

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07341  
Date Received: 7/19/1988  
Receipt No: S000992  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY L. WELLARD 208-837-4486  
Address: 2330-B S. 1300 E.  
HC 60  
BLISS, ID 83314

OR

Name: CARMEN WELLARD 208-837-4486  
Address: 2330-B S. 1300 E.  
HC 60  
BLISS, ID 83314

2. Date of Priority: JUN 18, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 14E   | 4       | SW     | NE     |        | 2   | GOODING |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.320 |      | 464.00 |

7. Total Quantity Appropriated is:  
2.320 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07341

Page 1

Date: 07/19/88

MICROFILMED  
FEB 03 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 07S      | 14E   | 4       | SW  |    | NE  | 2   | IRR | 30.0  |
|          |       |         | SE  |    | NE  | 1   | IRR | 30.0  |
|          |       |         | SW  |    | NW  | 4   | IRR | 13.0  |
|          |       |         | SE  |    | NW  | 3   | IRR | 30.0  |

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry McHard Date: 7/19/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of July 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding Id  
My Commission Expires 10/16/1992

# SOIL MAP

Owner Larry Wellman Operator \_\_\_\_\_  
County Gooding State Idaho  
Soil survey sheet(s) or code nos. 253-28 Approximate scale 1 inch = 1 mile  
Prepared by U.S. Department of Agriculture, Soil Conservation Service cooperating  
with Gooding Conservation District



A37-07341

Log for claim 36-07341

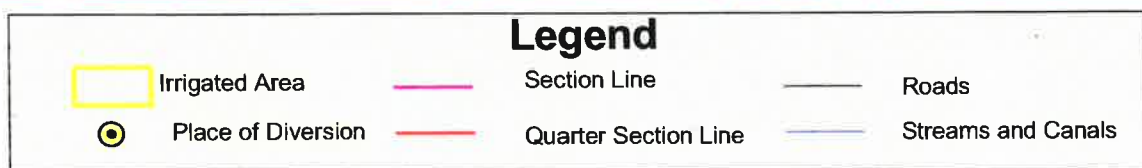
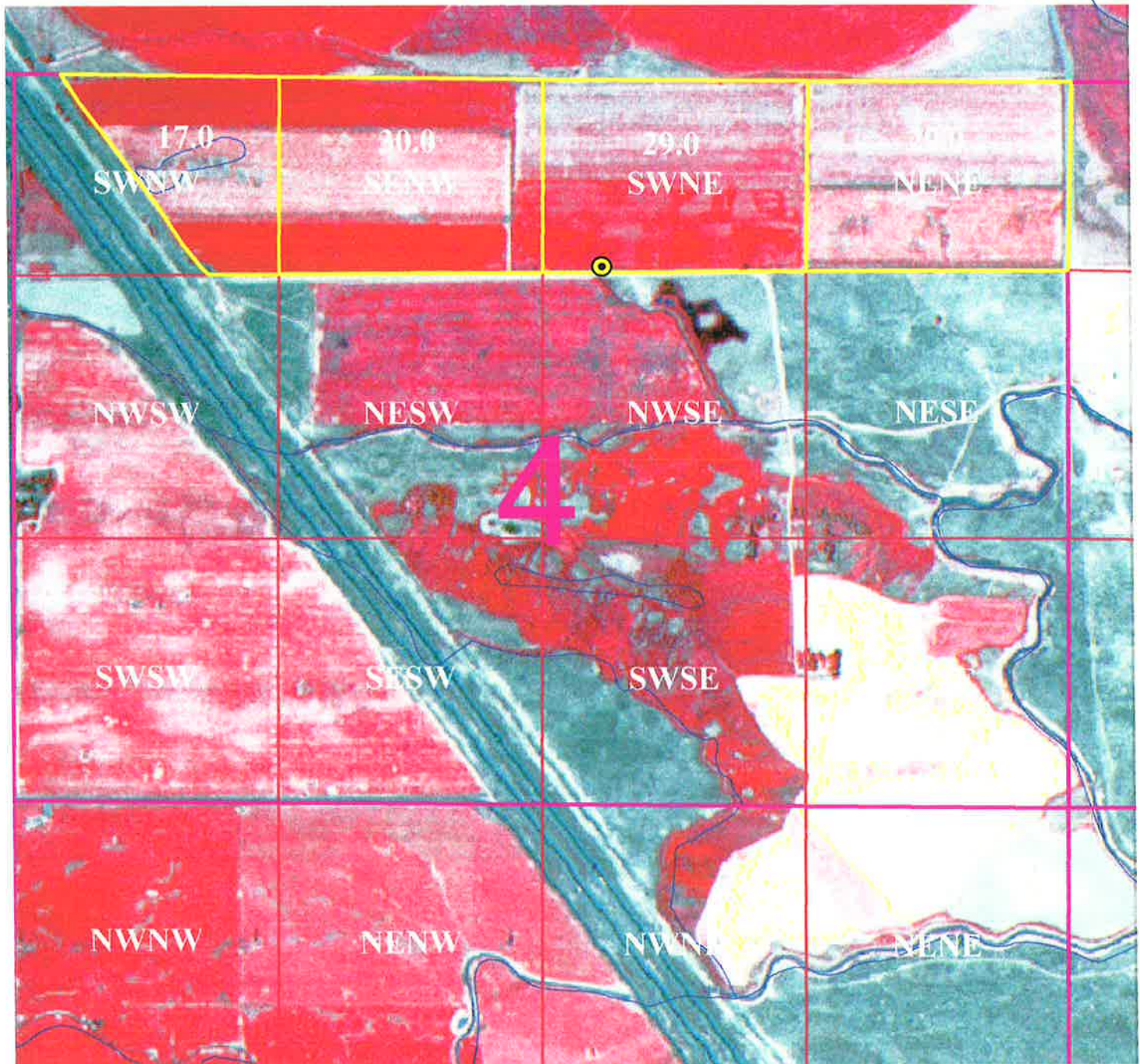
Spatial Dynamics LTD

10/29/01

| TR      | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT                   |
|---------|-----|------|----------------------|-----------------|---------------------------|
| 07s14e  | 4   | NENE | 30                   | 29              | qq mislabeled on the GCDB |
| 07s14e  | 4   | SWNE | 30                   | 29              |                           |
| 07s14e  | 4   | SWNW | 13                   | 17              |                           |
| 07s14e  | 4   | SENW | 30                   | 30              |                           |
| Totals: |     |      | 103                  | 105             |                           |

Water Right Number 36-07341  
Township , 7S14E

10/29/2001



600 0 600 1200 Feet



 SPATIAL  
DYNAMICS

RECEIVED

DEC 02 1999

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDINGS

) Water Rights 36-02352, 36-02404B,  
) 36-02470, 36-02532, 36-07341,  
) 36-07376, 36-07666A, 36-07666B  
) and 36-15077

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: FRANK VEENSTRA  
New Address: 2675 S 1300 E  
HAGERMAN ID 83332  
Phone: (208) 837-4432

Claimant's Water Rights: 36-02352, 36-02404B, 36-02470, 36-02532,  
36-07341, 36-07376, 36-07666A, 36-07666B and 36-15077

The Claimant has filed Objections or Responses to the following water  
rights:

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
8/20/1999

36-02352, 36-02404B, 36-02470,  
36-02532, 36-07341, 36-07376,  
36-07666A, 36-07666B AND 36-15077

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/06/99



Signature of IDWR Representative

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
8/20/1999

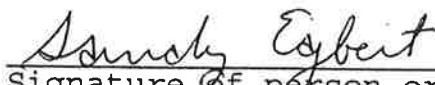
36-02352, 36-02404B, 36-02470,  
36-02532, 36-07341, 36-07376,  
36-07666A, 36-07666B AND 36-15077

PAGE 2

CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
FRANK VEENSTRA  
MARY JANE VEENSTRA  
2675 S 1300 E  
HAGERMAN ID 83332  
  
LEN RIDDLE  
2421 RITCHIE RD  
HAGERMAN ID 83332
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999  
PAGE: A-28

RIGHT NUMBER: 36-07341

NAME & ADDRESS: FRANK VEENSTRA  
MARY JANE VEENSTRA  
2675 S 1300 E  
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 2.06 CFS  
412.0 AFY

PRIORITY DATE: 06/18/1973

POINT OF DIVERSION: T07S R14E S04 LOT 2 (SWSWNE) Within GOODING County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------------------|----------------|---------------|-----------|
|                            | IRRIGATION     | 03-15 11-15   | 2.06 CFS  |
|                            |                |               | 412.0 AFY |

PLACE OF USE: IRRIGATION Within GOODING County  
T07S R14E S04 Lot 2 (SWNE)30 Lot 1 (SENE)30 Lot 4 (SNNW)13 Lot 3 (SENE)30  
103 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 11 1999

cc: W.A.

DIRK KEMPTHORNE  
GOVERNOR

August 6, 1999

KARL J. DREHER  
DIRECTOR

FRANK VEENSTRA

2729A S 1600 E

WENDELL ID 83355

Correspondence should be sent  
To: 2675 S 1300 E, HAGERMAN, ID 83332

Re: Snake River Basin Adjudication (SRBA) R  
Water Rights #36-02352, 36-02404B, 36-02470, 36-02532,  
R 36-07341, R 36-07376, R 36-07666A, R 36-07666B, 36-10226, W.A.,  
(H) → R 36-15077, R 36-15078, R 36-15079, 36-15203, 36-15204, W.A.,  
36-15205, 36-15206 & 36-15207 W.A.  
Change of Address

Records changed, NCAP prepared,  
m 8-12-99

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

(208) 837-4432



*First American Title Company*  
P.O. BOX 446, GOODING, IDAHO 83330

BOI CTY



**MICROFILMED**  
DEC 04 1996  
U.S. POSTAL SERVICE

Idaho Dept. of Water Resources  
Statehouse Mail  
Boise, ID 83720-9000  
ATTN: Adjudication Bureau

83720-9000



*Bouthern*

August 30, 1995

Water right holders in Basin 36 who have been sent a notice of violation:

| <u>NAME</u>           | <u>WATER RIGHT NO</u> | <u>DEADLINE</u>    |
|-----------------------|-----------------------|--------------------|
| John Reitsma          |                       | August 28, 1995    |
| Don McFarland         | 36-02761, 3607157B    | August 28, 1995    |
| Marvin & Sonya Priebe | 36-07535              | August 28, 1995    |
| Richard Poteet        | 36-07600              | September 8, 1995  |
| Frank Veenstra        | 36-07341, 36-07274    | September 8, 1995  |
|                       | 36-02470, 36-02532    |                    |
| Elden Lind            | 36-08583              | September 11, 1995 |
| Ronald May            | 36-02337              | September 11, 1995 |
| Eugene Hruza          | 36-02068              | September 20, 1995 |
| Layne Harper          | 36-02201              | September 20, 1995 |
| Rod Taylor            | 36-02498              | September 20, 1995 |
| Luis Bettencourt      | 36-02229              | September 20, 1995 |
| Delbert Kohtz         | 36-07416B             | September 20, 1995 |
| Irene & FF Gunning    | 36-02457              | September 20, 1995 |
| Bruce Hunsaker        | 36-02090, 36-02259    | September 20, 1995 |
|                       | 36-02097, 36-02433    |                    |
|                       | 36-02618, 36-07627    |                    |

-Ross Hunsaker  
-Mainline Ranches  
-Dale Klinger

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SEP 01 1995

Department of Water Resources  
Southern Region

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DEC 04 1996

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DEC 04 1996

Water Right Number - 36-07341      Prefix Translation:      WATER RIGHT      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

VEENSTRA      FRANK      1 - RT 1 BOX 168  
2 - 2729A S 1600 E  
3 -  
City- WENDELL      State- ID Zip- 83355  
Phone - 208-536-2154

VEENSTRA      MARY JANE      1 - RT 1 BOX 168  
2 - 2729A S 1600 E  
3 -  
City- WENDELL      State- ID Zip- 83355  
Phone - 208-536-2154

\*\*\* D - DIR RPT OWNER \*\*\*

WELLARD      LARRY L      1 - 2330-B S 1300 E  
2 - HC 60  
3 -  
City- BLISS      State- ID Zip- 83314  
Phone - 208-837-4486

WELLARD      CARMEN      1 - 2330-B S 1300 E  
2 - HC 60  
3 -  
City- BLISS      State- ID Zip- 83314  
Phone - 208-837-4486

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +

06/18/1973      17 SOUTHERN      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN      Rng      Sec      Tract      Lot      RFlg      County

07S      14E      4      SW SW NE      2      (47)      GOODING

+ - - - - Water Use - - - - - +

Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      04/01      10/31      2.060      412.00

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Consumptive Use - +      + - KW Usage - +

2.060      412.00      309.0

+ - - - - Place of Use - - - - - +

TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

07S      14E      4      SW NE      2      30.0      01      IRRIGATION      (47) GOODING

07S      14E      4      SE NE      1      30.0      01      IRRIGATION      (47) GOODING

07S      14E      4      SW NW      4      13.0      01      IRRIGATION      (47) GOODING

07S      14E      4      SE NW      3      30.0      01      IRRIGATION      (47) GOODING

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 07/19/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S000992    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
DEC 04 1996



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 6, 1994

FRANK VEENSTRA  
MARY JANE VEENSTRA  
RT 1 BOX 168  
2729A S 1600 E  
WENDELL ID 83355

RE: CHANGE OF OWNERSHIP ADJUDICATION CLAIM NO.(S) 36-07341 &  
36-10226 - LARRY L. & CARMEN WELLARD

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name.

Please review the record(s) and should you have any questions, please feel free to call this office.

Respectfully,

Judy Givens  
Technical Records Specialist

Enclosure: Profile Listing

**MICROFILMED**  
**DEC 04 1996**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

AUG 29 1994

Department of Water Resources

DATE OF CLOSING: 8/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 14, East  
Section 4, 1/4 of 1/4 of 1/4, Govt. Lot 1, 2, 3, 4, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_, lying East of RR  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) LE GU E U V

☐ Water Right Number(s)  
Assigned by IDWR: A36-07341 and A36-10226 **AUG 31 1994**

☐ Name and Address of Former Owner/Claimant(s)(Seller): Larry L. & Carmen L. Wellard Department of Water Resource  
Southern Region Office

HC 60, Box 1465Bliss, ID 83314

☐ New Owner/Claimant (Purchaser): Frank & Mary Jane Veenstra

☐ New Mailing Address: Route #1, Box 168, 2729A South 1600 East  
Wendell, ID 83355

☐ New Telephone Number: (208) 536 - 2154

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 8-19-94

☐ Signature of Former Owner/Claimant(s): [Signature] Date 8/19/94  
[Signature] Date 8/19/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/14/94 By: LC

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 6 4 1996



## WARRANTY DEED

JUL 26 1994

AUG 31 1994

Department of Water Resource  
Southern Region Office

For Value Received

Larry L. Wellard and Carmen L. Wellard, husband and wife,  
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Frank Veenstra and Mary Jane Veenstra, husband and wife,  
hereinafter referred to as Grantee, whose current address is

Route #1, Box 168, 2729A South 1600 East, Wendell, ID 83355

the following described premises, to-wit:

Township 7 South, Range 14 East of the Boise Meridian, Gooding  
County, Idaho

Section 4: Lots 1 and 2

Township 7 South, Range 14 East of the Boise Meridian, Gooding  
County, Idaho

Section 4: Lots 3 and 4, lying East of the Railroad

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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DEC 04 1996

RECEIVED

AUG 31 1994

Department of Water Resources  
Adjudication Bureau

RECEIVED

AUG 30 1994

OFFICE OF THE  
ATTORNEY GENERAL

OCT 04 1994

Department of Water Resources  
Southern Region Office

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights  
to the Use of Water From the Snake River  
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith  
Higginson in his official capacity as  
Director of the Idaho Department  
of Water Resources,

STANDARD FORM FOR NOTICE  
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF  
PARTY

vs.

The United States; the State of Idaho; and  
all Claimants to the Use of Water From  
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is \_\_\_\_\_

I am the claimant of \_\_\_\_\_

(Insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_

(Insert each water right number)

My new mailing address is \_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Frank Veenstra and Mary Jane Veenstra

My address is Route #1, Box 168, 2729A South 1600 East, Wendell, ID 83355

My phone number is: Work \_\_\_\_\_ Home (208) 536-2154

The name and address of the party who I wish to be substituted for are:

Larry L. Wellard and Carmen L. Wellard

I am the new claimant/purchaser of A36-07341 and A36-10226 and  
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Recorded Warranty Deed (copy of )

X Larry Wellard  
(Signature of prior claimant/seller)

A Frank Veenstra  
(Signature of new claimant/purchaser)

☒ ATTORNEY OF RECORD COMPLETING FORM

My name is Shelli Mason

I am the attorney of record for Frank Veenstra and Mary Jane Veenstra  
(Identify party/claimant)

My address and phone number are c/o First American Title Company, 342 Main  
Street, Gooding, ID 83330 (208) 934-4427

VERIFICATION

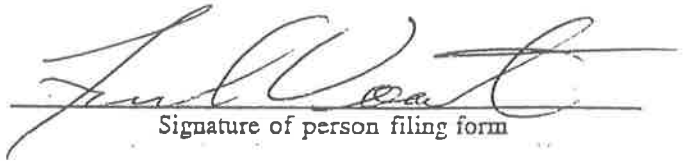
(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of GOODING

Frank Veenstra, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

  
Signature of person filing form

By: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on August 19, 1994  
(Insert Date)



  
Notary Public for State of Idaho  
Residing at: Gooding, Idaho  
My Commission expires: 6-24-99

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on August 26, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

✓ Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

✓2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Larry L. & Carmen L. Wellard

HC60, Box 1465

Bliss, ID 83314

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

Frank & Mary Jane Veestra

Route #1, Box 168, 2729A South 1600 East

Wendell, ID 83355

- ✓ 4. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

- ✓ 5. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734



(Signature of person or attorney mailing the form)



## WARRANTY DEED

For Value Received

Larry L. Wellard and Carmen L. Wellard, husband and wife,  
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Frank Veenstra and Mary Jane Veenstra, husband and wife,  
hereinafter referred to as Grantee, whose current address is

Route #1, Box 168, 2729A South 1600 East, Wendell, ID 83355

the following described premises, to-wit:

Township 7 South, Range 14 East of the Boise Meridian, Gooding  
County, Idaho

Section 4: Lots 1 and 2

Township 7 South, Range 14 East of the Boise Meridian, Gooding  
County, Idaho

Section 4: Lots 3 and 4, lying East of the Railroad

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 19, 1994.

Larry L. Wellard  
Larry L. Wellard

Carmen L. Wellard  
Carmen L. Wellard

STATE OF IDAHO

COUNTY OF Gooding

On This 19<sup>th</sup> day of August, in the year 1994, before me, a Notary Public in and for said State, personally appeared Larry L. Wellard and Carmen L. Wellard, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

158400



Susan M. Bolton  
Notary Public for Idaho  
Residing at Gooding, Idaho  
Commission Expires: 10-16-98

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

31 min. past 2 o'clock p. m. this 25  
of August, 1994 Fee \$3.00

JOHN A. MYERS Recorder

By Helen K. Pratt Deputy

First American Title Company of Idaho

MICROFILMED  
DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07341**  
Date Received: 7/19/1988  
Receipt No: S000992  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: FRANK VEENSTRA 208-536-2154  
Address: RT 1 BOX 168  
2729A S 1600 R  
WENDELL ID 83355

AND/OR

Name: CARMEN L. VEENSTRA 208-536-2154  
Address: RT 1 BOX 168  
2729A S 1600 R  
WENDELL ID 83355

2. Date of Priority: JUN 18, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 14E   | 4       | SW     | NE     |     | 2   | GOODING |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.320  |      | 464.00 |

7. Total Quantity Appropriated is:  
2.320 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 14E   | 4       | SW     | NE  | 2   | IRR | 30.0  |
|          |       |         | SE     | NE  | 1   | IRR | 30.0  |
|          |       |         | SW     | NW  | 4   | IRR | 13.0  |
|          |       |         | SE     | NW  | 3   | IRR | 30.0  |

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE 10/5/94 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

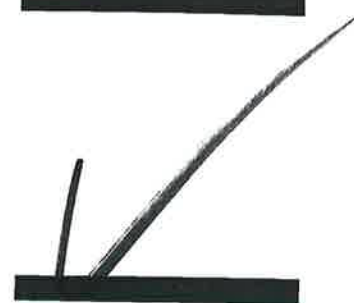
**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**FEB 03 1995**

Water Right Number - R36-07341

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WELLARD

LARRY L

1 - 2330-B S 1300 E

2 - HC 60

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-4486

WELLARD

CARMEN

1 - 2330-B S 1300 E

2 - HC 60

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-4486

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/18/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

07S 14E 4 SW SW NE 2 (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.060 412.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.060 412.00 309.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 14E 4 SW NE 2 30.0 01 IRRIGATION (47) GOODING  
07S 14E 4 SE NE 1 30.0 01 IRRIGATION (47) GOODING  
07S 14E 4 SW NW 4 13.0 01 IRRIGATION (47) GOODING  
07S 14E 4 SE NW 3 30.0 01 IRRIGATION (47) GOODING

Total Acres: 103.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

FEB 03 1993

Water right number - R36-07341

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -  
3607341

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - - +  
03/12/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 03/12/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 07/19/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S000992    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:56:54  
07/03/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07341

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | Scw<br>11-18-91                  | Scw<br>11-18-91                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 6, 4                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:56:54  
07/03/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07341

LAST: WELLARD  
ADDRESS: 2330-B S. 1300 E.  
HC 60  
CITY: BLISS  
PHONE NUMBER: 208-837-4486  
OWNER CODE: C

FIRST: LARRY L.

STATE: ID ZIP: 83314

LAST: WELLARD  
ADDRESS: 2330-B S. 1300 E.  
HC 60  
CITY: BLISS  
PHONE NUMBER: 208-837-4486  
OWNER CODE: C

FIRST: CARMEN

STATE: ID ZIP: 83314

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

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FEB 03 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOT FILMED

FEB 03 1993

A. AJ CLAIM: # A36-07341 PRIORITY DATE: 06-18-1973 STAGE: L

B. WR RECORD: # 36-07341 PRIORITY DATE: 06-18-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
06-18-1973

REVIEWED BY lw

DATE

8/21/90

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07341 | 07S  | 14E  | 4    |     | SW  | NE  | 2   | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07341 | 07S  | 14E  | 4    |     | SW  | NE  | 2   | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

*Confirmed with claimant's map*

Microfilm

FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

\_\_\_\_\_  
\_\_\_\_\_

*same as claimed*

\_\_\_\_\_  
\_\_\_\_\_

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *lw*

DATE: *8/21/90*

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07341

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES   | WR<br>#/ACRES  | 1984<br>LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|-----------------|----------------|-------------------------|----------------|------------------|
| 07S         | 14E | 4   | SW  | NE  | 2   | WELLARD, LARRY L. | A36-07341 /30.0 | 36-07341 /32.0 | 31                      |                | 30               |
| 07S         | 14E | 4   | SE  | NE  | 1   | WELLARD, LARRY L. | A36-07341 /30.0 | 36-07341 /32.0 | 31                      |                | 30               |
| 07S         | 14E | 4   | SW  | NW  | 4   | WELLARD, LARRY L. | A36-07341 /13.0 | 36-07341 /20.0 | 25                      |                | 13               |
| 07S         | 14E | 4   | SE  | NW  | 3   | WELLARD, LARRY L. | A36-07341 /30.0 | 36-07341 /32.0 | 30                      |                | 30               |
| TOTAL ACRES |     |     |     |     |     |                   | A36-07341       | 103.00         | 116.00                  |                | 103              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

*acres ↓ within same tracts licensed*

*8/21/90 - Claimant stated that acres claimed reflects ASCS calculations for actual acres irrigated.*

RECOMMENDATIONS:

TOTAL ACRES: 103

REVIEWED BY: W

DATE: 8/21/90

FEB 03 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           |
|-------------------------------------|---------------------|
| A36-07341 IRRIGATION                | FROM 03-15 TO 11-15 |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     |

| DIVERSION QUANTITY |             |
|--------------------|-------------|
| 2.320 CFS          | 464.00 AF/A |
| 2.320 CFS          | 464.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           |
|-------------------------------------|---------------------|
| 36-07341 IRRIGATION                 | FROM 03-15 TO 11-15 |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     |

| DIVERSION QUANTITY |             |
|--------------------|-------------|
| 2.320 CFS          | 464.00 AF/A |
| 2.320 CFS          | 464.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>  N  </u>   |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>  N  </u>   |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>  N  </u>   |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(   /   ) N(      )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(      ) N(      ) Explain in remarks, below.

REMARKS:

MICROFILMED  
FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 2.320 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.320 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y   N  

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N(   /   ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED

FEB 03 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 103 x 0.02 CFS/ACRE = 2.06 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N(  )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(  ) N(✓) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 309.0 AF/A

ACRES 103 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 309 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 464.00 AF/A

ACRES 103 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 412 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(  ) N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

MICROFILMED  
FEB 03 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                              | REC. DIV<br>VOL. AF/A                             | REC. CONS.<br>USE                   |
|----------------------|------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br><del>2.320</del> <u>2.06</u> | DATABASE EXAMINER<br><del>464.00</del> <u>412</u> | DATABASE EXAMINER<br>309.0 <u>/</u> |
| TOTAL FOR THIS RIGHT |                        | <del>2.320</del>                                  | <del>464.00</del>                                 | 309.0                               |

REVIEWED BY: lw

DATE: 8/21/90

C09

MICROFILMED

FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED

(✓)  
N/A

NEEDS  
REVIEW

( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07341

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.320

EXAMINER  
2.06

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-07341

2.320

-

36-07341

2.320

TOTAL CFS

2.320

2.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

N/A

REMARKS:

acres decrease makes cfs ↓

AUTHENTICATION:

SIGNATURE:

in

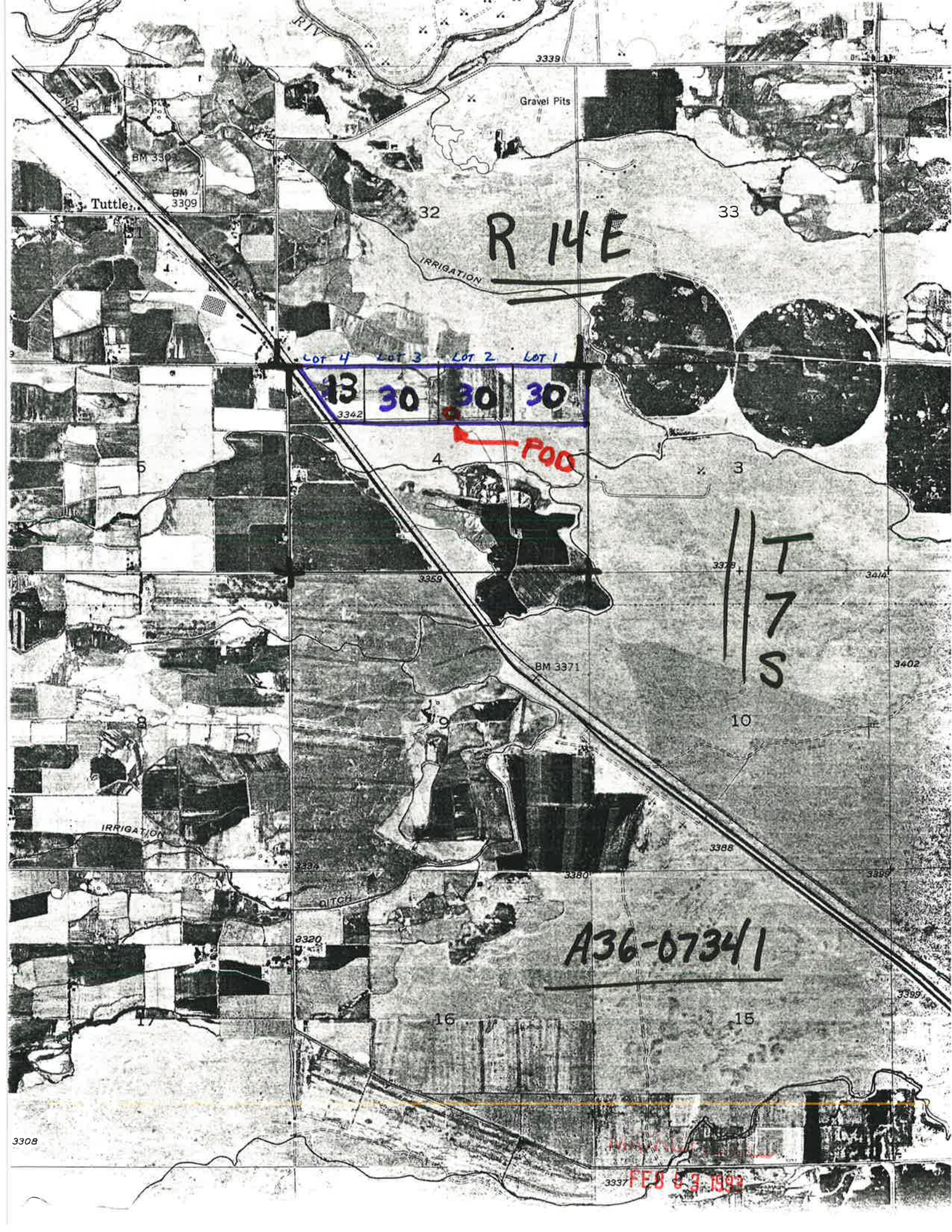
DATE:

8/21/90

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED  
FEB 03 1993



R 14 E

33

32

IRRIGATION

Lot 4 Lot 3 Lot 2 Lot 1

13 30 30 30

4

3

T  
7  
S

BM 3371

10

IRRIGATION

DITCH

A36-07341

16

15

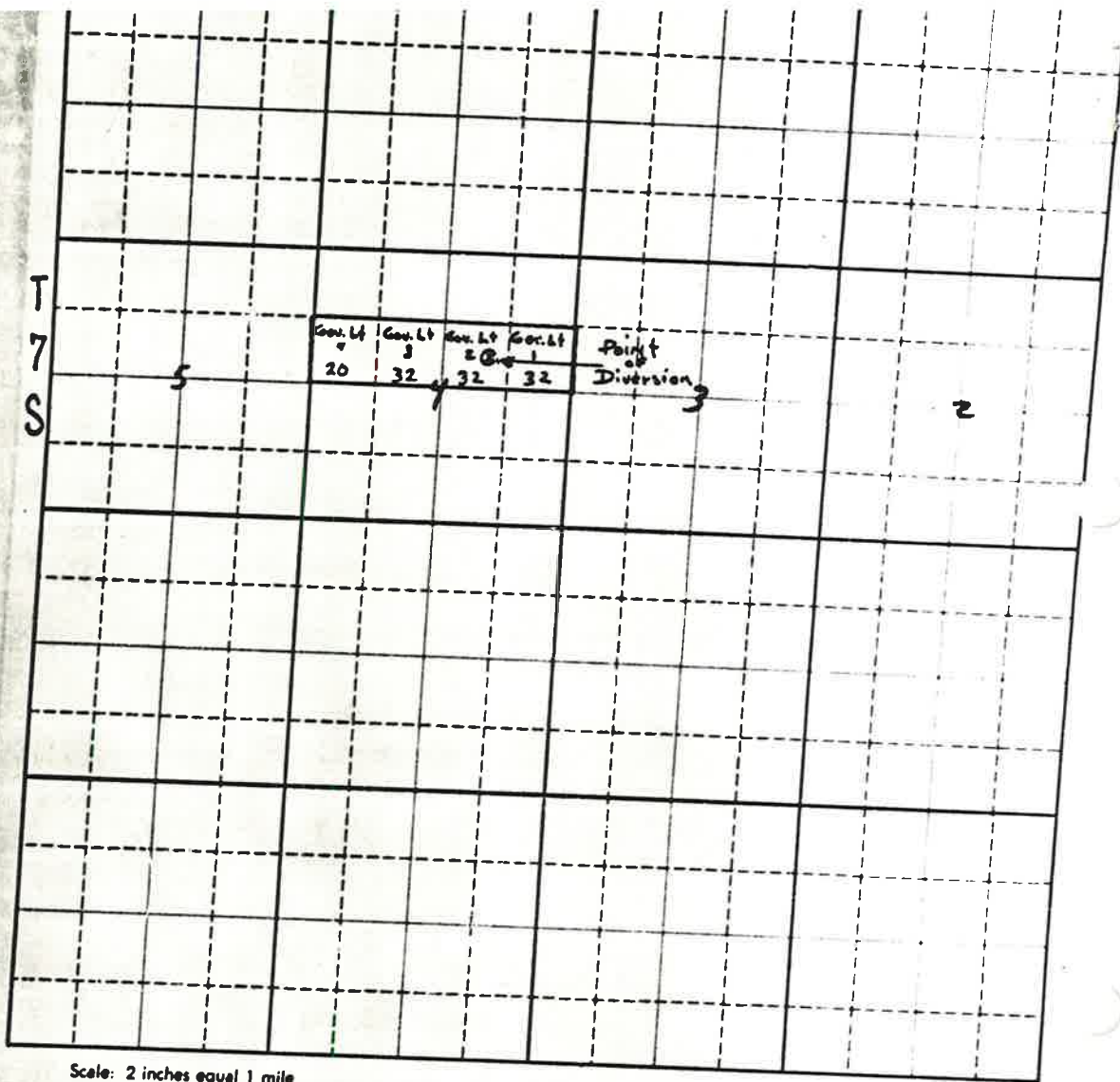
FEB 23 1993

Owner James H. Wilson Operator \_\_\_\_\_  
County Good State Indiana  
Soil survey sheet(s) or code nos. 253-27 Approximate scale 2" = 1 mile  
Prepared by U.S. Department of Agriculture, Soil Conservation Service cooperating  
with Good Conservation District



is to be irrigated 116  
 ve. 40 shares of canal

arrangement enabling the



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William E Maude*  
 (Applicant)

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MICROFILMED  
 FEB 03 1993