

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07222  
Date Received: 9/13/1989  
Receipt No: M004254  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MC CLELLAN FARMS INC 208-438-8181  
Address: C/O STEVE MC CLELLAN  
RT 2 BOX 2422  
PAUL ID 83347

2. Date of Priority: FEB 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 08S      | 22E   | 20      | NW     | NE     | SE  |     | MINIDOKA |

5. Description of diverting works:  
320' WELL AND PUMP TO MAINLINE TO HAND LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 4.570 |      |        |

7. Total Quantity Appropriated is:  
4.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 20      | NE     | NE  |     | IRR | 37.0  |
|          |       |         | NW     | NE  |     | IRR | 37.0  |
|          |       |         | SW     | NE  |     | IRR | 37.0  |
|          |       |         | SE     | NE  |     | IRR | 37.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 20      | NE     | SE  |     | IRR | 37.0  |
|          |       |         | NW     | SE  |     | IRR | 37.0  |
|          |       |         | SW     | SE  |     | IRR | 37.0  |
|          |       |         | SE     | SE  |     | IRR | 37.0  |

Section Acres 296.0

Total Acres 296.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED  
FEB 03 1993

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 03 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A36-02245  
A36-~~02245~~02265  
A36-04004 A36-07222

[ ] Old Mailing Address: McClellan Farms (Hollis)  
Rt 2 Box 2762  
Paul Ida

[ ] New Mailing Address: Steve McClellan  
Rt 2 Box 2422  
Paul Ida

New Telephone Number: ( ) 438-8181

[ ] Signature of Claimant: Steve McClellan  
Date: 1-25-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-25-92 By: SC

Further Action Needed: none

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

- completed all changes

MICROFILMED  
FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07222  
Date Received: 9/13/1989  
Receipt No: M004254  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MC CLELLAN FARMS INC. 208-438-5881  
Address: C/O STEVE MC CLELLAN  
RT 2 BOX 2762  
PAUL, ID 83347

2. Date of Priority: FEB 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 08S      | 22E   | 20      | NW     | NE     | SE  |     | MINIDOKA |

5. Description of diverting works:  
320' WELL AND PUMP TO MAINLINE TO HAND LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 4.570 |      |        |

7. Total Quantity Appropriated is:  
4.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1280.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 20      | NE     | NE  |     | IRR | 37.0  |
|          |       |         | NW     | NE  |     | IRR | 37.0  |

A36-07222

Page 1

Date: 09/18/89

*See letter, & CVR  
there is Div. not Consumpt.*

MICROFILMED  
FEB 03 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 22E   | 20      | SW     | NE  |     | IRR | 37.0  |
|          |       |         | SE     | NE  |     | IRR | 37.0  |
|          |       |         | NE     | SE  |     | IRR | 37.0  |
|          |       |         | NW     | SE  |     | IRR | 37.0  |
|          |       |         | SW     | SE  |     | IRR | 37.0  |
|          |       |         | SE     | SE  |     | IRR | 37.0  |

Section Acres 296.0

Total Acres 296.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07222

Date Received: 9/13/1989

Receipt No:

Received By: MB04254  
DBS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MC CLELLAN FARMS INC.  
Address: C/O STEVE MC CLELLAN  
RT 2 BOX 2762  
PAUL, ID

208-438-5881

83347

2. Date of Priority: FEB 01, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S      | 22E   | 20      | NW     | NE     | SE     |     | MINIDOKA |

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6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A.  |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 04/01 | 10/31 | 4.570  |      | 1280.00 |

7. Total Quantity Appropriated is:

4.570 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NA

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S      | 22E   | 20      | NE     | NE     |     | IRR | 37.0  |
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A36-07222

Page 1

Date: 09/13/89

MICROFILMED  
FEB 03 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 08S      | 22E   | 20      | SW  |    | NE  |     | IRR | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR | 37.0  |
|          |       |         | NE  |    | SE  |     | IRR | 37.0  |
|          |       |         | NW  |    | SE  |     | IRR | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR | 37.0  |

Section Acres 296.0

Total Acres 296.0

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14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): McClellan Farms Inc. Date: 9-13-89  
Steve M. McClellan Date: 9-13-89

State of Idaho )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of Sept 19 89 Bruce A. Schuld  
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

MICROFILMED  
FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 20, 1989

Steve Mc Clellan  
Mc Clellan Farms Inc.  
Rt 2 Box 2762  
Paul, Idaho 83347

RE: Snake River Basin Adjudication  
A36-04004, and A36-07222 - Minidoka County

Dear Mr. Mc Clellan:

During the claims taking process of your claims in Minidoka County, Quantities of Water Appropriated were reflected in terms of Acre Feet per Annum when indeed these figures should have reflected your Consumptive Use in Item #8. We have made the appropriate modifications in your files, and are sending you computer generated copies for your files.

If for some reason, you do not agree with the modifications, or you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

John D. Carlson  
Adjudications Supervisor

cc:JDC:BAS:south  
Enclosures:

A36-04004, A36-07222

MICROFILMED  
FEB 03 1993

September 20, 1989

OK  
gae

Steve Mc Clellan  
Mc Clellan Farms Inc.  
Rt 2 Box 2762  
Paul, Idaho 83347

RE: Snake River Basin Adjudication  
A36-04004, and A36-07222 - Minidoka County

Dear Mr. Mc Clellan:

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Sincerely,

John D. Carlson  
Adjudications Supervisor

cc:JDC:BAS:south  
Enclosures:

A36-04004, A36-07222

MICROFILMED  
FEB 03 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

. Sept. 29, 1989

Re: A36-02245  
A36-04004  
A36-07222

. MC CLELLAN FARMS INC  
. C/O STEVE MC CLELLAN  
. RT 2 BOX 2762  
PAUL ID 83347  
Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
FEB 03 1993

RECEIVED

DEC 02 1999

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) NOTICE OF COMPLETED  
Case No. 39576 ) ADMINISTRATIVE PROCEEDINGS  
 )  
 ) Water Rights 36-02245, 36-02265,  
 ) 36-04004 and 36-07222

---

IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

---

CHANGE OF ADDRESS

Name of Claimant: MC CLELLAN FARMS INC  
New Address: C/O STEVE MC CLELLAN  
369 N 1250 S  
PAUL ID 83347  
Phone: (208) 438-8181

Claimant's Water Rights: 36-02245, 36-02265, 36-04004 and 36-07222

The Claimant has filed Objections or Responses to the following water  
rights: 36-02245, 36-02265 and 36-04004

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING 36-02245, 36-02265, 36-04004  
8/20/1999 AND 36-07222

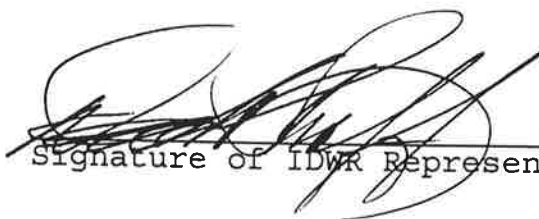
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

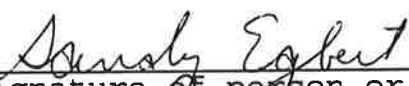
10/06/99

  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 11-5-97 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
MC CLELLAN FARMS INC  
C/O STEVE MC CLELLAN  
369 N 1250 S  
PAUL ID 83347  
  
MC CLELLAN FARMS INC  
C/O STEVE MC CLELLAN  
369 N 1250 W  
PAUL ID 83347  
  
MC CLELLAN FARMS INC  
C/O STEVE MC CLELLAN  
RT 2 BOX 2422  
PAUL ID 83347
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999  
PAGE: A-26

RIGHT NUMBER: 36-07222

NAME & ADDRESS: MC CLELLAN FARMS INC  
C/O STEVE MC CLELLAN  
369 N 1250 W  
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 4.57 CFS  
1184.0 AFY

PRIORITY DATE: 02/01/1972

POINT OF DIVERSION: T08S R22E S20 NWNE Within MINIDOKA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------------------|----------------|---------------|------------------------|
|                            | IRRIGATION     | 04-01 10-31   | 4.57 CFS<br>1184.0 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

| PLACE OF USE: | IRRIGATION      | Within MINIDOKA County |         |         |
|---------------|-----------------|------------------------|---------|---------|
|               | T08S R22E S20   | NENE 37                | NWNE 37 | SWNE 37 |
|               |                 | NESE 37                | NWSE 37 | SENE 37 |
|               | 296 ACRES TOTAL |                        |         | SESE 37 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 16 1999

Department of Water Resources

August 4, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MC CLELLAN FARMS INC  
369 N 1250 W  
PAUL ID 83347

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #36-02245, 36-02265, 36-04004 & 36-07222

Dear Water Right Holder: *records changed, NCAP prepared 8-18-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*Steve McClellan*

208-438-8181



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Doug McClellan  
Rt. 2, 663 Columbine  
Paul, ID  
83347

February 7, 1995

RE: Claim 36-07222

Dear Mr. McClellan;

Per your request, a copy of the above-referenced claim is enclosed. Also enclosed is a proof report showing what we have recommended to the SRBA court. Your claim has been recommended as it was filed.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 20, 1989

Steve Mc Clellan  
Mc Clellan Farms Inc.  
Rt 2 Box 2762  
Paul, Idaho 83347

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A36-04004, and A36-07222 - Minidoka County

Dear Mr. Mc Clellan:

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If for some reason, you do not agree with the modifications, or you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson  
Adjudications Supervisor

cc:JDC:BAS:south

Enclosures:

A36-04004, A36-07222

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**INDEXED**

FEB 03 1983

Water Right Number - R36-07222

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED BY SC

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MC CLELLAN FARMS INC

1 - C/O STEVE MC CLELLAN

2 - RT 2 BOX 2422

3 -

City- PAUL

Phone - 208-438-8181

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
02/01/1972 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 22E 20 NW NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 4.570 1184.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
4.570 1184.00 888.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 22E 20 NE NE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 NW NE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 SW NE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 SE NE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 NE SE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 NW SE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 SW SE 37.0 01 IRRIGATION (67) MINIDOKA  
08S 22E 20 SE SE 37.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 296.0

+ - - Diversion Means - 320' WELL AND PUMP TO MAINLINE TO HAND LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.MICROFILMED  
FEB 03 1993

Water right number - R36-07222

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
3607222

+ - - - - Conditions of Approval - - - - - +  
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 09/25/1992 User Id: CLELLAND Subject: CHANGE OF ADDRESS  
CORRECTED TO NEW BOX NUMBER.

+ - - Audit Fields - - +  
09/25/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/25/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/13/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M004254    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | - D     |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07222

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | 2/7/91<br>JH/DB            | N                      |                     | SN<br>10-25-91                   | DB                                   |                               |
| POINT OF DIV              | Y                 |                                                 | [Red wavy line]            | N                      |                     | [Blue vertical line]             | [Pink vertical line]                 |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1,4                 |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        | 6                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07222

~~LAST: GIBSON~~  
~~ADDRESS:~~  
~~CITY: X~~  
~~PHONE NUMBER: 208-000-0000~~  
~~OWNER CODE: O~~

FIRST: ORIS  
STATE: ID ZIP: 99999

LAST: MC CLELLAN FARMS INC.  
ADDRESS: C/O STEVE MC CLELLAN  
RT. 2 BOX 2762  
CITY: PAUL  
PHONE NUMBER: 208-438-5881  
OWNER CODE: C

FIRST:  
STATE: ID ZIP: 83347

~~LAST: GIBSON FARMS INC.~~  
~~ADDRESS: C/O ORIS GIBSON~~  
~~RT. 1~~  
~~CITY: RUPERT~~  
~~PHONE NUMBER: 208-000-0000~~  
~~OWNER CODE: O~~

FIRST:  
STATE: ID ZIP: 83350

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER  
N

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CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 2/7/91

APPOINTMENT MADE: Y(\_\_\_\_) N(✓)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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A. AJ CLAIM: # A36-07222 PRIORITY DATE: 02-01-1972 STAGE: L  
B. WR RECORD: # 36-07222 PRIORITY DATE: 02-01-1972 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ☒ )  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
02-01-1972

REVIEWED BY N. Brown

DATE 02/07/91

=====

NOTED  
FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07222 | 08S  | 22E  | 20   | NW  | NE  | SE  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07222 | 08S  | 22E  | 20   |     | NE  | SE  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

N  
N

REMARKS:

MICROFILMED  
FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| ---  | ---  | ---  | --- | --- | --- | --- | ---    |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    |

*Same as claimed*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*MBS*

DATE:

*02/07/91*

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A. ROOT WATER RIGHT NUMBERS: A36-07222

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 08S         | 22E | 20  | NW  | SE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 38.0            | 39             | 37               |
| 08S         | 22E | 20  | SW  | SE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 39.0            | 38             | 37               |
| 08S         | 22E | 20  | SE  | SE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 40.0            | 40             | 37               |
| 08S         | 22E | 20  | NE  | NE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 39.0            | 40             | 37               |
| 08S         | 22E | 20  | NW  | NE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 37.0            | 40             | 37               |
| 08S         | 22E | 20  | SW  | NE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 36.0            | 38             | 37               |
| 08S         | 22E | 20  | SE  | NE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 39.0            | 40             | 37               |
| 08S         | 22E | 20  | NE  | SE  |     | MC CLELLAN FARMS INC. | A36-07222 /37.0 | 36-07222 /40.0 | 39.0            | 40             | 37               |
| TOTAL ACRES |     |     |     |     |     | A36-07222             | 296.00          | 320.00         | 307.00          | 315            | 296              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

\*Recommended as claimed @ 296 acres - the extra acres shown in hand SAT are due to waste areas and rock blow outs as shown on the OPQ and the NAPP photo.

RECOMMENDATIONS:

TOTAL ACRES: 296

REVIEWED BY: NPP

DATE: 2/7/91

SC 10-25-91

A. AJ CLAIMED USES:

PURPOSES  
A36-07222 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
4.570 CFS

4.570 CFS

3/15 11/15

B. WR RECORDED USES:

PURPOSES  
36-07222 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
4.570 CFS 1280.00 AF/A

4.570 CFS 1280.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE  
N  
N  
N

FIELD  
EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(✓)

Explain in remarks, below.

REMARKS:

as licensed and claimed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.570 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.570 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 296 x 0.02 CFS/ACRE = 5.92 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = ~~1280.0~~ AF/A

ACRES 296 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 888 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 296 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1184 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limit to 4.57 cfs as licensed. Consumptive use  
is 888 af/a. Diversion of 1184 af/a recommended.

Consumptive use claimed is in error above (1280)

1b. CALCULATIONS

$$\frac{4.57 \text{ cfs}}{296 \text{ Ac}} = 0.0154392$$

$$\begin{array}{r} 296 \\ \times 3 \\ \hline 888 \end{array}$$

$$\begin{array}{r} 296 \\ \times 4 \\ \hline 1184 \end{array}$$

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO                       | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A          | REC. CONS.<br>USE                              |
|-------------------------|----------------------------------------------|------------------------------|--------------------------------|------------------------------------------------|
| IRRIGATION              | <del>04-01</del> 3-15 <del>10-31</del> 11-15 | DATABASE EXAMINER<br>4.570 ✓ | DATABASE EXAMINER<br>1184 1184 | DATABASE EXAMINER<br><del>1280.0</del> 888 888 |
| TOTAL FOR THIS RIGHT    |                                              | 4.570 4.570                  | 1184                           | <del>1280.0</del> 888                          |
| REVIEWED BY: <u>MAZ</u> |                                              | DATE: <u>02/07/91</u>        |                                |                                                |

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07222

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
4.570

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07222                | 4.570             | -                         |                  | 36-07222            | 4.570             |
| TOTAL CFS            |                          | 4.570             |                           |                  |                     | 4.570             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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BB27 (NE)

R 22 E

T  
S

|    |    |    |
|----|----|----|
| 20 | 37 | 37 |
|    | 37 | 37 |
|    | 37 | 37 |
|    | 37 | 37 |



Storage Bins

ROAD

A36-07222  
Mc LELLAN

IMPROVEMENTS  
FEB 03 1993