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APR 19 2021

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
APR 13 2021	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE
)
) Subcase No. 67-15310
)
) (Eckhardt Family LLLP)
)
)

On February 4, 2021, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to IRCP 54(b)*.

Dated April 13, 2021

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

2021 APR 13 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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CERTIFICATE OF MAILING

Water Right(s): 67-15310

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 67-15310 was mailed
on April 13, 2021, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ECKHARDT FAMILY LLLP
Represented by:
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350 MEMORIAL DRIVE, STE 300
IDAHO FALLS, ID 83402
Phone: 208-522-6700

DOUBLE C & J LAND CO INC
Represented by:
CANDICE M MCHUGH
380 S 4TH STREET STE 103
BOISE, ID 83702
Phone: 208-287-0991

DOUBLE C & J LAND CO INC
Represented by:
CHRIS M BROMLEY
380 S 4TH STREET STE 103
BOISE, ID 83702
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CERTIFICATE OF MAILING

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04/13/21

ECKHARDT FAMILY LLLP

Represented by:

NORMAN M SEMANKO

PARSONS BEHLE & LATIMER

800 WEST MAIN STREET STE 1300

BOISE, ID 83702

Phone: 208-562-4900

JANET CONNELL

Chief Deputy Clerk