

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07393  
Date Received: 5/16/1989  
Receipt No: S007154  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOB HARMAN  
Address: RT. 3 BOX 3254  
RUPERT, ID 83353 208-532-4568

2. Date of Priority: OCT 12, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 07S      | 25E   | 9       | SW     | NE     | SW     |     | MINIDOKA |
|          |       |         | SE     | NW     | SW     |     | MINIDOKA |
|          |       |         | NE     | SW     | SW     |     | MINIDOKA |
|          |       |         | NW     | SE     | SW     |     | MINIDOKA |

5. Description of diverting works:  
WELL & PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.780  |      | 378.40 |

7. Total Quantity Appropriated is:  
0.780 C.F.S. (and/or) 378.40 A.F.A.

8. Total consumptive use is 936.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07S      | 25E   | 9       | NE     | SW     |     | IRR | 40.0  |

A36-07393

Page 1

Date: 05/16/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 07S      | 25E   | 9       | NW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR | 32.0  |
|          |       |         | NW  |    | SE  |     | IRR | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR | 40.0  |

Section Acres 312.0

Total Acres 312.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02140, A36-08107

14. Remarks:  
P/D IS IN THE CENTER OF SW $\frac{1}{4}$  SEC. 09.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beth M. Jannan Date: 5/16/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day

of May 19 89

Seal

Steve C. Callahan  
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7 1994

AJ5809NP  
No. 36-07393

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97  
PAGE: 13

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BOB HARMAN<br>RT 3 BOX 3254<br>RUPERT ID 83353<br>(208) 532-4568 | 10/12/1973       | IRRIGATION | 04-01 10-31           | 0.78 CFS          |                     |
| TOTAL DIVERSION: |                                                                  |                  |            |                       | 0.78 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R25E S09

NWSESW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |    |       |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|----|-------|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |    |       |
| 07S | 25E | 9 | : |    |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 | 40 |    | 32 | 40          | 40    | 40 | 312.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 312.0 |    |       |

POU County: MINIDOKA

Other Rights: 36-02140 & 36-08107

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: GEN ( THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02140 & 36-08107. USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1248 AF, ~~A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 936 AF,~~ AND TO THE IRRIGATION OF A COMBINED TOTAL OF 312 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 312 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

QNT

POU 1

Dates: Exam Made Date: Verified Date: 04/23/1992 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Comments: Date: 07/08/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS  
P/D IS IN THE CENTER OF SW SEC. 09.

Audit: 07/08/91 CLELLAND 03/31/92 CLELLAND 04/23/92 MERRITT 07/18/92 POST-STD  
08/28/92 PR-PROD 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

SW  
6/16/97  
DATA ENTERED BY  
DATE 6/16/97

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

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**FEB 03 1993**

Water Right Number - R36-07393

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HARMAN

BOB

1 - RT 3 BOX 3254

2 -

3 -

City- RUPERT

Phone - 208-532-4568

State- ID Zip- 83353

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
10/12/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
07S 25E 9 NW SE SW (67) MINIDOKA+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.780+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.780 0.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
07S 25E 9 NE SW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 NW SW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 SW SW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 SE SW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 NE SE 32.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 NW SE 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 SW SE 40.0 01 IRRIGATION (67) MINIDOKA  
07S 25E 9 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 312.0

+ - - Diversion Means - WELL &amp; PUMP, PIVOTS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02140 &amp; 36-08107

+ - - - - Remarks - - - - - +  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 36-02140 & 36-08107.

VERIFIED

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Water right number - R36-07393

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 1248 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE  
USE VOLUME OF 936 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL  
OF 312 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 312 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +  
3607393+ - - - - - Conditions of Approval - - - - - +  
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT  
TO IDAHO CODE 42-1416A.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000+ - - - - - Comments - - - - - +  
Date: 07/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS  
P/D IS IN THE CENTER OF SW SEC. 09.+ - - Audit Fields - - +  
04/23/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 04/23/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 05/16/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S007154    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16  
08/17/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07393

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | SW<br>3-31-92                    | SCC<br>7-8-91                        |                               |
| POINT OF DIV              | Y                 |                                                 |                            | (Y)                    | 146                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1246                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | (Y)                    | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | (Y)                    | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:16  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07393

LAST: HARMAN  
ADDRESS: RT. 3 BOX 3254  
CITY: RUPERT  
PHONE NUMBER: 208-532-4568

FIRST: BOB  
STATE: ID ZIP: 83353

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: P/D IS IN THE CENTER OF SW $\frac{1}{4}$  SEC. 09.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07393 PRIORITY DATE: 10-12-1973 STAGE: L  
B. WR RECORD: # 36-07393 PRIORITY DATE: 10-12-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER ✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ✓ )  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
10-12-1973

REVIEWED BY ser

DATE 7-8-91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07393 | 07S  | 25E  | 9    | SE  | NW  | SW  |     | MINIDOKA |
| A36-07393 | 07S  | 25E  | 9    | NW  | SE  | SW  |     | MINIDOKA |
| A36-07393 | 07S  | 25E  | 9    | NE  | SW  | SW  |     | MINIDOKA |
| A36-07393 | 07S  | 25E  | 9    | SW  | NE  | SW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-02140 NONE  
A36-08107

WR RECORDS IN SAME 40 ACRE TRACT

36-02140  
36-08107

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07393 | 07S  | 25E  | 9    |     | SW  | SW  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

36-08107

A36-02140  
A36-08107 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | <u>✓</u>       |
|  |                               |                                  | N        | <u>  </u>      |

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4           | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|---------------|-----|-----|-----|--------|
|      |      |      | <del>SW</del> | NW  | SE  | SW  |        |
|      |      |      |               |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SW

7-8-91

SW 3-3-92

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A. ROOT WATER RIGHT NUMBERS: A36-07393

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME        | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------|-----------------|----------------|-----------------|----------------|------------------|
| 07S         | 25E | 9   | NE  | SW  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 39.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | NW  | SW  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 37.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | SW  | SW  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 38.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | SE  | SW  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 37.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | NE  | SE  |     | HARMAN, BOB | A36-07393 /32.0 | 36-07393 /32.0 | 34.0            |                | 32               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /32.0 | 36-08107 /32.0 |                 |                |                  |
| 07S         | 25E | 9   | NW  | SE  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 39.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | SW  | SE  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 39.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| 07S         | 25E | 9   | SE  | SE  |     | HARMAN, BOB | A36-07393 /40.0 | 36-07393 /40.0 | 39.0            |                | 40               |
|             |     |     |     |     |     | HARMAN, BOB | A36-02140 /40.0 | 36-02140 /40.0 |                 |                |                  |
|             |     |     |     |     |     | HARMAN, BOB | A36-08107 /40.0 | 36-08107 /40.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     | A36-07393   | 312.00          | 312.00         | 302.00          |                | 312              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(☒)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PPU-  
w/ A36-2140  
A36-8107

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PRESUMPTION FLAG:

REMARKS:

P.P.U.

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RECOMMENDATIONS:

TOTAL ACRES: 312

REVIEWED BY: SUC

DATE: 7-8-91

A. AJ CLAIMED USES:

PURPOSES  
A36-07393 IRRIGATION

MONTH/DAY  
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.780 CFS 378.40 AF/A  
.780 CFS 378.40 AF/A

B. WR RECORDED USES:

PURPOSES  
36-07393 IRRIGATION

MONTH/DAY  
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.780 CFS 378.40 AF/A  
.780 CFS 378.40 AF/A

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FEB 03 1993

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER                      |
|------------------------------------------|----------|-------------------------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <input checked="" type="checkbox"/> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <input checked="" type="checkbox"/> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <input checked="" type="checkbox"/> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☒)

Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( X ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 0.780 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.780 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N(    ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02140~~, ~~A36-08107~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME         | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------|-----------|----------------|-----------|----------------|
| A36-07393 | GROUNDWATER | HARMAN , BOB | 0.780     | 0.002          | 378.40    | 1.21           |
| A36-02140 | GROUNDWATER | HARMAN , BOB | 3.660     | 0.011          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 312 x 0.02 CFS/ACRE = 6.24 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( K )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 312 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 936 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 312 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1248 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

3.66  
+ 0.78  
+ 0.76

5.20 cfs ÷ 312 = 0.01667 cfs/Ac

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO                                      | REC. DIV<br>RATE CFS                         | REC. DIV<br>VOL. AF/A                                        | REC. CONS.<br>USE                                           |
|----------------------|-------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|
| IRRIGATION           | <u>41</u> <u>10 31</u><br><del>03-15</del> <del>11-15</del> | DATABASE EXAMINER<br>0.780 <u>          </u> | DATABASE EXAMINER<br><del>378.40</del> <del>          </del> | DATABASE EXAMINER<br><del>936.0</del> <del>          </del> |
| TOTAL FOR THIS RIGHT |                                                             | 0.780                                        | <del>378.40</del>                                            | <del>936.0</del>                                            |

REVIEWED BY:

9u

DATE:

7-8-91

MICROFILMED

FEB 03 1993

Remarks:

F03

F06

E03

K06

No COA:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07393

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.780

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07393                | 0.780             | -                         | N/A              | 36-07393            | 0.780             |
|                      | TOTAL CFS                | 0.780             |                           |                  |                     | 0.780             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

MICROFILMED  
FEB 03 1993

Borrow Pit  
4329

**A36-7393**

A36-11260

CLAIM A36-02140 INIT su  
T. R. S. Q/Q  
P/D 7s 2SE 9 NW SESW  
PHOTO  
DT.&ID. AA80 1979

R 2SE

T  
7  
S.

7  
HARMAN

HARMAN

HARMAN

-2501  
HERCULO  
-02120

HARMAN-2142A

SPLIT BATE  
A36-2141

Rancho VERDE  
-02100  
POD

NICKELSEN

-2521

S. BATE-2142B

S. BATE-2143

Well 331