

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07212A**

Date Received: 2/28/1989

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVEN K ANTONE 208-436-9694
Address: 915 H ST
RUPERT ID 83350

Name: SHEILA ANTONE 208-436-9694
Address: 915 H ST
RUPERT ID 83350

2. Date of Priority: NOV 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	23E	18	NW	SW	SE	4	MINIDOKA

5. Description of diverting works:
ONE WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	23E	17	NW	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		18	NE	SE	IRR	40.0
			NW	SE	3 IRR	43.0
			SW	SE	4 IRR	43.0
			SE	SE	IRR	40.0
					Section Acres	166.0
					Total Acres	196.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-02269A

14. Remarks:

RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-02269A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 784 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

CHANGE OF OWNERSHIP 12/28/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

(See Attached)

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-07212A and 36-0269A

☐ Name and Address of Former Owner/Claimant(s)(Seller): Steve Antone
1141 Link Street, Rupert, Idaho 83350

☐ New Owner/Claimant (Purchaser): Steven K. Antone and Sheila Antone

☐ New Mailing Address: 915 H Street, Rupert, Idaho 83350

☐ New Telephone Number: (208) 436-9694

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Steve K. Antone Date 12-3-93

Sheila Antone Date 12-3-93

☐ Signature of Former Owner/Claimant(s): Steve Antone Date 11-22-93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/1/94 By: JS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 19 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

December 8, 1993

RECEIVED

DEC 9 1993

Department of Water Resources
Southern Region Office

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Antone

Gentlemen:

Enclosed are Notice of Change of Water Right Ownership form and Standard Form for Notice of Change executed for Antones, along with a copy of the Warranty Deed transferring the property.

Please transfer the water, and if you have any questions please feel free to contact this office.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

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OCT 19 1994

COPY

WARRANTY DEED

THIS INDENTURE, made this 8th day of December, 1992, between STEVE ANTONE, a married man, contracting with his sole and separate property, 1141 Link Street, Rupert, Idaho 83350 ("Grantor"), and STEVEN K. ANTONE and SHEILA ANTONE, husband and wife, whose address is 915 H Street, Rupert, Idaho 83350, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,

Section 17: West Half Northwest Quarter Southwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) and West Half East Half Northwest Quarter Southwest Quarter (W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$).

Section 18: Lots 3, 4, and East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$).

SUBJECT TO: Accruing taxes, levies and assessments; Easements and rights of way of record; a Certain Mortgage to the Farm Credit Bank.

RECEIVED
MICROFILMED

DEC 19 1993

Department of Water Resources
Southern Region Office

TOGETHER with all water rights, including, but not limited to License number 36-07212A and 36-02269A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.



STATE OF IDAHO)
County of Cassia) ss

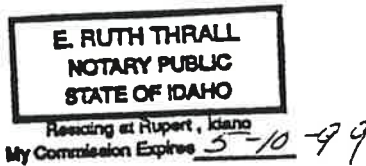
On this 8 day of December, in the year of 1992,

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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before me, the undersigned, a Notary Public in and for said State, personally appeared STEVE ANTONE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

E. Ruth Thrall
Notary Public for Idaho
Residing at _____
My commission expires on _____



409757
RECORDED AT REPERT ST OF
LAND TIME REPERT
FILM NO. _____
NOV 24 3 21 PM '93
MICROFILMED
OCT 1994
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 9 DEPUTY *JS*

SD-0601-2 Last Name: ANTONE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	ANTONE						
—	STEVE	C	A36-11107	09/24/1974	GROUNDWATER	0.040	43 DOMEST
—	GEORGE A	C	A36-12408	04/23/1987	GROUNDWATER	0.040	43 DOMEST
—	STEVE	C	A36-07212	11/29/1971	GROUNDWATER	2.590	01 IRR
—	HELEN M	O	A36-02269	09/28/1954	GROUNDWATER	4.670	01 IRR
—	STEVE	C	A36-02269	09/28/1954	GROUNDWATER	4.670	01 IRR
—	STEVE	O	✓36-02269	09/28/1954	GROUNDWATER	4.670	01 IRR
—					SPLIT RIGHT		
—	HELEN M	O	✓36-02269	09/28/1954	GROUNDWATER	4.670	01 IRR
—					SPLIT RIGHT		
—	STEVE	C	36-11107	09/24/1974	GROUNDWATER	0.040	43 DOMEST
—	GEORGE A	C	36-12408	04/23/1987	GROUNDWATER	0.040	43 DOMEST
—	STEVE	O	36-07212	11/29/1971	GROUNDWATER	2.590	01 IRR
—					SPLIT RIGHT		
—	STEVE	C	✓36-02269A	09/28/1954	GROUNDWATER	2.780	01 IRR
—	HELEN M	O	✓36-02269B	09/28/1954	GROUNDWATER	1.890	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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STATE

(Menu _____)

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE K ANTONE	11/29/1971	IRRIGATION	04-01 10-31	0.69 CFS	
C	SHEILA ANTONE 915 H ST RUPERT ID 83350 (208) 436-9694					
				TOTAL DIVERSION:	0.69 CFS	
D	STEVE ANTONE 1141 LINK ST RUPERT ID 83350 (208) 436-3927					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R23E S18 Lot04(NWSWSE)

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	23E	17	:																	:	30.0
08S	23E	18	:																	:	166.0
																			TOTAL ACRES	:	196.0

POU County: MINIDOKA

Other Rights: 36-02269A

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-02269A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 784 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 10/30/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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OCT 19 1994

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OCT 19 1994

Water Right Number - 36-07212A Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANTONE STEVE K 1 - 915 H ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9694

ANTONE SHEILA 1 - 915 H ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9694

*** D - DIR RPT OWNER ***

ANTONE STEVE 1 - 1141 LINK ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3927

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +

11/29/1971 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	23E	18	NW SW SE	4	(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.690	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.690 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	23E	17	NW SW		30.0	01	IRRIGATION	(67) MINIDOKA
08S	23E	18	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	23E	18	NW SE	3	43.0	01	IRRIGATION	(67) MINIDOKA
08S	23E	18	SW SE	4	43.0	01	IRRIGATION	(67) MINIDOKA
08S	23E	18	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 196.0

+ - - Diversion Means - ONE WELL WITH PUMP

Water right number - 36-07212A

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02269A

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
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TOTAL COMBINED DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 784 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 04/29/1991 User Id: KEEN Subject: CLAIM VERIFICATION
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.
Date: 04/29/1991 User Id: KEEN Subject: SPLITTING OF 36-07212
MR. STEVE ANTONE IRRIGATES 191 ACRES IN SECTIONS 17 AND 18 FROM A WELL MEASURED AT A CAPACITY OF 3.08 CFS. 36-02269A COVERS
150 OF THOSE ACRES WITH 2.78 CFS AND A 1954 PRIORITY. 36-07212A COVERS THE REMAINING 41 ACRES.
36-07212B AND 36-02269B COVER MR. ANTONE'S ACRES IN SECTION 19.
A MEMO TO THIS FILE CONTAINS AN EXTENSIVE EXPLANATION OF THE SPLIT.
Date: 07/30/1992 User Id: WHITE Subject: DATA ENTRY
ADDED CONDITION CODE C05, PER LKH.
Date: 12/28/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 12/23/93 FORMER OWNER STEVE ANTONE NEW OWNER STEVE K. ANTONE. STANDARD FORM 3 SUBMITTED BY WILLIAM
A. PARSONS, ATTORNEY.

+ - - Audit Fields - - +
02/01/94 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 10/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005608	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

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Water right number - 36-07212A

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Notice of Error Flag -

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OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Dec-1993

WILLIAM A PARSONS
PARSONS SMITH STONE & FLETCHER
PO BOX 910
BURLEY ID 83318

RE: 36-07212A & 36-00269A - ANTONE

Dear Mr. Parsons:

Thank you for sending to us the Change of Ownership form and the Standard Form 3. I can process the Change of Ownership form but the Standard Form 3 will have to be finished according to the instructions of page 5. I am returning that Section back to you.

Should you have any questions concerning this process, please contact:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave North
PO Box 2707
Twin Falls ID 83303-2707
Phone - 208 - 736-3011

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg
Enclosure

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OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07212A**

Date Received: 2/28/1989

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE K ANTONE 208-436-9694
Address: 915 H ST
RUPERT ID 83350

2. Date of Priority: NOV 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	23E	18	NW	SW	SE	4	MINIDOKA

5. Description of diverting works:
ONE WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	23E	17	NW	SW		IRR	30.0

Section Acres 30.0

18	NE	SE	IRR	40.0
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	23E	18	NW	SE	3	IRR	43.0
			SW	SE	4	IRR	43.0
			SE	SE		IRR	40.0
Section Acres							166.0
Total Acres							196.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-02269A

14. Remarks:

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CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

CHANGE OF OWNERSHIP 12/28/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE K ANTONE 915 H ST RUPERT ID 83350 (208) 436-9694	11/29/1971	IRRIGATION	04-01 10-31	0.69 CFS	
				TOTAL DIVERSION:	0.69 CFS	
D	STEVE ANTONE 1141 LINK ST RUPERT ID 83350 (208) 436-3927					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R23E S18 Lot04(NWSWE)

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	23E	17	:					:					:					:					:	30.0
08S	23E	18	:					:					:					:	40	03-43	04-43	40	:	166.0
																							TOTAL ACRES	196.0

POU County: MINIDOKA

Other Rights: 36-02269A

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks:

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Dates: Exam Made Date: 10/30/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 19 1994

=====

Comments: Date: 04/29/1991 User-ID: KEEN Subject: CLAIM VERIFICATION
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

Date: 04/29/1991 User-ID: KEEN Subject: SPLITTING OF 36-07212
MR. STEVE ANTONE IRRIGATES 191 ACRES IN SECTIONS 17 AND 18
FROM A WELL MEASURED AT A CAPACITY OF 3.08 CFS. 36-02269A COVERS
150 OF THOSE ACRES WITH 2.78 CFS AND A 1954 PRIORITY. 36-07212A
COVERS THE REMAINING 41 ACRES.

36-07212B AND 36-02269B COVER MR. ANTONE'S ACRES IN
SECTION 19.

A MEMO TO THIS FILE CONTAINS AN EXTENSIVE EXPLANATION OF THE
SPLIT.

Date: 07/30/1992 User-ID: WHITE Subject: DATA ENTRY
ADDED CONDITION CODE C05, PER LKH.

Date: 12/28/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 12/23/93 FORMER OWNER STEVE ANTONE
NEW OWNER STEVE K. ANTONE. STANDARD FORM 3 SUBMITTED BY WILLIAM
A. PARSONS, ATTORNEY.

Audit: 12/28/93 GIVENS

MICROFILMED
OCT 19 1994

MICROFILMED
OCT 19 1994

Water Right Number - 36-07212A Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANTONE STEVE K 1 - 915 H ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9694

*** D - DIR RPT OWNER ***
ANTONE STEVE 1 - 1141 LINK ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3927

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/29/1971 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 23E 18 NW SW SE 4 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.690

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 23E 17 NW SW 30.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 NW SE 3 43.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 SW SE 4 43.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 196.0

+ - - Diversion Means - ONE WELL WITH PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02269A

Water right number - 36-07212A

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.USE OF THIS RIGHT WITH RIGHT NO. 36-02269A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 784 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 04/29/1991 User Id: KEEN Subject: CLAIM VERIFICATION
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

Date: 04/29/1991 User Id: KEEN Subject: SPLITTING OF 36-07212

MR. STEVE ANTONE IRRIGATES 191 ACRES IN SECTIONS 17 AND 18 FROM A WELL MEASURED AT A CAPACITY OF 3.08 CFS. 36-02269A COVERS
150 OF THOSE ACRES WITH 2.78 CFS AND A 1954 PRIORITY. 36-07212A COVERS THE REMAINING 41 ACRES.
36-07212B AND 36-02269B COVER MR. ANTONE'S ACRES IN SECTION 19.

A MEMO TO THIS FILE CONTAINS AN EXTENSIVE EXPLANATION OF THE SPLIT.

Date: 07/30/1992 User Id: WHITE Subject: DATA ENTRY

ADDED CONDITION CODE C05, PER LKH.

Date: 12/28/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP RECEIVED 12/23/93 FORMER OWNER STEVE ANTONE NEW OWNER STEVE K. ANTONE. STANDARD FORM 3 SUBMITTED BY WILLIAM
A. PARSONS, ATTORNEY.

+ - - Audit Fields - - +

12/28/93 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 10/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005608	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 19 1994

RECEIVED

DEC 9 1993

Department of Water Resources
Southern Region Office

RECEIVED

DEC 17 1993

Department of Water Resources
Adjudication Bureau

RECEIVED

1 1993

PARSONS SMITH STONE
& FLETCHER

DEC 23 1993

Department of Water Resources
Northern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

TO REGION OF
WRs MATCH POU3
12-21-93

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☐ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Steve K. Antone

My address is 915 H Street,
Rupert, Idaho 83350

My phone number is: Work _____ Home 208-436-9694

The name and address of the party who I wish to be substituted for are:

Steve Antone
1141 Link St., Rupert, Idaho 83350

I am the new claimant/purchaser of 36-07212A and 36-02²69A ^{see deed} and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deed


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☒ **ATTORNEY OF RECORD COMPLETING FORM**

My name is William A. Parsons

I am the attorney of record for Steve K. Antone
(Identify party/claimant)

My address and phone number are P O Box 910, Burley, Idaho 83318
Phone 208-678-8382

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Cassia

Steve K. Antone, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Steve K Antone

Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on December 8, 1993.
(Insert Date)

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires 7/29/98

William A Parsons
Notary Public for _____
Residing at: _____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Dec. 13, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

William A. Parsons
Box 910
Burley, Idaho 83318

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



(Signature of person or attorney mailing the form)

COPY

WARRANTY DEED

THIS INDENTURE, made this 8th day of December, 1992, between STEVE ANTONE, a married man, contracting with his sole and separate property, 1141 Link Street, Rupert, Idaho 83350 ("Grantor"), and STEVEN K. ANTONE and SHEILA ANTONE, husband and wife, whose address is 915 H Street, Rupert, Idaho 83350, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,

Section 17: West Half Northwest Quarter Southwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) and West Half East Half Northwest Quarter Southwest Quarter (W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$).

Section 18: Lots 3, 4, and East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$).

SUBJECT TO: Accruing taxes, levies and assessments; Easements and rights of way of record; a Certain Mortgage to the Farm Credit Bank.

RECEIVED

DEC 1993 MICROFILMED

Department of Water Resources
Southern Region Office

1 TOGETHER with all water rights, including, but
2 not limited to License number 36-07212A and
3 36-02269A.

4 TOGETHER with all and singular the tenements,
5 hereditaments and appurtenances thereunto belonging or in
6 anywise appertaining, the reversion and reversions, remainder
7 and remainders, rents, issues and profits thereof, and all
8 estate, right, title and interest in and to said property as
9 well in law as in equity of the Grantor.

10 TO HAVE AND TO HOLD, all and singular the above-
11 mentioned and described premises, together with appurtenances
12 unto the Grantee and to the heirs and assigns of Grantee
13 forever.

14 The Grantor shall and will warrant and by these
15 presents will forever defend the said premises in the quiet and
16 peaceable possession of the Grantee, and the heirs and assigns
17 of Grantee against all and every person and persons whomsoever
18 lawfully claiming the same, except as aforesaid.

19 IN WITNESS WHEREOF, the Grantor has executed this Deed
20 the day and year first above written.

21 Steve Carter
22

23
24 STATE OF IDAHO)
25 County of Cassia) ss
26

On this 8 day of December, in the year of 1992,

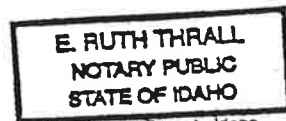
1 before me, the undersigned, a Notary Public in and for said
2 State, personally appeared STEVE ANTONE, known or identified to
3 me to be the person whose name is subscribed to the within
4 instrument, and acknowledged to me that he executed the same.

E. Ruth Thrall

Notary Public for Idaho

Residing at _____

My commission expires on _____



Residing at Rupert, Idaho
My Commission Expires 5-10-99

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

409757
RECORDED AT REQUEST OF
LAND TITLE-RUPERT
FILM NO. _____
NOV 24 3 21 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 9- DEPUTY *JS*
MICROFILMED
OCT 19 1994

COPY

2003 OCT 19 PM 4:09

2003 OCT 19 PM 4:09
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 36-02269A, 36-07212A

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

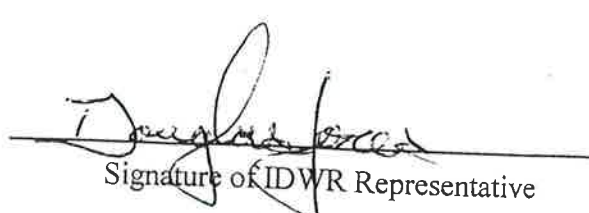
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 10/16/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10/1/96, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Steven K Antone
Sheila Antone
915 H St
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Randy Gillette
Cindy Gillette
751 W 900 N
Paul ID 83347
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/20/2000

RIGHT NUMBER: 36-2269A

NAME AND ADDRESS: CINDY GILLETTE
RANDY GILLETTE
751 W 900 N
PAUL, ID 83347

SOURCE: GROUND WATER

QUANTITY: 2.78 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07212A IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 784 AF

PRIORITY DATE: 09/28/1954

POINT OF DIVERSION: T08S R23E S18 LOT 4 NWSWSE Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
3-15 11-15

QUANTITY
2.78 CFS

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T08S R23E S17	NWSW	30	T08S R23E S18	NESE	40
T08S R23E S18 LOT 3	NWSE	43	T08S R23E S18 LOT 4	SWSE	43
T08S R23E S18	SESE	40			
196 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 150 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A
PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME
NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-07212A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/20/2000

RIGHT NUMBER: 36-7212A

NAME AND ADDRESS: CINDY GILLETTE
RANDY GILLETTE
751 W 900 N
PAUL, ID 83347

SOURCE: GROUND WATER

QUANTITY: 0.69 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02269A IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 784 AF

PRIORITY DATE: 11/29/1971

POINT OF DIVERSION: T08S R23E S18 LOT 4 NWSWSE Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 11-15	0.69 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS
MARCH 15 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF
WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS
HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T08S R23E S17	NWSW	30	T08S R23E S18	NESE	40
T08S R23E S18	LOT 3 NWSE	43	T08S R23E S18	LOT 4 SWSE	43
T08S R23E S18	SESE	40			
196 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME
NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDY GILLETTE
CINDY GILLETTE
751 W 900 N
PAUL ID 83347

RE: SRBA Claim(s) 36-02269A, 36-07212A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Steven and Sheila Antone

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 17 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-07212A and ~~36-0269A~~ 36-02269A
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Steven K. Antone and Sheila Antone
915 H Street
Rupert, Idaho 83350

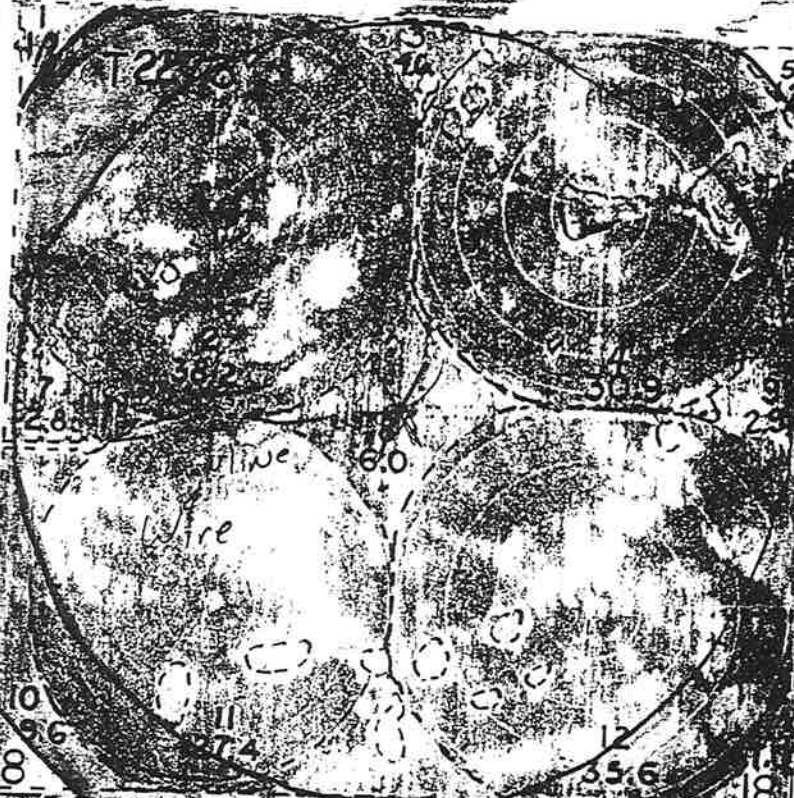
4. New Owner/Claimant(s) Randy Gillette and Cindy Gillette
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 751 W. 900 N.
 City, State and ZIP Code Paul, Idaho 83347
 New Telephone Number (208) 532-4138

5. Date you acquired the property August 14, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate ALL Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Randy Gillette
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



T431✓
292 M.T. 1825

1455

449056

Instrument # 449056

MINIDOKA COUNTY RUPERT, IDAHO
2000-08-14 02:33:44 No. of Pages: 5
Recorded for : PARSONS, SMITH & STONE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy

La

PARSONS, SMITH & STONE, LLP
William A. Parsons
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318
Telephone: (208) 678-8382
Fax: (208) 678-0146
Idaho State Bar #849
Attorneys for Plaintiffs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

RANDY GILLETTE and CINDY GILLETTE,)
husband and wife,)

Plaintiffs,)

vs.)

STEVEN K. ANTONE and SHEILA)
ANTONE, husband and wife, D.L.)
EVANS BANK, a corporation and)
STEVE ANTONE,)

Defendants.)

Case No. CV00-00455-D

SHERIFF'S DEED

DEED, made this 14th day of August, 2000,

between PAUL E. FRIES, Sheriff of the County of Minidoka, State
of Idaho, to RANDY GILLETTE and CINDY GILLETTE, husband and
wife, of 751 W. 900 N., Paul, Idaho 83347.

By virtue of a Writ of Execution dated June 20, 2000,
directed and delivered to me as Sheriff of the County of
Minidoka, issued by the Fifth Judicial District Court of the

1 State of Idaho, in and for the County of Minidoka, in Civil
2 Case Number CV00-00455-D, in favor of the Plaintiffs therein
3 and against the Defendants, I was commanded to satisfy such
4 Writ of Execution.

5 In furtherance of said Writ of Execution I levied on
6 all of the estate, right, title and interest which the
7 Defendants had of, in, and to the lands, tenements, real
8 estate, irrigation equipment and premises together with all of
9 the hereditaments and appurtenances thereunto belonging, as
10 hereinafter particularly described. On the 19th day of July,
11 2000, after first having given due notice of the time and place
12 of the sale by advertising such according to law, such property
13 was sold to Randy Gillette and Cindy Gillette, being the
14 highest bidder for the sum of \$206,229.22 credit bid, being the
15 highest sum bid and the whole price paid for the property.

16 Sheriff, Paul E. Fries, after receiving from Randy
17 Gillette and Cindy Gillette the sum of \$206,229.22 credit bid,
18 gave to Randy Gillette and Cindy Gillette a Certificate of Sale
19 as required by law, and recorded a duplicate of such
20 certificate in the office of the County Recorder of the County
21 of Minidoka, State of Idaho as Instrumkent No. 448719.

22 Each of the persons entitled to redeem the real
23 estate and chattels have each issued and delivered to me a
24 Waiver of their, his or its rights of redemption.

25 Randy Gillette and Cindy Gillette are now the legal
26 owners and holders of the Certificate of Sale executed by Paul
E. Fries, Sheriff of Minidoka County, Idaho.

1 NOW, THEREFORE, Paul E. Fries, by virtue of the
2 Execution, and in pursuant of the applicable statutes, for and
3 in consideration of the sum of \$206,229.22, the receipt of
4 which sum is hereby acknowledged, has granted, bargained, sold,
5 conveyed, and confirmed and by these presents does grant,
6 bargain, sell, convey and confirm unto Randy Gillette and Cindy
7 Gillette, and their successors in interest all estate, right,
8 title and interest of the Defendants had on the 19th day of
9 July, 2000 or at any time afterwards, of, in and to the
10 following described real estate situated in the County of
11 Minidoka, State of Idaho, to-wit:

12 That property described on Exhibit A attached hereto
13 and made a part hereof by reference.

14 TOGETHER with all the hereditaments, appurtenances and water
15 thereunto belonging. To have and to hold such property with
16 appurtenances, as fully and absolutely as Sheriff can, may or
17 ought to have by virtue of such Writ of Execution and of the
18 statutes in such cases made and provided whereby the
19 undersigned does grant, bargain, sell, release, assign, convey
20 and confirm the same.

21 IN WITNESS WHEREOF, I have executed this Deed at
22 Rupert, Idaho, on the day and year first above written.

23 
24 Paul E. Fries
25 Minidoka County Sheriff
26

1 STATE OF IDAHO)

2 County of Minidoka)

ss

3 On this 14 day of Sept, in the year 2000,
4 before me, the undersigned, a Notary Public in and for said
5 State, personally appeared PAUL E. FRIES, known or identified
6 to me to be the person whose name is subscribed to the within
instrument as Sheriff of Minidoka County, and acknowledged to
me that he executed the same.

7
8 **WILLIAM A. PARSONS**
9 **NOTARY PUBLIC**
10 **STATE OF IDAHO**

William A. Parsons
Notary Public for Idaho

Residing at Burley

My Commission Expires: 7/20/2004

1
2 EXHIBIT A
3

4 TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE
5 MERIDIAN, MINIDOKA COUNTY, IDAHO

6 Section 17: $W\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ and $W\frac{1}{2}E\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$.

7 Section 18: Lot 3, Lot 4 and $E\frac{1}{2}SE\frac{1}{4}$.

8 and the following personal property:

9 One 200 HP Westinghouse electric motor with
Winthorth Turbin Pump.

0 6' to 10' steel mainline of approximately 7,980
feet.

Four Gifford-Hill 1/8th mile 360 mini-pivots.

TOGETHER with all additions, accessions,
replacements thereto.

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P. O. BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE
rcstone@cyberhighway.net

LANCE A. LOVELAND
love9593@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

August 16, 2000

Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

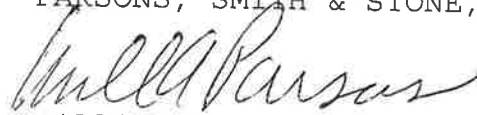
Re: 36-07212A and 36-0269A

Gentlemen:

I am enclosing a copy of a Sheriff's Deed, the Change of Water Right Ownership and a map. Please change the records accordingly and advise me if there are any additional things that you need in connection with this transfer.

Very truly yours,

PARSONS, SMITH & STONE, LLP



William A. Parsons

WAP:rt
Enc.

RECEIVED
AUG 17 2000
Department of Water Resources
Southern Region

NO. OF CLAIMS IN POLYGON

CLAIM NUMBERS 36-2269A 7212ADATE 7-16-97AGENT KKCTRANSFER NUMBER noneOBJECTION FILED noneTOTAL ACRES FROM RECOMMENDATION 196GEOGRAPHIC INFO SYSTEM 192

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	85	23E	17										30						30
GIS													25.9						25.9
RECOM	85	23E	18													40	43	43	40
GIS																29.9	43.2	43.1	39.9
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

7-16

B36-DBPOD.DBF

7-16

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (188) 7-16ATTRIBUTES OF B36-POD.SHP 200polygons around 22604

found fewer acres in NWSW Sec 17 based upon field boundary otherwise GIS matches recommended P/A.

No discernable physical features in GIS to confirm recommend P/D location GIS location selected based on recommended location.

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

ready for decree.

CONVERSATION MEMORANDUM

NAME OF PARTY JERRY GILLET
EMPLOYEE COREY SKINNER

DATE 01/16/96
FILE A36-02269, A, B
A36-07212, A, B

RE: _____

TODAY MR. GILLET CAME IN INQUIRING
ABOUT WATER RIGHTS AND ADJUDICATION CLAIMS
FOR STEVE ANTONE ON PROPERTY IN SECTION 19,
T08S, R23E. HE WAS INQUIRING ABOUT THE
SOUTHERN END OF THE ANTONE FARM. I GAVE
HIM PROFILE REPORTS OF ALLOCATIONS LICENSES
36-0712 AND 36-02269 AND ADJ PROFILE REPORTS
OF 36-0712 B AND 36-02269 B. I ALSO PROVIDED
HIM SOME DIVERSION RATES (AS RECORDED IN
DIRECTOR'S REPORT FOR BASIN 36) FOR THE NORTH
END OF THE ANTONE PLACE (SECTION 18 & 17
T08S, R23E, 36-0712 A AND 36-02269 A).

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DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 03 1985

Water Right Number - R36-07212A Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED FOR

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANTONE

STEVE

1 - 1141 LINK ST
2 -
3 -
City- RUPERT
Phone - 208-436-3927

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/29/1971 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 23E 18 NW SW SE 4 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.690+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 23E 17 NW SW 30.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 NW SE 3 43.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 SW SE 4 43.0 01 IRRIGATION (67) MINIDOKA
08S 23E 18 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 196.0

+ - - Diversion Means - ONE WELL WITH PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02269A

+ - - - - Remarks - - - - - +
RIGHT NO. 36-02269A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02269A IS LIMITED TO AMICROFILMED
FEB 03 1993

Water right number - R36-07212A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
TOTAL COMBINED DIVERSION RATE OF 3.08 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 784 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 588 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 196 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
Date: 04/29/1991 User Id: KEEN Subject: CLAIM VERIFICATION
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.
Date: 04/29/1991 User Id: KEEN Subject: SPLITTING OF 36-07212
MR. STEVE ANTONE IRRIGATES 191 ACRES IN SECTIONS 17 AND 18 FROM A WELL MEASURED AT A CAPACITY OF 3.08 CFS. 36-02269A COVERS
150 OF THOSE ACRES WITH 2.78 CFS AND A 1954 PRIORITY. 36-07212A COVERS THE REMAINING 41 ACRES.
36-07212B AND 36-02269B COVER MR. ANTONE'S ACRES IN SECTION 19.
A MEMO TO THIS FILE CONTAINS AN EXTENSIVE EXPLANATION OF THE SPLIT.

+ - - Audit Fields - - +
11/27/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 10/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/27/1991	Old Judicial District	-
Claim Received Date	- 02/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005608	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:00:48
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07212

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			S.W. Keen 4/25/91	Yes	6	S.W. Keen 5/14/91	S.W. Keen 5/14/91	SW Keen 10-30-91
POINT OF DIV	Y		S.W. Keen 4/25/91	Yes	6			
SOURCE			S.W. Keen 4/25/91	Yes	6			
PLACE OF USE	Y		S.W. Keen 4/25/91	Yes	1,2,4,6			
DIV. AMOUNT CFS/VOLUME			S.W. Keen 4/25/91	Yes	6			
CONSUMPTIVE USE	-		S.W. Keen 4/25/91	Yes	6			
PURPOSES			S.W. Keen 4/25/91	Yes	1,2,4,6			
PERIOD OF USE	Y		S.W. Keen 4/25/91	Yes	6			
BASIS OF CLAIM			S.W. Keen 4/25/91	Yes	6			
REMARKS	Y		S.W. Keen 4/25/91	Yes	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

This right split into R36-07212 A
+
R36-07212 B

Please see attached memo.

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:00:48
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07212

LAST: ANTONE
ADDRESS: 1141 LINK ST.
CITY: RUPERT
PHONE NUMBER: 208-436-3927

FIRST: STEVE
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ACTUAL IRRIGATED ACRES IN EACH OF LOTS 3 AND 4 OF SECTION 18 AND
LOTS 1 AND 2 OF SECTION 19 IS 43.25 ACRES.

*Remarks not standard ; remove
remarks*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07212 PRIORITY DATE: 11-29-1971 STAGE: L
B. WR RECORD: # 36-07212 PRIORITY DATE: 11-29-1971 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
11-29-1971

REVIEWED BY S.W. KeenDATE 4-25-91
=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07212	08S	23E	18	NW	SW	SE	4	MINIDOKA
A36-07212	08S	23E	19	SW	NW	NE	1	MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02269 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02269

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07212	08S	23E	18		SW	SE	4	MINIDOKA
36-07212	08S	23E	19		NW	NE	1	MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-02269

A36-02269 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>8S</u>	<u>23E</u>	<u>18</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>4</u>	<u>Minidoka - split A</u>
<u>8S</u>	<u>23E</u>	<u>19</u>	<u>SW</u>	<u>NW</u>	<u>NE</u>	<u>1</u>	<u>Minidoka - split B</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Kean DATE: 10-30-91

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A. ROOT WATER RIGHT NUMBERS: A36-07212

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	23E	17	NW	SW		ANTONE , STEVE	A36-07212 /30.0	36-07212 /30.0	31.0	31	30
08S	23E	18	NE	SE		ANTONE , STEVE	A36-07212 /40.0	36-07212 /40.0	39.0	38	40
						ANTONE , STEVE	A36-02269 /30.0	36-02269 /30.0			
08S	23E	18	SE	SE		ANTONE , STEVE	A36-07212 /40.0	36-07212 /40.0	42.0	38.5	~~38~~ 40
						ANTONE , STEVE	A36-02269 /35.0	36-02269 /35.0			
08S	23E	19	NE	NE		ANTONE , STEVE	A36-07212 /40.0	36-07212 /40.0	39.0	38	~~38~~ 38
						ANTONE , STEVE	A36-02269 /37.0	36-02269 /37.0			
08S	23E	19	NW	NE	1	ANTONE , STEVE	A36-07212 /43.3	36-07212 /43.0	44.0	43	43
						ANTONE , STEVE	A36-02269 /38.0	36-02269 /38.0			
08S	23E	19	SW	NE	2	ANTONE , STEVE	A36-07212 /43.2	36-07212 /43.0	43.0	41	~~41~~ 41
						ANTONE , STEVE	A36-11107 /	- /			
						ANTONE , STEVE	A36-02269 /34.0	36-02269 /34.0			
08S	23E	19	SE	NE		ANTONE , STEVE	A36-07212 /40.0	36-07212 /40.0	39.0	38	40
						ANTONE , STEVE	A36-02269 /33.0	36-02269 /33.0			
08S	23E	18	NW	SE	3	ANTONE , STEVE	A36-07212 /43.3	36-07212 /43.0	44.0	42	43
						ANTONE , STEVE	A36-02269 /37.0	36-02269 /37.0			
08S	23E	18	SW	SE	4	ANTONE , STEVE	A36-07212 /43.2	36-07212 /43.0	46.0	41.5	43
						ANTONE , STEVE	A36-02269 /32.0	36-02269 /32.0			
TOTAL ACRES						A36-07212	363.00	332.00	367.00	351	358

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) (N)DATABASE
YFIELD
EXAMINER
S.W. KeenS W Keen
10-31-91NOT FILMED
FEB 03 1993Big
Rock
OutcropFarmstead
+
Rocks

PRESUMPTION FLAG:

REMARKS:

Rock outcrops detract from the irrigated acreage in each tract, especially in NE⁴NE⁴ Section 19, SW⁴NE⁴ Section 19, and NE⁴SE⁴ Section 18. Also, the farmstead is located in the SW⁴NE⁴ Section 19. These features show clearly on NAPP and ASCS photography. Some acreage recommendations reflect a compromise Landsat, License, ASCS, + NAPP acreages.

Licensed = 363 acres ASCS = 345.4 acres Recommendation = 358 acres

RECOMMENDATIONS:

TOTAL ACRES: 358

REVIEWED BY: S.W. Keen

DATE: 4/25/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07212 IRRIGATION	FROM 03-15 TO 11-15	2.590 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.590 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07212 IRRIGATION	FROM 04-15 TO 11-15	2.590 CFS 1452.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.590 CFS 1452.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

RECORDED

FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.590 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.590 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02269

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07212	GROUNDWATER	ANTONE , STEVE	2.590	0.007		
A36-02269	GROUNDWATER	ANTONE , STEVE	4.670	0.016		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11107	DOMESTIC	ANTONE , STEVE	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1089.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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FEB 03 1993

=====

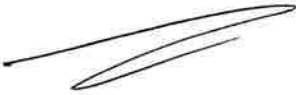
RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 2.590	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT		2.590		1089.0

REVIEWED BY: _____

DATE: _____

See Memo



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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07212

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.590

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07212	2.590	-		36-07212	2.590
TOTAL CFS		2.590				2.590

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen

DATE: 5-6-91 5/14/91

NAME OF FIELD EXAMINER: Shelley Walter Keen

TITLE: Water Resource Agent

Shelley Walter Keen 10-30-91

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T8S, R23E, S17+18.



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CLAIMANT'S NAME: Steve Antone (436-3927) DATE: 4/25/91
COUNTY: Minidoka
EMPLOYEE: S.W. Keen

12:45 p.m. - I called Mr. Antone to ~~ask~~ ask him how he distributed the water from his two points of diversion. He told me that the water from the well at 8S 23E Sect. 18 NW⁴ SW⁴ SE⁴ (Lot 4) provides ~~the~~ water for his property in sections 17 and 18. The well at 8S 23E Sect. 19 SW⁴ NW⁴ NE⁴ provides water for only that part of his property which is in Section 19.

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*** MEMORANDUM ***

AGENT: S.W. KEEN
DATE: OCTOBER 31, 1991
RE: SPLIT OF 36-02269 AND 36-07212

LICENSES

36-02269

PRIORITY = 1954
RATE = 4.67 CFS
CAPACITY = 4.67 CFS
ACRES = 134 IN SEC. 18
142 IN SEC. 19

P.D. = LOT 4 SEC. 18

TRANSFER = ADDED P.D. IN
(1972) LOT 1 SEC. 19

36-07212

PRIORITY = 1971
RATE = 2.59 CFS
CAPACITY = 4.97 CFS
ACRES = 166.5 IN SEC. 18
166.5 IN SEC. 19
30.0 IN SEC. 17

P.D. = LOT 4 SEC. 18
(3.08 CFS)

LOT 1 SEC. 19
(1.89 CFS)

In 1954, 36-02269 was licensed with one p.d. for 276 acres. The 1972 transfer added the p.d. in Sec. 19. The field examiner's report for 36-07212, dated 7-19-73, indicates that the well in Sec. 18 irrigated acres in Sec. 17 & 18, and the well in Sec. 19 irrigated acres only in Sec. 19. The delivery systems from the two wells were not connected at that time.

SRBA CLAIMS

Both rights were claimed exactly as they were licensed.

INVESTIGATION FINDINGS

Acreage = 166 in Sec. 18
30 in Sec. 17
162 in Sec. 19
358

The delivery systems are still not connected. (See the memo dated 4/25/91 describing a telephone conversation with Mr. Antone.)

RECOMMENDATION PROBLEM

How can we preserve the 1954 priority for 4.67 cfs, ensure that 3/4 inch of water is available to each acre, and not exceed the diversion capacity of 4.97 cfs for both wells?

RECOMMENDATIONS

Creation of four rights as follows:

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	Priority	Acres	Rate (cfs)	Pt. Div.	P/U
36-02269A	1954	150	2.78	Lot 4	18
36-02269B	1954	126	1.89	Lot 1	19
36-07212A	1971	46	.69	Lot 4	17&18
36-07212B	1971	36	.54	Lot 1	19

CALCULATIONS

The numbers in the recommendations were calculated as follows:

1. The primary limiting factor is the 1.89 cfs production capacity of the well in Lot 1 of Sec. 19. (See the field examiner's report in 36-07212.) Only 126 acres can be irrigated at 3/4 inch/acre with 1.89 cfs. Therefore, 36-02269B received 1.89 cfs and 126 acres.

$$1.89 \text{ cfs} \div .015 \text{ in/acre} = 126 \text{ acres}$$

2. Because 36-02269 originally contained 276 acres, and only 126 acres could be watered in Sec. 19, 150 acres were allocated to Sec. 18 (36-02269A).

$$276 \text{ acres} - 126 \text{ acres} = 150 \text{ acres.}$$

In essence, sixteen acres were shifted from Sec. 19 to Sec. 18 in order to preserve a delivery of 3/4 inch per acre.

3. 36-02269 originally contained 4.67 cfs. 36-02269B received 1.89 cfs, so 36-02269A got 2.78 cfs.

$$4.67 \text{ cfs} - 1.89 \text{ cfs} = 2.78 \text{ cfs.}$$

2.78 cfs is adequate to supply 3/4 inch to the acre on 150 acres.

$$2.78 \text{ cfs} \div 150 \text{ acres} = .019 \text{ cfs/acre}$$

4. 36-07212A and 36-07212B received the irrigated acres not covered under 36-02269A or 36-02269B. (See Findings.) Therefore, 36-02269A and 36-07212A each have a permissible place of use of 191 acres, and together they can irrigate exactly 191 acres. Rights 36-02269B and 36-07212B have a

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permissible place of use of 162 acres, and together they can do exactly 162 acres.

5. The cfs rates allotted to 36-07212A and 36-07212B are based upon 3/4 inch per acre.

$$46 \text{ acres} * .015 \text{ cfs/acre} = .69 \text{ cfs}$$

$$36 \text{ acres} * .015 \text{ cfs/acre} = .54 \text{ cfs}$$

However, the irrigation systems are not capable of producing these diversion rates in addition to those of 36-02269A and 36-02269B. Therefore, 36-02269A and 36-07212A are limited in Remarks to a total diversion rate of 3.08 cfs, which is the diversion capacity of the well. Similarly, 36-02269B and 36-07212B must be limited to a total diversion rate of 1.89 cfs.

$$(3.08 \text{ cfs} \div 191 \text{ acres} = .016 \text{ cfs/acre})$$

$$(1.89 \text{ cfs} \div 162 \text{ acres} = .012 \text{ cfs/acre})$$

(.01 cfs/acre under sprinkler irrigation constitutes beneficial use.)

6. No limits on diversion volume are necessary.

$$3.08 \text{ cfs} * 1.984 * 245 \text{ days} = 1497 \text{ af}$$
$$191 \text{ acres} * 4 \text{ af/acre} = 764 \text{ af}$$

$$1.89 \text{ cfs} * 1.984 * 245 \text{ days} = 919 \text{ af}$$
$$162 \text{ acres} * 4 \text{ af/acre} = 648 \text{ af}$$

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