

APR 15 2021

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409-2 (Internet 7/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 86-12109

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Shayne Watkins and/or Alane Watkins Phone (208) 877-7714
Mailing address P.O. Box 335 Deary ID Zip 83823
Street or Box City State
Email address (optional) beargrass@moscow.com
- Date of priority: (Only one per claim) July 2, 1973 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) n/a
- Location of point of diversion is: Township 40N, Range 3W, Section 1,
NE 1/4 of NE 1/4, or Govt. Lot 1 BM, County of Latah;
Parcel no. RP40N03W010220A
Additional points of diversion, if any: _____
If available, GPS coordinates: -116 39.055' W, 46 50.900' N
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Existing well (total depth 223') with 8" casing, a new pump installed 5/11/2001 to a depth of 193', and pipe to a pressure tank servicing one home and multiple stand pipes for stockwater and irrigation.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Jan 1 to Dec 31 amount 0.02 cfs (✓) or AFY ()
For Stockwater purposes from Jan 1 to Dec 31 amount 0.02
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic, 1 home; Stockwater, no stock at present time

9. Location of place of use is: Township 40N, Range 3W, Section 1,
NE 1/4 of NE 1/4, Govt. Lot 1 BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Will file permit for pond used for domestic/irrigation, fire protection, wildlife and aesthetic benefits. or None ()

13. Remarks (include an explanation of the priority date selected):

The well was completed and first used July 2, 1973. Documents submitted with this claim are: a map, the well driller's report, Latah County Assessor's report of a shed in 1972, and 1974 County Valuation for a residence.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

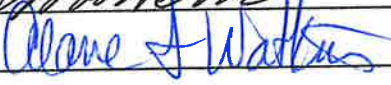
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 4/10/21
 Date: 4/10/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

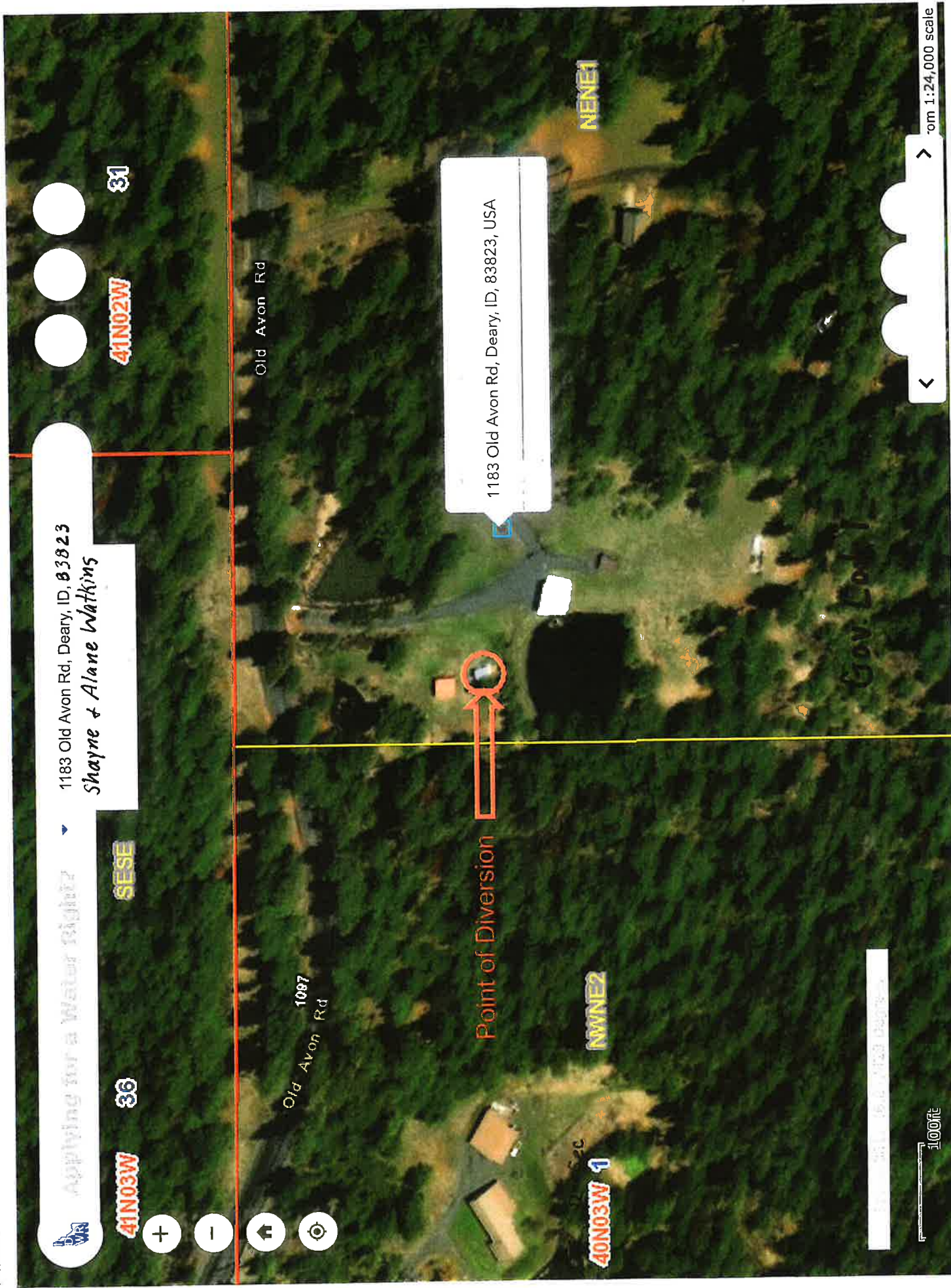
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



POSTED

WELL DRILLER'S REPORT

Received 32
1-9-24 W 10
D

USE ADDITIONAL SHEETS IF NECESSARY

3/29/21

PMO100 - PARCEL MASTER INQUIRY

13:14:26

PARCEL: RP 40N03W010220 A F1=SL

F12=RC

F17=DD F19=SP

F23=AG

LEGAL DESCRIPTION

WATKINS, SHAYNE L
& WATKINS, ALANE F H/W12.1 AC W 1/2 W 1/2 GOVT LOT 1
12.07 AC E1/2E1/2 OF GOVT LT 2
1 40 3

YOPT

710 1ST AVE

CODE AREA 42-0000 OWNER CD

PARC TYPE LOC CODE 2880

DEARY ID 83823

EFFDATE 6202005 EXPDATE

1183 OLD AVON RD

83823

PREV PARCEL RP40N03W010210A

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
7 1	2019	22580	AC	3884				
10 1	2019	1000	AC	37800				
19 1	2019	590	AC					
32 1	2019			1450				
TOTALS		24170		43134				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Idaho Residential Property Record
Inquiry

Parcel No RP 40N03W010220 A Sheet No 1 of 1

Use code 3221 Desc MULTI-PURP SHED Class Yr blt 1972 Base 250

Fnd Flr Roof Walls

Misc1 Misc2

Area 504 Rate Lump sum 250 Remarks

LCM Quality Market

Other multipliers:

Use code 3221 Desc MULTI-PURP SHED Class Yr blt 1973 Base 900

Fnd Flr Roof Walls

Misc1 Misc2

Area 224 Rate Lump sum 900 Remarks

LCM Quality Market

Other multipliers:

+

F2=Start F3=Exit F4=Inventory F12=Toggle

1974 VALUATION

situated in Latah County, Idaho

OWNER:

Browning or Dolores Browning

83823

42
1 40 3

← 1973 Gentry

No. SR # 821

M.A. CLASS.
NO. NO.

REAL PROPERTY

1-32	1.	Irrigated Agricultural
2-33	2.	Irrigated Grazing
3-34	3.	Non-irrigated Agricultural
4-35	4.	Dry Grazing
5-36	5.	Timber Land
6-37	6.	Reproduction Land
7-38	7.	Reforestation Land
8-39	8.	Mineral Land
9-40	9.	Standing Timber (Owned separate from land)
10-41	10.	Residence Lots and/or Acreage (Inside City Limits)
11-42	11.	Commercial Lots and/or Acreage (Inside City Limits)
12-43	12.	Industrial Lots and/or Acreage (Inside City Limits)
13-44	13.	Rural Subdivisions (Platted areas outside city limits)
14-45	14.	Recreational Lands
15-46	14.1	Other Rural Lands
16-47	14.2	Waste Lands or Roads

IMPROVEMENTS ON LAND AND LOTS

55	15.	Rural (All improvements outside City Limits other than 19 & 20-1)
56	16.	Residence (Inside City Limits Only)
57	17.	Commercial (Inside City Limits Only)
58	17.1	Buildings on Leased Land
59	18.	Industrial (Inside City Limits Only)
60	19.	On Rural Subdivision
61	20.	Utility Systems (locally assessed)
62	20.1	On Other Rural lands

PERSONAL PROPERTY

71	21.	Equities in State Land
72	22.	Reservations and Easements
73	23.	Machinery, Tools or Equipment
74	24.	Furniture, Fixtures, Libraries, & Coin Collections
75	25.	Mobile Homes and Travel Trailers
76	26.	Boats
77	27.	Net Profit of Mines
78	28.	Signs and Sign Boards

PROPERTY	REAL PROPERTY				BUILDINGS		
ASSESSED VALUATION	CLASS.	ACRES/LOTS	MARKET VALUATION	ASSESSED VALUATION	CLASS.	MARKET VALUATION	ASSESSED VALUATION

941

ASSESSED AT 17.5%

941*

EXAMINE THIS ASSESSMENT.

In Case of Error — Notify the Assessor's Office
BEFORE the Fourth Monday in June.

TOTAL REAL
PROPERTY ASSESSMENT

Assessor number, please check your Assessment against number description listed at top in blue.

shall meet on the 3rd Monday of each month up to the 4th Monday of June to equalize the assessments entered on the 4th Monday of June in each year to complete the equalization of assessments on all real and personal property (I.C. Sec. 63-401).

shall meet on the 1st Monday of December for the purpose of equalizing the assessments of all property upon the 1st Monday of December (I.C. Sec. 63-1904).

(by husband's death); blind persons; fatherless children under eighteen years of age; American veterans who served in World War I; American veterans of any war with service connected disability of ten per cent or more; persons qualified by the United States Veterans' Administration for non-service-connected disabilities; prisoners, hostages and persons under 1701. (All applicants under Sec. 63-105D shall procure proper application forms). (Contact the Assessor's Office for application forms.)

persons 65 years of age or over, who own and live in a dwelling house or trailer house, the full cash value not in excess of \$4,800 per annum, may apply for an assessed valuation adjustment. Application must be made by the 1st Monday of June (I.C. 63-117 et seq.). I.C. 63-105BB; upon determination by the County Board of Equalization certain tax exemptions may be granted. Application must be made annually to the County Board on or before the 4th Monday of June.

I, the undersigned, do hereby certify (or affirm) that (to the best of my knowledge and belief) the information contained herein is a full, true and correct statement of the property herein named, subject to assessment by the Assessor of Latah County at 12:00 o'clock A.M., on the first Monday of June, that no property of said owner has been willfully concealed, removed, transferred, misrepresented or omitted from the assessment; that all real property above described is owned by the person named as owner in said statement; and that all personal property are a just and valid lien against such real property.

DWIGHT STRONG

Assessor

Deputy