IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07399**
Date Received: 7/06/1989
Receipt No: S008463
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: IDAHO YOUTH RANCH, INC. 208-436-9365
   Address: P.O. BOX 534
   RUPERT, ID 83350

2. Date of Priority: OCT 30, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
07S	24E	14	SW	NW	SE		MINIDOKA

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.830		

7. Total Quantity Appropriated is:
   4.830 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	24E	14	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	24E	14	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		320.0
					Total Acres		320.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02314

14. Remarks:
SEE ALSO REFERENCE RIGHT A36-02315.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President (Title) of Idaho Youth Ranch, Inc. (Organization), that I have signed the foregoing document in the space below as Vice President (Title) of Idaho Youth Ranch, Inc. (Organization) and that the statements contained in the foregoing document are true and correct.

L. Lorry Jones
Signature of Authorized Agent

Vice President of I.Y.R.
Title and Organization

July 6, 1989
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 6th day of July 19 89

Seal

Steve Call
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7 1994

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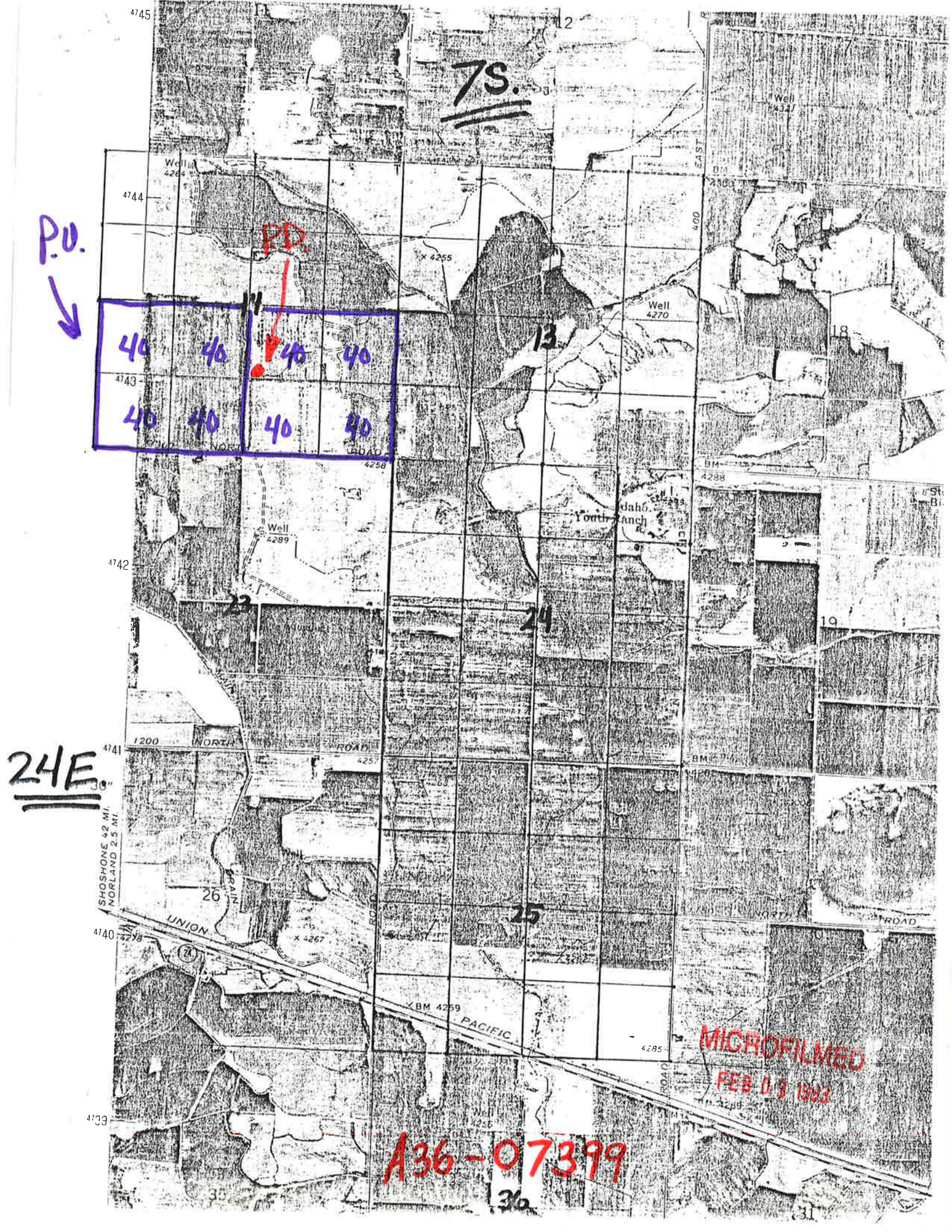

7S.
P.U.
PD.
40
40
40
40
40
40
40
40
13
24E.
Well
4270
Well
4289
Youth Ranch
1200 NORTH ROAD
SHOSHONE 42 MI.
NORLAND 2.5 MI.
UNION PACIFIC
BM 4259
MICROFILMED
FEB 0 9 1993
A36-07399

Form 42-248/42-1409(6) February 3, 1997

411 accicea
ADJACENT A&B

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 04 1998
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02315A thru E, 36-07399

   Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Idaho Youth Ranch
   PO Box 534, Rupert, ID 83350

4. New Owner/Claimant(s): Kent c/o Jack Harman
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New Mailing Address: 1500 N 461-A E
   City, State and ZIP Code: Rupert, ID 83350
   New Telephone Number: (208) 532-4768

5. Date you acquired the property: January 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres you irrigate _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Jack M. Harman

   (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

- Copy -

forward to Allocations 1/18/02 SC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-7399 V1

WATER RIGHT NUMBER: **36-7399** V1

Owner Type	Name and Address
Current Owner	IDAHO YOUTH RANCH INC 1475 N 475 E RUPERT, ID 83350 (208)532-4768
Current Owner	HARMAN LAND RANCH 1475 N 475 E RUPERT, ID 83350 (208)532-4768

Priority Date: 10/30/1973

Basis: License

Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	4/01	10/31	4.830 CFS	1,280.00 AF
		Total Diversion:	4.830 CFS	1,280.00 AF

Location of Point(s) of Diversion

GROUND WATER MINIDOKA County	NW1/4SE1/4	Sec. 14,	Twp 07S,	Rge 24E,	B.M.
GROUND WATER MINIDOKA County	NE1/4NE1/4	Sec. 14,	Twp 07S,	Rge 24E,	B.M.
GROUND WATER MINIDOKA County	SE1/4NE1/4	Sec. 13,	Twp 07S,	Rge 24E,	B.M.
GROUND WATER MINIDOKA County	SE1/4SE1/4	Sec. 25,	Twp 07S,	Rge 24E,	B.M.
GROUND WATER MINIDOKA County	NW1/4NE1/4	Sec. 24,	Twp 07S,	Rge 24E,	B.M.
GROUND WATER MINIDOKA County	NW1/4NW1/4	Sec. 25,	Twp 07S,	Rge 24E,	B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	13	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
07S	24E	14	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-7399 V1

07S 24E	24		40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	600.0
07S 24E	25	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	18.0	32.0	40.0	40.0	36.0	40.0	606.0

Total Acres: 2486

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Purpose of Use — THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOTBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. Quantity — USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 22.77 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6272 AF.
COMBINED RIGHT NOS.: 36-02315A, 36-02315B, 36-02315C, 36-02315D AND 36-02315E.
USE OF THIS RIGHT WITH RIGHT NO. 36-02315C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.12 CFS.
3. Point of Diversion — THE POINT OF DIVERSION DESCRIBED AS T07S, R24E, S14, NENE IS A WELL IN THE CENTER OF THE NE QUARTER.
4. Place of Use - Irrigation — USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1568 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02315A, 36-02315B, 36-02315C, 36-02315D AND 36-02315E.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. KEEN 4/24/1991 DATA ENTRY BY S.W. KEEN
Comment: CLAIM VERIFICATION A.B.

2. SMITH 7/30/1992 CORRECTION
Comment: ADDED LAST LINE TO REMARKS, "...TO THE IRRIGATION OF...320 ACRES. ..". DOES NOT EFFECT VERIFIED STATUS.

3. PSKAGGS 6/19/1996 TRANSFER NO. 4763
Comment: Transfer No. 4763 was filed to add points of diversion & change the place of use under Right Nos. 36-02315A-E & 36-07399, combining these rights into a single system & creating a permissible place of use.

4. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-7399 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TRANSMITTAL COVER SHEET

RECEIVED
JUL 29 1998
Department of Water Resources
Southern Region

FAX NUMBER: (208) 327-5400

DATE: 7-29-98

TO: Doug Jones FROM: John M

DOCUMENT DESCRIPTION:

COVER SHEET + 1 PAGES

CONTACT: _____ IF YOU DO NOT RECEIVE ALL THE PAGES

THANK YOU!

X
36-2315A

-7399

#4763

* Correct to Trans
* Adj owner

X
36-2524

-7608

#4155

Δ of owner

Doug,

On July 9 I represented the Dpt in a number of hearings in Basin 36. These hearing resulted in several things for the Dpt to do. I forwarded them on to Rox and she suggested that the following issues were best taken care of by you guys down there since that's where the files are.

1. 36-02315A-E and 07399 Harmans

These folks filed a motion to set aside the partial decrees on the basis that they did not reflect an approved transfer. This is true and the court granted the motion to set aside. I told them that we would forward corrected partials and the court could issue amended partials. There is also an issue of change of ownership.. They want the name changed from Idaho Youth Ranch and Harman Partnerships to individual Harmans. A change of notice of ownership was supposedly filed. If not let me know so I can track down the info the court has on the change and contact the claimants if necessary.

2. 36-02524 and 36-07608 McFarland

Same exact situation as above except the name change is to be from Ambrose to McFarland.

Call if you have any questions. John

PS: How is A&B coming? What do you make of Ling's filings claiming reuse of waste water as the means of getting the beneficial use rights?

RECEIVED
JUL 29 1998
Department of Water Resource
Southern Region

Carter - ADJ

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

Requires Notice of Completed Administrative Proceedings

TRANSFER NO. 4763
WATER RIGHT NO(S). 36-02315A/36-02315B/36-02315C/36-02315D 36-02315E/36-07399

This is to certify that: **IDAHO YOUTH RANCH INC**
HARMAN LAND RANCH
1475 N 475 E
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
Right No. 36-02315A :			
IRRIGATION	04/01 to 10/31	4.38 CFS	1016.0 AF
Priority: 01/21/1957			
Right No. 36-02315B :			
IRRIGATION	04/01 to 10/31	7.00 CFS	1600.0 AF
Priority: 01/21/1957			
Right No. 36-02315C :			
IRRIGATION	04/01 to 10/31	* 0.92 CFS	248.0 AF
Priority: 01/21/1957			
Right No. 36-02315D :			
IRRIGATION	04/01 to 10/31	2.83 CFS	880.0 AF
Priority: 01/21/1957			
Right No. 36-02315E :			
IRRIGATION	04/01 to 10/31	3.44 CFS	1248.0 AF
Priority: 01/21/1957			
Right No. 36-07399 :			
IRRIGATION	04/01 to 10/31	* 4.83 CFS	1280.0 AF
Priority: 10/30/1973			
	TOTAL:	** 22.77 CFS	** 6272.0 AF

SOURCE

GROUNDWATER

TRANSFER NO. 4763
WATER RIGHT NO(S). 36-02315A/36-02315B/36-02315C/36-02315D
36-02315E/36-07399

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 13, Township 07S, Range 24E
NENE , Sec. 14, Township 07S, Range 24E
NWSE , Sec. 14, Township 07S, Range 24E
NWNE , Sec. 24, Township 07S, Range 24E
NWNW , Sec. 25, Township 07S, Range 24E
SESE , Sec. 25, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
07S	24E	13	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		14	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		24	NWNE	40	SWNE	40	SENE	40	
			NENW	40	NWNW	40	SWNW	40	
			SENW	40	NESW	40	NWSW	40	
			SWSW	40	SESW	40	NESE	40	
			NWSE	40	SWSE	40	SESE	40	600
		25	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	18	SESW	32	
			NESE	40	NWSE	40	SWSE	36	
			SESE	40					606

Total number of acres irrigated: ** 2486 ***

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

TRANSFER NO. 4763
WATER RIGHT NO(S). 36-02315A/36-02315B/36-02315C/36-02315D
36-02315E/36-07399

CONDITIONS OF APPROVAL AND REMARKS

2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
** 5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4763 shall not exceed 22.77 cfs, nor total combined annual volume of 6,272 af, for the total combined annual irrigation of 1,568 acres.
* 6. Right Nos. 36-02315C and 36-07399 when combined shall not exceed a total combined diversion rate of 5.12 cfs.
*** 7. Right No. 36-02315A is limited to irrigation of 254 acres in the place of use described above in a single irrigation season.
*** 8. Right No. 36-02315B is limited to irrigation of 400 acres in the place of use described above in a single irrigation season.
*** 9. Right No. 36-02315C is limited to irrigation of 62 acres in the place of use described above in a single irrigation season.
*** 10. Right No. 36-02315D is limited to irrigation of 220 acres in the place of use described above in a single irrigation season.
*** 11. Right No. 36-02315E is limited to irrigation of 312 acres in the place of use described above in a single irrigation season.
*** 12. Right No. 36-07399 is limited to irrigation of 320 acres in the place of use described above in a single irrigation season.
13. The point of diversion described as NENE, S14, T07S, R24E is a well located in the center of the NE quarter.

Dated this 12th day of July, 1996.

for L. Glen Saxton
Chief, Water Alloc. Bureau

NO. OF CLAIMS IN POLYGON ___

CLAIM NUMBERS 36-02399 _____ _____ DATE 6/20/97

_____ _____ _____ AGENT [signature]

_____ _____ _____

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 320

GEOGRAPHIC INFO SYSTEM 320

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	7S	24E	14									40	40	40	40	40	40	40	40	320
GIS										5.6	1.1	39.4	39.4	38.7	39.72	36.2	37.52	39.6	39.2	316.1
										6	1	39	39	39	40	36	38	39	39	316
RECOM	7S	24E	13																	
GIS													1.4	3.11						4.5
													1	3						4
RECOM																		320.91		
GIS																				
RECOM																				
GIS																				

UPDATED

B36-DBPOU.DBF ✓

B36-DBPOD.DBF ✓

POLYGON # UPDATED

ATTRIBUTES OF B36-POU.SHP (139) 6/20/97

ATTRIBUTES OF B36-POD.SHP (149) 6/20/97

H.Z found in unclaimed, unrecommended tracts. This represents 3½% of 320 total ac.

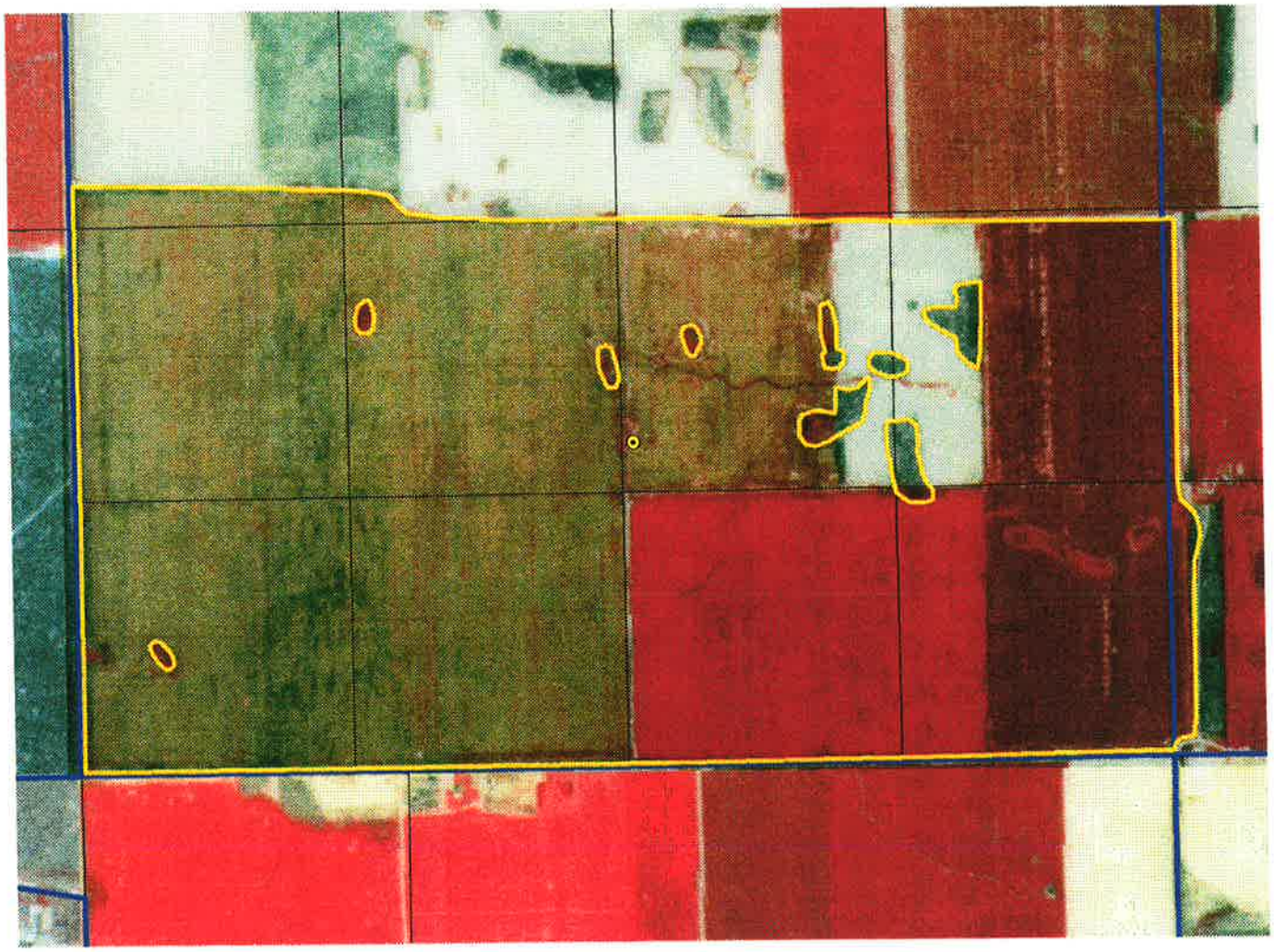
P/U CONFLICT yes (X) no ( )

P/D CONFLICT yes ( ) no (X)

SENT FOR DECREE yes ( ) no ( )

IDAHO DEPARTMENT OF WATER RESOURCES

36-07399
IDAHO YOUTH RANCH



660 0 660 1320 Feet

N
W E
S

TNS 7S, RNG 24E, SEC 13 &14

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY MAY 1997
BY DOUGLAS JONES

R PROOF

CVR

MAPS

PHOTOS

MISC

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FEB 0 3 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO YOUTH RANCH INC. PO BOX 534 RUPERT ID 83350 (208) 532-4117	10/30/1973	IRRIGATION	04-01	10-31	4.83 CFS	1280.0 AFA
					TOTAL DIVERSION:	4.83 CFS	1280.0 AFA
					CONSUMPTIVE USE:		960.0 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T07S R24E S14 SWNWSE MINIDOKA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
07S 24E 14									40	40	40	40	40	40	40	40	320.0
														TOTAL ACRES			320.0

Other Rights: ~~36-02315C~~ None AD 7/9/92

Other Water Rights with Same Point(s) of Diversion and Source:
A36-02314 A36-02315 A36-07399 R36-02314 R36-02315C

Remarks: RIGHT NO. 36-02315C IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02315C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.12 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1528 AF, AND A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1146 AF.

Dates: Exam Made Date: 11/23/1990 Verified Date: 01/29/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/24/91 KEEN 12/20/91 KEEN 01/29/92 KEEN

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Verified by S.W. Keen on 1/29/92.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07399

MICROFILMED FEB 03 1993

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						SW Keen 11-5-91	S.W. Keen 4/24/91	S.W. Keen 1/29/92
POINT OF DIV	Y		AB 11/03/90	N	4, 1, 2		S.W. Keen 4/24/91	
SOURCE							S.W. Keen 4/24/91	
PLACE OF USE	Y		AB 11/03/90	N	1, 2, 6		S.W. Keen 4/24/91	
DIV. AMOUNT CFS/VOLUME							S.W. Keen 4/24/91	
CONSUMPTIVE USE	-						S.W. Keen 4/24/91	
PURPOSES							S.W. Keen 4/24/91	
PERIOD OF USE							S.W. Keen 4/24/91	
BASIS OF CLAIM							S.W. Keen 4/24/91	
REMARKS	Y		~~AB~~ 11/03/90	yes	6		S.W. Keen 4/24/91	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ	= 1
ASCS MAP	= 2
WATERMASTER RECORDS	= 3
NAPP PHOTOS	= 4
FIELD EXAM	= 5
OTHER (SEE REMARKS)	= 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = None

Cond. Code = ~~105~~ None

Remarks = FOS: 36-02315C
EOI: 36-02315C; 5.12 cfs; 1528 AF; 1146 AF; — ACRES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16
08/17/90

PAGE: 1

GENERAL INFORMATION

CLAIM NUMBER: A36-07399

MICROFILMED
FEB 03 1993

LAST: IDAHO YOUTH RANCH INC. FIRST:
ADDRESS: P.O. BOX 534
CITY: RUPERT STATE: ID ZIP: 83350
PHONE NUMBER: 208-436-9365

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	

CLAIM REMARKS: SEE ALSO REFERENCE RIGHT A36-02315.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y(___) N(___) TIME: ___:___ A(___) P(___)

ACCOMPANIED BY: _____ PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Remarks:
remove not applicable

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A36-07399

Licensed 11/9/1987

MICROFILMED FEB 03 1993

A. AJ CLAIM: # A36-07399 PRIORITY DATE: 10-30-1973 STAGE: L

B. WR RECORD: # 36-07399 PRIORITY DATE: 10-30-1973 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	_____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(N)
IF YES EXPLAIN.

REMARKS: Claimed as licensed. Recommend as claimed.

RECOMMENDED PRIORITY DATE:
10-30-1973

REVIEWED BY Shelley Walter Keen DATE 11-5-91

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A36-07399

MICROFILMED FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07399	07S	24E	14	SW	NW	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-02315	NONE
A36-02314	

WR RECORDS IN SAME 40 ACRE TRACT

36-02315

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07399	07S	24E	14		NW	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

36-02315

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-02315	NONE
A36-02314	

SOURCE: GROUNDWATER TRIB:

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY?	(Y/N)	Y	N
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

REMARKS:

conferred well location to 10Ac legal on NAPP photo (SW corner of NW¼SE¼) recommend as claimed ANNA BAUMHOFF

Well location confirmed by field examination on 11/8/91 by S.W. Keen. This P/D is awfully close to the corner of NESW, SESW, NWSE, and SWSE.

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A36-07399

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	24E	14	SW	NW	SE	—	Minidoka
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: S.W. Keen DATE: 10-22-99

No lots in this section.

MICROFILMED FEB 03 1993

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A36-07399

A. ROOT WATER RIGHT NUMBERS: A36-07399

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES		WR #/ACRES		LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	24E	14	NE	SW		IDAHO YOUTH RANCH INC.	A36-07399	/40.0	36-07399	/40.0	18.0		40.0
07S	24E	14	NW	SW		IDAHO YOUTH RANCH INC.	A36-07399	/40.0	36-07399	/40.0	36.0		40.0
07S	24E	14	SW	SW		IDAHO YOUTH RANCH INC.	A36-07399	/40.0	36-07399	/40.0	38.0		40.0
07S	24E	14	SE	SW		IDAHO YOUTH RANCH INC.	A36-07399	/40.0	36-07399	/40.0	21.0		40.0
07S	24E	14	NE	SE		IDAHO YOUTH RANCH INC. IDAHO YOUTH RANCH INC.	A36-07399 A36-02314	/40.0 /31.0	36-07399 36-02314	/40.0 /31.0	39.0		40.0
07S	24E	14	NW	SE		IDAHO YOUTH RANCH INC. IDAHO YOUTH RANCH INC.	A36-07399 A36-02314	/40.0 / 1.0	36-07399 36-02314	/40.0 / 1.0	40.0		40.0
07S	24E	14	SW	SE		IDAHO YOUTH RANCH INC.	A36-07399	/40.0	36-07399	/40.0	39.0		40.0
07S	24E	14	SE	SE		IDAHO YOUTH RANCH INC. IDAHO YOUTH RANCH INC.	A36-07399 A36-02314	/40.0 /10.0	36-07399 36-02314	/40.0 /10.0	39.0		40.0
						TOTAL ACRES A36-07399		320.00		320.00	270.00		320.0

MODIFIED FEB 03 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(N)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER N

 CLAIM NUMBER: A36-07399

PRESUMPTION FLAG:

REMARKS:

Claimed as licensed - ASCS gives within 6% of 160A. Irreg in SW4. Therefore recommend as claimed - Licensed.

Licensed in 1987. p.115 Claim Investigation Manual - "... claims based on a recent license will not be reviewed for a possible partial forfeiture."

RECOMMENDATIONS:

TOTAL ACRES: 320.0

REVIEWED BY: S.W. Keen DATE: 10-22-91

MICROFILMED
FEB 03 1993

PURPOSES REVIEW SHEET

CLAIM NUMBER: A36-07399

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07399	IRRIGATION	FROM 03-15 TO 11-15	4.830 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.830 CFS 1280.00 AF/A

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07399	IRRIGATION	FROM 03-15 TO 11-15	4.830 CFS 1280.00 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.830 CFS 1280.00 AF/A

MICROFILMED FEB 03 1993

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	SW Kee
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	SW Kee
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	SW Kee

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(✓) N(___)

RECOMMEND TO WR STANDARDS OR OTHER? Y(___) N(___) Explain in remarks, below.

REMARKS:

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A36-07399

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N(___)

AJ TOTAL CLAIMED DIVERSION RATE: 4.830 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.830 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?	DATABASE	FIELD EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	N	_____

MICROFILMED FEB 03 1993

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02314 See next page.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

SWKeen 11-5-91

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07399	GROUNDWATER	IDAHO YOUTH RANCH INC.	4.830	0.015	1280.00	4.00
A36-02314	UNNAMED STREAM GROUNDWATER	IDAHO YOUTH RANCH INC.	5.000	0.004		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

AJ5810NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 11/05/91
PAGE: 1

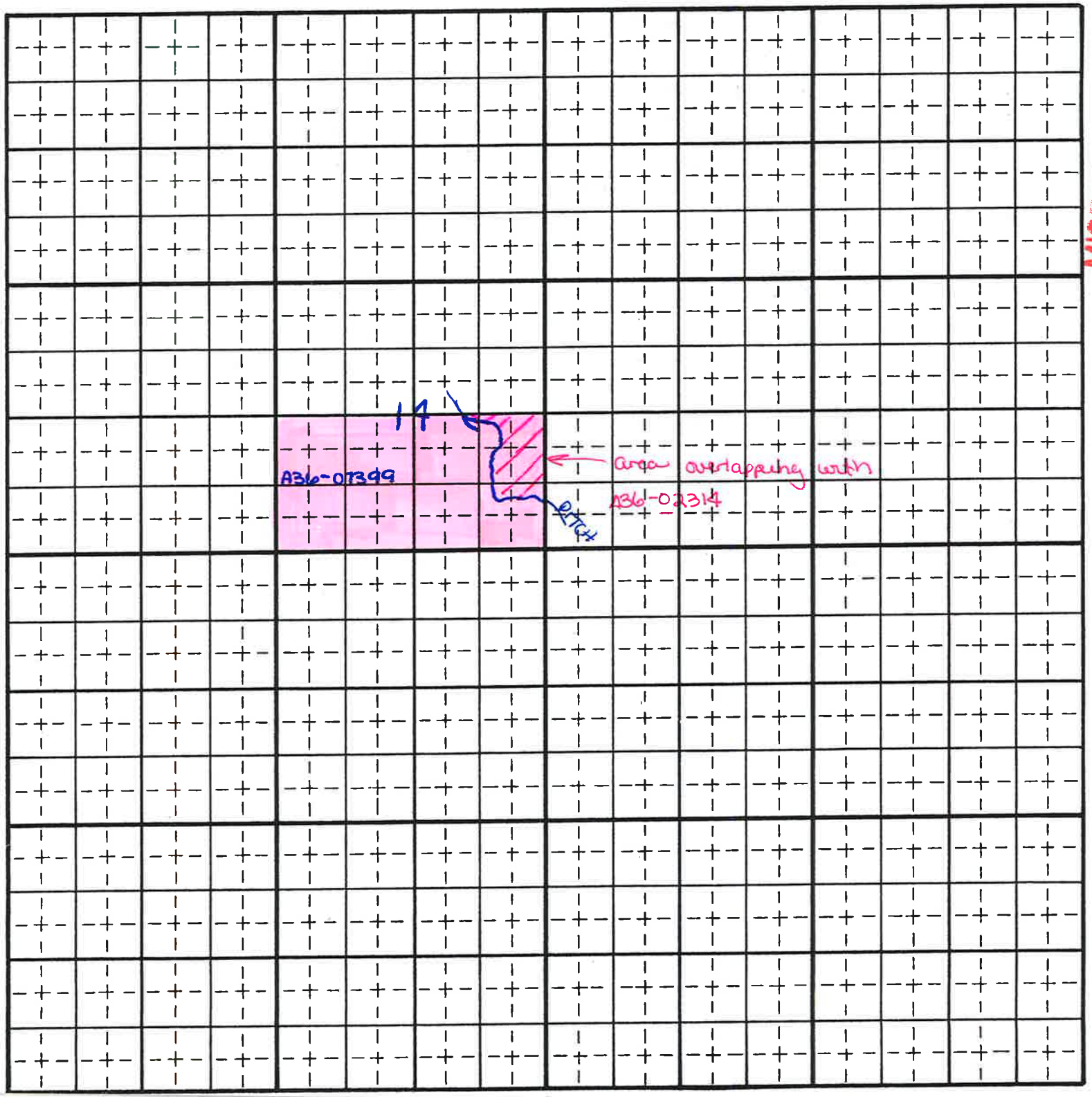
(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE NE Lt	NE NE Ac	NE NW Lt	NE NW Ac	NE SW Lt	NE SW Ac	NE SE Lt	NE SE Ac	NW NE Lt	NW NE Ac	NW NW Lt	NW NW Ac	NW SW Lt	NW SW Ac	NW SE Lt	NW SE Ac	SW NE Lt	SW NE Ac	SW NW Lt	SW NW Ac	SW SW Lt	SW SW Ac	SW SE Lt	SW SE Ac	SE NE Lt	SE NE Ac	SE NW Lt	SE NW Ac	SE SW Lt	SE SW Ac	SE SE Lt	SE SE Ac	SUM
A3607399	T07S R24E S14																	40	40	40	40					40	40			40	40			320
3602314	UNNAMED ST		04		20		21		33		24				05												31		01				10	149
A3602314	UNNAMED ST		04		20		21		33		24				05												31		01				10	149
3602315	GROUNDWATE		04		20		21		33		24						05																	107
A3602315	GROUNDWATE		04		20		21		33		24						05																	107
3607399	GROUNDWATE																	40	40	40	40					40	40			40	40			320
3608259	GROUNDWATE		36		20		19		07		16		40		40		35																	213

MICROFILMED
FEB 03 1993

36-02314 appears to overlap, but 36-02314 is no longer used. A36-02314 is recommended for disallowal. Therefore, no rights overlap the place of use for 36-07399.

SW Keen
11-5-91


Overlap map
AB6-07399
&
AB6-02314
T
7
S
R24E
A36-07399
area overlapping with
A36-02314
MICROFILMED
FEB 03 1993

CLAIM NUMBER: A36-07399

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 320 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(___) N(N)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(__) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 320 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 960 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1280.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
FEB 03 1993

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A36-07399

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
IRRIGATION	03-15	11-15	4.830	SWK			960.0	
TOTAL FOR THIS RIGHT			4.830		1280.00		960.0	

REVIEWED BY: S.W. Keen

DATE: 10-22-91

MICROFILMED FEB 03 1993

4.93 cfs = .0151 cfs/acre

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A36-07399

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	( )	( )
FORFEIT/ABANDON	(✓)	( )
ADDITIONAL DIV. AMOUNT	( )	( )

MICROFILMED FEB 03 1993

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07399

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 4.830 — EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07399	4.830	-		36-07399	4.830
	TOTAL CFS	4.830				4.830

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) — DATABASE Y — FIELD EXAMINER _____

IF NO, is the written review sheet attached? (Y/N) _____

REMARKS:

==========

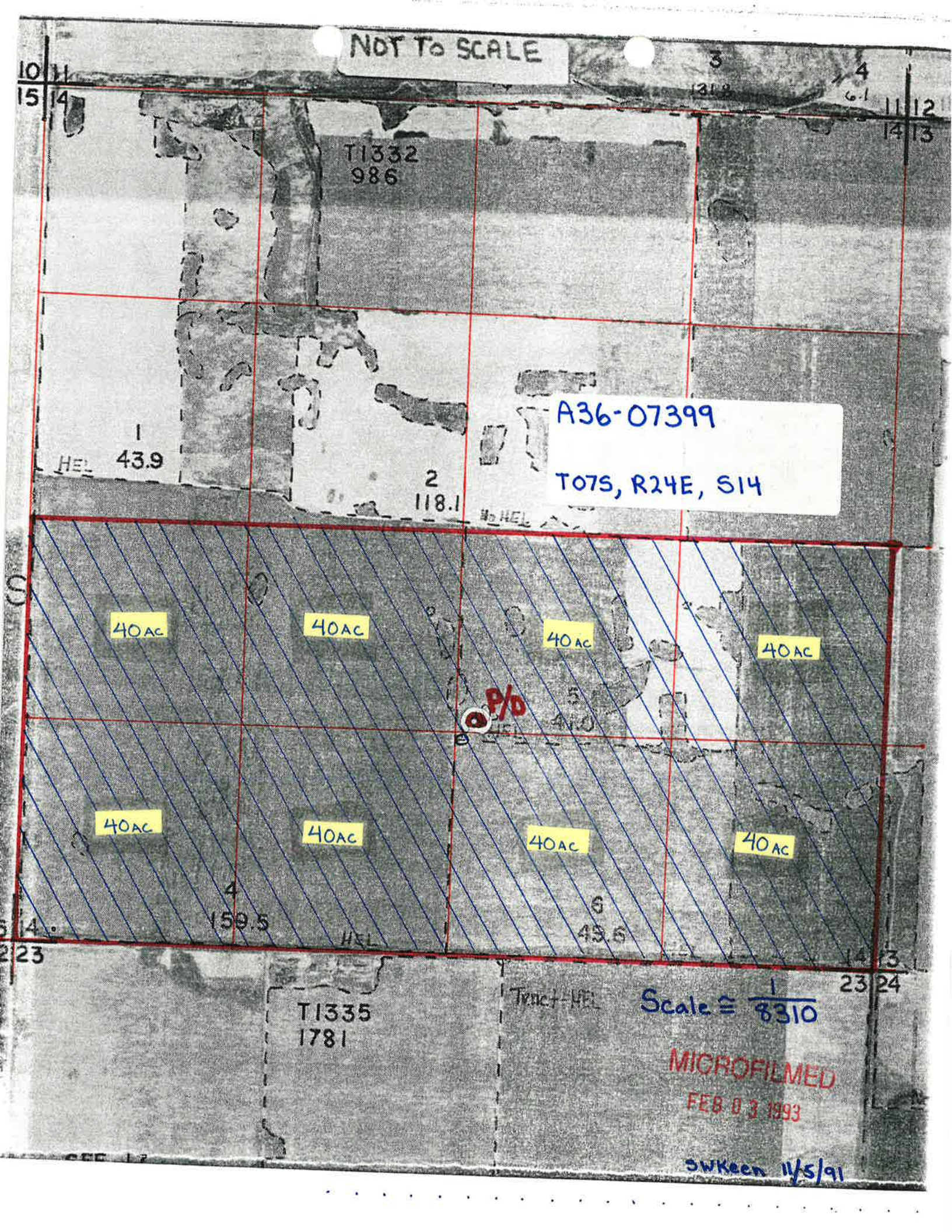
AUTHENTICATION:

SIGNATURE: Anna Baumhoff DATE: 11/23/90

NAME OF FIELD EXAMINER: Anna Baumhoff TITLE: WR Agent, Sr.

==========

S.W. Keen W.R. Agent
11/5/91


NOT TO SCALE
T1332
986
A36-07399
T07S, R24E, S14
1
43.9
HEL
2
118.1
No HEL
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
P/O
5
4
159.5
HEL
6
43.6
T1335
1781
Tract HEL
Scale ≅ 1/8310
MICROFILMED
FEB 03 1993
SWKeen 11/5/91