

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07412
Date Received: 7/13/1988
Receipt No: C001839
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINT HARPER 208-532-4194
Address: RT 1 BOX 1430
PAUL ID 83347
OR
Name: LAYNE R HARPER 208-532-4194
Address: RT 1 BOX 1430
PAUL ID 83347

2. Date of Priority: NOV 30, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	9	NE	NW			LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	9	NW	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	9	SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

LAWER + Clint HARPER

RT. 1 Box 1430

PAUL, ID. 83347

532-4194

2. SUBJECT OF INQUIRY:

questioning priority date of 36-07412;
has well log of earlier dates

What is status of other sts/claims?

3. RESPONSE TO INQUIRY:

Pulled original App for Permit, showed
that first App lapsed due to no proof filed.

Reviewed claims and made cc of App for Permit.
for 36-07412

Original of this memo to -02288; cc to other files.
explained Eng Order - can't speculate.

can aut A-J Q I for HARPER to take with

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 08-31-94

F. HITCHCOCK (F)

36-02288, -07960A+B, -07412

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OCT 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUL 19 1991

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-02288 — 3607412

☒ Name and Address of Former Owner/Claimant(s)(Seller): THE TRAVELERS INSURANCE CO.
40 DONALD S. ROED, GEN. MGR.

☒ New Owner/Claimant (Purchaser): 960 BROADWAY AVE. BOISE ID 837063623
Larry Harper + Clint Harper

☒ New Mailing Address: RT#1 Box 1430
Payson, ID 83347

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Larry Harper Date 7-16-91

Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-05-91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-05-91 By: [Signature]

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

152873

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
State of Idaho

MAR 17 89

at 5 minutes past 11
recorded by Sharon L. Harper
Fee 21.00 Return to:
P.O. Box 549, Jerome, ID 83338

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 14th day of March, 1989, between THE TRAVELERS INSURANCE COMPANY, a connecticut corporation, the Grantor, and LAYNE HARPER and SHERRI L. HARPER, husband and wife, and CLINT HARPER and VIVIAN HARPER, husband and wife, the Grantees, whose address is Route #1, Box 1430, Paul, ID 83347

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their successors and assigns forever, the following described real estate situate in the County of Lincoln, State of Idaho, to-wit:

REAL PROPERTY

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 9: N $\frac{1}{2}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ deeded to the State of Idaho for highway purposes by Warranty Deed recorded September 27, 1966, as Instrument Number 118962, Lincoln County records;

AND EXCEPTING THEREFROM that portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ deeded to the Kimama Highway District No. 6 for public road by Deed recorded October 13, 1987, as Instrument Number 151469, Lincoln County records;

AND EXCEPTING railroad right-of-way.

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EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR all of the right, title and interest in the minerals and mineral rights on, in or under said described real property.

together with all and singular the rights, interests and privileges therein, fixtures thereon and appurtenances thereunto belonging or in anywise appertaining, whether now or hereafter acquired, which shall include, without limiting the generality of the foregoing, the following:

All of the rents, issues and profits, including but not limited to all rents, royalties, bonuses and benefits under any existing or future oil, gas or mineral or other leases; all easements and rights of way; all rights of homestead, and all contingent rights in and to said premises;

All water, water rights, whether riparian, appropriative or otherwise and whether or not appurtenant, all ditch rights, and pipeline easements or irrigation system easements and any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, including, without limitation, Water Permit No. 36-7412 and Water License No. 36-2288;

All buildings and the plumbing, heating, cooling, humidifying, ventilating and lighting systems and equipment therein; all wells, dams, diversion works, ditches, flumes, siphons, pipelines, ponds, pumps, motors, valves, screens, and any facilities used in connection with the operation of any of the foregoing facilities or necessary for the proper and effective operation and use of any of the foregoing or for the proper irrigation or drainage of the portions of the described lands which are used for agricultural production;

Irrigation equipment and appurtenances and additions thereto and replacements thereof, located on the real property hereinbefore described on the date of delivery of this instrument, which personal property is more particularly described as follows:

IRRIGATION EQUIPMENT

1 - 200 H.P., U.S., Electric Motor, Serial No. 1220339

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1 - 200 H.P., Wintroath, Vertical Turbine Pump, Serial No. 9849

1 - 250 H.P., Newman, Electric Motor, Serial NO. X450506

1 - 250 H.P., Layne & Bowler, Vertical Turbine Pump, no serial number

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., used in conjunction with or pertaining to the above listed pumps and motors.

All portable aluminum and steel mainline used to irrigate the farm. Approximately:

9,400' - 8" Portable aluminum mainline with risers

900' - 8" Above ground, steel mainline with risers

26 - $\frac{1}{4}$ mile x 3", Center riser aluminum handlines

Together with all valves, reducers, sprinkler heads, end plugs, etc., used in conjunction with or pertaining to the above listed mainline.

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEEES IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1989 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Lincoln County, Idaho, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (6) all items listed as exceptions in Commitment for Title Insurance No. BF 155555 issued by Lawyers Title Insurance Corporation on January 25,

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1989, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto and made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By Emil A. Schmitt
Regional Vice President

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FEB 09 1993

ATTEST:

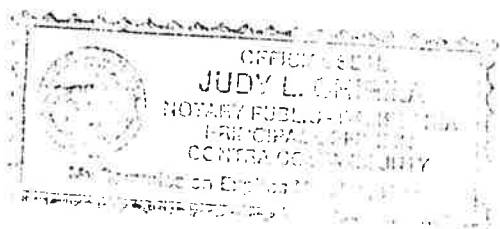

Steven H. Rothert
Assistant Secretary

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On this 14th day of March, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared EMIL A. SCHMITT and STEVEN H. ROTHERT known to me to be the Regional Vice President and Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for the State of California
Residing at 10200 12th St, California
My commission expires: 2/28/91



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FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07412
Date Received: 7/05/1988
Receipt No: C001839 *CA*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO. 208-336-5900
Address: C/O DONALD S. REED, GEN. MGR.
960 BROADWAY AVE.
BOISE, ID 837063623

2. Date of Priority: NOV 30, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	9	NE	NE	NW		LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3 x 240 Acre Feet Per Annum.

9. Non-irrigation uses: none

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	9	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0

A36-07412

Page 1

Date: 07/08/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	9	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
Section Acres								240.0
Total Acres								240.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ General Manager _____ of
The Travelers Insurance Company _____, that I have signed the foregoing
Organization _____
document in the space below as _____ General Manager _____ of
Title _____
The Travelers Insurance Company _____ and that the statements contained in the
Organization _____
foregoing document are true and correct.

Donald J. Reed
Signature of Authorized Agent
General Manager
The Travelers Insurance Company
Title and Organization
July 8, 1988

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88
Seal

Carter Fritschle
Notary Public

Residing at Engle, Ad.
My Commission Expires 3-21-94

Important Information About Your Water Right

August 27, 2001

LAYNE R HARPER
CLINT HARPER
RT 1 BOX 1430
PAUL, ID 83347

RECEIVED

SEP - 7 2001

Department of Water Resources

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 36-07412. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order*** in combination with the ***Partial Decree*** that was issued for this water right on December 30, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of the water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued the same date that the ***Partial Decree*** was originally issued.

Sincerely,

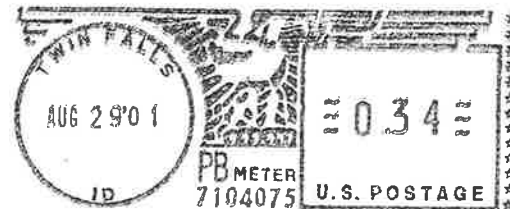


Diana Delaney
Case Administrator

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



- ☐ MOVED, LEFT NO ADDRESS
☒ NOT DELIVERABLE AS ADDRESSED
☐ UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET - NUMBER
☐ DO NOT RE-MAIL IN THIS ENVELOPE
☐ RETURN TO SENDER
☒ RETURN TO SENDER



36-2288
36-7412

LAYNE R HARPER
CLINT HARPER
RT 1 BOX 1430
PAUL

RECEIVED
SEP - 7 2001

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-07412

DATE 6/27/97
AGENT [Signature]

TOTAL ACRES
FROM RECOMMENDATION 229
GEOGRAPHIC INFO SYSTEM 223.87

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	07S	23E	09		39	40		38	38	34	40								229
GIS					39.83	37.94		38.53	35.68	25.13	39.57								217.18
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF 150, 151 ✓
B36-DBPOD.DBF 166 ✓

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (150), 151 ✓
ATTRIBUTES OF B36-POD.SHP (166) NENW-9

polygon # 150 = 146.15 Ac.
polygon # 151 = 77.72 Ac.

R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-07412

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARPER

LAYNE R

1 - RT 1 BOX 1430

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4194

HARPER

CLINT

1 - RT 1 BOX 1430

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4194

*** O - ORIGINAL OWNER ***
BLINCOE FARMS INC.

1 - RT. 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

TRAVELERS INSURANCE CO.

THE

1 - C/O DONALD S. REED, GEN. MGR.

2 - 960 BROADWAY AVE.

3 -

City- BOISE

State- ID Zip- 837063623

Phone - 208-336-5900

+ - - Priority Date - - +
11/30/1973+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 23E 9 NE NW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

4.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.010 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	23E	9	NW NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	9	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	9	NE NW		38.0	01	IRRIGATION	(63) LINCOLN
07S	23E	9	NW NW		38.0	01	IRRIGATION	(63) LINCOLN
07S	23E	9	SW NW		34.0	01	IRRIGATION	(63) LINCOLN
07S	23E	9	SE NW		40.0	01	IRRIGATION	(63) LINCOLN

Water right number - R36-07412

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 229.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02288

Remarks - - - - -
USE OF THIS RIGHT WITH RIGHT NO. 36-02288 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1740 AF, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 1305 AF, AND TO THE IRRIGATION
OF 435 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - +	Decree Defendant - - - +	Decree Date - + 00/00/0000
--------------------------	--------------------------	-------------------------------

+ - - Audit Fields - 04/24/91 SCHOLER 08/06/91 SHAFF 03/24/92 THORNTON

Comments - - - - -
Date: 04/24/1991 User Id: SCHOLER Subject: REVIEW - BHS
LICENSE ISSUED 21 APRIL 1989 -- RECOMMENDED AS LICENSED
Date: 08/06/1991 User Id: SHAFF Subject: NAME CHANGE
MADE CHANGE TO HARPERS.

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 07/13/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - C001839	Federal/State Indicator - S
Claims Tape Error Flg -	POU Ownership Flag - Y	Presumption Flag -
Fee Exempt Flag -	Name Connector - OR	Notice of Error Flag -

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07412

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		BHS 4-24-91	BHS 3/24/92	3/24/92
POINT OF DIV	Y			N		HHT 3/14/92		
SOURCE				N				
PLACE OF USE	Y			Y	5,6			
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS				Y	See Pg. 9			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

LICENSED 4-21-89 RECOMMENDED AS LICENSED 'R' RECORD CREATED
4-24-91

OWNERSHIP HAS CHANGED FROM TRAVELERS INS.
TO LAYNE, KEVIN & CLINT HARPER

FILED
FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07412

LAST: BLINCOE FARMS INC.
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST:
STATE: ID ZIP: 00000

LAST: BLINCOE FARMS INC.
ADDRESS: RT. 1
CITY: HEYBURN
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST:
STATE: ID ZIP: 83336

LAST: TRAVELERS INSURANCE CO.
ADDRESS: C/O DONALD S. REED, GEN. MGR.
960 BROADWAY AVE.
CITY: BOISE
PHONE NUMBER: 208-336-5900

OWNER CODE: C

FIRST: THE
STATE: ID ZIP: 837063623

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

NO REMARKS IN CLAIM

LICENSED 4-21-89 — RECOMMEND AS LICENSED

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FEB 03 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
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A. AJ CLAIM: # A36-07412 PRIORITY DATE: 11-30-1973 ✓ STAGE: P
B. WR RECORD: # 36-07412 PRIORITY DATE: 11-30-1973 ✓ STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

11-30-1973

REVIEWED BY

BK

DATE

4-23-91

MICROFILMED
FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07412	07S	23E	9		NE	NW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07412	07S	23E	9		NE	NW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>23E</u>	<u>9</u>	—	<u>NE</u>	<u>NW</u>	—	<u>LINCOLN</u>
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: BKS DATE: 4-23-91

MICROFILMED
FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07412

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	23E	9	NE	NW		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /38.0	39.0		38
07S	23E	9	NW	NW		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /38.0	39.0		38
07S	23E	9	SW	NW		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /34.0 36-07960B / 2.0	40.0		34
07S	23E	9	SE	NW		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /40.0	40.0		40.0
07S	23E	9	NW	NE		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /39.0	39.0		39
						TRAVELERS INSURANCE CO. , THE	A36-02288 /40.0	36-02288 /40.0			
07S	23E	9	SW	NE		TRAVELERS INSURANCE CO. , THE	A36-07412 /40.0	36-07412 /40.0	41.0		40
						TRAVELERS INSURANCE CO. , THE	A36-02288 /40.0	36-02288 /40.0			
TOTAL ACRES							A36-07412	240.00	229.00	238.00	229

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

LICENSE DATED 4-21-89 - RECOMMEND AS LICENSED 229 ACRES

RECOMMENDATIONS:

TOTAL ACRES:

229

REVIEWED BY:

BH2

DATE:

4-24-91

A. AJ CLAIMED USES:

A36-07412 PURPOSES
IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.800 CFS

4.800 CFS

B. WR RECORDED USES:

36-07412 PURPOSES
IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.010 CFS 916.00 AF/A

4.010 CFS 916.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
X
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE:

4.800

CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

4.010

CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

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FEB 03 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07412	GROUNDWATER	TRAVELERS INSURANCE CO. , THE	4.800	0.020		
A36-02288	GROUNDWATER	TRAVELERS INSURANCE CO. , THE	3.760	0.013		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

FIELD EXAM FOR LICENSE INCLUDED WATER MEASUREMENT OF 4.01 CFS
LICENSED 4-21-89-

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 229 x 0.02 CFS/ACRE = 4.4 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 720.0 AF/A

ACRES 435 229 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1305 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 435 229 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1740 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap Review:	36-02288	229 ac.	3.76 cfs
	36-07412	285 ac.	4.01 cfs.
	overlap ac.	(79)	
Total	435 ac.		7.77 cfs ÷ 435 = 0.017 cfs.

EOL:
combined w/ 36-02288.
delete cfs (not a limiting factor)
Consumptive Volume: 1305 AFA
Div. Volume: 1740 AFA
435 acres.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	03-15 11-15 ✓	DATABASE EXAMINER ~~4.800~~ <u>4.01</u> <u>BH</u>	DATABASE EXAMINER ~~916~~ <u>BH</u>	DATABASE EXAMINER ~~720.0~~ <u>687</u> <u>BH</u>
TOTAL FOR THIS RIGHT		~~4.800~~ <u>4.01</u>	Remarks	~~720.0~~ Remarks
REVIEWED BY: <u>BH</u>		DATE: <u>4-24-91</u>		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07412

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	4.010	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07412	4.800	-		36-07412	4.010
TOTAL CFS		4.800				4.010

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	N	_____
IF NO, is the written review sheet attached? (Y/N)		_____

REMARKS:

AUTHENTICATION:

SIGNATURE: Burke H. Schouder

DATE: 4-24-91

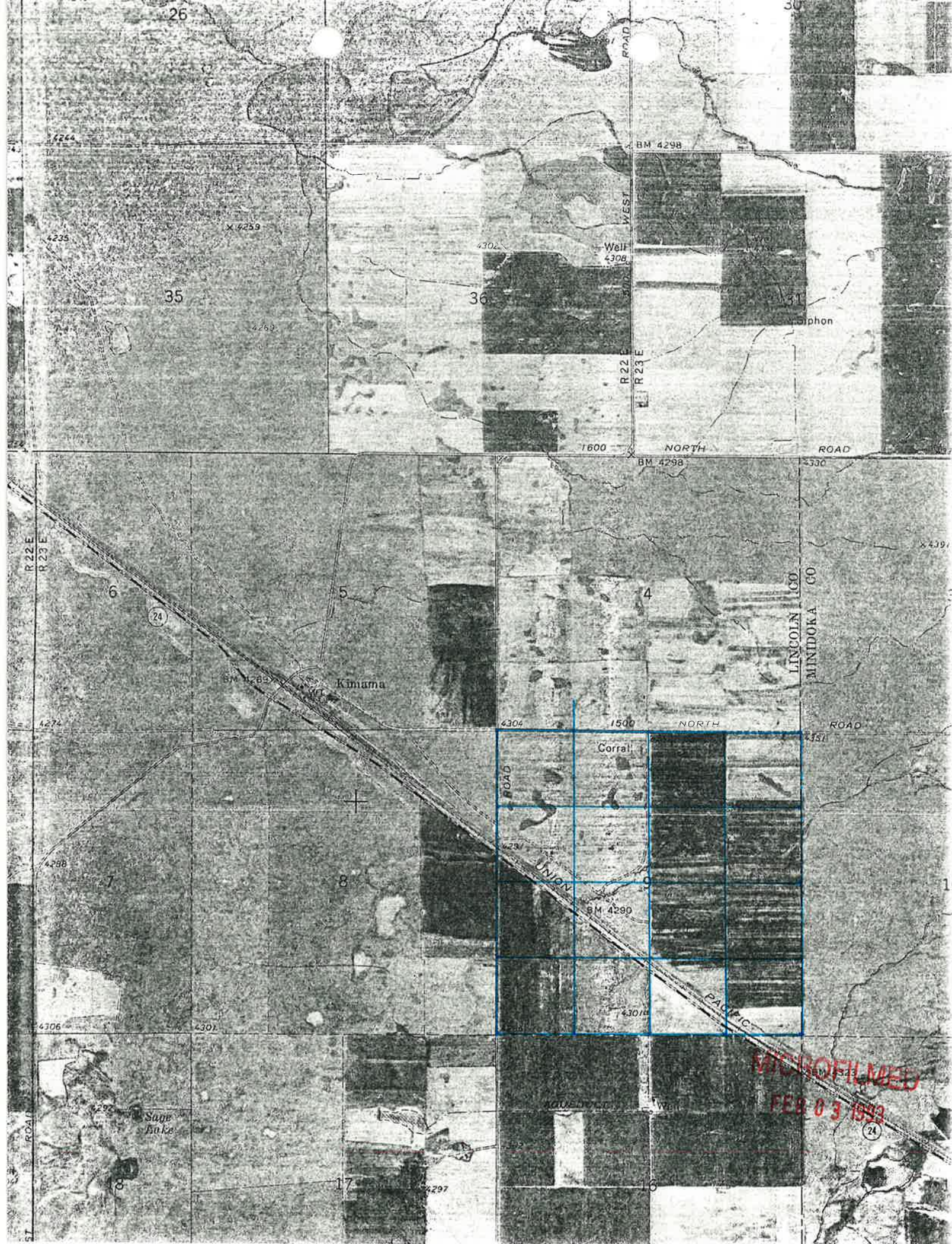
NAME OF FIELD EXAMINER: BURKE H. SCHOUDE

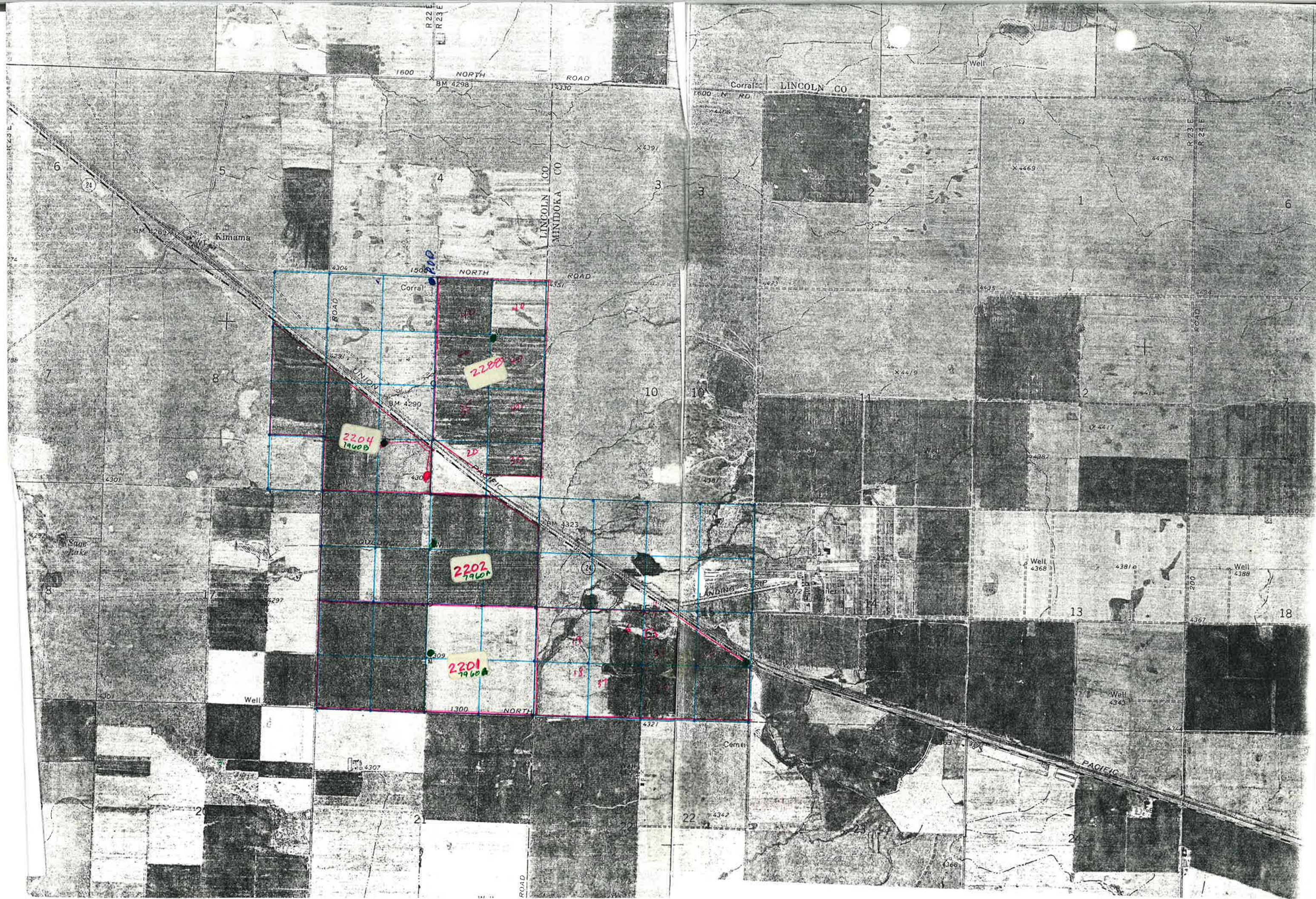
TITLE: WATER RESOURCE AGENT

John W. Thouten
amended CUR

3/19/92

MICROFILMED
FEB 03 1993





NOT TO SCALE

RECEIVED

FFB 03 1993

37

30

32

30

30

T140
~~1673~~ 1921
TRACT-NOT HEL

38

31

39

A36-07412

34

40

45

151.2

19

35

36

A36-02288

2
283.1

生

SEE F7

40
39

39

3

75.6

SEE F7 30
30

30

30

LICENSED FIELD
EXAM TOTAL ACRES
= 179

$$\frac{7.625''}{692'} \text{ in}$$