

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07291B
Date Received: 8/03/1988
Receipt No: S001253
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD HUBBARD 208-536-2359
Address: RT. 1
1591E BOB BARTON HWY
WENDELL, ID 83355

Name: GENEVA HUBBARD
Address: RT. 1
WENDELL, ID 83355

2. Date of Priority: JAN 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	35	NE	NE			GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.360		272.00

7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) 272.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	35	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
						Section Acres	68.0
						Total Acres	68.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Edward E. Hubbard Date: Aug 3, 1988
_____ Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of August 19 88 Loi White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

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FEB 03 1993

S-ADT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4781
WATER RIGHT NO. 36-07291D

RECEIVED

JUN 17 1996

Department of Water Resources
Southern Region

This is to certify that: **GENEVA HUBBARD**
EDWARD HUBBARD
1591 E BOB BARTON HWY
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.32 CFS	34.7 AF
COMMERCIAL	01/01 to 12/31	0.32 CFS	29.9 AF
Totals		* 0.32 CFS	* 64.6 AF

SOURCE

GROUNDWATER

Priority: 01/23/1973

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 35, Township 08S, Range 14E
GOODING County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 14E 35 NENE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

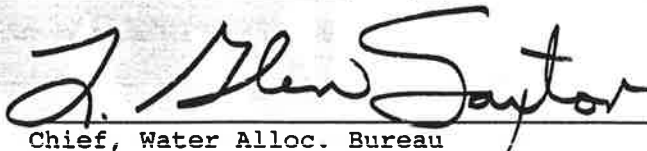
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4781
WATER RIGHT NO. 36-07291D

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
6. Prior to the diversion and use of water under this approval, the right holder shall install and maintain a measuring device on each point of diversion associated with the dairy, shall provide an airline in new wells to monitor water levels and shall annually report the amount of water diverted to the department. The right holder shall obtain prior approval of the department relative to the type of measuring device.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4781 shall not exceed 0.32 cfs, nor total combined annual volume of 64.6 af.
8. The remainder of Right No. 36-07291B is identified as 36-07291C and is limited to a diversion rate of 1.04 cfs, an annual diversion volume of 207.2 af, and irrigation of 51.8 acres each year.
9. The acres which are no longer authorized for irrigation under Right No. 36-07291C are specifically described as follows: 16.2 acres in the NENE, S35, T08S, R14E.
10. Four points of diversion are located within NENE, S35, T08S, R14E.

Dated this 11th day of June, 1996.


Chief, Water Alloc. Bureau

R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-07291B

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HUBBARD

GENEVA

1 - 1591 E. BOB BARTON HWY.

2 - RT. 1

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

HUBBARD

EDWARD

1 - 1591 E. BOB BARTON HWY.

2 - RT. 1 BOB BARTON HWY

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2359

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/23/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 08S | 14E | 35 | NE NE NE | | (47) | GOODING |

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 1.360 | 272.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.360 272.00 204.0

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use
Code | Description | County |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 08S | 14E | 35 | NE NE | | 30.0 | 01 | IRRIGATION | (47) GOODING |
| 08S | 14E | 35 | NW NE | | 38.0 | 01 | IRRIGATION | (47) GOODING |

Total Acres: 68.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
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Water right number - R36-07291B

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/07/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/07/1991 | Old Judicial District | - |
| Claim Received Date | - 08/03/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001253 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:14
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07291B

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | | R.W. | DB
10-5-90 | R.W. |
| POINT OF DIV | Y N | | | Y | 6 | 11/7/91 | | 11/7/91 |
| SOURCE | N | | | N | | | | |
| PLACE OF USE | Y N | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | | N | | | | |
| CONSUMPTIVE USE | - N | | | Y | | | | |
| PURPOSES | N | | | N | | | | |
| PERIOD OF USE | N | | | N | | | | |
| BASIS OF CLAIM | Y N | | | N | | | | |
| REMARKS | N | | | N | | | | |

LW 7/20/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:14
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07291B

LAST: HUBBARD
ADDRESS: 1591 E. BOB BARTON HWY.
RT. 1
CITY: WENDELL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: GENEVA
STATE: ID ZIP: 83355

LAST: HUBBARD
ADDRESS: 1591 E. BOB BARTON HWY.
RT. 1 BOB BARTON HWY
CITY: WENDELL
PHONE NUMBER: 208-536-2359
OWNER CODE: C

FIRST: EDWARD
STATE: ID ZIP: 83355

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07291B PRIORITY DATE: 01-23-1973 STAGE: L
B. WR RECORD: # 36-07291B PRIORITY DATE: 01-23-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
01-23-1973

REVIEWED BY

LW

DATE

7/20/90

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FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|---------|
| A36-07291B | 08S | 14E | 35 | | NE | NE | | GOODING |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | NONE | | | | |
| A36-10319 | | | | | | | | |
| A36-10320 | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|---------|
| 36-07291B | 08S | 14E | 35 | | NE | NE | | GOODING |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| NONE | | | | A PREFIX R PREFIX | | | | |
| | | | | A36-10319 NONE | | | | |
| | | | | A36-10320 | | | | |
| | | | | A36-10321 | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

confirmed 10 acre POD from original license exam

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------|
| <u>8S</u> | <u>14E</u> | <u>35</u> | <u>NE</u> | <u>NE</u> | <u>NE</u> | <u>---</u> | <u>47</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lw

DATE:

7/20/90

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A. ROOT WATER RIGHT NUMBERS: A36-07291B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|------------------|-----------------|-----------------|----------------|------------------|
| 08S | 14E | 35 | NE | NE | | HUBBARD , GENEVA | A36-07291B /30.0 | 36-07291B /30.0 | 36.0 | | |
| | | | | | | HUBBARD , EDWARD | A36-10319 / | - / | | | |
| | | | | | | HUBBARD , EDWARD | A36-10320 / | - / | | | |
| | | | | | | HUBBARD , EDWARD | A36-10321 / | - / | | | |
| 08S | 14E | 35 | NW | NE | | HUBBARD , GENEVA | A36-07291B /38.0 | 36-07291B /38.0 | 37.0 | | |
| | | | | | | BORGES , MARIE E. | A36-10494 / | - / | | | |
| | | | | | | BORGES , MARIE E. | A36-10495 / | - / | | | |
| TOTAL ACRES | | | | | | | A36-07291B | 68.00 | 68.00 | 73.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 68

REVIEWED BY: lw

DATE: 7/20/90

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A. AJ CLAIMED USES:

PURPOSES
A36-07291B IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.360 CFS 272.00 AF/A
1.360 CFS 272.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-07291B IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.360 CFS 272.00 AF/A
1.360 CFS 272.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.360 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.360 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-10319 | DOMESTIC | HUBBARD , EDWARD | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10319 | STOCKWATER | HUBBARD , EDWARD | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10320 | STOCKWATER | HUBBARD , EDWARD | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10321 | DOMESTIC | HUBBARD , EDWARD | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10321 | STOCKWATER | HUBBARD , EDWARD | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10494 | STOCKWATER | BORGES , MARIE E. | FROM 01-01 TO 12-31 | .060 CFS | |
| A36-10495 | DOMESTIC | BORGES , MARIE E. | FROM 01-01 TO 12-31 | .060 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES 68 x 0.02 CFS/ACRE = 1.36 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 68 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 204 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 272.00 AF/A
ACRES 68 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 272 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 03-15 11-15 | 1.360 <u>✓</u> | 272.00 <u>✓</u> | 0.0 <u>204</u> |
| TOTAL FOR THIS RIGHT | | 1.360 | 272.00 | 0.0 |

REVIEWED BY:

lw

DATE:

7/20/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED (✓)
 (N/A)
NEEDS
REVIEW ()
 ()
 ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07291

DATABASE
2.960

EXAMINER
✓

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07291B | 1.360 | - | | 36-07291B | 1.360 |
| - | - | | - | | 36-07291 | |
| - | - | | - | | 36-07291A | 1.600 |
| | TOTAL CFS | 1.360 | | | | 2.960 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
✓

REMARKS:

AUTHENTICATION:

SIGNATURE:

R.V. Korstell

DATE:

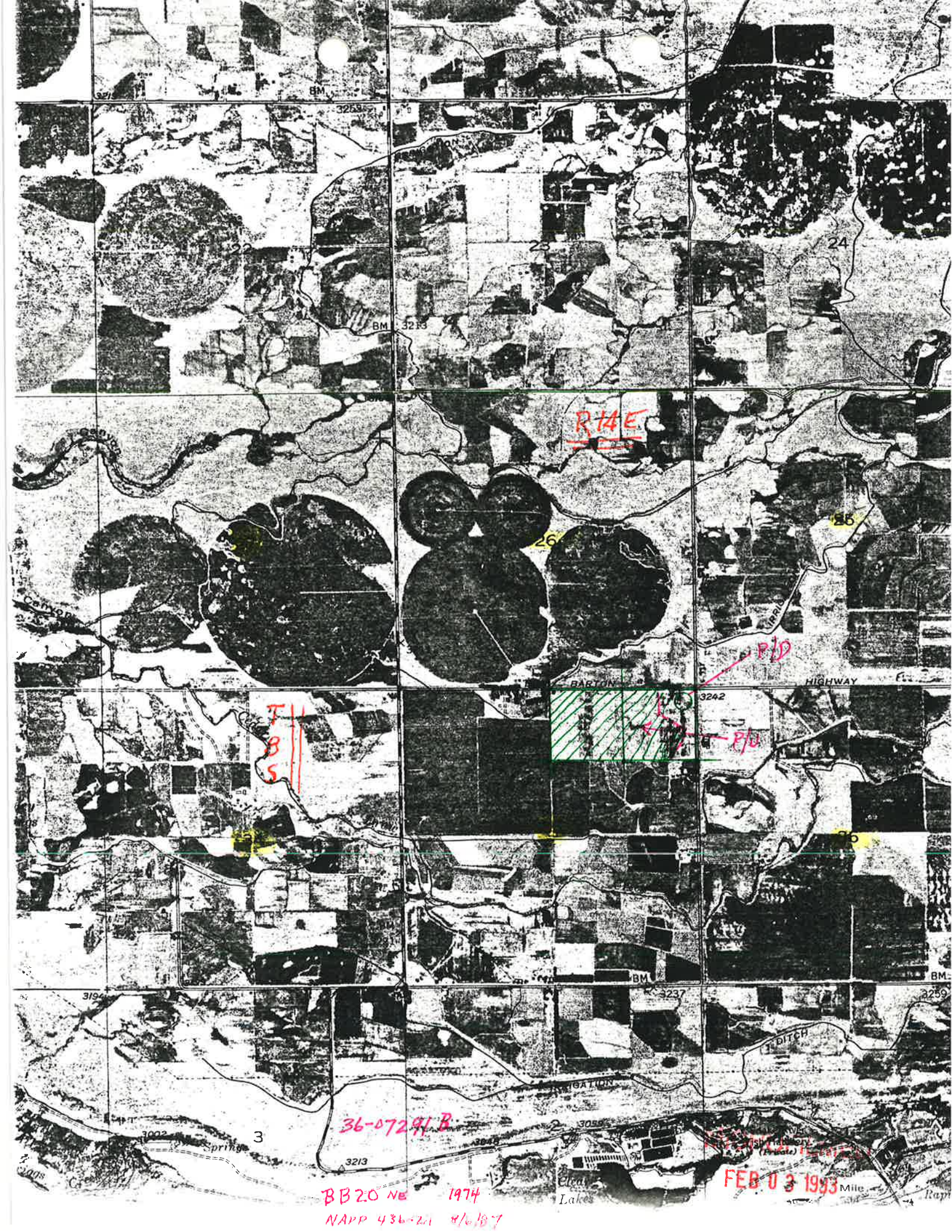
11/7/91

NAME OF FIELD EXAMINER:

TITLE:

R.V. Korstell
11/7/91

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FEB 03 1993



R14E

26

24

25

26

TBS

36-07291 B

FEB 03 1993

BB20 NE 1974
NAPP 436-21 8/6/87

BM 3213

3242

BM 3237

BM 3259

3194

3002

3213

3055

Clear Lake

DITCH

HIGHWAY

spring

3

Rap