

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07278
Date Received: 8/12/1988
Receipt No: S001419
Received By: *M*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES P. JOHNSON 208-837-6264
Address: RT. 1 BOX 271
HAGERMAN, ID 83332

AND/OR

Name: AIMEE A. JOHNSON 208-837-6264
Address: RT. 1 BOX 271
HAGERMAN, ID 83332

2. Date of Priority: FEB 14, 1973

3. Source: SPRING CREEK Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	36	NE	NE	NE		GOODING

5. Description of diverting works:
STREAM FLOWS INTO 3 DIRT PONDS (VOLUME ABOUT 350,000 CU. FT.)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.690		

7. Total Quantity Appropriated is:
4.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL TROUT PRODUCTION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	31	NW NW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

USE OF WATER UNDER THIS PERMIT IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 36-A, BILLINGSLEY CREEK.
DIVERSION & USE IS ALL IN SEC. 36; LICENSE IS INCORRECT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles P. Johnson Date: 8/12/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

44449
83711-4449

ADDRESS SERVICE
REQUESTED



TO
SENDER

☒ INSUFFICIENT ADDRESS
☐ NO SUCH NUMBER
☐ UNCLAIMED ☐ REFUSED
☐ ATTEMPTED NOT KNOWN
☐ NO SUCH STREET
☐ VACANT
☒ NO RECEPTACLE
NOT DELIVERABLE AS
ADDRESSED UNABLE
TO FORWARD
ROUTE NO. DATE
GARRA/INITIALS

PO Box 184

JOHNSON, AIMEE A
RT 1 BOX 271
HAGERMAN ID 83332

OK Prev. Sent
Response
36-123F
36-7278



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

AIMEE A JOHNSON
CHARLES P JOHNSON
PO BOX 184
HAGERMAN ID 83332-0184

*Response
11-13-01
M*

RECEIVED

NOV 13 2001

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-123F and 36-7278

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

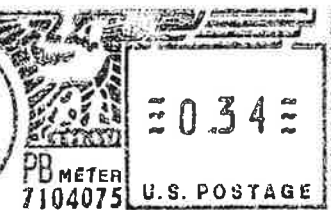
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

-  RETURNED TO SENDER
- ☐ MOVED, LEFT NO ADDRESS
 - ☐ NOT DELIVERABLE AS ADDRESSED
 - ☐ UNABLE TO FORWARD
 - ☐ ATTEMPTED NOT KNOWN
 - ☐ UNCLAIMED ☐ REFUSED
 - ☐ NO SUCH STREET
 - ☐ DO NOT REMAIL IN THIS ENVELOPE
 - ☒ INSUFFICIENT ADDRESS
 - ☐ TRY MAIL RECEIPTABLE
 - ☐ BOX CLOSED NO OTHER

AIMEE A JOHNSON
CHARLES P JOHNSON
RT 1 BOX 271
HAGERMAN, ID 83332

PO Box 184
83332-0184



36-123F
36-7278



R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

FEB 03 1993

VERIFIED ADM

Water Right Number - R36-07278

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

AIMEE A.

1 - RT. 1 BOX 271

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6264

JOHNSON

CHARLES P.

1 - RT. 1 BOX 271

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6264

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/14/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK BILLINGSLEY CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 31 NW NW NW (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 4.690+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.690 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 13E 36 NE NE 19 FISH PROPAGATION (47) GOODING
07S 14E 31 NW NW 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - Diversion Means - STREAM FLOWS INTO 2 DIRT PONDS

+ - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL TROUT PRODUCTION

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
FACILITY VOLUME 25,920 CUBIC FEET.

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Water right number - R36-07278

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 10/30/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
USE OF WATER UNDER THIS PERMIT IS SUBJECT TO CONTROL BY THE WATERMASTER OF STATE WATER DISTRICT NO. 36-A, BILLINGSLEY CREEK.
DIVERSION & USE IS ALL IN SEC. 36; LICENSE IS INCORRECT.

+ - - Audit Fields - - +
10/30/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/30/1991	Old Judicial District	-
Claim Received Date	- 08/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001419	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:14
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07278

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		8-21-90 SCC/HHT	N			OB	
POINT OF DIV	Y			Y	1,5			
SOURCE	Y			Y				
PLACE OF USE	Y			Y	1,5			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

SCC
7-19-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:14
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07278

LAST: JOHNSON
ADDRESS: RT. 1 BOX 271
CITY: HAGERMAN
PHONE NUMBER: 208-837-6264

FIRST: AIMEE A.
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: JOHNSON
ADDRESS: RT. 1 BOX 271
CITY: HAGERMAN
PHONE NUMBER: 208-837-6264

FIRST: CHARLES P.
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: USE OF WATER UNDER THIS PERMIT IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 36-A, BILLINGSLEY CREEK.
DIVERSION & USE IS ALL IN SEC. 36; LICENSE IS INCORRECT.

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CONTACT PERSON: CHARLES JOHNSON

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/21/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07278 PRIORITY DATE: 02-14-1973 STAGE: L
B. WR RECORD: # 36-07278 PRIORITY DATE: 02-14-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
02-14-1973

REVIEWED BY

SCV

DATE

7-19-90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07278	07S	13E	36	NE	NE	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING CREEK

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07278	07S	14E	31		NW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SPRING CREEK SPRING

TRIB: BILLINGSLEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
YES
YES

REMARKS:

per field exam & OPA license is correct.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S.	14E.	31	NW	NW	NW		47

change

SOURCE: SPRING CREEK

TRIB: BILLINGSLEY CREEK

REVIEWED BY: SCC

DATE: 10-22-90

* REMARKS: This use and diversion is not valid to use through the 6" water line from the subdivisions system.

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A. ROOT WATER RIGHT NUMBERS: A36-07278

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	31	NW	NW		JOHNSON , AIMEE A.	A36-07278 /	36-07278 /			
TOTAL ACRES						A36-07278					

ARE ~~IRRIGATED ACRES~~ ^{USES} FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(~~X~~) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
YES

PRESUMPTION FLAG:

REMARKS:

↓ APPEARS SOME USE OCCURS IN S. 36 NENE. confirmed via Field Exam.
Add: 7S. 13E. S. 36 NENE

RECOMMENDATIONS:

TOTAL ACRES: ~~0~~

REVIEWED BY: SCC

DATE: 10-22-90

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A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A36-07278 FISH PROPAGATION FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.690 CFS
4.690 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY
36-07278 FISH PROPAGATION FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.690 CFS
4.690 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.690 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.690 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Ø, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(~~____~~)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
FISH PROPAGATION	01-01 12-31	4.690 <u>1</u>		0.0
TOTAL FOR THIS RIGHT		4.690		0.0

REVIEWED BY:

scu

DATE:

7-19-90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
(X)
(X)

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07278

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.690

EXAMINER _____

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07278

4.690

-

36-07278

4.690

TOTAL CFS

4.690

4.690

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

Steve Celli

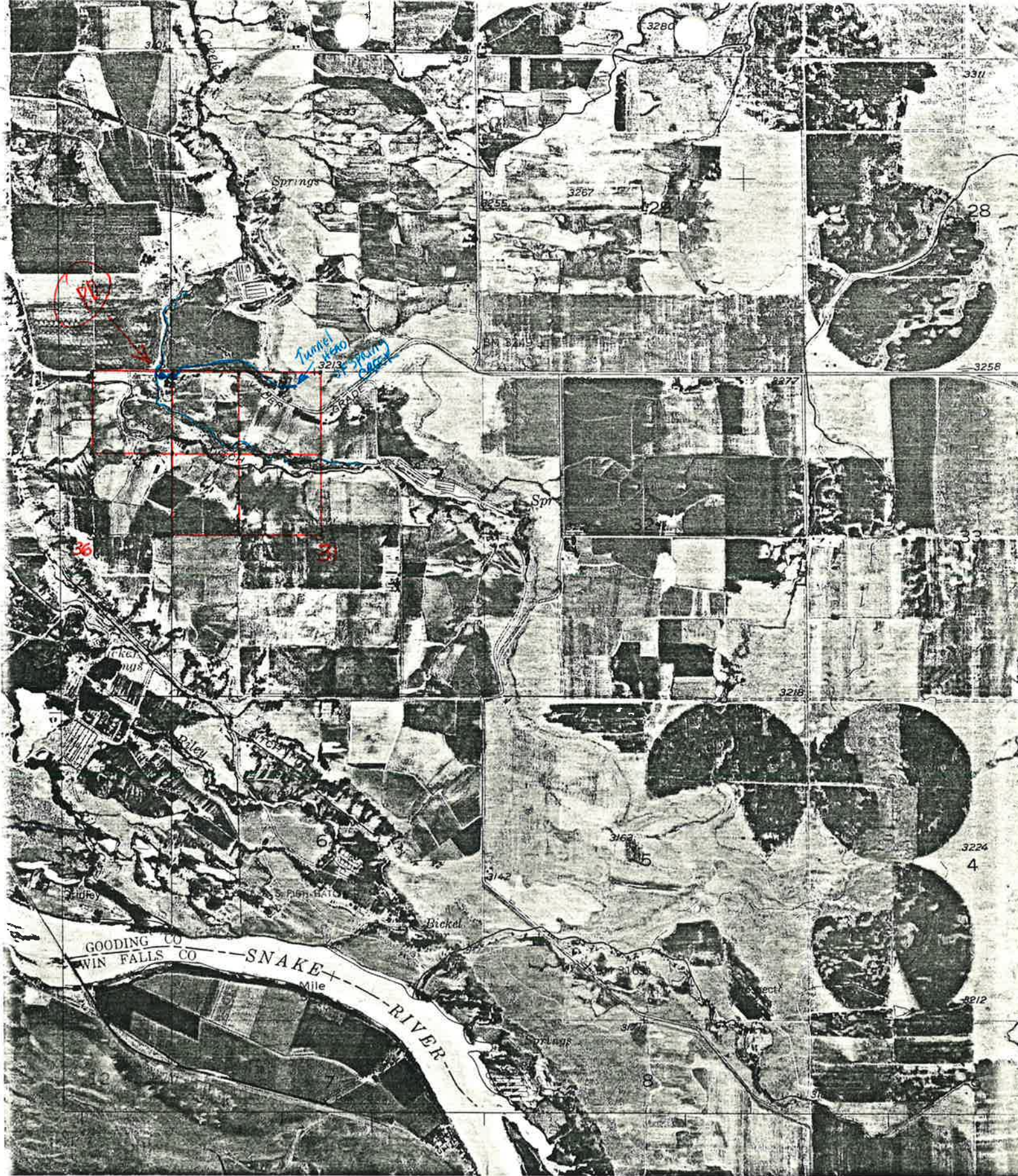
DATE: _____

10-22-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

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114°52'30"

270 000 FEET

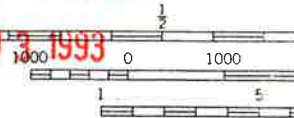
Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)

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FEB 03 1993



ORTH

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.69 CFS Method of measurement Cip well w/ w/ier

Total Q recommended 4.69 CFS Meter No. ✓ Type (2') 24" Condition Good

Total V recommended N/A

Recommended Amendments:

P.D. NW 1/4 NW 1/4, Sec 31 T 7S R 14E only
Place of Use OK
Other _____
None _____

MEASUREMENT CALCULATION:

MEASURED - READING .78 w/ 24" Cip w/ier = 4.69 CFS

SYSTEM DESCRIPTION:

Spring water is diverted from the Spring Co. and
conveyed to the fish ponds and discharged into Billingsley
Co. SEE DIAGRAM.
2 ponds 36' wide x 120' long x 3' deep (dirt pond
outage)

REMARKS:

MR. CARL P. JOHNSON WAS PRESENT DURING THE
FIELD EXAM.

Examiner's Signature

Jay Lundberg

Date 2-25-79

Checked by

Tom A. Blair

Date 3-1-79

Approved by

Date _____

Facility Volume =
[36' x 120' x 3'] x 2 = 25,920 C.F.

ORIGINAL
FIELD EXAM
A36-07278

MICROFILMED
FEB 03 1993

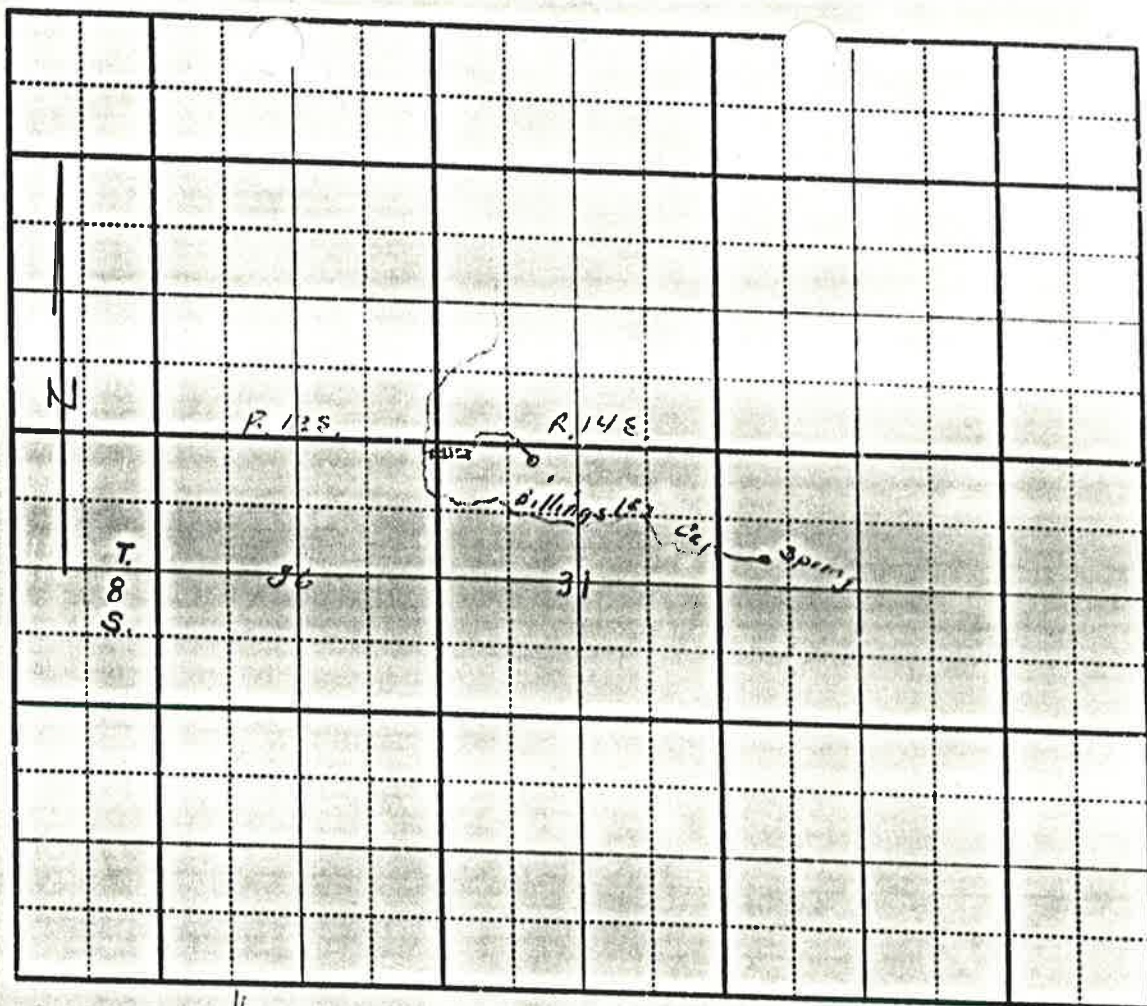


Diagram of System

