

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07303
Date Received: 8/11/1988
Receipt No: S001403
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK K. KRUSE
Address: 374 E. 5400 N.
HAGERMAN, ID 83322
AND
Name: JUNIA Y. KRUSE
Address: 374 E. 5400 N.
HAGERMAN, ID 83322
2. Date of Priority: MAR 16, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	29	NW	SE	NW		GOODING
5. Description of diverting works:
WELL & WITH TURBINE PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.110		
7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 210.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	29	SW	NW		IRR	30.0
			SE	NW		IRR	40.0

Section Acres 70.0

Total Acres 70.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NORTH SIDE CANAL CO.

14. Remarks:
THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
IRRIGATED WITH THE CANAL SHARES.

OWNERSHIP CHANGE 4/23/90 ADM

15. Basis of Claim: LICENSE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Apr-1990 09:16

Rick and Junia Kruse
374 E. 5400 N.
Hagerman, ID 83322

RE: SRBA Claims A36-07302 and A36-07303

Dear Mr. & Mrs. Kruse:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records for the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 03 1993

WARRANTY DEED

For Value Received JOHN SHELDON TOWNSEND, JR., aka John S. Townsend, Jr.,
Personal Representative of the Estate of John Scales Townsend, Sr.,
deceased

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RICK K. KRUSE and JUNIA Y. KRUSE, husband and wife
374 E. 5400 N.
Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit: all right, title and interest in and to:

S1NW1, Section 29, Township 7 South, Range 14 E.B.M.

TOGETHER with all water rights appurtenant thereto including,
twenty five (25) shares of stock of North Side Canal Company;
Idaho Water License No. 36-7302 for .08 cfs and Idaho Water
License No. 36-7303 for 1.11 cfs.

ALSO included as part of the purchase price are three (3) wheel
lines, 43 joints of center riser; 23 joints of 6" mainline;
three (3) extra joints of wheel line pipe; 35 joints gated
pipe; 75 HP 3 Ph General Electric pump; 14 joints 3" pipe and
risers; 21 damaged joints, and the kitchen range and drapes
located in the house situated on the described premises.

RECEIVED

APR 23 1990

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: April 19, 1990.

John S. Townsend, Jr.
John S. Townsend, Jr.
aka John Sheldon Townsend, Jr.
Personal Representative

STATE OF IDAHO, COUNTY OF GOODING

On this 19th day of April, 1990
before me, a notary public in and for said State, per-
sonally appeared John S. Townsend, Jr.
Personal Representative of the
Estate of

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.
as said Personal Representative.

Janet A. Gorrell
Notary Public
Residing at Gooding, Idaho.
Commission Expires: 2-28-1993

140566

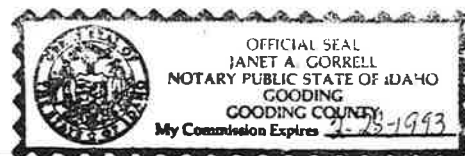
STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow Inc*

55 min. past 11 o'clock A.M. this 19
of April, 1990. Fee \$3.00

JOHN A. MYERS, Recorder

Nell K. Pratt Deputy



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07303
Date Received: 8/11/1988
Receipt No: 5001403
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN TOWNSEND 208-837-4865
Address: RT. 1 BOX 287
HAGERMAN, ID 83332

AND/OR

Name: SYBIL TOWNSEND 208-837-4865
Address: RT. 1 BOX 287
HAGERMAN, ID 83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	29	NW	SE	NW		GOODING

5. Description of diverting works:
WELL & WITH TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	29	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
					Section Acres		70.0
					Total Acres		70.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NORTH SIDE CANAL CO.

14. Remarks:
THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
IRRIGATED WITH THE CANAL SHARES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

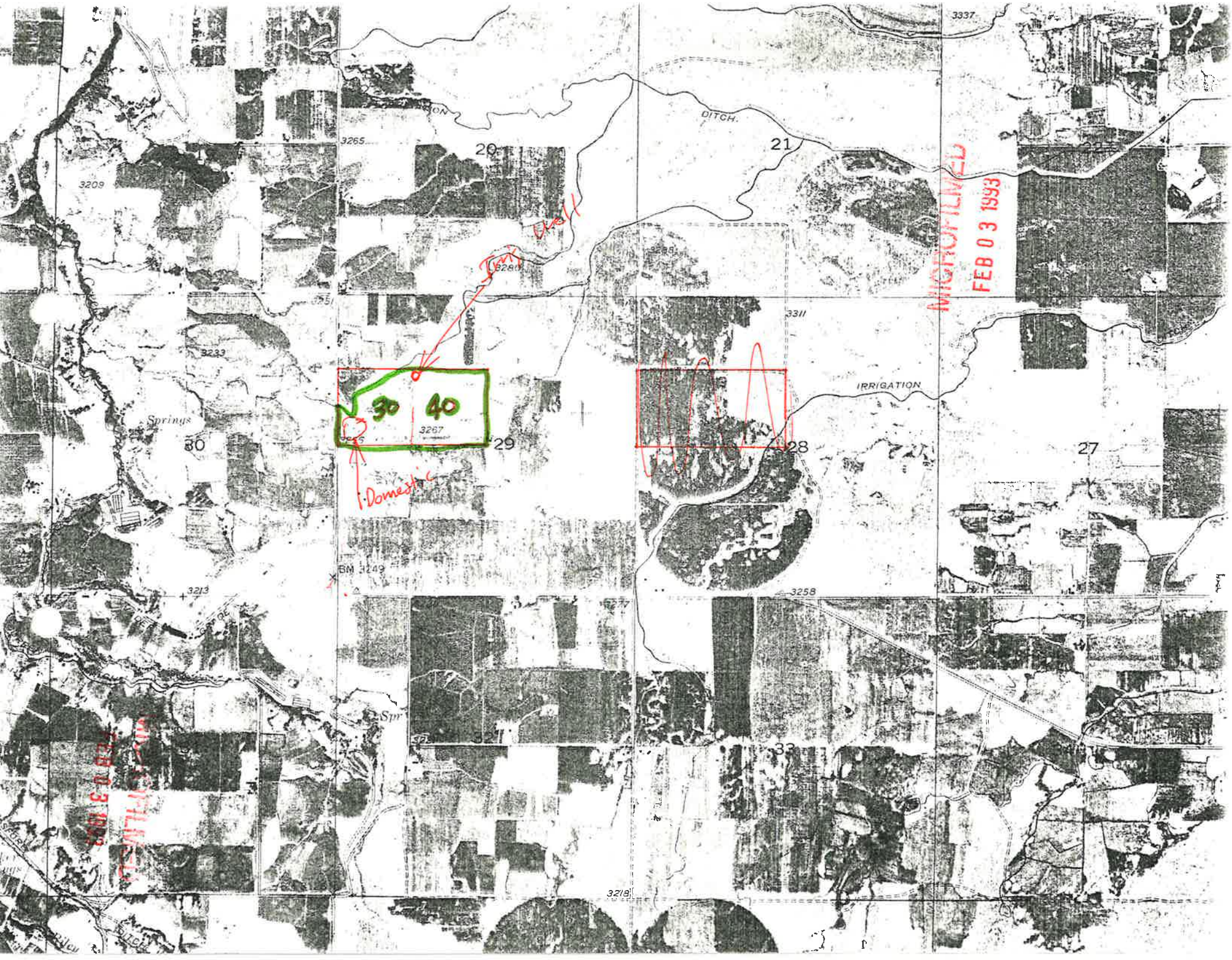
Signature of Claimant(s): John S. Townsend Date: 8/11/88
Angela M. Townsend Date: 8/11/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Aug 19 88
[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/98



Log for claim 36-07303

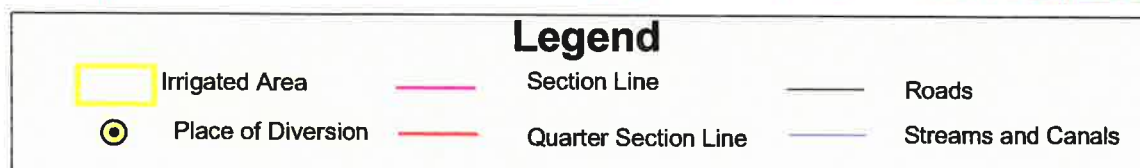
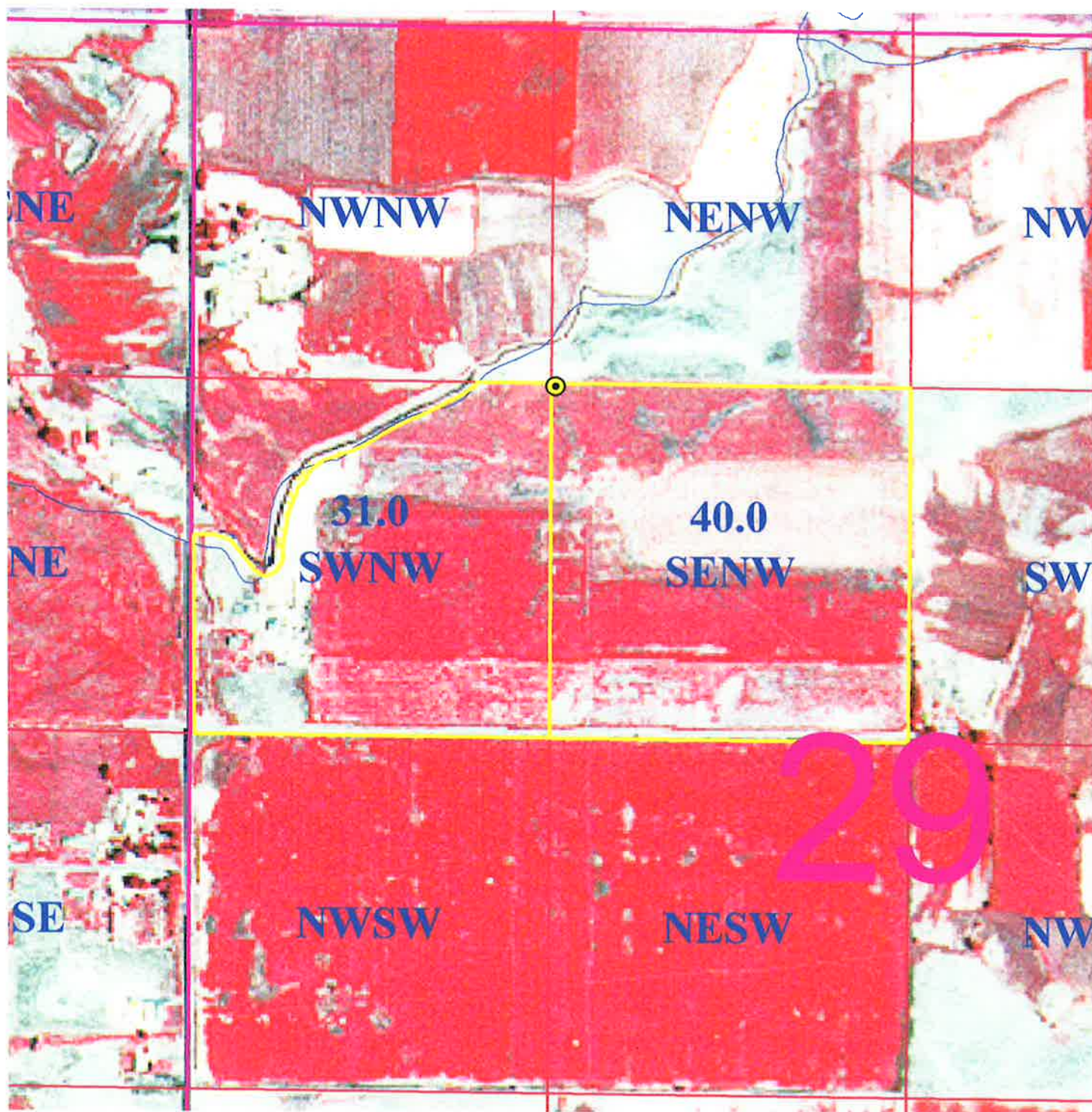
Spatial Dynamics BTD

10/22/01

TR	SEC	QQ	Acres	Acres	COMMENT
			Recommended	Shaped	
07s14e	29	SWNW	30	31	
07s14e	29	SEnw	40	40	
Totals:			70	71	

Water Right Number 36-07303
Township , 7S14E

10/22/2001



400 0 400 800 Feet



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FEB 21 1996

Department of Water Resources
Southern Region

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



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JAN 02 1996

Department of Water Resources
Adjudication Bureau

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

December 28, 1995

First American Title Company
PO Box 446
Gooding, ID 83330

RECEIVED
DEC 29 1995
OFFICE OF THE
ATTORNEY GENERAL

RE: *Standard Form 3 Consent to Substitution of Party*
Water Rights 36-07302 and 36-07303

Enclosed I am returning the *Standard Form 3* you submitted for Harry and Lori DeWolfe. Court records list Rick and Junia Kruse as the current owner of these water rights, not Warren and Judy Frank. Before the court can proceed on a substitution of party, we must receive:

1. A *Standard Form 3* signed by Rick and Junia Kruse consenting to the substitution of Warren and Judy Frank; or
2. Documentation showing the transfer of these water rights from Junia and Rick Kruse to Warren and Judy Frank. The documentation must specifically state the water rights by number and must be signed by both parties.

Please call if you have any questions regarding this substitution of party.

Sincerely,

A handwritten signature in cursive script, appearing to read "Drana R. Delaney".

Drana R. Delaney
Chief Deputy Clerk

DRD
Enclosures

cc: Harry G. and Lori DeWolfe
Warren and Judy Frank
Junia and Rick Kruse
Chief, Natural Resources Division
United States Department of Justice

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07303

Date Received: 8/11/1988

Receipt No: S001403

Received By: O/C HB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARRY G DE WOLFE
Address: 2844 RITCHIE RD
HAGERMAN ID

83332

AND/OR

Name: LORI DE WOLFE
Address: 2844 RITCHIE RD
HAGERMAN ID

83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	29	NW	SE	NW		GOODING

5. Description of diverting works:
WELL & WITH TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	29	SW	NW		IRR	30.0

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DEC 04 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	29	SE NW		IRR	40.0
Section Acres						70.0
Total Acres						70.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NORTH SIDE CANAL CO.

14. Remarks:

THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
IRRIGATED WITH THE CANAL SHARES.

OWNERSHIP CHANGE 4/23/90 ADM

OWNERSHIP CHANGE PER SALE CONTRACT AND SHERIFF'S SALE OF LAND IN
REPOSSESSION FROM KRUSE IN 1992. SHERIFF SALE IN '94. DJ 3/17/95

OWNERSHIP CHANGEMADE 1/16/96 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number - 36-07303	Prefix Translation:	WATER RIGHT	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** C - CURRENT OWNER ***			
DE WOLFE	HARRY G	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
DE WOLFE	LORI	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
*** D - DIR RPT OWNER ***			
KRUSE	RICK K	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
KRUSE	JUNIA Y	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
FRANK	WARREN	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN Phone - 208-837-6109	State- ID Zip- 83332
FRANK	JUDY	1 - 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
*** O - ORIGINAL OWNER ***			
TOWNSEND	JOHN	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN Phone - 208-837-4865	State- ID Zip- 83332
TOWNSEND	SYBIL	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN Phone - 208-837-4865	State- ID Zip- 83332
+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - +
03/16/1973	17 SOUTHERN	L - LICENSE	
+ - - - - Source - - - - - +		+ - - - - Tributary - - - - - +	
GROUNDWATER			

MICROFILMED
DEC 04 1996

Water right number - 36-07303

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
07S	14E	29	NW SE NW			(47)	GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.110	280.00
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
1.110		280.00		210.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	14E	29	SW NW		30.0	01	IRRIGATION	(47) GOODING
07S	14E	29	SE NW		40.0	01	IRRIGATION	(47) GOODING
Total Acres:					70.0			

+ - - Diversion Means - WELL & WITH TURBINE PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL CO.

+ - - - - - Remarks - - - - -
No Remarks found.+ - - - - - Old Water Right Numbers - - - - -
3607303+ - - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 11/07/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
*****IRRIGATED WITH THE CANAL SHARES.
OWNERSHIP CHANGE 4/23/90 ADMDate: 03/20/1995 User Id: DJONES Subject: CHANGE OF OWNERSHIP
OWNERSHIP CHANGED WITH EVIDENCE OF RECORDED CONTRACT WITH ORIGINAL OWNER AND SHERIFF'S DEED, 3/17/95 BY DJ

Date: 01/16/1996 User Id: TBACKLUN Subject: NAME CHANGE

OWNERSHIP CHANGE MADE WITH 42-1409(7). SF3 WAS SENT TO NEW

OWNERS. BOTH SIGNATURES AND WARRANTY DEED INCLUDED.

MICROFILMED
DEC 8 4 1996

Water right number - 36-07303

Prefix Translation: WATER RIGHT

+ - - Audit Fields - - +

01/16/96 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001403	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED
DEC 4 4 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: December 22, 1995

RECEIVED

DEC 28 1995

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 14
 Section 29, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-07302 and 36-07303
 Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Warren Frank and Judy Frank
8088 N. Mariposa

☐ New Owner/Claimant (Purchaser): Fresno, CA 93720
Harry G. DeWolfe and Lori DeWolfe

☐ New Mailing Address: 2844 Ritchie Road
Hagerman, ID 83332

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: See recorded Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Lori DeWolfe Date 12-22-95
Harry G. DeWolfe Date 12-22-95

☐ Signature of Former Owner/Claimant(s): Warren Frank Date 12-20-95
Judy Frank Date 12/20/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1/16/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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DEC 04 1996

6003716

QUITCLAIM DEED

For Value Received

WARREN FRANK AND JUDY FRANK, Husband and Wife
 does (do) hereby convey, release, remise and forever quit claim
 unto HARRY G. DeWOLFE AND LORI DeWOLFE, husband and wife

whose address is;

the following described premises, to-wit:

Idaho Department of Water Resources Water right No. 36-07302 for .08 cfs
 and Idaho Department of Water Resources Water right No. 36-07303 for 1.11
 cfs, with both rights attached to the property described on EXHIBIT A
 attached hereto and made a part hereof.

together with their appurtenances.

Dated: December 20, 1995

Warren Frank
 Warren Frank

Judy Frank
 Judy Frank

CALIFORNIA

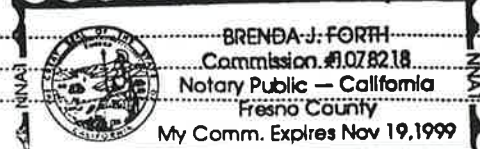
STATE OF ~~Idaho~~, COUNTY OF *FRESNO*

On this 20th day of December, 1995,
 before me, a notary public in and for said State, personally appeared
 Warren Frank and Judy Frank

known to me to be the person *S* who *S* name *S*
 subscribed to the within instrument, and acknowledged to
 me that *they* executed the same.

Brenda J. Forth
 Notary Public

Residing at *7441 Fall Idaho FRESNO, CA.* *11/19/99*
 MAIL DEED TO: Commission Expires *10/16/98*



STATE OF IDAHO, COUNTY OF *Gooding*

I hereby certify that this instrument was filed for record at the request of *FIRST AMERICAN TITLE*
 at *01* minutes past *3* o'clock *P.* m.,
 this *22nd* day of *December*,
 19*95* in my office, and duly recorded in Book
 of Deeds at page *163780*

HELEN P. EDWARDS

Ex-Officio Recorder

By *Penny Watson*

Deputy.

Fees *\$12.00*

MAIL TAX NOTICE TO:

Name

Address

City and State

Zip

MICROFILMED

DEC 04 1996

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

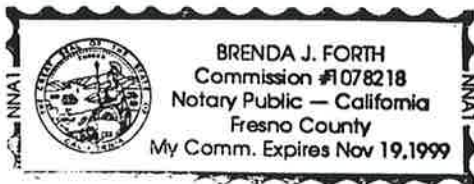
State of CALIFORNIA

County of FRESNO

On 12/20/95 before me, BRENDA J. FORTH
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared WARREN FRANK AND JUDY FRANK
Name(s) of Signer(s)

☐ personally known to me – **OR** – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda J. FORTH
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: 12/20/95 Quitclaim Deed

Document Date: 12/20/95 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**
 Top of thumb here

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**
 Top of thumb here

DEC 04 1996



EXHIBIT "A" - Page 1

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: S1/2NW1/4, EXCEPTING therefrom a parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the
TRUE POINT OF BEGINNING;
Thence North 86°41'42" East, 461.24 feet to a point;
Thence North 2°06'26" West, 750.40 feet to a point on the East bank of a canal;
Thence North 61°05'08" East, 96.24 feet along said canal bank to a point;
Thence North 62°17'38" East, 375.12 feet along said canal bank to a point;
Thence North 62°27'30" East, 277.88 feet along said canal bank to a point on the
North line of SW1/4NW1/4;
Thence South 89°46'35" West, 1,096.63 feet along the North line of the
SW1/4NW1/4 to a point on the West line of Section 29;
Thence South 0°00'00" West, 1,121.64 feet along the West line of Section 29 to
the TRUE POINT OF BEGINNING.

SUBJECT to a 20 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED
DEC 04 1996



EXHIBIT "A" - Page 2

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: A parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the
TRUE POINT OF BEGINNING;
Thence North 86°41'42" East, 461.24 feet to a point;
Thence North 2°06'26" West, 750.40 feet to a point on the East bank of a canal;
Thence North 61°05'08" East, 96.24 feet along said canal bank to a point;
Thence North 62°17'38" East, 375.12 feet along said canal bank to a point;
Thence North 62°27'30" East, 277.88 feet along said canal bank to a point on the
North line of SW1/4NW1/4;
Thence South 89°46'35" West, 1,096.63 feet along the North line of the
SW1/4NW1/4 to a point on the West line of Section 29;
Thence South 0°00'00" West, 1,121.64 feet along the West line of Section 29 to
the TRUE POINT OF BEGINNING.

SUBJECT to a 25 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED
DEC 04 1996

WARRANTY DEED

For Value Received

**Warren Frank And Judy Frank,
Husband And Wife.**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Harry G. Dewolfe And Lori Dewolfe,
Husband And Wife.**

the grantee(s), whose current address is

**616 Blue Lakes Blvd #132, Twin Falls, ID 83301 / 2844 Ritchie Road
Hagerman, ID 83332**

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER with 25 shares of North Side Canal Company water.

1637.79

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

59 min. past 2 o'clock P. m. this 22nd
of December, 1995. 9:00

By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 19, 1995

Warren Frank
Warren Frank

Judy Frank
Judy Frank

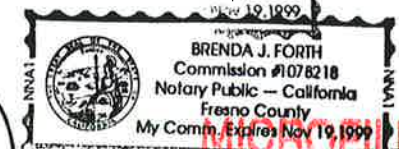
STATE OF CALIFORNIA

: ss
COUNTY OF FRESNO

On This 20th Day of December, in the year 1995, before me, a Notary Public in and for said State, personally appeared **Warren Frank And Judy Frank**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Brenda J. Forth
Notary Public of California
Residing at: FRESNO, CALIFORNIA
Commission Expires: 11/19/1999



First American Title Company of Idaho 1996

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
 County of FRESNO
 On 12/20/95 before me, BRENDA J. FORTH
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared WARREN FRANK AND JUDY FRANK
Name(s) of Signer(s)

☐ personally known to me - OR - ☒ I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda J. FORTH
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed
 Document Date: 12/19/95 Number of Pages: 2
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here



EXHIBIT "A"

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: S1/2NW1/4, EXCEPTING therefrom a parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the
TRUE POINT OF BEGINNING;
Thence North 86°41'42" East, 461.24 feet to a point;
Thence North 2°06'26" West, 750.40 feet to a point on the East bank of a canal;
Thence North 61°05'08" East, 96.24 feet along said canal bank to a point;
Thence North 62°17'38" East, 375.12 feet along said canal bank to a point;
Thence North 62°27'30" East, 277.88 feet along said canal bank to a point on the
North line of SW1/4NW1/4;
Thence South 89°46'35" West, 1,096.63 feet along the North line of the
SW1/4NW1/4 to a point on the West line of Section 29;
Thence South 0°00'00" West, 1,121.64 feet along the West line of Section 29 to
the TRUE POINT OF BEGINNING.

SUBJECT to a 20 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED

DEC 04 1996



EXHIBIT "A" - Page 2

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: A parcel of land located in the SW1/4NW1/4 described as follows:

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Thence South 89°46'35" West, 1,096.63 feet along the North line of the
SW1/4NW1/4 to a point on the West line of Section 29;
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the TRUE POINT OF BEGINNING.

SUBJECT to a 25 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 16, 1996

HARRY & LORI DeWOLFE
2844 RITCHIE RD
HAGERMAN, ID 83332

RE: SRBA CLAIM 36-07302 & 36-07303
FRANK

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW FOR ACCURACY.

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-07302 &
A36-07303

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 8, 1995 3:59pm

NAME:
CLIFF JENSEN

CALLIN

RE:
QUERY ON PARCEL

HE WANTED TO KNOW THE RIGHTS FOR WARREN FRANK ON THE PARCEL T07S, R14E, S29, S1/2NW. FOUND TWO RIGHTS UNDER THE NAME GIVEN A36-07302 & A36-07303 AND HE ASKED ME TO FAX THE INFO TO HIM AT FAX: 837-6116.

MICROFILME

DEC 04 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 36-07303

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/6/95

Contact Person(s) Judy Frank 2844 Ritchie Rd., Hagerman

Nature of Contact phone call

Substance of Communication said she'd received a nasty letter from the former owner threatening to sell the water right if she didn't pay him some money. It was repossessed from him (Rick Kruse) and she bought it through a sheriff's sale. She thought her title company should have taken care of this, but I told her it was still under "Kruse" in our records. Sent her a profile report, an ownership change form, and a Standard Form 3. Told her to follow the instructions on the SF 3 and submit it to the SRBA court.

MICROFILMED

DEC 04 1996

RECEIVED

FEB 2 1996

Department of Water Resources
Snake River Basin

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED

JAN 02 1996

Department of Water Resources
Adjudication Bureau

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

December 28, 1995

First American Title Company
PO Box 446
Gooding, ID 83330

RECEIVED
DEC 29 1995
OFFICE OF THE
ATTORNEY GENERAL

RE: *Standard Form 3 Consent to Substitution of Party*
Water Rights 36-07302 and 36-07303

Enclosed I am returning the *Standard Form 3* you submitted for Harry and Lori DeWolfe. Court records list Rick and Junia Kruse as the current owner of these water rights, not Warren and Judy Frank. Before the court can proceed on a substitution of party, we must receive:

1. A *Standard Form 3* signed by Rick and Junia Kruse consenting to the substitution of Warren and Judy Frank; or
2. Documentation showing the transfer of these water rights from Junia and Rick Kruse to Warren and Judy Frank. The documentation must specifically state the water rights by number and must be signed by both parties.

Please call if you have any questions regarding this substitution of party.

Sincerely,

A handwritten signature in cursive script, appearing to read "Diana R. Delaney".

Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosures

cc: Harry G. and Lori DeWolfe
Warren and Judy Frank
Junia and Rick Kruse
Chief, Natural Resources Division
United States Department of Justice

MICROFILMED

DEC 04 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07303**
Date Received: 8/11/1988
Receipt No: S001403
Received By: 

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WARREN FRANK 208-837-6109
Address: 2844 RITCHIE RD
HAGERMAN ID 83332
OR
Name: JUDY FRANK 208-837-6109
Address: HAGERMAN ID 83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	29	NW	SE	NW		GOODING

5. Description of diverting works:
WELL & WITH TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	29	SW	NW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	29	SE NW		IRR	40.0
Section Acres						70.0
Total Acres						70.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NORTH SIDE CANAL CO.

14. Remarks:

THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
IRRIGATED WITH THE CANAL SHARES.

OWNERSHIP CHANGE 4/23/90 ADM

OWNERSHIP CHANGE PER SALE CONTRACT AND SHERIFF'S SALE OF LAND IN
REPOSSESSION FROM KRUSE IN 1992. SHERIFF SALE IN '94. DJ 3/17/95

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 14E
Section 29, 1/4 of SW & SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-07302, 36-7303
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
374E 5400N
Hagerman ID 83332
- ☐ New Owner/Claimant (Purchaser):
Warren or Judy Frank
- ☐ New Mailing Address:
2844 Ritchie Rd
Hagerman ID 83332
- ☐ New Telephone Number: (208) 837-6109
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: 194 Sheriff's Deed, Recorded Memorandum Contract 192

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Judy Frank Date 3/17/95

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/17/95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996

COPY

ASSIGNMENT OF WATER RIGHTS

AGREEMENT MADE this 23rd day of October, 1992, between JOHN TOWNSEND, acting as the Personal Representative of the Estates of Winford C. Parks, Sybil Parks Townsend, and John Scales Townsend, Sr., of 402 Ranier View Lane, NE, Moses Lake, Washington 98837, herein referred to as Assignor, and WARREN and JUDY FRANK, herein referred to as Assignee.

Assignor, in consideration of the sum of one hundred, fifty thousand dollars (\$150,000.00), paid pursuant to the terms of that Real Estate Escrow Agreement entered into between the aforementioned parties, receipt of which is acknowledged by the delivery of this document to Assignee at the direction of Assignor by his agent, Land Title and Escrow, Gooding, Idaho, hereby grants, transfers, and assigns to Assignee all of Assignor's right, title and interest in and to those certain water rights appurtenant to:

Real property situate in Gooding County, Idaho, to-wit:

S $\frac{1}{2}$ NW $\frac{1}{4}$, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

Assignor further represents that he, at his own expense will undertake all actions necessary, including the execution of additional documents, to ensure a timely transfer of the above water rights.

THE PARTIES AGREE THAT THE ACTUAL DATE OF ASSIGNMENT SHALL BE THE DATE OF DELIVERY OF THIS DOCUMENT TO ASSIGNEE, BY LAND TITLE AND ESCROW COMPANY, OR ANY OTHER DATE AS LEGALLY

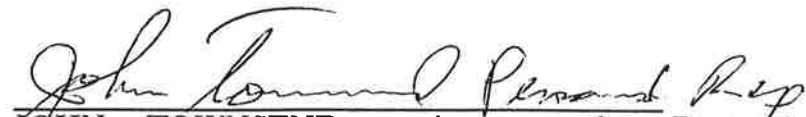
MICROFILMED

DEC 04 1996

REQUIRED BY THE NORTH END IRRIGATION COMPANY OR IDAHO
DEPARTMENT OF WATER RESOURCES.

IN WITNESS WHEREOF, the parties have executed this instrument at Jerome,
Idaho, the day and year first above written.

ASSIGNOR:


JOHN TOWNSEND, acting as the Personal
Representative of the Estates of Winford
C. Parks, Sybil Parks Townsend, and John
Scales Townsend, Sr.

ASSIGNEE:


WARREN FRANK


JUDY FRANK

STATE OF IDAHO)
)
County of Jerome) ss.

On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in
and for said State, personally appeared JOHN TOWNSEND, known or identified to me to
be the person whose name is subscribed to the foregoing instrument, and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

MICROFILMED
DEC 28 1996



Notary Public for Idaho

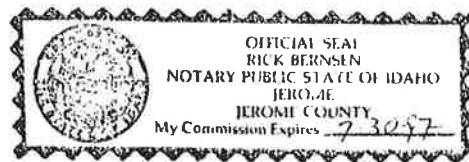
Residing at:

Commission Expires:

STATE OF IDAHO)

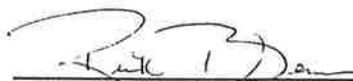
County of Jerome)

SS.



On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared WARREN FRANK, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

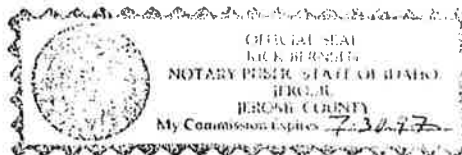
Residing at:

Commission Expires:

STATE OF IDAHO)

County of Jerome)

SS.



On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JUDY FRANK, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

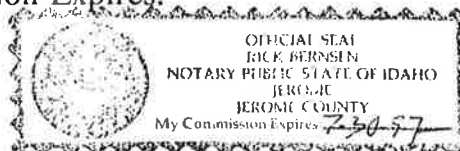
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

Residing at:

Commission Expires:



769
COUNTY OF GOODING
Request of Title Recm
o'clock A m. this 8
1994 3.00
MYERS Recorder
Sdu Deputy

TOR #: R61
must EXECUTED
AND WIFE
First Federal
Officiary, dated

Page
Records in the
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having received
under the
by reason of
Deed of
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and interest
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signature on
f of which the
hand and

FOOT ORIGINAL

SHERIFF'S DEED

THIS DEED, made this 7th day of July, 1994, by JAMES JAX, Sheriff of the County of Gooding, State of Idaho, the Grantor, to JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., the Grantee, whose current address is 402 Ranler View Lane, NE, Moses Lake, WA 98837.

WHEREAS, virtue of a Writ of Execution issued out of the District Court of the Fifth Judicial District, State of Idaho, in and for the County of Gooding, signed the 14th day of September, 1994, by the Honorable Phillip M. Becker, Judge, upon a Judgment recovered in the said Court on the 14th day of September, 1994, in favor of JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., and against RICK KEITH KRUSE and JUNIA YVON KRUSE, to the said Sheriff directed and delivered, commanding him that, out of the personal property of said Judgment Debtor in this County, he should cause to be made certain monies in the said Writ specified, and if sufficient personal property of said Judgment Debtor could not be found, then he should cause the amount of said Judgment to be made of the real property

belonging to said Judgment Debtor on the 9th day of October, 1992, or at anytime afterwards.

AND WHEREAS, because sufficient personal property of said Judgment Debtor could not be found, whereof the said Sheriff could cause to be made the money specified in said Writ, he, the said Sheriff, did, in obedience to said command, levy on, take and seize, all the right, title, interest and claim which the said Judgment Debtor so had to the lands, tenements, real estate and premises hereinafter particularly set forth and described, with the appurtenances, and did on the 9th day of October, 1994, sell the said premises at public auction, at the front door of the Courthouse in the City of Gooding, County of Gooding, State of Idaho, between the hours of 9:00 in the morning and 5:00 in the afternoon of that day, namely at 10:00 a.m., after first having given due notice of the time and place of said Sale according to law.

AND WHEREAS, at such Sale, said real property was fairly sold to JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., the Grantee herein for the sum of One Hundred Fifty-Eight Thousand Three Hundred Nineteen and 46/100 Dollars (\$158,319.46) including Sheriff's fees, to fully satisfy said Judgment, it being the highest and only bid therefore; and said Sheriff thereupon delivered his Certificate of Sale to said purchaser and recorded said Certificate of Sale on the 9th day of October, 1992, in the Office of the County Recorder of said County of Gooding, State of Idaho, as Instrument

SHERIFF'S DEED - PAGE 2

No. 150305, as required by law.

AND WHEREAS, the time permitted by law for the redemption of said property has expired and said property has not been redeemed by any person.

NOW, THEREFORE, in consideration of the premises, and the sum so paid as aforesaid, and in compliance with the laws of the State of Idaho, said Grantor, as Sheriff aforesaid, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY to said Grantee, and its successors and assigns forever, all of the real estate situated in the County of Gooding, State of Idaho, described as follows:

51/2NW1/4, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

TOGETHER WITH THE FOLLOWING PERSONAL PROPERTY: Three (3) wheel lines, 43 joints of center riser; 23 joints of 6" mainline; three (3) extra joints of wheel line pipe; 35 joints gated pipe; 75 HP 3Ph General Electric Pump; 14 joints 3" pipe and risers; 21 damaged joints.

TO HAVE AND TO HOLD the above described property with the appurtenances unto said Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor, the Sheriff aforesaid, does hereby set his hand the day and year first above written.


JAMES JAX, Sheriff
Gooding County, Idaho

SHERIFF'S DEED - PAGE 3

POOR ORIGINAL

STATE OF IDAHO

County of Ada

SS.

On this 8th day of July, 1994, before me, a Notary Public in and for said State, personally appeared JAMES JAX, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chris Kayle

NOTARY PUBLIC FOR IDAHO
RESIDING AT: Gooding
My Commission Expires 3.17.95

157770

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Joe Welch
20 min. past 10 o'clock A m. 8
of July 1994 12.00

JOHN A. MYERS Recorder

By Christa S. S. S. Deputy

POOR ORIGINAL

SHERIFF'S DEED - PAGE 4

MEMORANDUM OF CONTRACT

COPY

Know all men by these presents:

John S. Townsend Jr., aka John Sheldon Townsend, Jr., aka John Townsend acting as personal representative of the Estates Winford C. Parks, Sybil Parks Townsend and John Scales Townsend Sr., hereinafter seller, and Warren Frank and Judy Frank, husband and wife, hereinafter referred to as buyers, have entered into a real estate escrow agreement, aka land sale contract; whereby seller is selling to buyers and buyers are purchasing from seller the following described real property, to wit:

Township⁷ South, range 14 E.B.M., Section 29: S $\frac{1}{2}$ NW $\frac{1}{4}$ situate in Gooding County, Idaho.

Said real estate escrow agreement is DATED THE 23rd day of October 1992 and is held in escrow at Land Title and Escrow Inc., 237 N Lincoln St., Jerome, Idaho 83338.

DATED THIS 23 day of October 1992.

Buyers Address is: Warren and Judy Frank c/o Craig Hobdey, attorney at law
P.O. Box 176 Gooding, Idaho 83330

150576

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Hobdey50 min. past 9 o'clock A m. this 3of Nov, 1992 10:00

JOHN A. MYERS Recorder

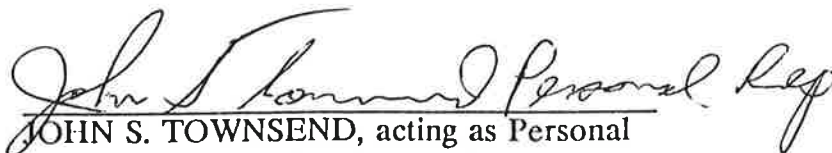
By Robert S. Sides Deputy

MICROFILMED

DEC 04 1996

and year in this Agreement first above written.

SELLER:



JOHN S. TOWNSEND, acting as Personal
Representative of the estates of
Winford C. Parks, Sybil Parks
Townsend and John Scales Townsend, Sr.

BUYERS:


WARREN FRANK


JUDY FRANK

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Jerome) ss.

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JOHN S. TOWNSEND, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, as acting Personal Representative of the estates of Winford C. Parks, Sybil Parks Townsend and John Scales Townsend, Sr.

MICROFILMED
DEC 04 1996

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



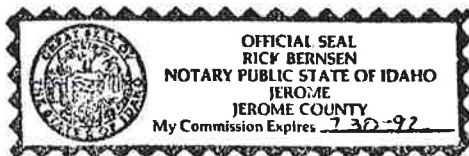

Notary Public for Idaho
Residing at: Jerome, Idaho
My commission expires 7-30-97

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Jerome) SS.

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared WARREN FRANK, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



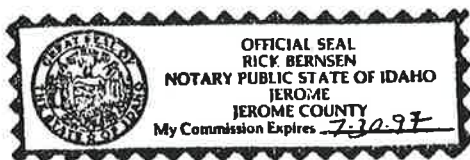

Notary Public for Idaho
Residing at: Jerome, Idaho
My commission expires: 7-30-97

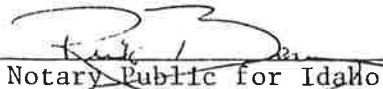
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Jerome) SS.

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JUDY FRANK, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho

MICROFILMED

DEC 04 1996

COPY

REAL ESTATE ESCROW AGREEMENT

THIS AGREEMENT, made and entered into effective this 23rd day of October, 1992, by and between JOHN TOWNSEND, acting as Personal Representative of the Estates of Winford C. Parks, Sybil Parks Townsend, and John Scales Townsend, Sr., hereinafter "Seller," and WARREN FRANK and JUDY FRANK, husband and wife, as tenants in common, hereinafter collectively referred to as "Buyer;"

WITNESSETH:

WHEREAS, Seller is the Personal Representative of the aforementioned estates and as such the equitable owner of certain real and personal property known as the Townsend Farm, located at Hagerman, Idaho, the legal description of which real property is set forth on Exhibit "A," attached and incorporated by reference and the inventory of the personal property is described on Exhibit "B," attached and incorporated by reference;

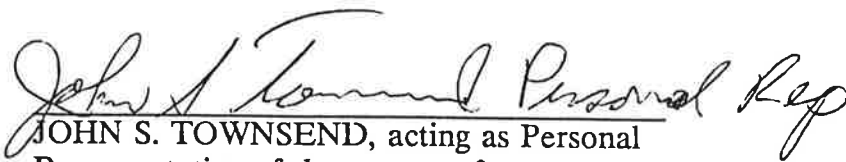
WHEREAS, Seller has agreed to sell and convey and Buyer has agreed to purchase and pay for said real and personal property;

NOW, THEREFORE, for and in consideration of the mutual covenants and promises hereinafter contained, Seller hereby agrees to sell and convey, and Buyer agrees to purchase and pay for the real property described on Exhibit "A," together with all personal property described on Exhibit "B."

1. PURCHASE PRICE. Buyer, in consideration of the premises, agrees to pay to Seller for said property the total sum of One Hundred, Fifty Thousand Dollars

and year in this Agreement first above written.

SELLER:


JOHN S. TOWNSEND, acting as Personal
Representative of the estates of
Winford C. Parks, Sybil Parks
Townsend and John Scales Townsend, Sr.

BUYERS:


WARREN FRANK


JUDY FRANK

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Jerome) ss.

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JOHN S. TOWNSEND, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

EXHIBIT "A"

Real property situate in Gooding County, Idaho, to-wit:

S $\frac{1}{2}$ NW $\frac{1}{4}$, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

MICROFILMED
DEC 04 1996

Water Right Number - 36-07303

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KRUSE

RICK K

1 - 374 E 5400 N

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-000-0000

KRUSE

JUNIA Y

1 - 374 E 5400 N

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

TOWNSEND

JOHN

1 - RT 1 BOX 287

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4865

TOWNSEND

SYBIL

1 - RT 1 BOX 287

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4865

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/16/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

07S 14E 29 NW SE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.110

280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.110 280.00 210.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S 14E 29

SW NW

30.0

01

IRRIGATION

(47) GOODING

07S 14E 29

SE NW

40.0

01

IRRIGATION

(47) GOODING

Total Acres: 70.0

+ - - Diversion Means - WELL & WITH TURBINE PUMP

MICROFILMED
DEC 04 1996

Water right number - 36-07303

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL CO.

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
3607303

+ - - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/28/90 GIVENS 11/07/91 CLELLAND 03/12/92 ROBERTSO 07/10/92 CWU-PROD 07/18/92 POST-STD
07/27/92 SMITH 08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW

+ - - Certified Numbers & Date Mailed - 257256 08/24/92

+ - - - - - Comments - - - - -
Date: 11/07/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS IRRIGATED WITH THE CANAL SHARES.
***** OWNERSHIP CHANGE 4/23/90 ADM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001403	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-

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DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

FEB 03 1993



Water Right Number - R36-07303 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KRUSE RICK K 1 - 374 E 5400 N
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-000-0000

KRUSE JUNIA Y 1 - 374 E 5400 N
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

TOWNSEND JOHN 1 - RT 1 BOX 287
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4865

TOWNSEND SYBIL 1 - RT 1 BOX 287
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4865

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

03/16/1973 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
07S	14E	29	NW SE NW		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.110	280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

1.110 280.00 210.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	14E	29	SW NW		30.0	01	IRRIGATION	(47) GOODING
07S	14E	29	SE NW		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 70.0

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FEB 03 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1992	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001403	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:47:13
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07303

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		SW	JG	
POINT OF DIV	Y			N		11-7-91		
SOURCE				N				
PLACE OF USE	Y			N	1,6			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NOT FILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:47:13
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07303

LAST: TOWNSEND
ADDRESS: RT. 1 BOX 287
CITY: HAGERMAN
PHONE NUMBER: 208-837-4865

FIRST: JOHN
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: TOWNSEND
ADDRESS: RT. 1 BOX 287
CITY: HAGERMAN
PHONE NUMBER: 208-837-4865

FIRST: SYBIL
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: KRUSE
ADDRESS: 374 E. 5400 N.
CITY: HAGERMAN
PHONE NUMBER: 208-000-0000

FIRST: JUNIA Y.
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: KRUSE
ADDRESS: 374 E. 5400 N.
CITY: HAGERMAN
PHONE NUMBER: 208-000-0000

FIRST: RICK K.
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE LAND IN THE NW PORTION OF THE SWNW BELOW THE CANAL IS
IRRIGATED WITH THE CANAL SHARES.

OWNERSHIP CHANGE 4/23/90 ADM

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FEB 03 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 03 1993

A. AJ CLAIM: # A36-07303 PRIORITY DATE: 03-16-1973 STAGE: L
B. WR RECORD: # 36-07303 PRIORITY DATE: 03-16-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
03-16-1973

REVIEWED BY LW

DATE 8/21/90

=====

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FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07303	07S	14E	29	NW	SE	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07303	07S	14E	29		SE	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

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FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	<i>same as claimed</i>				_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *lw*

DATE: *8/21/90*

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07303

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	29	SW	NW		KRUSE , JUNIA Y.	A36-07303 /30.0	36-07303 /40.0	39.0		30
						CALHOUN , WC	A36-11064 /	- /			
						KRUSE , RICK K.	A36-07302 /	36-07302 /		*	
						NORTH SIDE CANAL COMPANY LTD.	A01-00212Z0 /12.5	- /			
						PARKS , WINFORD		36-02588 / 6.0			
07S	14E	29	SE	NW		KRUSE , JUNIA Y.	A36-07303 /40.0	36-07303 /40.0	39.0		40
						KRUSE , RICK K.	A36-07302 /	36-07302 /			
						NORTH SIDE CANAL COMPANY LTD.	A01-00212Z0 /12.5	- /			
TOTAL ACRES							A36-07303	70.00	80.00	78.00	70

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

PRESUMPTION FLAG:

REMARKS:

*10 acres of orig acres licensed now covered
with canal water. as claimed (209)

RECOMMENDATIONS:

TOTAL ACRES: 70

REVIEWED BY: lw

DATE: 8/21/90

SW 11-7-91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07303 IRRIGATION	FROM 03-15 TO 11-15	1.110 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.110 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07303 IRRIGATION	FROM 03-15 TO 11-15	1.110 CFS 320.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.110 CFS 320.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> X </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.110 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.110 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NORTH SIDE CANAL CO.~~ *see Cond.*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07303	GROUNDWATER	KRUSE , JUNIA Y.	1.110	0.015		
A01-0021220	SNAKE RIVER	NORTH SIDE CANAL COMPANY LTD.	2250.000	0.081		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11064	DOMESTIC	CALHOUN , WC	FROM 01-01 TO 12-31	.040 CFS	
A36-11064	STOCKWATER	CALHOUN , WC	FROM 01-01 TO 12-31	.040 CFS	
A36-07302	STOCKWATER	KRUSE , RICK K.	FROM 01-01 TO 12-31	.040 CFS	.70 AF/A
A36-07302	DOMESTIC	KRUSE , RICK K.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A

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FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 70 x 0.02 CFS/ACRE = 1.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 210.0 AF/A

ACRES 70 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 210 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 70 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*limited to 1" per acre when used
with canal water*

$$\frac{1.11 \text{ cfs}}{70 \text{ Ac.}} = 0.0158571 \text{ cfs/Ac}$$

RECORDED

FEB 03 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1.110 ✓	DATABASE EXAMINER 280	DATABASE EXAMINER 210.0 ✓
TOTAL FOR THIS RIGHT		1.110		210.0

REVIEWED BY:

lw

DATE:

8/21/90

MICROFILMED

FEB 03 1993

09
517

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07303

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.110

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07303	1.110	-		36-07303	1.110
	TOTAL CFS	1.110				1.110

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 8/21/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

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