

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07254**  
Date Received: 8/25/1988  
Receipt No: S001732  
Received By: KKC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM J. SLADE  
Address: 3511 S. 2200 E.  
WENDELL ID 83355  
AND/OR  
Name: WYLENE SLADE  
Address: 3511 S. 2200 E.  
WENDELL ID 83355
2. Date of Priority: AUG 9, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County  |
|----------|-------|---------|-----|----|-----|----|-----|-----|---------|
| 08S      | 15E   | 35      | SE  |    | NE  |    | NE  |     | GOODING |
|          |       | 36      | NE  |    | NE  |    | NW  |     | GOODING |
|          |       |         | SE  |    | NW  |    | NW  |     | GOODING |
|          |       |         | SW  |    | NW  |    | SW  |     | GOODING |
5. Description of diverting works:  
75HP PUMP, SPRINKLER SYSTEM
6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.200 |      |        |
7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) 1160.00 A.F.A.
8. Total consumptive use is 435.0 Acre Feet Per Annum.
9. Non-irrigation uses:

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 15E   | 35      | NE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 155.0 |
|          |       | 36      | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 304.0 |
|          |       |         |     |    |     |     | Total Acres   | 459.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 290 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02241, 36-02372, 36-02598, 36-07301, AND 36-15228.

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.68 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1836 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1377 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 459 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NO. 36-15228 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William J. Slade Date: 9-6-91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of Sept. 19 91

[Signature]  
Notary Public

Seal

Residing at ~~6/30/94~~ Kinsley  
My Commission Expires 6/30/94

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FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07254  
Date Received: 8/25/1988  
Receipt No: S001732  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. SLADE 208-536-6119  
Address: 3511S 2200E.  
WENDELL, ID 83355

AND/OR

Name: WYLENE SLADE 208-536-6119  
Address: 3511S 2200E.  
WENDELL, ID 83355

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 15E   | 36      | NW     | SW     |     |     | GOODING |

5. Description of diverting works:  
75HP PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 04/01 | 10/15 | 3.200 |      | 1160.00 |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) 1160.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 15E   | 36      | NE  |    | NW  |     | IRR           | 35.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 145.0 |
|          |       |         |     |    |     |     | Total Acres   | 145.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LIC. 36-2241 & 36-7301.

14. Remarks:  
SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL  
NOT EXCEED 1,160 AF, OR 4.0 AFA, WHEN COMBINED WITH LICENSES NO.  
G-24652/36-2241 & 36-7301.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Stephen Slade* Date: 8-25-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day

of August 19 88

*Lori White*  
Notary Public

Seal

Residing at TF

My Commission Expires 5/95





State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 24 2001

Department of Water Resources

December 3, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

WILLIAM J SLADE  
3511 S 2200 E  
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #36-2372, 36-2519, 36-2598, 36-7119, 36-7301, 36-7302, 36-10631, 36-10648, 36-10652, 36-15228, 36-15229, 36-2241, 36-7254

Dear Water Right Holder:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

William J. Slade  
Water Right Holder's Signature

536-6119

Telephone No.

35115 2500E

SLADE, WILLIAM J  
RT 2 BOX 255  
WENDELL ID 83355

36-2372, -2519, 2598, 7119, 15228,  
-7301, all recs. 2372-WR also.

36-10631, -10648, -10652 = ~~WR~~ P.D.s

Log for claim 36-07254

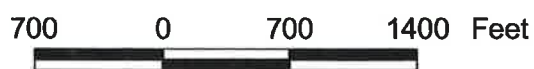
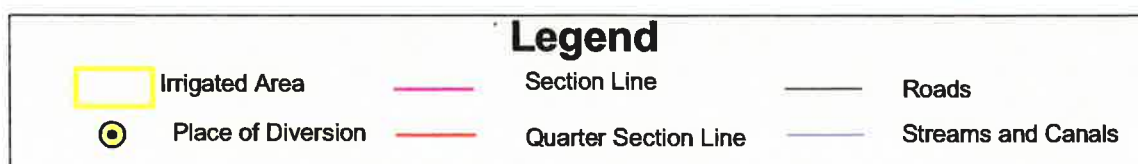
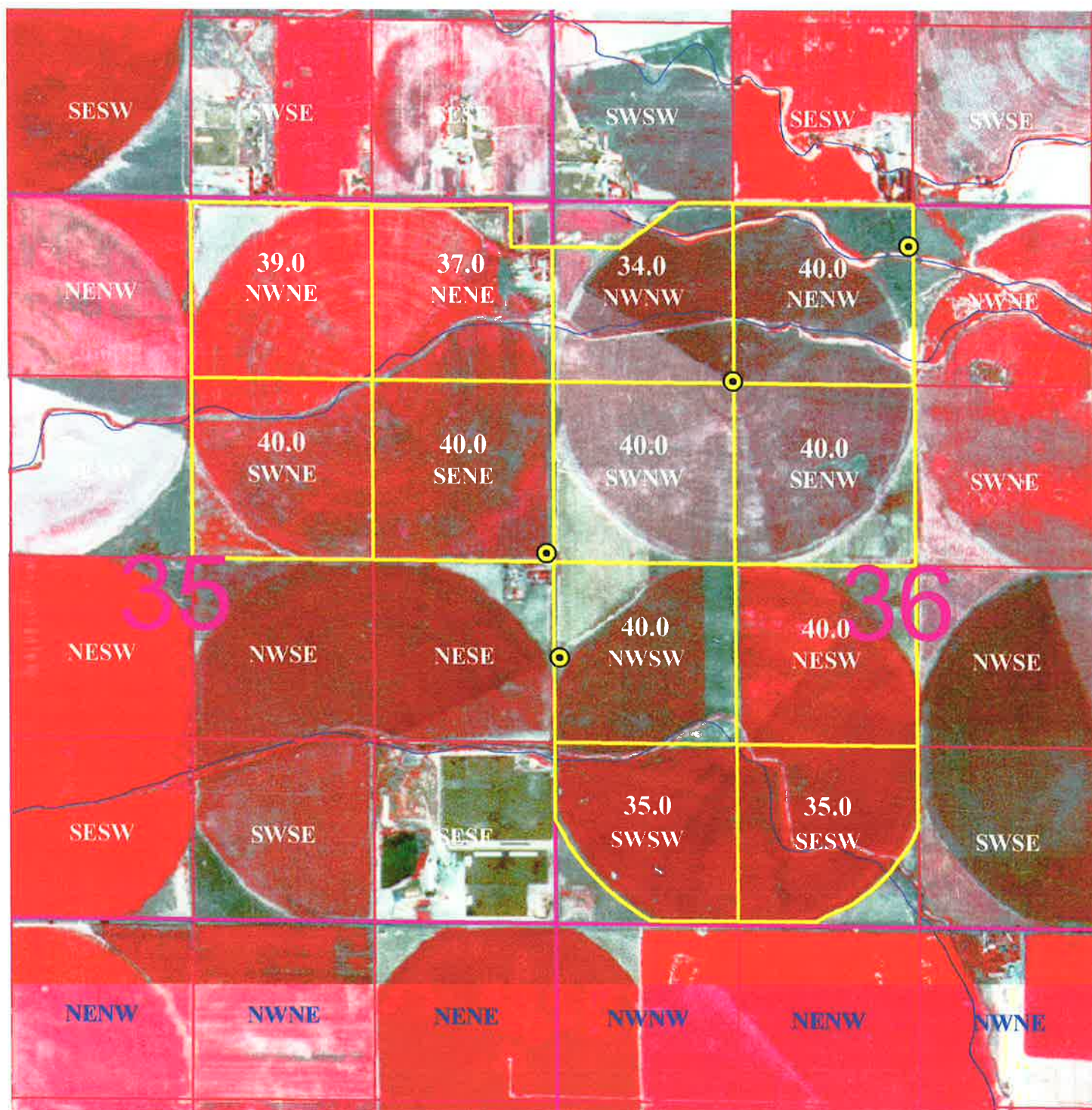
Spatial Dynamics LTD

11/30/01

| TR      | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT |
|---------|-----|------|----------------------|-----------------|---------|
| 08s15e  | 35  | NENE | 37                   | 37              |         |
| 08s15e  | 35  | NWNE | 39                   | 39              |         |
| 08s15e  | 35  | SWNE | 40                   | 40              |         |
| 08s15e  | 35  | SENE | 39                   | 40              |         |
| 08s15e  | 36  | NENW | 40                   | 40              |         |
| 08s15e  | 36  | NWNW | 34                   | 34              |         |
| 08s15e  | 36  | SWNW | 40                   | 40              |         |
| 08s15e  | 36  | SENW | 40                   | 40              |         |
| 08s15e  | 36  | NESW | 40                   | 40              |         |
| 08s15e  | 36  | NWSW | 40                   | 40              |         |
| 08s15e  | 36  | SWSW | 35                   | 35              |         |
| 08s15e  | 36  | SESW | 35                   | 35              |         |
| Totals: |     |      | 459                  | 460             |         |

Water Right Number 36-07254  
Township , 8S15E

11/30/2001





IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

### CHANGE TO RECOMMENDED P/U

36-02241, 36-02372, 36-02598, 36-07254, 36-07301, & 36-15228

This change is considered a clerical correction only. After reviewing the file I changed the place of use as follows;

SEC 35 SE $\frac{1}{4}$ NW $\frac{1}{4}$  was changed to SEC 35 SE $\frac{1}{4}$ NE $\frac{1}{4}$

for all claims within the permissible place of use.

KKC  
12-17-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 1, 1995

WILLIAM SLADE  
3511 S 2200 E  
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA)  
Gooding County - Recommended Water Rights Nos. 36-02241, 36-02372, 36-02598, 36-07254, 36-07301 and 36-15228

Dear Mr. Slade:

This letter is to let you know that following our telephone conversations on January 18, I was able to speak to one of the IDWR's attorneys about getting the one of the points of diversion for the rights shown above corrected. He felt that it would be best to make the correction after the SRBA Court makes a decision on the constitutionality of Idaho Code 42-1426, the waiver of the mandatory permit requirement for enlargements of the type that occurred on your land. We are hoping that the Court will remand enlargement claims, and other claims associated with them, to us for correction.

Thank you for bringing this clerical error to our attention. If you have any additional questions, please contact me at (208) 327-7939.

Sincerely,

Carter Fritschle  
Water Rights Supervisor  
Adjudication Bureau

CF:ss:region

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DEC 04 1996

6/9/94

## COMMUNICATION DOCUMENTATION

36-2241, -2598, -7254  
36-7301, -15228

Claim No. A36-2372  
36-2372

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent D Jones Date 1/17/95

Contact Person(s) William Slade

Nature of Contact Measuring Program, found error in point of diversion description in recommendation

Substance of Communication Notice of claim p/d desc. was filed correctly, CVR noted the correct description, recommendation had east well in sec. 35 described incorrect - an obvious typo error.

I indicated that the right was sent to him before recommendation sent to court for review - he remembered getting them. He did not file notice of error. Now he must either file transfer (\$100) or late objection thru court (\$?). I told him where court is & he could go & check out court procedure.

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DEC 04 1996

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**  
**FEB 03 1993**

VERIFIED

Water Right Number - R36-07254

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SLADE

WILLIAM J.

1 - 3511 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6119

SLADE

WYLENE

1 - 3511 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6119

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
08/09/1972 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 15E 35 SE NE NE (47) GOODING

08S 15E 36 NE NE NW (47) GOODING

08S 15E 36 SE NW NW (47) GOODING

08S 15E 36 SW NW SW (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
3.200 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

08S 15E 35 NE NE 37.0 01 IRRIGATION (47 ) GOODING

08S 15E 35 NW NE 39.0 01 IRRIGATION (47 ) GOODING

08S 15E 35 SW NE 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 35 SE NW 39.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 NE NW 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 NW NW 34.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 SW NW 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 SE NW 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 NE SW 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 NW SW 40.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 SW SW 35.0 01 IRRIGATION (47 ) GOODING

08S 15E 36 SE SW 35.0 01 IRRIGATION (47 ) GOODING

Water right number - R36-07254

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------|

Total Acres: 459.0

+ - - Diversion Means - FOUR WELLS &amp; PUMPS TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - -

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 290 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02241, 36-02372, 36-02598, 36-07301, AND 36-15228.

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.68 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1836 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1377 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 459 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NO. 36-15228 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.  
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

09/10/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/10/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 08/25/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001732    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07254

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 5, 2                | 2nd review<br>by KKC<br>9-6-91   | DB<br>10-22-90                       |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 6, 5                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAEP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

Amended?  
changed to PP4  
KKC

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED

(N/A)

NEEDS  
REVIEW

( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07254

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
3.200

EXAMINER  
N/A

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT 'R'<br>CLAIM NUM. | 'R' DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07254                | 3.200             | -                         |                  | 36-07254            | 3.200             |
| TOTAL CFS            |                          | 3.200             |                           |                  |                     | 3.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

DATE: 10/22/90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07254

LAST: SLADE  
ADDRESS: 3511 S. 2200 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-6119

FIRST: WILLIAM J.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: SLADE  
ADDRESS: 3511 S. 2200 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-6119

FIRST: WYLENE

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL  
NOT EXCEED 1.160 AF, OR 4.0 AFA, WHEN COMBINED WITH LICENSES NO.  
G-24652/36-2241 & 36-7301.  
THIS IRRIGATION SYSTEM IS INTERCONNECTED WITH A36-02372,  
A36-07301, AND A36-02598 SO THAT WELLS & PUMPS ON THESE OTHER  
CLAIMS CAN BE USED AS A COMMON INTERMINGLED SOURCE AND EMERGENCY  
SUPPLY IN CASE OF PUMP OR WELL FAILURE.

+ A36-02241

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CONTACT PERSON: William Glade

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 10/18/90

APPOINTMENT MADE: Y( ☒ ) N( )

TIME: 11 : A( ☒ ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07254 PRIORITY DATE: 08-09-1972 STAGE: L

B. WR RECORD: # 36-07254 PRIORITY DATE: 08-09-1972 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_

RECOMMENDED PRIORITY DATE:  
08-09-1972

REVIEWED BY W

DATE 10/22/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4           | 1/4           | LOT | CNTY    |
|-----------|------|------|------|-----|---------------|---------------|-----|---------|
| A36-07254 | 08S  | 15E  | 36   |     | <del>NW</del> | <del>SW</del> |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-07301 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-07301

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07254 | 08S  | 15E  | 36   |     | SE  | NW  |     | GOODING |
| 36-07254 | 08S  | 15E  | 36   |     | NW  | SW  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-07301 NONE

36-02241  
36-07301

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

~~Y~~

REMARKS:

*change to 4 P/ODs as shown on attached narrative*  
*KKC*  
*9-6-91*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| 85   | 150  | 36   | Se  | Se  | NW  |     | 47     |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lw

DATE:

10/22/90

MICROFILMED  
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A. ROOT WATER RIGHT NUMBERS: A36-07254

B. POB LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                          | AJ<br>#/ACRES                      | WR<br>#/ACRES                                      | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------------------------------------|------------------------------------|----------------------------------------------------|-----------------|----------------|------------------|
| 088         | 15E | 36  | NE  | NW  |     | SLADE, WILLIAM J.<br>SLADE, WYLENE                            | A36-07254 735.0<br>A36-02598 /39.0 | 36-07254 735.0<br>36-02598 /39.0                   | 36.0            |                | 35               |
| 088         | 15E | 36  | NW  | NW  |     | SLADE, WILLIAM J.<br>JOHNSON, DOROTHY<br>MC GAFFEY, DONALD L. | A36-07254 735.0<br>A36-07396 / 6.0 | 36-07254 735.0<br>36-07396 / 6.0<br>36-02241 /40.0 | 40.0            |                | 35               |
| 088         | 15E | 36  | SW  | NW  |     | SLADE, WILLIAM J.<br>MC GAFFEY, DONALD L.                     | A36-07254 740.0                    | 36-07254 740.0<br>36-02241 /35.0                   | 39.0            |                | 40               |
| 088         | 15E | 36  | SE  | NW  |     | SLADE, WILLIAM J.<br>SLADE, WYLENE                            | A36-07254 735.0<br>A36-02598 /40.0 | 36-07254 735.0<br>36-02598 /40.0                   | 40.0            |                | 35               |
| TOTAL ACRES |     |     |     |     |     | A36-07254                                                     | 145.00                             | 145.00                                             | 155.00          |                | 35               |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

Ne SW  
NW SW  
SW SW  
SE SW  
35  
40  
35  
35  
290

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y  
FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

Claimant left off SW Qtr acres because they are covered on an earlier right A36-07301 however the CFS + Vol amts claimed on this right need those acres added back on to justify the amts licensed

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

290

W

Claim amended on 9-6-91 to add the acres & change to PPU. KKC 9-6-91

DATE:

10/22/90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |              |
|-------------------------------------|---------------------|--------------------|--------------|
| A36-07254 IRRIGATION                | FROM 04-01 TO 10-15 | 3.200 CFS          | 1160.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.200 CFS          | 1160.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |              |
|-------------------------------------|---------------------|--------------------|--------------|
| 36-07254 IRRIGATION                 | FROM 04-01 TO 10-15 | 3.200 CFS          | 1160.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.200 CFS          | 1160.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(  ) N(  )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(  ) N(  ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED? ☐ FIELD  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
Y ☒

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-07301~~ A36-02241 + - 02598

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME              | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-------------------|-----------|----------------|-----------|----------------|
| A36-07254 | GROUNDWATER | SLADE, WILLIAM J. | 3.200     | 0.022          | 1160.00   | 8.00           |
| A36-02598 | GROUNDWATER | SLADE, WYLENE     | 0.980     | 0.011          | 316.00    | 3.63           |

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 290 x 0.02 CFS/ACRE = 5.8 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 435.0 AF/A

ACRES 290 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 870 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1160.00 AF/A

ACRES 290 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1160 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

|                    | AFS  | Cons | total |
|--------------------|------|------|-------|
| 1/2 SW A36-07254   | 3.2  | 870  | 1160  |
| SW 07301           | 1.12 | 450  | 437   |
| 1/2 of NW 02598    | 1.98 | 237  | 316   |
| 1/2 of NW 02241    | 1.5  | 225  | 300   |
| 304 * acres limits | 6.08 | 912  | 1216  |

See attached narrative for additional analysis  
KKC

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the 304 acres = orig licensed acres

5 acre exp in NE SW  
not included - limited  
to licensed units of  
A36-07301.

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A          | REC. CONS.<br>USE                         |
|----------------------|------------------------|------------------------------|--------------------------------|-------------------------------------------|
| IRRIGATION           | 04-01 10-15            | DATABASE EXAMINER<br>3.200 / | DATABASE EXAMINER<br>1160.00 / | DATABASE EXAMINER<br><del>435.0</del> 870 |
| TOTAL FOR THIS RIGHT |                        | 3.200                        | 1160.00                        | <del>435.0</del>                          |

REVIEWED BY:

*W*

DATE:

*10/22/90*

SLADE WILLIAM J.

ANALYSIS OF A36-7119 & A36-15228.

A36-15228 is an expansion of the base right A36-7119. The number of acres within the SW 1/4 of Sec 35 have changed several times as the delivery systems changed from gravity to sprinkler to sprinkler with expanded corner system & back. The recommended expansion recognizes the center pivot with corner guns as this is the system historically used. (pictured in the 1976 orthophoto and the 1987 NAPP Photo). More of the corners were irrigated prior to the licensing exam under gravity system per the attached aerial photo (in microfilm) but the field exam recognized a center pivot only. I recommend the expanded acres with a 1972 priority.

Calculations

$$2.41 \text{ CFS} / 153 = 0.01575 \text{ (within Dept. tolerance)}$$

$$0.01575 * 19A = 0.299 \approx \underline{0.30 \text{ CFS}} \text{ DIV. RATE FOR A36-15229}$$

System Capacity licensed Rate

$$P/D \#1 = 0.98 \quad 36-2372 \cdot 2.97$$

$$\#2 = 1.76 \quad 2598 \cdot 1.98$$

$$\#3 = 2.97 \quad 2241 \cdot 1.50$$

$$\#4 = \underline{2.97} \quad 7254 \cdot 3.20$$

$$\text{total } \underline{8.68 \text{ CFS}} \quad 7301 \cdot 1.12$$

limiting factor

$$\underline{9.77 \text{ CFS}}$$

licensed for

$$A36-7119 \quad 2.41 \text{ CFS}$$

limiting factor

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Slade, William J.

### P/U Description For Sec 36.

The system of 4 wells waters all but the SE & SW corner of the South W<sup>1</sup>/<sub>4</sub> (approx 5 acres ea) and 7 acres in the NW<sup>1</sup>/<sub>4</sub> where a farmstead is located.

These acres are covered by 5 licensed claims & one expansion claim for 5 acres. The system is designed for cross irrigation. PD# 1 supplies corners in both the NW<sup>1</sup>/<sub>4</sub> of Sec 36 & NW<sup>1</sup>/<sub>4</sub> of Sec 35 through a gravity & redift pump system. P/D # 2 is not normally tied to other PD's but is included within the PPU as it is a part of the system. PD # 3 & 4 are tied together and can irrigate acres in either section.

These claims are recommended as a Permissible P/U with all PD's on each claim. An expansion claim for 5 acres in the NE SW of Sec 36 is needed. The claimed priority of 3-15-70 is substantiated by a ~~resident~~ neighbors affidavit.

For P/D identification in this recommendations the P/D identifies the legal description are,

P/D # 1 NENE NW SEC 36  
# 2 SENW NW SEC 36  
# ~~3~~ 4 SWNW SW SEC 36  
# ~~4~~ 3 SE NE NE SEC 35  
# 5. SESW SW SEC 35

(near center of NW<sup>1</sup>/<sub>4</sub>)  
PPU

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for CLAIMS { A36- 7119 ONLY  
A36-15220

T8S R15E Sections 35 and 36 - Field Exam Findings  
 Four Points of Diversion being used

Descriptions

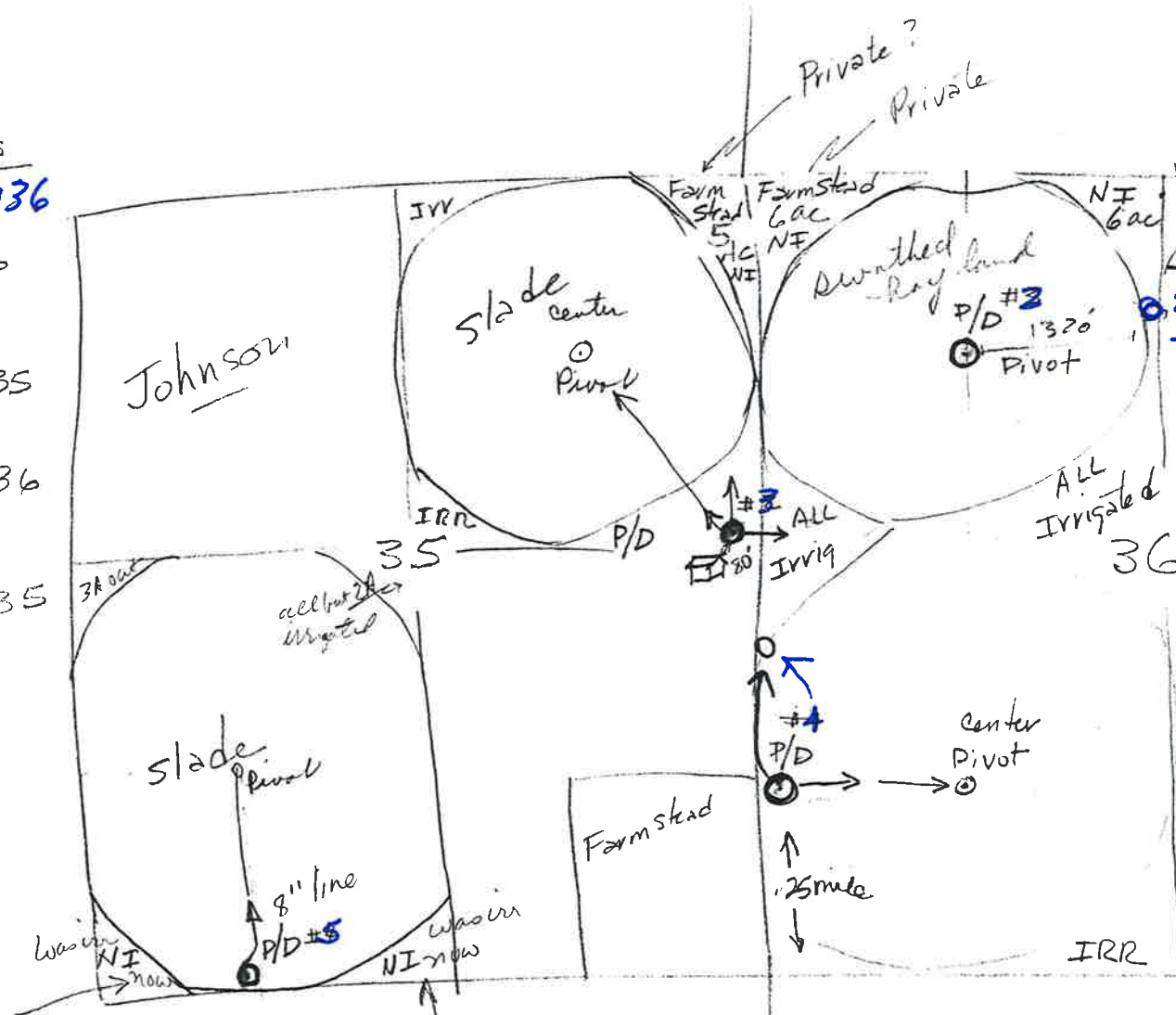
PD#1 **NENE NW 36**

#4 SW NW SW, 36

PD#3 SE NE, 35

PD#2 SE NW NW 36

PD#5 SE SW SW 35



**Six Rights Claimed**

|            |
|------------|
| A 36-02241 |
| A 36-02372 |
| " - 2598   |
| " - 7119   |
| " - 7254   |
| " - 7301   |

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2 ac 1/4 mile → 1  
 SLADES ACRES FOUND IRRIGATED 3 ac

|        |        |   |                     |
|--------|--------|---|---------------------|
| Sec 35 | SW 1/4 | = | 155                 |
| "      | NE 1/4 | = | 155                 |
| 36     | NW 1/4 | = | 141                 |
| "      | SW 1/4 | = | 160                 |
|        |        |   | <u>618 ac Total</u> |

8/7/91 *[Signature]*

SLADES (NI)

| NON IRRIGATED AREAS |        |                | TOTAL                  |
|---------------------|--------|----------------|------------------------|
| Sec 35              | SW 1/4 | 2 ac           | 3 ac = <del>5</del> ac |
| "                   | NE 1/4 | 3 ac Farmstead | 3 ac                   |
| Sec 36              | NW 1/4 | 6 ac           | 6 ac = <del>6</del> ac |
| Total →             |        |                | <u>22 ac</u>           |

11-1-90

S. D. M. R.

Attention: Lori White

I, Bob Litney, have been a  
neighbor to William & Wayne Alade since  
1970. I farmed this particular piece  
of ground for a period of time. I have  
witnessed the entire 40 acres in the  
NE SW of Section 36 since the priority  
claimed 2/13/1973, as being irrigated.

Also in Section 35, add a  
17 acre expansion SW 160. It has  
been irrigated as of 2/24/1970. This  
is # A 36071.7.

RECEIVED

NOV 2 1990

Department of Water Resources  
Southern Region Office

Referred to Stacy  
1805 E 3050 S  
WENDELL, ID 83355  
Ph 208-536-2561

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# LEGEND

Wm. J. SLADE

Acres found being irrigated = #

Points of Div = ● (4)

Acres Not Irr. = #

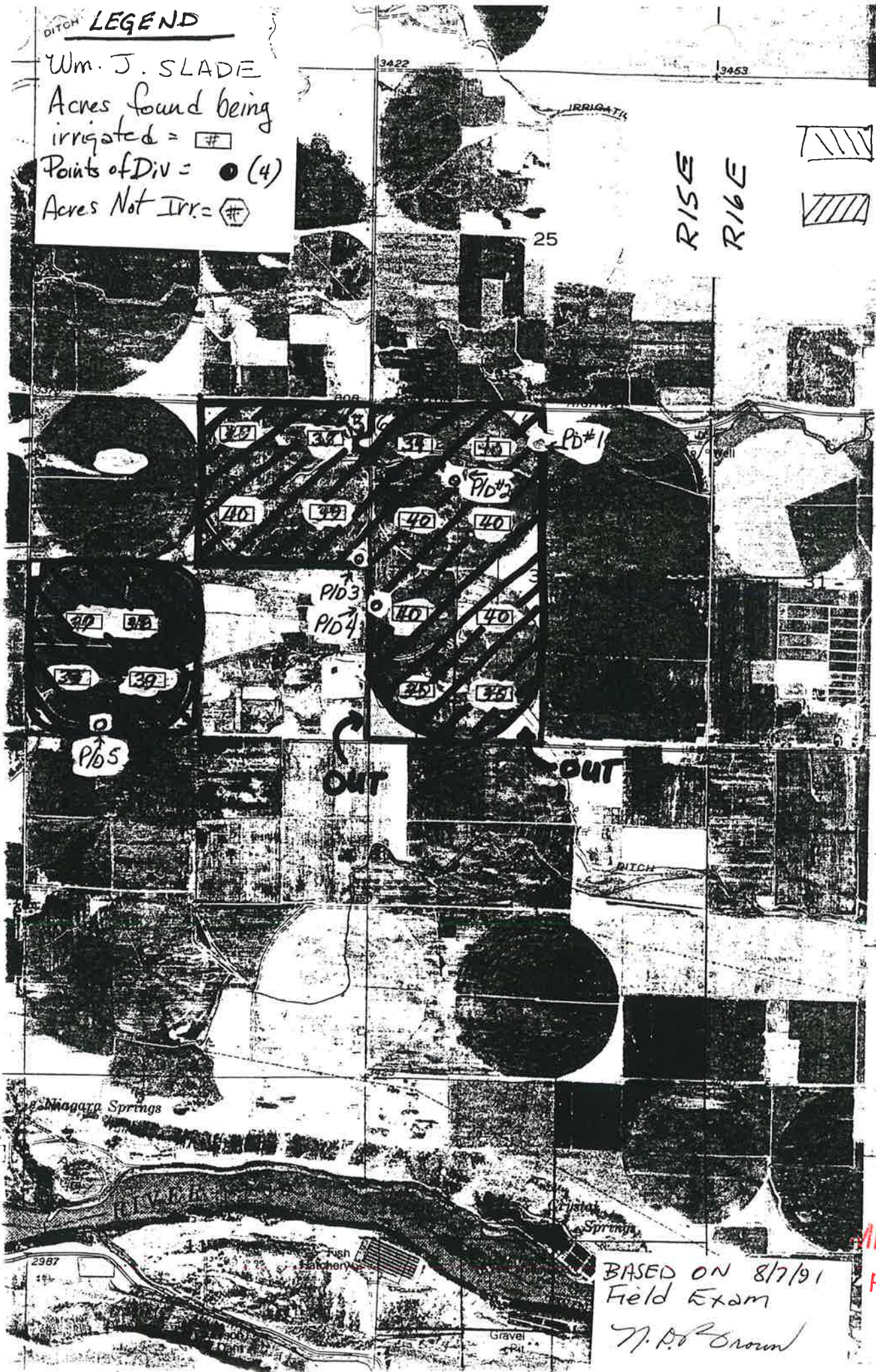
RISE  
RISE



= { A36-7119  
A36-15229



= { A36-2241  
2372  
2598  
7254  
7301  
15228



T8S

T9S

BASED ON 8/7/91  
Field Exam

W. P. Brown

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FEB 03 1993

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 36-7254 Priority August 9, 1972 Amount 3.20 cfs

THIS IS TO CERTIFY, that WILLIAM J. SLADE  
of Yuma, Arizona, has complied with the terms and conditions of Permit  
No. 36-7254 issued pursuant to Application for Permit dated August 9, 1972  
and has submitted proof to the Department of Water Administration on August 13, 1973  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.73 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use         | Period of Use                         | Rate of Diversion      | Annual Volume             |
|------------------------|---------------------------------------|------------------------|---------------------------|
| Irrigation             | from <u>April 1</u> to <u>Oct. 15</u> | at <u>3.20</u> cfs and | <u>1,160</u> acre feet or |
|                        | from _____ to _____                   | at _____ cfs and       | <u>4.0</u> af per acre    |
|                        | from _____ to _____                   | at _____ cfs and       |                           |
| (both dates inclusive) |                                       |                        |                           |

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
\* 1,160 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 and NW 1/4 SW 1/4 of  
Sec. 36, Twp. 8 S, Rge. 15 E, B.M. in the County Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Total |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 8 S  | 15 E  | 36   |        |        |        |        | 35     | 35     | 40     | 35     | 35     | 40     | 35     | 35     |        |        |        |        | 290   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total number of acres irrigated 290

\* Subject to the condition that the maximum volume per year shall not exceed 1,160  
acre feet, or 4.0 acre feet per acre, when combined with Licenses No. G-24652/  
36-2241 and 36-7301.

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

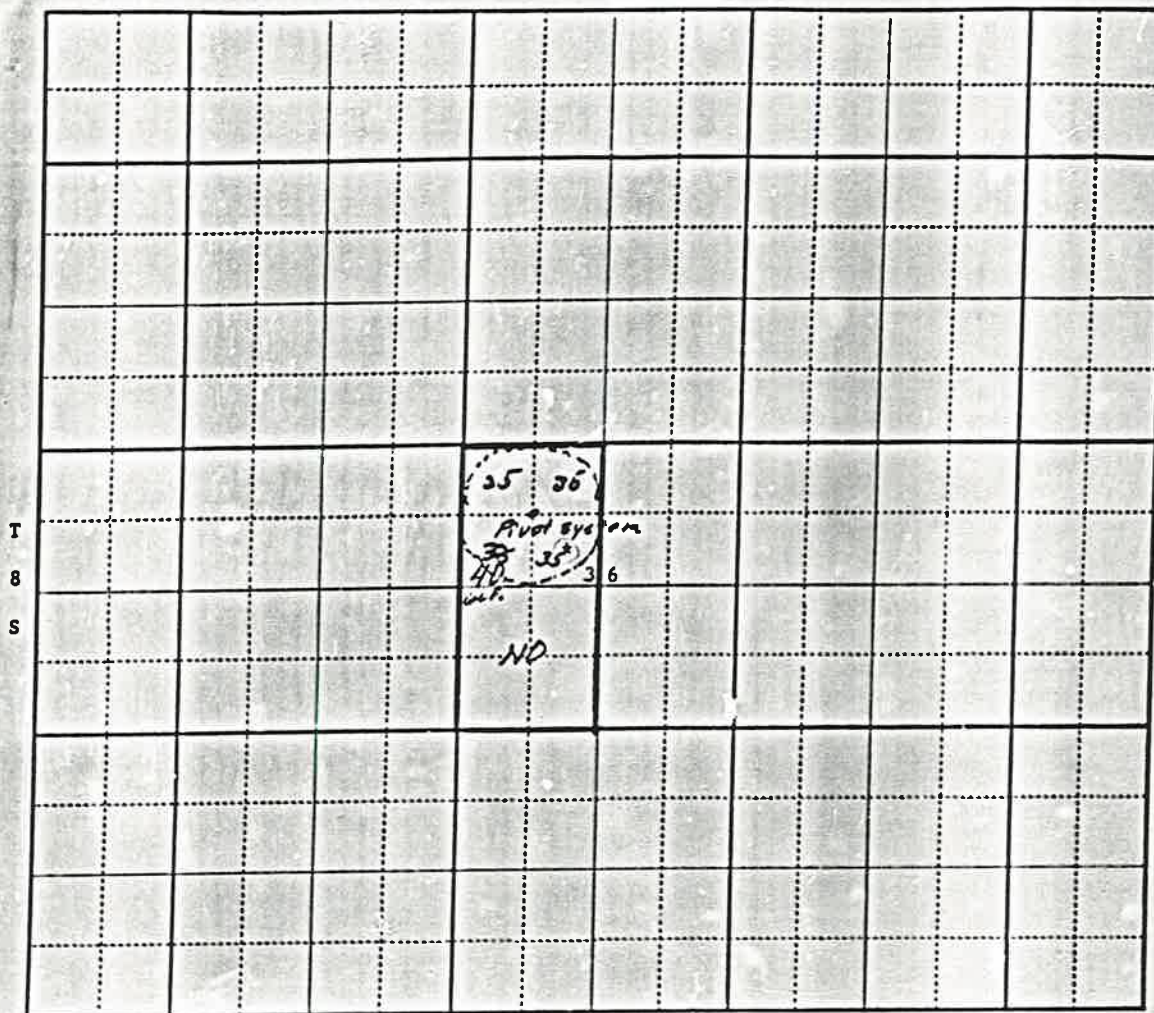
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of  
April, 19 74

Director

MICROFILMED  
FEB 03 1993

36-7254

Rge - 15E



T  
8  
S

Diagram of System

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FEB 03 1993

DATE OF EXAM 9-25-73

ACREAGE  
Found 145 CLF  
Recommended 145 CLF

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q = 1.76 c.f.s. V = 580 AF/Ann. from April 1 to Oct 15  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no ✓

Name source:         
Twp.        N/S, Rge        E/W, B.M., Sec.        Sub.        1/4        1/4        County       

Exchange? yes        no ✓

Name source exchanged with:         
Twp.        N/S, Rge        E/W, B.M., Sec.        Sub.        1/4        1/4        County       

Point of injection:         
Twp.        N/S, Rge        E/W, B.M., Sec.        Sub.        1/4        1/4        County       

Point of exchange:         
Twp.        N/S, Rge        E/W, B.M., Sec.        Sub.        1/4        1/4        County       

Total Q measured 1.76 c.f.s. Method of measurement Bedger meter & stopwatch

Total Q recommended 1.76 Meter No M0560971 Type Bedger Condition New

Total V recommended 580 ~~CLF~~ AF/Ann

Recommended Amendments:

P.D.         
Place of Use         
Other         
None None

MEASUREMENT CALCULATION:

$Q = 1000 \text{ gals/76 sec} = 13.16 \text{ gals/sec} = 7.48 \text{ gals/cfs} = 1.76 \text{ cfs}$   
 $V = 145 \text{ Acres} \times 4.0 \text{ AF/Ann} = 580 \text{ AF/Ann}$   
CLF CLF

SYSTEM DESCRIPTION:

8" Bedger meter Ser# M0560971. U.S. Motors H.P. 75, Type PH.  
Vert. line pump, 2400 gpm. Pump discharges into pivot irrigation  
system.

REMARKS:

This system is not common to permit # 36-7301

Examiner's Signature KD F. [Signature] Date 9-26-73

Checked by Michael L. [Signature] Date 10-4-73

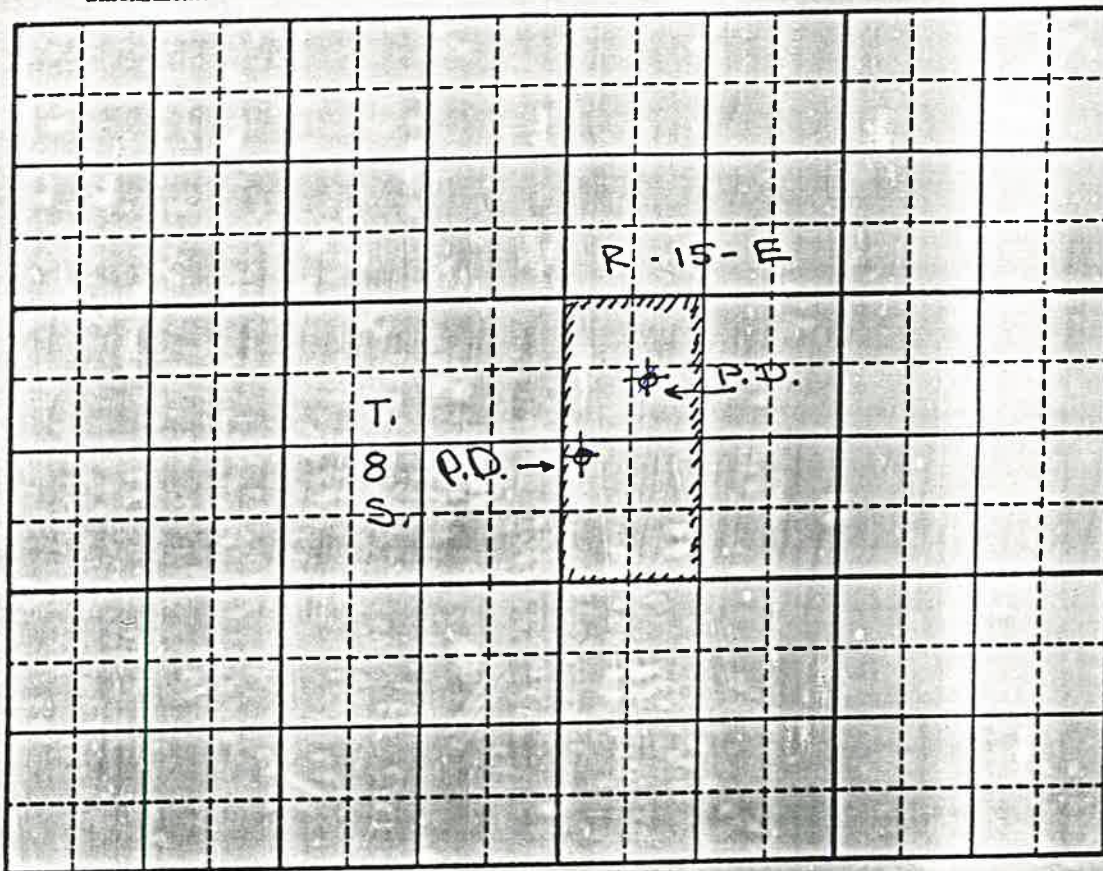
Approved by        Date       

MICROFILMED  
FEB 03 1993

26-7254

*From*  
*Water Right License*  
 36-7254

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twins Falls Idaho this 20 day of March, 19 24.

William J. Stadel  
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
 hereby approve the above application for amendment for Permit No. 36-7254.

MICROFILMED  
 FEB 03 1993