

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07371  
Date Received: 11/08/1989  
Receipt No: S010417  
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DELIS FARMS, INC. 208-438-8059  
Address: P.O. BOX 73  
PAUL, ID 83347
2. Date of Priority: AUG 23, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 08S      | 22E   | 14      | NE     | SE     | NW  |     | MINIDOKA |
5. Description of diverting works:  
20"X 452' WELL WITH 250 H.P. PUMP WITH PIPELINE TO PIVOT
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/31 | 2.900  |      |        |
7. Total Quantity Appropriated is:  
2.900 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 480.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 14      | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 40.0  |

A36-07371

Page 1

Date: 11/08/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 14      | SE     | NW  |     | IRR | 40.0  |

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A36 - 07371  
Date Received \_\_\_\_\_  
Receipt Number 5010417 AD

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 06 1989

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Delis Farms, Inc. Phone (208) 438-8059  
Mailing Address P.O. Box 73, ~~Rmp~~ Paul, Idaho Zip 83347

2. Date of Priority (Only one (1) per claim) August 23, 1973

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 8 S Range 22 E Section 14,  
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Minidoka

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 20" Well, 452 feet deep, 250 hp motor  
and pump, mainline and pivot

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 5/1 to 10/31 amount 2.90 or 480

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.90 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 480 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG  | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |      |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 8 S | 22 E | 14  |        |       |       |       | 40     | 40    | 40    | 40    |        |       |       |       |        |       |       |       | 160    |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks:

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**FEB 03 1993**

Last Name Delis Farms, Inc. Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Place of Use

Place of Diversion

Township 8S

Range 22E

Min. dolca County

FEB 03 1993

Last Name Delia Farms Inc Ident No.

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☒ Permit ☐  
Decree ☐  
If applicable provide IDWR Water Right Number 36-7371  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 0

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am the Vice-President  
Title  
of Delis Farms, Inc. , that I have signed the foregoing  
Organization  
document in the space below as Vice-President of Delis Farms, Inc.  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Peter Delis  
Title and Organization Vice-President, Delis Farms, Inc. Date Oct. 5 1989

State of Idaho/or \_\_\_\_\_ )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day of October 19 89

SEAL

Notary Public James R. Duff  
Residing at Rupert, Idaho  
My Commission Expires 9/1/92

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, Larry R. Duff will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature James R. Duff  
Address P.O. Box D, Rupert, Idaho 83350  
Date October 5<sup>th</sup> 1989

**MICROFILMED**  
**FEB 03 1993**

Last Name Delis Farms, Inc. Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

11/1/1989

R. KEITH HIGGINSON  
Director

DELVIS FARMS, INC.  
P.O. Box 73  
PAUL, ID. 83347

RECEIVED

NOV 8 1989

Department of Water Resources  
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 723 for \$ 210.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [ ] Item #2 Priority
- [ ] Item #4 Point of Diversion Legal Description
- [ ] Item #6 Uses descriptions
- [ ] Item #9 Description of Non-irrigation Uses
- [ ] Item #10 Place of Use Legal Description
- [ ] Item #16 Signature & Notorization
- [ ] Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- [✓] Other or Remarks *Item 8 should be 480 a/c/a based on 160 acres claimed.*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

*Allen Merritt*  
Allen Merritt, P.E.  
Water Rights Supervisor

ADM:adm  
Enclosures:

*Corrected  
Made on Form*

MICROFILMED  
FEB 03 1993

WILLIAM T. GOODMAN  
LARRY R. DUFF  
STEVEN A. TUFT  
ALAN GOODMAN

LAW OFFICE  
*Goodman and Duff*

CHARTERED  
717 7TH STREET  
BOX D  
RUPERT, IDAHO 83350

AREA CODE 208  
TELEPHONE NO.  
436-4774

November 7, 1989

RECEIVED

NOV 8 1989

Department of Water Resources  
Southern Region Office

Department of Water Resources  
Southern Region  
2148 4th Avenue East  
Twin Falls, Idaho 83301

Re: Delis Farms, Inc. - Snake River Adjudication Filing

Gentlemen:

I am enclosing the Notices of Claims to Water Rights for filing on behalf of Delis Farms, Inc., formerly Magic Valley Produce, Inc., with the corrections and clarifications which you requested.

Thank you for your help on this matter.

Very truly yours,

GOODMAN & DUFF

  
Larry R. Duff

LRD:mb  
Enclosure

MICROFILMED

FEB 03 1993

A36-13763  
LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

A36-02629  
LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

A36-07371

LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

A36-13762  
LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

A36-13761  
LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

MICROFILMED

FEB 03 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

18-Jul-1990 13:51

A36-13764 \*  
LARRY R. DUFF  
P.O. BOX D

RUPERT

ID 83350

RE: Field examination of a water right claimed  
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.  
Water Rights Supervisor

\*See attached sheet for other Water Right Numbers

**MICROFILMED**

**FEB 03 1993**



CECIL D. ANDRUS  
Governor

11/1/1989

R. KEITH HIGGINSON  
Director

DELUIS FARMS, INC.  
P.O. Box 73  
PAUL, ID. 83347

A 36-07039

13761

13764

02629

07371

13762

13763

RE: SRBA Claim

Dear Claimant:

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- [ ] Item #9 Description of Non-irrigation Uses
- [ ] Item #10 Place of Use Legal Description
- [ ] Item #16 Signature & Notorization
- [ ] Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- [✓] Other or Remarks *Item 8 should be 480 af/a based on 160 acres claimed.*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

*Allen Merritt*  
Allen Merritt, P.E.  
Water Rights Supervisor

ADM:adm

Enclosures:

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DEC 04 1996

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**FEB 03 1993**

VERIFIED BY KKC

Water Right Number - R36-07371

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DELIS FARMS INC.1 - P.O. BOX 73  
2 -  
3 -  
City- PAUL State- ID Zip- 83347  
Phone - 208-438-8059\*\*\* A - ATTORNEY \*\*\*  
DUFF

LARRY R.

1 - P.O. BOX D  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-000-0000+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
08/23/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
08S 22E 14 NE SE NW (67) MINIDOKA+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.900 640.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.900 640.00 480.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 22E 14 NE NW 40.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 14 NW NW 40.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 14 SW NW 40.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 14 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 160.0

+ - - Diversion Means - 20"X 452' WELL WITH 250 H.P. PUMP WITH PIPELINE TO PIVOT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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FEB 03 1993

Water right number - R36-07371

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED  
- AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
09/24/91 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 04/16/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/24/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 11/08/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S010417    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07371

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE        | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE         | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|-----------------------------------|------------------------|---------------------|------------------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | <i>7/10/91</i><br><i>04/16/91</i> | <i>N</i>               |                     |                                          |                                      |                               |
| POINT OF DIV              | <i>Y</i>          |                                                 |                                   |                        | <i>Y 6</i>          | <i>2nd Review<br/>by KKC<br/>9-24-91</i> | <i>7/10/91 6/20/91<br/>(SOUTH?)</i>  |                               |
| SOURCE                    |                   |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| PLACE OF USE              | <i>Y</i>          |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| CONSUMPTIVE USE           | <i>-</i>          |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| PURPOSES                  |                   |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                                   |                        | <i>Y 6</i>          |                                          |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                                   | <i>N</i>               |                     |                                          |                                      |                               |
| REMARKS                   |                   |                                                 |                                   | <i>Y 6</i>             |                     |                                          |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07371

LAST: DELIS FARMS INC.  
ADDRESS: P.O. BOX 73  
CITY: PAUL  
PHONE NUMBER: 208-438-8059

FIRST:  
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: DUFF  
ADDRESS: P.O. BOX D  
CITY: RUPERT  
PHONE NUMBER: 208-000-0000

FIRST: LARRY R.  
STATE: ID ZIP: 83350

OWNER CODE: A

LAST: MAGIC VALLEY PRODUCE INC.  
ADDRESS: P.O. BOX 73  
CITY: PAUL  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: ID ZIP: 83347

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER  
✓

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FEB 03 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 04/16/91

APPOINTMENT MADE: Y(\_\_\_\_) N(✓)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Quad BB 28 NW (Barley NS Quad 7 1/2')

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FEB 03 1993

A. AJ CLAIM: # A36-07371 PRIORITY DATE: 08-23-1973 STAGE: L ✓

B. WR RECORD: # 36-07371 PRIORITY DATE: 08-23-1973 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

08-23-1973

REVIEWED BY NOB

DATE 04/16/91

=====

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07371 | 08S  | 22E  | 14   | NE  | SE  | NW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-13762 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07371 | 08S  | 22E  | 14   |     | SE  | NW  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A36-13762 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

*POD as claimed*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| —    | —    | —    | NE  | —   | —   | —   | —      |
| —    | —    | —    | —   | —   | —   | —   | —      |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*MSB*

DATE:

*04/16/91*

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A. ROOT WATER RIGHT NUMBERS: A36-07371

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                               | AJ<br>#/ACRES                  | WR<br>#/ACRES       | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------------------|--------------------------------|---------------------|-----------------|----------------|------------------|
| 08S         | 22E | 14  | NE  | NW  |     | DELIS FARMS INC.                   | A36-07371 /40.0                | 36-07371 /40.0      | 40.0            | 40             | 40.0             |
| 08S         | 22E | 14  | NW  | NW  |     | DELIS FARMS INC.                   | A36-07371 /40.0                | 36-07371 /40.0      | 41.0            | 40             | 40               |
| 08S         | 22E | 14  | SW  | NW  |     | DELIS FARMS INC.                   | A36-07371 /40.0                | 36-07371 /40.0      | 40.0            | 40             | 40.0             |
| 08S         | 22E | 14  | SE  | NW  |     | DELIS FARMS INC.<br>DUFF, LARRY R. | A36-07371 /40.0<br>A36-13762 / | 36-07371 /40.0<br>- | 39.0            | 40             | 40               |
| TOTAL ACRES |     |     |     |     |     |                                    | A36-07371                      | 160.00              | 160.00          | 160.00         | 160              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 160

REVIEWED BY: [Signature]

DATE: 04/16/91

MICROFILMED

FEB 03 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY             | DIVERSION QUANTITY |
|-------------------------------------|-----------------------|--------------------|
| A36-07371 IRRIGATION                | FROM 05-01 TO 10-31 ✓ | 2.900 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                       | 2.900 CFS ✓        |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY             | DIVERSION QUANTITY      |
|-------------------------------------|-----------------------|-------------------------|
| 36-07371 IRRIGATION                 | FROM 05-01 TO 10-31 ✓ | 2.900 CFS ✓ 640.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                       | 2.900 CFS 640.00 AF/A   |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N( ) Explain in remarks, below.

REMARKS:

*Recommend 3/15 — 11/15*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 2.900 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.900 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

N

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

*Done. See A36-07311 for  
overlap calculation sheet.  
NDB*

| CLAIM NO. | PURPOSES | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|-----------------|---------------------|----------|--------|
| A36-13762 | DOMESTIC | DUFF , LARRY R. | FROM 01-01 TO 12-31 | .040 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =  
TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =  
TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Limited as licensed @ 3.2 cfs, alone or when combined with other rights.*

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A      | REC. CONS.<br>USE            |
|----------------------|------------------------|------------------------------|----------------------------|------------------------------|
| IRRIGATION           | 05-01 10-31            | DATABASE EXAMINER<br>2.900 ✓ | DATABASE EXAMINER<br>640 ✓ | DATABASE EXAMINER<br>480.0 ✓ |
| TOTAL FOR THIS RIGHT |                        | 2.900 2.90                   | 640                        | 480                          |

REVIEWED BY:

*[Signature]*

DATE:

*04/16/91*

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FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED

(✓)  
(N/A)

NEEDS  
REVIEW

( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07371

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.900

EXAMINER

N/A

CFS

SPLITS:

OLD RIGHT  
NUMBERS

-

CURRENT  
CLAIM NUMBERS

A36-07371

DIVERSION  
RATE

2.900

CURRENT "R"  
CLAIM NUM.

-

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

36-07371

DIVERSION  
RATE

2.900

TOTAL CFS

2.900

2.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE:

*W.D. Brown*

DATE:

04/16/91

NAME OF FIELD EXAMINER:

W.D. BROWN

TITLE:

W.R. Agent

MICROFILMED  
FEB 03 1993