

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-07202
Date Received 3-7-1990
Receipt Number 5011461

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 7 1990

Department of Water Resources
Southern Region Office

Please type or print clearly PARLIAMENT PARTNERS

1. Name of Claimant (s) 35 LAKE AVENUE Phone (213) 442-5308
410 JOEL MICHAEL KANTOR
Mailing Address 1990 SO. BUNOY DR. SUITE 600 LOS ANGELES, CA. Zip 90025-5281

2. Date of Priority (Only one (1) per claim) AUGUST 6, 1971

3. Source of water supply (a) GROUNDED WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S. Range 17 E Section 30,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Jerome

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO 10 H.P. WELL PUMPS

AND TWO - 250,000 GALLON STORAGE TANKS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For INDUSTRIAL purposes from JAN. 1 to DEC. 31 amount 0.06 or 433.6

For FIRE PROTECTION purposes from JAN. 1 to DEC. 31 amount 0.06 or N/A

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.06 or 433.6

For IRRIGATION purposes from APR. 1 to OCT. 31 amount 0.02 or 4.0

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 433.6 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	17E	30									1								1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36-7525 or None ()

14. Remarks:

Last Name AGAR Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R16E

R 17 E.

24 15

25 30

with location

Last Name Alvord

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Special Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree ☐
If applicable provide IDWR Water Right Number 36-7525 07202
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

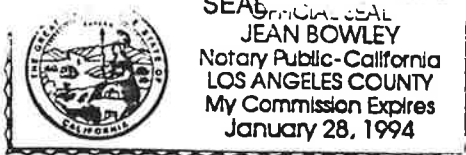
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
of Parliament Partners, a California General Partnership _____ Title
_____ that I have signed the foregoing
document in the space below as _____ Organization Parliament Partners, the
General Partner _____ of 35 Lake Avenue, a California
Title Organization Limited Partnership
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *David Farrell*
Title and Organization General Partner of Parliament Partners Date 3-1-90

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 1st day of March 19 90



Notary Public *Jean Bowley*
Residing at 1990 So. Bundy Dr., #600, Los Angeles, CA 90025
My Commission Expires 1-28-94

Please Print Name Jean Bowley

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Creve Ident. Number _____

WATER RIGHT LICENSE

License of Water Right No. 36-7202 Priority Aug. 6, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dart Industries, Inc.
of Los Angeles, California, has complied with the terms and conditions of Permit
No. 36-7202 issued pursuant to Application for Permit dated Aug. 6, 1971,
and has submitted proof to the Department of Water Resources on Aug. 20, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Indust.	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>433.6</u> acre feet
Fire Pro.	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>n/a</u>
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>433.6</u> acre feet
Irrig.	from <u>Apr. 1</u> to <u>Oct. 31</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
433.6 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 (2 pts.) Sec.
30, Twp. 3N, Rge. 17E, D.M. _____ in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	17E	30									1								1

Total number of acres irrigated 1

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July

19 78

[Signature]
Director

POOR ORIGINAL

36-7202

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07202
Date Received: 3/12/1990
Receipt No: S011461
Received By: B.V. V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARLIAMENT PARTNERS 213-442-5308
Address: 35 LAKE AVE.
C/O JOEL MICHAEL KANTOR
1990 SO. BUNDY DR., SUITE 600
LOS ANGELES, CA 90025

2. Date of Priority: AUG 06, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	30	NW	NE	SW		JEROME

5. Description of diverting works:
TWO 10 HP WELL PUMPS & 2 250,000 GAL. STORAGE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		
FIRE PROTECTION	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/1, F/1, D/1,

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	30	NE	SW		DOMEST	
			NE	SW		INDUST	
			NE	SW		FIRE	
			NE	SW		IRR	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07525

14. Remarks:

2 P/D IN NWNESW, SEC 30, T8S, R17E.

IDWR NOTE: THE WR NUMBER REFERENCED UNDER BASIS OF CLAIM WAS INTERCHANGED WITH THE OTHER WR LICENSE FOR THIS PROPERTY. THIS WAS DETERMINED FROM THE PROOF REPORT & COMPARISON TO THE TWO CLAIMS. RVW 3/12/90

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

 TICOR TITLE INSURANCE

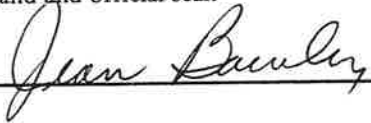
(Partnership as a Partner of a Partnership)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On Marcy 1, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared David Farrell
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as one of the partners of Parliament Partners, a

California General Partnership
the partnership that executed the within instrument, and
acknowledged to me that they executed the same on
behalf of 35 Lake Avenue, a California
Limited Partnership a partnership, and that
said last named partnership executed the same.
WITNESS my hand and official seal.

signature





OFFICIAL SEAL
JEAN BOWLEY
Notary Public - California
LOS ANGELES COUNTY
My Commission Expires
January 28, 1994

FEB 03 1993

(This area for official notarial seal)

STAPLE HERE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-07202 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DART INDUSTRIES INC.

1 - BOX 3157 TERMINAL ANNEX
2 -
3 -
City- LOS ANGELES State- CA Zip- 90051
Phone -

*** O - ORIGINAL OWNER ***
TUPPERWARE CORP.

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/06/1971 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 17E 30 NE SW (53) JEROME

+ - - - - Water Use - - - - - +
+ Code Description Period From Period To Diversion Rate Diversion Volume

01	-	IRRIGATION	04/01	10/31	0.020	4.00
07	-	INDUSTRIAL	01/01	12/31	0.060	433.60
43	-	DOMESTIC	01/01	12/31	0.060	
49	-	FIRE PROTECTION	01/01	12/31	0.060	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060 433.60

+ - - - - Place of Use - - - - - +
+ TwN Rng Sec Tract Lot Acres Code Description County

08S 17E 30 NE SW 1.0 01 IRRIGATION (53) JEROME

Total Acres: 1.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - I/PLANT, D/800 EMPLOYEES.

+ - - Other Rights for Same Use -

+	-----	Remarks
	2 P/D IN NESW, SEC. 30, T8S, R17E.	

+ - - - - - Conditions of Approval - - - - - +

R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000

+ - - Audit Fields -

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/01/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 15, 1990

Re: A36-07202
A36-07525

PARLIAMENT PARTNERS
.35 LAKE AVE
.C/O JOEL MICHAEL KANTOR
.1990 SO BUNDY DR SUITE 600
LOS ANGELES CA 90025

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A36-07202 +
A36-07525
Permanent file

2/11-91
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 21, 1990

Joel Michael Kantor
Attorney at Law
1990 South Bundy Drive, Ste. 600
Los Angeles, CA 90025-5291

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County - Change in Ownership

Dear Mr. Kantor:

Notice of the change in ownership of the above-referenced water right has been received. Before we can change our water right records, we need the enclosed Change in Ownership form completed, signed and returned with a copy of the recorded Deed to confirm the conveyance and legal description.

Upon receipt of the Deed copy, a Notice of Claim will be prepared from the Agency's computer and sent to the new owners and to you for your review and records.

Please contact me if you have any questions or concerns.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state
Enclosure:

Change in Ownership Form

Joel Michael Kantor
Lawyer

1990 South Bundy Drive, Suite 600
Los Angeles, California 90025-5291
Telephone: 213.442.5308
Telefax: 213.207.0210

TO: Idaho Department of
Water Resources/A
Judication Bureau
Statehouse
Boise, Idaho 83720

By Certified Mail

February 15, 1990

Date: SPE 0852-10

Our file no: Spears Manufacturing Co.,
Our client: Jerome Land Investment
Corp., 35 Lake Avenue
et. al.
Reference:

Jerome, Idaho facility
water rights

Last date for filing:
April 12, 1990

Tupperware
TUPP486-833382009-1489

5th Jurisdictional
District for the
County of Twin Falls,
Idaho, civil case no.
39576

RECEIVED
FEB 21 1990
Department of Water Resources

Gentlemen:

Please be advised that this office represents 35 Lake Avenue, a California limited partnership, 1990 So. Bundy Dr., Ste. 600, Los Angeles, CA 90025. On or about January 31, 1990, 35 Lake Avenue acquired the property located at 2572 So. Lincoln Ave., Jerome, Idaho, from the successor in interest to Tupperware. Said acquisition also included all water rights.

Would you kindly change your records to reflect the current owner as mentioned above. We would also appreciate receiving a copy of your claim form.

If you have any questions in regards to the aforementioned, please feel free to call me. Thank you very much for all your cooperation and immediate attention to this matter.

Sincerely yours,

JOEL MICHAEL KANTOR

JMK/cg

c: Greg Mancuso/Tupperware Co.
Ken Ruggles
David Farrell

Log for claim 36-07202

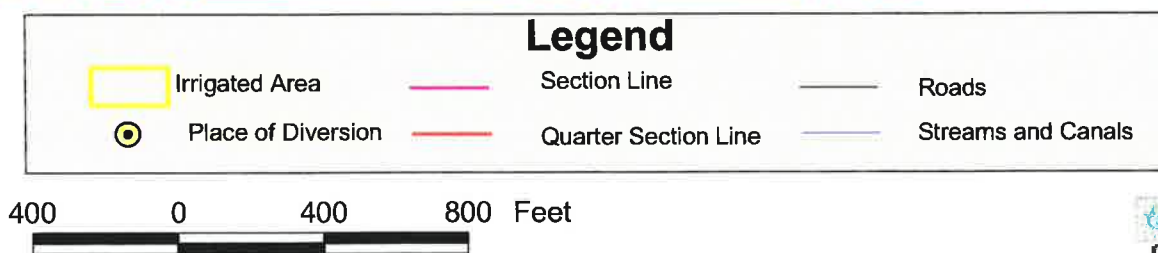
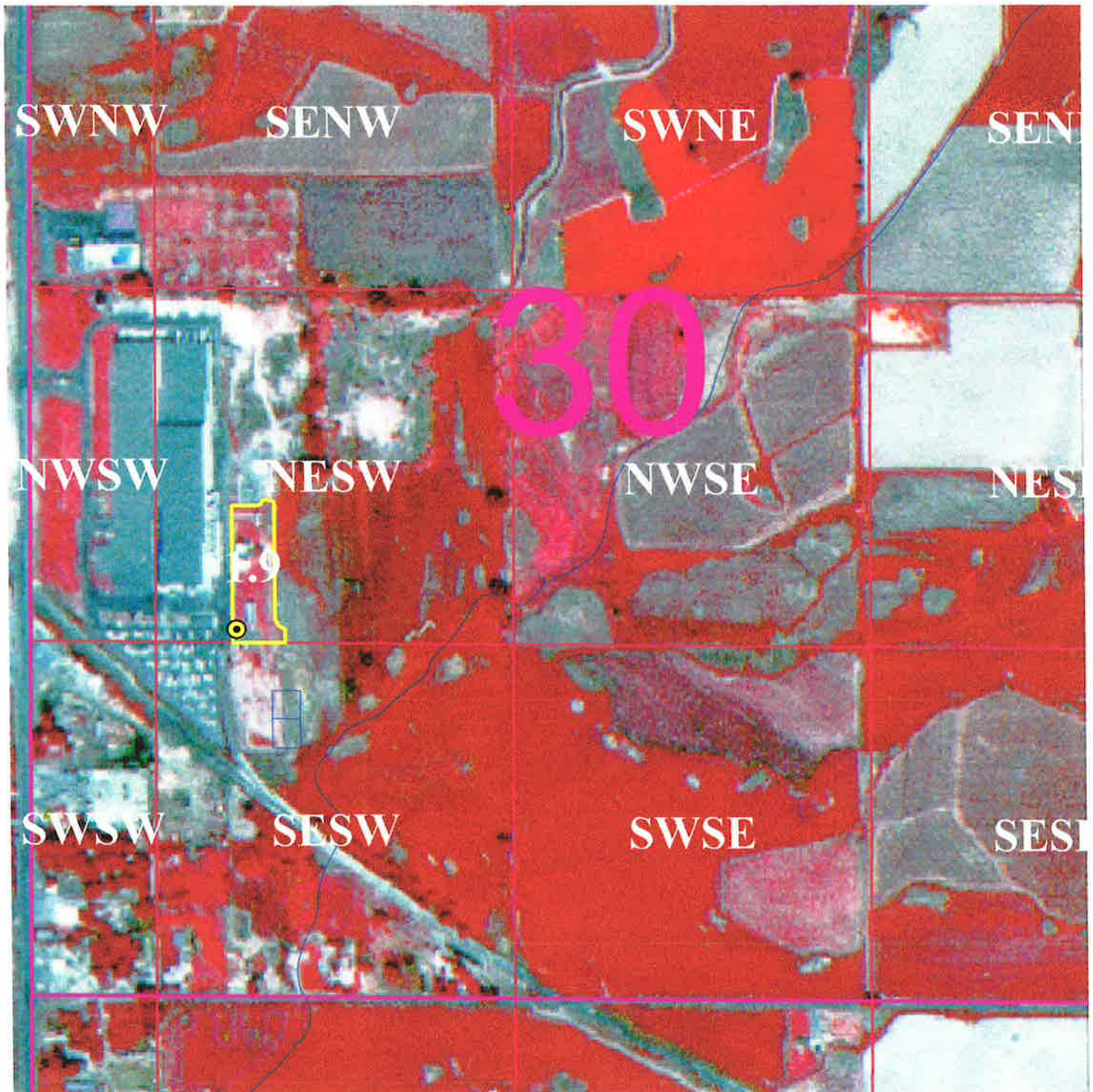
Spatial Dynamics LTD

10/16/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s17e	30	NESW	1	1.9	
Totals:			1	1.9	

Water Right Number 36-07202
Township , 8S17E

10/16/2001



R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1994

RECEIVED

MAR - 1994

JAN 12 1993

Department of Water Resources
Southern Region Office

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

36-07202

Case No. 39576

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

*previously modified by S. Frazer 11-16-93
- of (file on 203)*

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Jerome Holding Co., Inc., an Idaho corporation

My address is c/o Spears Manufacturing, 15853 Olden Street, Sylmar CA 91342

My phone number is: Work (818) 364-1611 Home N.A.

The name and address of the party who I wish to be substituted for are:

35 Lake Avenue, A California Limited Partnership, c/o Joel Michael Kantor,

1990 South Bundy Drive, Suite 600, Los Angeles, CA 90025

I am the new claimant/purchaser of A 36-07202 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deed from 35 Lake Avenue, A California Limited Partnership, to Jerome Holding Co., Inc., dated 1-25-93 and recorded 8-9-93 as Instrument No. 932915,
records of Jerome County, Idaho. Water Right License No. 36-7202 passed as an
appurtenance with the land described therein.

35 LAKE AVENUE, A CALIFORNIA LIMITED PARTNERSHIP

By City Star Investments, Inc.
a Calif. corp. as general partner

By David J. Miller
(Signature of prior claimant/seller)

JEROME HOLDING CO., INC.

By K-E. Byrd
(Signature of new claimant/purchaser)

☒ ATTORNEY OF RECORD COMPLETING FORM

My name is Thomas A. Miller, Hawley Troxell Ennis & Hawley

I am the attorney of record for Jerome Holding Co., Inc.

(Identify party/claimant)

My address and phone number are P. O. Box 1617, Boise, ID 83701 = OR

877 Main St., Suite 1000, Boise, ID 83702 Tel. (208) 344-6000

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Ada

Thomas A. Miller, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Jerome Holding Co., Inc.

Signature of person filing form

By: [Signature]
Attorney signing in representative capacity
Thomas A. Miller

Subscribed and sworn to before me on January 6, 1994
(Insert Date)



Jean Wasserman
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 2-17-97

MICROFILMED

OCT 19 1994

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January //, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

35 Lake Avenue, A California Limited Partnership
c/o Joel Michael Kantor
1990 S. Bundy Drive, Suite 600, Los Angeles, CA 90025

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

HAWLEY TROXELL ENNIS & HAWLEY

By 

(Signature of person or attorney mailing the form)
Thomas A. Miller

COPY

1 Recording Requested By and
2 WHEN RECORDED MAIL TO:

3 JEROME HOLDING CO., INC.

4 c/o Joel Michael Kantor, Esq.
5 1990 So. Bundy Drive, #600
6 Los Angeles, California 90025-5291
7 Phone: (310) 442-5308
8 FAX: (310) 207-0210
9

RECORDING REQUEST
of
Land Title & Escrow, Inc.
Aug 9 11 46 AM '93
JEROME HOLDING CO., INC.
FEES 9.00 DEPOSIT

932915

10 WARRANTY DEED

11 Dated for reference purposes only January 25, 1993

12 FOR VALUE RECEIVED, 35 LAKE AVENUE, a California limited partnership
13 ("Grantor"), does hereby Grant, Bargain, Sell and Convey unto
14 ~~SPARS MANUFACTURING CO., INC., a California corporation, its heirs and assigns forever~~
15 ("Grantee"), the following described real estate, to wit:

16 See Exhibit "A" attached hereto:
17 (consisting of 2 pages)

18 together with all appurtenances thereto, including but not limited to the
19 pertinent water shares of the North Side Canal Company and the lessor's
20 interest as it relates to the subject property under that certain lease
21 dated July 1, 1989 made between Jerome Land Investment Corp., a California
22 corporation, as lessor, and Spears Manufacturing Co., a California
23 corporation, as lessee.

24 TO HAVE AND TO HOLD The said Property, with their appurtenances unto the
25 said Grantee, and their heirs and assigns forever.

26 IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its partners
27 and of the Board of Directors of its general partner, has caused its name
28 to be hereunto subscribed by its corporate general partner through its
29 President and its corporate seal to be affixed by its Secretary effective
30 as of the date provided below.

31 * JEROME HOLDING CO., INC.
32 an Idaho corporation
c/o Spears Manufacturing
15853 Olden Street
Sylmar, CA 91342

35 LAKE AVENUE
A California Limited Partnership

By: City Star Investments, Inc.
A California Corporation
as general partner

By: David L. Farrell
David L. Farrell, President

38 STATE OF CALIFORNIA)
39) ss
40 COUNTY OF LOS ANGELES)

41 On 2-11, 1993 before me, Karen Thiers, a
42 Notary Public in and for said State, personally appeared DAVID L. FARRELL,
43 personally known to me (or proved to me on the basis of satisfactory
44 evidence) to be the person whose name is subscribed to the within
45 instrument and acknowledged that he executed the same in his authorized
46 capacity, and that by his signature on the instrument the person, or the
47 entity upon behalf of which the person acted, executed the instrument.

48 WITNESS my hand and official seal.
49

(Seal)

50 Signature: Karen Thiers



INITIALS

021093 WARRDEE1.THI

Page 1

OCT 19 1994

EXHIBIT "A"

PARCEL "A":

A Parcel of land located in Section 30, Township 8 South, Range 17, East Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of Section 30;
Thence South 0°01' East, 2,240.00 feet along the West boundary of said Section 30, and West boundary also being the centerline of State Highway No. 79;
Thence South 89°49'30" East, 40.00 feet to a point on the East boundary of said Highway No. 79, said point being THE REAL POINT OF BEGINNING;
Thence South 0°01' East, 1,457.95 feet along the said East boundary of Highway No. 79 to a point on the Northerly boundary of the Union Pacific Railroad right of way;
Thence along the said Northerly boundary of the Union Pacific Railroad right of way the following courses and distances:
1,108.61 feet along a curve to the left having a central angle of 7°23'32", a radius of 8,594.42 feet and a long chord of 1,108.00 feet bearing South 47°18'08" East, 49.54 feet on a bearing of South 24°58'56" East, 1,106.60 feet along a curve to the left having a central angle of 7°22'42", a radius of 8,594.42 feet and a long chord of 1,106.00 feet bearing South 54°56'56" East;
Thence North 0°01'26" West, 2,434.09 feet along the North-South centerline of said Section 30, to a point 50 feet South of the center of said Section 30;
Thence North 89°49'30" West, 25 feet along a line parallel to and 50 feet South of the East-West centerline of said Section 30;
Thence North 0°01'26" West, 450.00 feet along the line parallel to and 25 feet West of the North-South centerline of said Section 30 to a point 400 feet North of said East-West centerline;
Thence North 89°49'30" West, 1714.88 feet along a line parallel to and 400 feet North of the East-West centerline of said Section 30 to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Idaho Power Company, a corporation, by Warranty Deed dated July 10, 1972, recorded July 27, 1972 in Book 182 Page 3071 as Instrument Number 195469, Jerome County records, more particularly described as follows:

A parcel of land in the NE¼SW¼ of Section 30, Township 8 South, Range 17, East Boise Meridian, described as follows:

Beginning as the West one quarter corner of said Section 30;
Thence South 48°06'50" East, 1077.54 feet to THE REAL POINT OF BEGINNING;
Thence South 89°51' East, 100.00 feet to a point;
Thence South 0°09' West, 150.00 feet to a point;
Thence North 89°51' West, 100.00 feet to a point;
Thence North 0°09' East 150.00 feet to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM (PARCEL "B") a tract of land located in the W¼ of Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County, Idaho, more particularly described as follows:

Beginning at the West quarter corner of said Section 30;
Thence South 89°49'47" East a distance of 42.12 feet along the East-West centerline of said Section 30 to the Easterly boundary of Highway No. 79;

1 Thence North 0°01'26" East a distance of 32.55 feet along the Easterly
2 boundary of said Highway No. 79 to THE TRUE POINT OF BEGINNING;
3 Thence North 0°01'26" East a distance of 367.45 feet along the Easterly
4 boundary of said Highway No. 79;
5 Thence South 89°49'47" East a distance of 390.43 feet;
6 Thence South 0°46'17" East a distance of 345.38 feet;
7 Thence South 47°09'55" West a distance of 21.17 feet;
8 Thence South 89°00'38" West a distance of 379.46 feet to THE TRUE
9 POINT OF BEGINNING.

10 AND EXCEPTING THEREFROM (PARCEL "C") a tract of land located in the W $\frac{1}{4}$ of
11 Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County,
12 Idaho, more particularly described as follows:

13 Beginning at the West quarter corner of said Section 30;
14 Thence South 89°49'47" East, a distance of 1779.17 feet to the center
15 quarter corner of said Section 30;
16 Thence South 0°01'40" East, a distance of 50.00 feet along the North-South
17 centerline of said Section 30 to THE TRUE POINT OF BEGINNING;
18 Thence South 0°01'40" East, a distance of 628.63 feet along said centerline
19 of Section 30;
20 Thence South 89°37'27" West, a distance of 567.67 feet;
21 Thence North 71°22'42" West, a distance of 137.20 feet;
22 Thence North 0°15'50" West, a distance of 640.93 feet;
23 Thence South 89°51'27" East, a distance of 675.30 feet;
24 Thence South 0°01'40" East, a distance of 50.63 feet;
25 Thence South 89°49'47" East, a distance of 25.00 feet to THE TRUE POINT OF
26 BEGINNING.

shouldn't form, over
35 Lake Ave
a Calif. Lim. Partnersh.
be "D" now?

RECEIVED
JAN 12 1993
Department of Water Resources
Adjudication Bureau

36-07202

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

36-07202

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Don't
think
so

CHANGES ALREADY
MADE.

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose
water right recommendation is in a director's report which has been filed with the court. The
filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June
21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Jerome Holding Co., Inc., an Idaho corporation

My address is c/o Spears Manufacturing, 15853 Olden Street, Sylmar CA 91342

My phone number is: Work (818) 364-1611 Home N.A.

The name and address of the party who I wish to be substituted for are:

35 Lake Avenue, A California Limited Partnership, c/o Joel Michael Kantor,

1990 South Bundy Drive, Suite 600, Los Angeles, CA 90025

I am the new claimant/purchaser of A 36-07202 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deed from 35 Lake Avenue, A California Limited Partnership, to Jerome Holding Co., Inc., dated 1-25-93 and recorded 8-9-93 as Instrument No. 932915, records of Jerome County, Idaho. Water Right License No. 36-7202 passed as an appurtenance with the land described therein.

35 LAKE AVENUE, A CALIFORNIA LIMITED PARTNERSHIP

By City Star Investments, Inc.

a Calif. corp. as general partner

By David J. Miller
(Signature of prior claimant/seller)

JEROME HOLDING CO., INC.

By K. E. B. [Signature]
(Signature of new claimant/purchaser)

☒ **ATTORNEY OF RECORD COMPLETING FORM**

My name is Thomas A. Miller, Hawley Troxell Ennis & Hawley

I am the attorney of record for Jerome Holding Co., Inc.
(Identify party/claimant)

My address and phone number are P. O. Box 1617, Boise, ID 83701 = OR
877 Main St., Suite 1000, Boise, ID 83702 Tel. (208) 344-6000

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Ada

Thomas A. Miller, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Jerome Holding Co., Inc.

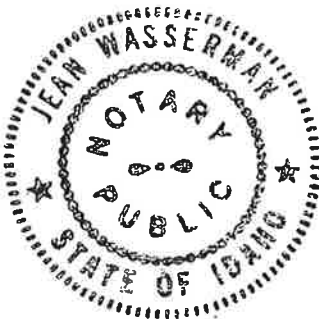
Signature of person filing form

By:

Thomas A. Miller
Attorney signing in representative capacity
Thomas A. Miller

Subscribed and sworn to before me on

January 6, 1994
(Insert Date)



Jean Wasserman
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 2-17-97

NOT RECORDED
OCT 19 1994

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January 11, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

35 Lake Avenue, A California Limited Partnership
c/o Joel Michael Kantor
1990 S. Bundy Drive, Suite 600, Los Angeles, CA 90025

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

HAWLEY TROXELL ENNIS & HAWLEY

By 

(Signature of person or attorney mailing the form)
Thomas A. Miller

COPY

1 Recording Requested By and
2 WHEN RECORDED MAIL TO:

3 JEROME HOLDING CO., INC.

4 c/o Joel Michael Kantor, Esq.
5 1990 So. Bundy Drive, #600
6 Los Angeles, California 90025-5291
7 Phone: (310) 442-5308
8 FAX: (310) 207-0210
9

RECORDED AT THE REQUEST
of Lord Title & Escrow, Inc.
Aug 9 11 46 AM '93
JEROME HOLDING CO., INC. IDAHO
FEES 9.00 DEPOSIT

932915

10 WARRANTY DEED

11 Dated for reference purposes only January 25, 1993

12 FOR VALUE RECEIVED, 35 LAKE AVENUE, a California limited partnership
13 ("Grantor"), does hereby Grant, Bargain, Sell and Convey unto ~~XXXXXXXXXX~~
14 ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
15 ("Grantee"), the following described real estate, to wit:

16 See Exhibit "A" attached hereto:
17 (consisting of 2 pages)

18 together with all appurtenances thereto, including but not limited to the
19 pertinent water shares of the North Side Canal Company and the lessor's
20 interest as it relates to the subject property under that certain lease
21 dated July 1, 1989 made between Jerome Land Investment Corp., a California
22 corporation, as lessor, and Spears Manufacturing Co., a California
23 corporation, as lessee.

24 TO HAVE AND TO HOLD The said Property, with their appurtenances unto the
25 said Grantee, and their heirs and assigns forever.

26 IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its partners
27 and of the Board of Directors of its general partner, has caused its name
28 to be hereunto subscribed by its corporate general partner through its
29 President and its corporate seal to be affixed by its Secretary effective
30 as of the date provided below.

31 * JEROME HOLDING CO., INC.
32 an Idaho corporation
c/o Spears Manufacturing
15853 Olden Street
Sylmar, CA 91342

35 LAKE AVENUE
A California Limited Partnership

By: City Star Investments, Inc.
A California Corporation
as general partner

By: David L. Farrell
David L. Farrell, President

38 STATE OF CALIFORNIA)
39) ss
40 COUNTY OF LOS ANGELES)

41 On 2-11, 1993 before me, Karen Thiers, a
42 Notary Public in and for said State, personally appeared DAVID L. FARRELL,
43 personally known to me (or proved to me on the basis of satisfactory
44 evidence) to be the person whose name is subscribed to the within
45 instrument and acknowledged that he executed the same in his authorized
46 capacity, and that by his signature on the instrument the person, or the
47 entity upon behalf of which the person acted, executed the instrument.

48 WITNESS my hand and official seal.

(Seal)

50 Signature: Karen Thiers



EXHIBIT "A"

1

2 PARCEL "A":

3 A Parcel of land located in Section 30, Township 8 South, Range 17, East
4 Boise Meridian, more particularly described as follows:

5 Commencing at the Northwest corner of Section 30;
6 Thence South 0°01' East, 2,240.00 feet along the West boundary of said
7 Section 30, and West boundary also being the centerline of State Highway
8 No. 79;
9 Thence South 89°49'30" East, 40.00 feet to a point on the East boundary of
10 said Highway No. 79, said point being THE REAL POINT OF BEGINNING;
11 Thence South 0°01' East, 1,457.95 feet along the said East boundary of
12 Highway No. 79 to a point on the Northerly boundary of the Union Pacific
13 Railroad right of way;
14 Thence along the said Northerly boundary of the Union Pacific Railroad
15 right of way the following courses and distances:
16 1,108.61 feet along a curve to the left having a central angle of 7°23'32",
17 a radius of 8,594.42 feet and a long chord of 1,108.00 feet bearing South
18 47°18'08" East, 49.54 feet on a bearing of South 24°58'56" East, 1,106.60
19 feet along a curve to the left having a central angle of 7°22'42", a radius
20 of 8,594.42 feet and a long chord of 1,106.00 feet bearing South 54°56'56"
21 East;
22 Thence North 0°01'26" West, 2,434.09 feet along the North-South centerline
23 of said Section 30, to a point 50 feet South of the center of said Section
24 30;
25 Thence North 89°49'30" West, 25 feet along a line parallel to and 50 feet
26 South of the East-West centerline of said Section 30;
27 Thence North 0°01'26" West, 450.00 feet along the line parallel to and 25
28 feet West of the North-South centerline of said Section 30 to a point 400
29 feet North of said East-West centerline;
30 Thence North 89°49'30" West, 1714.88 feet along a line parallel to and 400
31 feet North of the East-West centerline of said Section 30 to THE REAL POINT
32 OF BEGINNING.

33 EXCEPTING THEREFROM that portion deeded to Idaho Power Company, a
34 corporation, by Warranty Deed dated July 10, 1972, recorded July 27, 1972
35 in Book 182 Page 3071 as Instrument Number 195469, Jerome County records,
36 more particularly described as follows:

37 A parcel of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, Township 8 South, Range 17,
38 East Boise Meridian, described as follows:

39 Beginning as the West one quarter corner of said Section 30;
40 Thence South 48°06'50" East, 1077.54 feet to THE REAL POINT OF BEGINNING;
41 Thence South 89°51' East, 100.00 feet to a point;
42 Thence South 0°09' West, 150.00 feet to a point;
43 Thence North 89°51' West, 100.00 feet to a point;
44 Thence North 0°09' East 150.00 feet to THE REAL POINT OF BEGINNING.

45 EXCEPTING THEREFROM (PARCEL "B") a tract of land located in the W $\frac{1}{4}$ of
46 Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County,
47 Idaho, more particularly described as follows:

48 Beginning at the West quarter corner of said Section 30;
49 Thence South 89°49'47" East a distance of 42.12 feet along the East-West
50 centerline of said Section 30 to the Easterly boundary of Highway No. 79;

1 Thence North 0°01'26" East a distance of 32.55 feet along the Easterly
2 boundary of said Highway No. 79 to THE TRUE POINT OF BEGINNING;
3 Thence North 0°01'26" East a distance of 367.45 feet along the Easterly
4 boundary of said Highway No. 79;
5 Thence South 89°49'47" East a distance of 390.43 feet;
6 Thence South 0°46'17" East a distance of 345.38 feet;
7 Thence South 47°09'55" West a distance of 21.17 feet;
8 Thence South 89°00'38" West a distance of 379.46 feet to THE TRUE
9 POINT OF BEGINNING.

10 AND EXCEPTING THEREFROM (PARCEL "C") a tract of land located in the W $\frac{1}{4}$ of
11 Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County,
12 Idaho, more particularly described as follows:

13 Beginning at the West quarter corner of said Section 30;
14 Thence South 89°49'47" East, a distance of 1779.17 feet to the center
15 quarter corner of said Section 30;
16 Thence South 0°01'40" East, a distance of 50.00 feet along the North-South
17 centerline of said Section 30 to THE TRUE POINT OF BEGINNING;
18 Thence South 0°01'40" East, a distance of 628.63 feet along said centerline
19 of Section 30;
20 Thence South 89°37'27" West, a distance of 567.67 feet;
21 Thence North 71°22'42" West, a distance of 137.20 feet;
22 Thence North 0°15'50" West, a distance of 640.93 feet;
23 Thence South 89°51'27" East, a distance of 675.30 feet;
24 Thence South 0°01'40" East, a distance of 50.63 feet;
25 Thence South 89°49'47" East, a distance of 25.00 feet to THE TRUE POINT OF
26 BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07202**
Date Received: 3/12/1990
Receipt No: S011461
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEROME HOLDING CO INC
Address: C/O SPEARS MANUFACTURING
15853 OLDEN ST
SYLMAR CA

818-364-1611

91342

2. Date of Priority: AUG 6, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	30	NW	NE	SW		JEROME

5. Description of diverting works:

TWO 10 HP WELL PUMPS & 2 250,000 GAL. STORAGE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		
FIRE PROTECTION	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	10/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/1 HOME; INDUSTRIAL/FIRE PROTECTION

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	30	NE	SW		DOMEST	
			NE	SW		INDUST	
			NE	SW		FIRE	
			NE	SW		IRR	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07525

14. Remarks:

2 P/D IN NWNESW, SEC 30, T8S, R17E.

IDWR NOTE: THE WR NUMBER REFERENCED UNDER BASIS OF CLAIM WAS INTERCHANGED WITH THE OTHER WR LICENSE FOR THIS PROPERTY. THIS WAS DETERMINED FROM THE PROOF REPORT & COMPARISON TO THE TWO CLAIMS. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART OF THE ADDRESS.

OWNERSHIP CHANGE TO JEROME HOLDING CO. SF 11/16/93.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 12 1993

Department of Water Resources

DATE OF CLOSING: 8/9/93

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 17 East
 Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet. (SEE ATTACHED DEED)

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A36-07202
 Assigned by IDWR: 35 LAKE AVENUE, A CALIFORNIA LIMITED PARTNERSHIP
c/o Joel Michael Kantor
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): 1990 S. Bundy Dr., Suite 600
Los Angeles, CA 90025
- ☐ New Owner/Claimant (Purchaser): JEROME HOLDING CO., INC., an Idaho corporation
c/o Spears Manufacturing
- ☐ New Mailing Address: 15853 Olden Street
Sylmar, CA 91342
- ☐ New Telephone Number: (818) 364 - 1611
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed from 35 Lake Avenue, etc., to Jerome Holding Co., Inc., dated 1/25/93, recorded 8/9/93, Instrument No. 932915, Jerome County records

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) JEROME HOLDING CO., INC. Date
 By K-E. Brl su/cfo Date 10-28-93
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-13-93 By: AS

Further Action Needed:

REVIEW NOTES & BOUNDS

Further Action Taken

Date: 11-16-93 By: AS

Final Review and Data-Entry

Date: 11-16-93 By: AS

Claim Numbers of Split, if any:

RECEIVED

NOV 18 1993

Department of Water Resources

Bureau of Water Rights

OCT 19 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

COPY

1 Recording Requested By and
2 WHEN RECORDED MAIL TO:
3 JEROME HOLDING CO., INC.
4 c/o Joel Michael Kantor, Esq.
5 1990 So. Bundy Drive, #600
6 Los Angeles, California 90025-5291
7 Phone: (310) 442-5308
8 FAX: (310) 207-0210
9

RECORDING REQUEST
of Title & Esrow, Inc.
Aug 9 11 46 AM '93
JEROME HOLDING CO., INC.
FEE \$ 2.00 DEPOSIT

932915

10 WARRANTY DEED

11 Dated for reference purposes only January 25, 1993

12 FOR VALUE RECEIVED, 35 LAKE AVENUE, a California limited partnership
13 ("Grantor"), does hereby Grant, Bargain, Sell and Convey unto ~~XXXXXX~~ *A*
14 ~~XXXXXX~~
15 ("Grantee"), the following described real estate, to wit:

16 See Exhibit "A" attached hereto:
17 (consisting of 2 pages)

18 together with all appurtenances thereto, including but not limited to the
19 pertinent water shares of the North Side Canal Company and the lessor's
20 interest as it relates to the subject property under that certain lease
21 dated July 1, 1989 made between Jerome Land Investment Corp., a California
22 corporation, as lessor, and Spears Manufacturing Co., a California
23 corporation, as lessee.

24 TO HAVE AND TO HOLD The said Property, with their appurtenances unto the
25 said Grantee, and their heirs and assigns forever.

26 IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its partners
27 and of the Board of Directors of its general partner, has caused its name
28 to be hereunto subscribed by its corporate general partner through its
29 President and its corporate seal to be affixed by its Secretary effective
30 as of the date provided below.

31 * JEROME HOLDING CO., INC. *dx*
32 an Idaho corporation
c/o Spears Manufacturing
15853 Olden Street
Sylmar, CA 91342

35 LAKE AVENUE
A California Limited Partnership

By: City Star Investments, Inc.
A California Corporation
as general partner

By: *David L. Farrell*
David L. Farrell, President

38 STATE OF CALIFORNIA)
39) ss
40 COUNTY OF LOS ANGELES)

41 On 2-11, 1993 before me, Karen Thiers, a
42 Notary Public in and for said State, personally appeared DAVID L. FARRELL,
43 personally known to me (or proved to me on the basis of satisfactory
44 evidence) to be the person whose name is subscribed to the within
45 instrument and acknowledged that he executed the same in his authorized
46 capacity, and that by his signature on the instrument the person, or the
47 entity upon behalf of which the person acted, executed the instrument.

48 WITNESS my hand and official seal.

(Seal)

49
50 Signature: Karen Thiers



INITIALS *dx*

021093 WARRDEEL.THI

Page 1

MICROFILMED
OCT 19 1994

EXHIBIT "A"

1

2 PARCEL "A":

3 A Parcel of land located in Section 30, Township 8 South, Range 17, East
4 Boise Meridian, more particularly described as follows:

5 Commencing at the Northwest corner of Section 30;
6 Thence South 0°01' East, 2,240.00 feet along the West boundary of said
7 Section 30, and West boundary also being the centerline of State Highway ✓
8 No. 79;
9 Thence South 89°49'30" East, 40.00 feet to a point on the East boundary of ✓
10 said Highway No. 79, said point being THE REAL POINT OF BEGINNING;
11 Thence South 0°01' East, 1,457.95 feet along the said East boundary of ✓
12 Highway No. 79 to a point on the Northerly boundary of the Union Pacific
13 Railroad right of way;
14 Thence along the said Northerly boundary of the Union Pacific Railroad
15 right of way the following courses and distances:
16 1,108.61 feet along a curve to the left having a central angle of 7°23'32",
17 a radius of 8,594.42 feet and a long chord of 1,108.00 feet bearing South
18 47°18'08" East, 49.54 feet on a bearing of South 24°58'56" East, 1,106.60
19 feet along a curve to the left having a central angle of 7°22'42", a radius
20 of 8,594.42 feet and a long chord of 1,106.00 feet bearing South 54°56'56"
21 East;
22 Thence North 0°01'26" West, 2,434.09 feet along the North-South centerline ✓
23 of said Section 30, to a point 50 feet South of the center of said Section
24 30;
25 Thence North 89°49'30" West, 25 feet along a line parallel to and 50 feet
26 South of the East-West centerline of said Section 30;
27 Thence North 0°01'26" West, 450.00 feet along the line parallel to and 25
28 feet West of the North-South centerline of said Section 30 to a point 400
29 feet North of said East-West centerline;
30 Thence North 89°49'30" West, 1714.88 feet along a line parallel to and 400
31 feet North of the East-West centerline of said Section 30 to THE REAL POINT
32 OF BEGINNING.

33 EXCEPTING THEREFROM that portion deeded to Idaho Power Company, a
34 corporation, by Warranty Deed dated July 10, 1972, recorded July 27, 1972
35 in Book 182 Page 3071 as Instrument Number 195469, Jerome County records,
36 more particularly described as follows:

37 A parcel of land in the NE¼SW¼ of Section 30, Township 8 South, Range 17,
38 East Boise Meridian, described as follows:

39 Beginning as the West one quarter corner of said Section 30;
40 Thence South 48°06'50" East, 1077.54 feet to THE REAL POINT OF BEGINNING;
41 Thence South 89°51' East, 100.00 feet to a point;
42 Thence South 0°09' West, 150.00 feet to a point;
43 Thence North 89°51' West, 100.00 feet to a point;
44 Thence North 0°09' East 150.00 feet to THE REAL POINT OF BEGINNING.

45 EXCEPTING THEREFROM (PARCEL "B") a tract of land located in the W¼ of
46 Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County,
47 Idaho, more particularly described as follows:

48 Beginning at the West quarter corner of said Section 30;
49 Thence South 89°49'47" East a distance of 42.12 feet along the East-West
50 centerline of said Section 30 to the Easterly boundary of Highway No. 79;

1 Thence North 0°01'26" East a distance of 32.55 feet along the Easterly
2 boundary of said Highway No. 79 to THE TRUE POINT OF BEGINNING;
3 Thence North 0°01'26" East a distance of 367.45 feet along the Easterly
4 boundary of said Highway No. 79;
5 Thence South 89°49'47" East a distance of 390.43 feet;
6 Thence South 0°46'17" East a distance of 345.38 feet;
7 Thence South 47°09'55" West a distance of 21.17 feet;
8 Thence South 89°00'38" West a distance of 379.46 feet to THE TRUE
9 POINT OF BEGINNING.

10 AND EXCEPTING THEREFROM (PARCEL "C") a tract of land located in the W½ of
11 Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County,
12 Idaho, more particularly described as follows:

13 Beginning at the West quarter corner of said Section 30;
14 Thence South 89°49'47" East, a distance of 1779.17 feet to the center
15 quarter corner of said Section 30;
16 Thence South 0°01'40" East, a distance of 50.00 feet along the North-South
17 centerline of said Section 30 to THE TRUE POINT OF BEGINNING;
18 Thence South 0°01'40" East, a distance of 628.63 feet along said centerline
19 of Section 30;
20 Thence South 89°37'27" West, a distance of 567.67 feet; ✓
21 Thence North 71°22'42" West, a distance of 137.20 feet; ✓
22 Thence North 0°15'50" West, a distance of 640.93 feet;
23 Thence South 89°51'27" East, a distance of 675.30 feet;
24 Thence South 0°01'40" East, a distance of 50.63 feet;
25 Thence South 89°49'47" East, a distance of 25.00 feet to THE TRUE POINT OF
26 BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1993

Thomas A. Miller
Hawley-Troxell Ennis & Hawley
P.O. Box 1617
Boise, ID 83701-1617

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A36-07202
Change in Ownership - Jerome Holding Co., Inc.

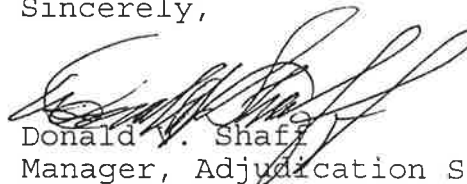
Dear Mr. Miller:

Thank you for notifying us of the change in ownership of the water right referenced above. Although the change has been made in IDWR's adjudication records, SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants identified in a Director's Report to use Standard Form 3 for change in ownership. The notice to IDWR does not change or provide notice to the Court.

IDWR does not track owner changes for water right licenses. The second copy you sent has been placed in the water right license file 36-07202 for reference purposes.

I have enclosed an S.F. 3 form for your use. Also enclosed, as you requested, are the file-stamped copies of the ownership changes. Please contact us if you have any questions.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region

Enclosures:

Standard Form 3

File-stamped Copies of Ownership Changes

cc: IDWR, Water Allocation

MICROFILMED

OCT 19 1994

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS
FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

KETCHUM OFFICE
319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205-4167

THOMAS A. MILLER

November 10, 1993

RECEIVED

NOV 12 1993

Idaho Department of Water Resources
State Office
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources

Attn: Adjudication Bureau

Re: A36-07202 - Change of Ownership

Gentlemen:

Enclosed herewith are original and one photocopy of Form 42-1409(7) showing change of ownership of Water Right Number A36-07202 from 35 Lake Avenue, a California Limited Partnership, to Jerome Holding Co., Inc.

A copy of the recorded conveyance to the new owner is attached to the form.

Would you please file-stamp the extra copy and return to me in the enclosed self-addressed, stamped envelope.

Please call me if you have any questions.

Yours truly,


Thomas A. Miller

TAM/jw
Enc.

MICROFILMED
OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-07202 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 15 1994

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-07202	5
Recommended Water Rights Acquired under State Law	1

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

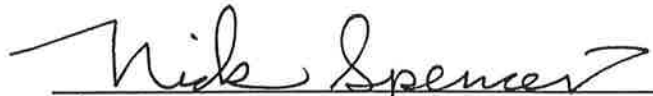
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: THOMAS A MILLER
Address: PO BOX 1617
BOISE ID 83701

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 -
Ident. Number A36-07202
Date Received 3-7-1990
Receipt Number 5011461

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 7 1990

Department of Water Resources
Southern Region Office

Please type or print clearly PARLIAMENT PARTNERS

1. Name of Claimant (s) 35 LAKE AVENUE Phone (213) 442-5309
40 JOEL MICHAEL KANTOR
Mailing Address 1990 S. BUNDY DR., SUITE 600, LOS ANGELES, CA. Zip 90025-5281

2. Date of Priority (Only one (1) per claim) AUGUST 6, 1971

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S. Range 17E Section 30,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEROME

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO 10 H.P. WELL PUMPS

AND TWO - 250,000 GALLON STORAGE TANKS

RECEIVED
FEB 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For INDUSTRIAL purposes from JAN. 1 to DEC. 31 amount 0.06 or 433.4

For FIRE PROTECTION purposes from JAN. 1 to DEC. 31 amount 0.06 or N/A

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.06 or 433.6

For IRRIGATION purposes from APR. 1 to OCT. 31 amount 0.02 or 4.0

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 433.6 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	30									/								/

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36-7525 or None ()

14. Remarks:

Last Name Avenue Ident No. _____

MICROFILMED
Copies: White State Yellow Claimant
FEB 03 1993

Scale: 2 inches equals 1 mile

R16E

R 17 E.

A 20x20 grid map showing a well location. The grid is divided into four 10x10 quadrants by a vertical line at column 10 and a horizontal line at row 10. Handwritten notes include "T. 8 S." in the top-left quadrant, "24-17" and "25-30" in the top-right quadrant, and "well location" with an arrow pointing to a specific cell in the bottom-right quadrant.

Last Name Avenue Ident No. _____

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 MICROFILMED
 Copies: White-State, Yellow-Claimant
 FEB 03 1993

15. Basis of Claim (check one, Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7525 07202
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

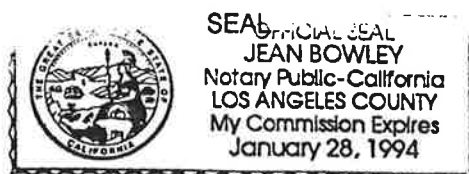
For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
of Parliament Partners, a California General Partnership _____ Title
Organization Parliament Partners, the _____, that I have signed the foregoing
document in the space below as _____ General Partner of 35 Lake Avenue, a California
Title Organization Limited Partnership
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Farrell

Title and Organization General Partner of Parliament Partners Date 3-1-90

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 1st day of March 19 90



Notary Public Jean Bowley

Residing at 1990 So. Bundy Dr., #600, Los Angeles, CA 90025

My Commission Expires 1-28-94

Please Print Name Jean Bowley

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Avenue Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 03 1993

AUG 11 1971

36-7202

WATER RIGHT LICENSE

License of Water Right No. 36-7202 Priority Aug. 6, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dart Industries, Inc.
of Los Angeles, California, has complied with the terms and conditions of Permit
No. 36-7202 issued pursuant to Application for Permit dated Aug. 6, 1971
and has submitted proof to the Department of Water Resources on Aug. 20, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Indust.	from Jan. 1 to Dec. 31	at 0.06 cfs	and 433.6 acre feet
Fire Pro.	from Jan. 1 to Dec. 31	at 0.06 cfs	and n/a
Domestic	from Jan. 1 to Dec. 31	at 0.06 cfs	and 433.6 acre feet
Irrig.	from Apr. 1 to Oct. 31	at 0.02 cfs	and 4.0 acre feet
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
433.6 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 (2 pts.) Sec.
30, Twp. 3N, Rge. 17E, D.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	17E	30									1								1

Total number of acres irrigated 1

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July

19 76

[Signature]
Director

POOR ORIGINAL

MICROFILMED

MICROFILMED

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-27-1993

PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-07202	35 LAKE AVENUE A LIMITED PARTNERSHIP	08/06/1971	INDUSTRIAL	01-01 12-31	.06 CFS	LICENSE
	JOEL MICHAEL KANTOR				43.4 AFY	
	1990 S BUNDY DR SUITE 600		FIRE PROTECTION	01-01 12-31	.06 CFS	
	LOS ANGELES CA 90025		DOMESTIC	01-01 12-31	.06 CFS	
			IRRIGATION	04-01 10-31	.02 CFS	
					4.0 AFY	
				TOTAL QUANTITY:	.06 CFS	
				CONSUMPTIVE USE:	43.4 AFY	
					3.0 AFY	

NON-IRRIGATION-USES:

DOMESTIC/1 HOME; INDUSTRIAL/ PLASTIC PIPE MANUFACTURING

POINT OF DIVERSION:

T08S R17E S30

~~NW~~NESW ~~SW~~NESW

PLACE OF USE: INDUSTRIAL

T08S R17E S30

NESW

PLACE OF USE: FIRE PROTECTION

T08S R17E S30

NESW

PLACE OF USE: DOMESTIC

T08S R17E S30

NESW

PLACE OF USE: IRRIGATION

T08S R17E S30

NESW 1.0

1.0 ACRES TOTAL

REMARKS: A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE

MAINTAINED AS A PART OF THE DIVERTING WORKS.

(2) POINTS OF DIVERSION LOCATED IN ~~NW~~NESW ~~SW~~NESW, S 30, T 08S, R 17E.

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

Tom Miller (of Hawley Troxel)

344-6000

Attorney for Claimant

Joel Kantor

2. SUBJECT OF INQUIRY:

Mr. Miller said that his client is concerned that the point of diversion was recommended to the 10 acre tract instead of the 40 acre tract that was on the license. He stated his client had no way of knowing if the 10 acre tract was correct, and would therefore have to file an objection unless he could be certain that the p.d. is recommended correctly. Mr. Miller wanted to know how the 10 acre tract was determined.

3. RESPONSE TO INQUIRY:

I told Mr. Miller that the field work is in the file in Southern Region, and it would be best to check with Southern so someone could look at the original file. I also told him that Kelly might be a possible contact person, when he asked ~~who~~ for an individual to contact.

RECEIVED

MAY 06 1993

Department of Water Resources
Southern Region Office

4. IDWR STAFF AND DATE:

Print name and initial

Carter Fritschle CF

4-23-93

WATER RIGHT CLAIM (Nos.):

36-07202

MICROFILMED

OCT 13 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

TOM MILLER

2. SUBJECT OF INQUIRY:

Said he filed a NOE on this claim to correct the Point of Diversion Error and that the Director's Report was changed. However he says it is still not correct. He would like to resolve this administratively. Does he need to file an Objection?

3. RESPONSE TO INQUIRY:

I told him the only way I know of at this time to correct or change parts of the Dir. Report is to file an objection.

I asked if he needs us to send him an Objection Form. He asked about the deadline to which I responded May 1st.

He then said never mind he will get a copy at the State Office.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Steve Clelland

4-23-93

STEVE CLELLAND

sc

A36-07202

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Tom Miller
344-6000

2. SUBJECT OF INQUIRY:

How was 10 acre tract designation determined?

3. RESPONSE TO INQUIRY:

A file review indicated that the 10 acre designation was probably from the licensing field exam & claimant sketches. He stated that he intends on filing an objection.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Kelly L. Christensen 4-23-93
36-07202

MICROFILMED

101-1-20

RECEIVED

APR 28 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. A36-07202
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

36-07202 -0001/
93-04-0302

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

(Over)

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. Water Right License No.

36-7202; Notice of Error Form, 9/22/92; IDWR Recommended

Water Rights Acquired Under State Law, A36-07202; Letter of

4/25/93 from Scott L. Bybee, P.E., J-U-B Engineers, Inc.,

(ONE PAGE EACH)

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

THOMAS A. MILLER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

35 Lake Avenue A Limited Partnership
Signature of person filing objection

By:

[Signature]
(Attorney signing in THOMAS A. MILLER
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.



Jean Wasserman
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 2-17-1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7202 Priority Aug. 6, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dart Industries, Inc.
of Los Angeles, California, has complied with the terms and conditions of Permit
No. 36-7202 issued pursuant to Application for Permit dated Aug. 6, 1971,
and has submitted proof to the Department of Water Resources on Aug. 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Indust. from	Jan. 1 to Dec. 31	at 0.06 cfs	and 433.6 acre feet
Fire Pro. from	Jan. 1 to Dec. 31	at 0.06 cfs	and n/a
Domestic from	Jan. 1 to Dec. 31	at 0.06 cfs	and 433.6 acre feet
Irrig. from	Apr. 1 to Oct. 31	at 0.02 cfs	and 4.0 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
433.6 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 (2 pts.) Sec.
30, Twp. 8S, Rge. 17E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	17E	30									1								1

Total number of acres irrigated 1

A measuring device of a type approved by this Department shall be maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July, 19 78.

Director

POOR ORIGINAL

NOTICE OF ERROR FORM

~~July 20 1992~~

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources
Statehouse Mall
Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the deadline date printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: ~~September 24, 1992~~ ^{September 24, 1992}

1. Water right number: 36-07202

2. Name: "35 Lake Avenue, A California Limited Partnership"
c/o Joel Michael Kantor

Address: 1990 S. Bundy Dr., Suite 600
Los Angeles, CA 90025

Weekday Telephone Number: (310) 442-5308

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
 - a. The name of the claimant/owner of the water rights.
 - b. The location of the points of diversion (wells).
 - c. The location of the places of use.

4. Describe the changes you wish to have made in the proposed recommendation:
 - a. "35 Lake Avenue, A California Limited Partnership"
 - b. Points of diversion (wells): NE1/4SW1/4, S 30, T8S, R17E, BM
 - ☒ Places of use: S1/2SE1/4NW1/4, Lots 3&4, NE1/4SW1/4, SE1/4SW1/4 S 30, (industrial, fire protection & domestic); SW1/4 (irrigation - 10 acres), all S 30, T8S, R17E, B.M.

5. Describe why you disagree with the proposed recommendation:
 - a. The claimant was incorrectly shown as Parliament Partners, the general partner of the limited partnership, whose name was shown as an alias or d/b/a.
 - b.c. The Field Report filed in Oct. 1976 more correctly showed the points of diversion and places of use.

6. Date: 35 LAKE AVENUE, A CALIFORNIA LIMITED PARTNERSHIP
9/21/92 By City Star Investments, Inc. (Calif. corp.)
its general partner

SIGNATURE By David Farrell
David Farrell, President

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1993

PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-07202	35 LAKE AVENUE A LIMITED PARTNERSHIP JOEL MICHAEL KANTOR 1990 S BUNDY DR SUITE 600 LOS ANGELES CA 90025	08/06/1971	INDUSTRIAL	01-01 12-31	.06 CFS	LICENSE
			FIRE PROTECTION	01-01 12-31	43.4 AFY	
			DOMESTIC	01-01 12-31	.06 CFS	
			IRRIGATION	04-01 10-31	.02 CFS	
					4.0 AFY	
				TOTAL QUANTITY:	.06 CFS	
					43.4 AFY	
				CONSUMPTIVE USE:	3.0 AFY	

NON-IRRIGATION-USES:

DOMESTIC/1 HOME; INDUSTRIAL/ PLASTIC PIPE MANUFACTURING

POINT OF DIVERSION:

T08S R17E S30

NWNESW

PLACE OF USE: INDUSTRIAL

T08S R17E S30

NESW

PLACE OF USE: FIRE PROTECTION

T08S R17E S30

NESW

PLACE OF USE: DOMESTIC

T08S R17E S30

NESW

PLACE OF USE: IRRIGATION

T08S R17E S30

NESW 1.0

1.0 ACRES TOTAL

REMARKS: A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE

MAINTAINED AS A PART OF THE DIVERTING WORKS.

(2) POINTS OF DIVERSION LOCATED IN NWNESW, S 30, T 08S, R 17E.

MICROFILMED



J•U•B ENGINEERS, INC.
ENGINEERS • SURVEYORS • PLANNERS

800 Falls Avenue, Suite 1

Twin Falls, ID 83301

208•733-2414

FAX: 208•733-9455

April 26, 1993

Mr. Thomas A. Miller
Hawley Troxell Ennis & Hawley
First Interstate Center
Suite 1000
Boise, Idaho 83701

Re: Spears Water Rights, Well Locations, Jerome, Idaho

Dear Mr. Thomas:

After reviewing our records relating to the above referenced water rights and property, I have come to the conclusion that the correct location of License Number 36-7202 is the Southwest Quarter of the Northeast Quarter of the Southwest Quarter, Section 30, Township 8 South, Range 17 East, B.M. This conclusion is based on site surveys which located the wells and the adjoining quarter corners relating to said property.

I sincerely hope this meets your present needs. Should you have any questions relating to this matter, please call.

Respectfully,

J-U-B ENGINEERS, Inc.

Scott L. Bybee, P.E.

cc: Joel Kantor - via FAX
(310) 207-0210

MICROFILMED

NOT TO BE

APR 29 1993



NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

NOTICE OF ERROR FORM

~~SUL-26-1992~~

RECEIVED
RECEIVED
SEP 22 1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: ~~SEP 20 1992~~ September 24, 1992

1. Water right number: 36-07202
2. Name: "35 Lake Avenue, A California Limited Partnership"
c/o Joel Michael Kantor
Address: 1990 S. Bundy Dr., Suite 600
Los Angeles, CA 90025
Weekday Telephone Number: (310) 442-5308

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

FEB 03 1993

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes made on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
- The name of the claimant/owner of the water rights.
 - The location of the points of diversion (wells).
 - The location of the places of use.

4. Describe the changes you wish to have made in the proposed recommendation:
- "35 Lake Avenue, A California Limited Partnership"

b. Points of diversion (wells): NE1/4SW1/4, S 30, T8S, R17E, BM
c. Places of use: S1/2SE1/4NW1/4, Lots 3&4, NE1/4SW1/4, SE1/4SW1/4 S 30, (industrial, fire protection & domestic); SW1/4 (irrigation - 10 acres), all S 30, T8S, R17E, B.M.

5. Describe why you disagree with the proposed recommendation:

- The claimant was incorrectly shown as Parliament Partners, the general partner of the limited partnership, whose name was shown as an alias or d/b/a.
- The Field Report filed in Oct. 1976 more correctly showed the points of diversion and places of use.

6. Date: 35 LAKE AVENUE, A CALIFORNIA LIMITED PARTNERSHIP
9/21/92 By City Star Investments, Inc. (Calif. corp.)
its general partner

SIGNATURE By

David Farrell, President

Joel Michael Kantor
Lawyer

1990 South Bundy Drive, Suite 600
Los Angeles, California 90025-5291
Telephone: 310.442.5308
Telefax: 310.207.0210

RECEIVED

SEP 22 1992

Department of Water Resources

TO: Idaho Dept. of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Via Federal Express

Date: September 21, 1992

Our file no: SPE 852-10"E"

Our client: Spears Mfg. Co.
Parliament Partners,
et. al.

Reference:

NOTICE OF ERROR DUE
SEPTEMBER 24, 1992

Gentlemen:

Please find enclosed a completed and executed Notice of Error Form.

If you have any questions, please call. Thank you for all your cooperation in this matter.

Kindest regards,


JOEL MICHAEL KANTOR KT

JMK/bb

Enclosure

cc: Ken Ruggles (w/enclosures)
David Farrell (w/enclosures)
Rob Williams, Esq. (w/enclosures)
Tom Miller, Esq. (w/enclosures)

CONVERSATION MEMO

FILE: 36-7202AGENT: KKCDATE: 10-2-92RE: NOE Response

NAME OF PARTY: _____

called Joel Michael Kanton in Calif. He was not familiar with the details of this claim and referred me to Tom Miller in Boise @ 344-6000.

I called Tom's office on 10-2-92. He is out of the office until Monday.

MICROFILMED

FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

35 LAKE AVE A CALIFORNIA LIMITED PARTNERSHIP
JOEL MICHAEL KANTOR
SUITE 600
1990 S BUNDY DR
LOS ANGELES CA 90025

Re: Snake River Basin Adjudication (SRBA)
Notice of Error Response
Recommended Right No. 36-07202

Dear MR. KANTOR,

You recently filed a Notice of Error with IDWR concerning the water right referenced above. After further review, I have changed the name in which the right is recommended. A copy of the recommendation, with highlighted changes, is enclosed.

The legal description of the point of diversion now includes a 10-acre tract designation; this is a more precise legal description, but does not imply that the location of the wells is different than licensed. The legal descriptions for both the point of diversion and place of use are as previously licensed and claimed.

Please contact this office if you have other questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

R.M.
10-9-92

DATE: 10/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	35 LAKE AVENUE A LIMITED PARTNERSHIP JOEL MICHAEL KANTOR 1990 S BUNDY DR SUITE 600 LOS ANGELES CA 90025 (213) 442-5308	08/06/1971	IRRIGATION	04-01	10-31	0.02 CFS	4.0 AFA
			INDUSTRIAL	01-01	12-31	0.06 CFS	43.4 AFA
			DOMESTIC	01-01	12-31	0.06 CFS	
			FIRE PROTECTION	01-01	12-31	0.06 CFS	
			TOTAL DIVERSION:			0.06 CFS	43.4 AFA
			CONSUMPTIVE USE:				3.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R17E S30 NWNESW

JEROME County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE									
---	---	---	: -----	: -----	: -----	: -----	: -----									---
08S	17E	30	:	:	:	:	:	01	:	:	:	:	:	:	:	1.0
TOTAL ACRES																1.0

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE									
---	---	---	: -----	: -----	: -----	: -----	: -----									---
08S	17E	30	:	:	:	:	:	1	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE									
---	---	---	: -----	: -----	: -----	: -----	: -----									---
08S	17E	30	:	:	:	:	:	D	:	:	:	:	:	:	:	

Place of use Legal Description for: FIRE PROTECTION

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE									
---	---	---	: -----	: -----	: -----	: -----	: -----									---
08S	17E	30	:	:	:	:	:	F	:	:	:	:	:	:	:	

POU County: JEROME

Non-Irrigation Uses: DOMESTIC/1 HOME; INDUSTRIAL/ PLASTIC PIPE MANUFACTURING

Other Rights: NONE

Conditions of Approval:

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE

Conditions of Approval:

- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: (2) POINTS OF DIVERSION LOCATED IN NWNESE, S 30, T 08S, R 17E.

Dates: Exam Made Date: Verified Date: 10/09/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/23/1991 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
2 P/D IN NWNESE, SEC 30, T8S, R17E.
IDWR NOTE: THE WR NUMBER REFERENCED UNDER BASIS OF CLAIM WAS
INTERCHANGED WITH THE OTHER WR LICENSE FOR THIS PROPERTY. THIS
WAS DETERMINED FROM THE PROOF REPORT & COMPARISON TO THE TWO
CLAIMS. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART
OF THE ADDRESS.

Date: 09/23/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 10/23/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/09/1992 User-ID: SOUTH3 Subject: CHANGE TO RECOMMENDATION
THE CLAIMANT WISHED TO HAVE THE LIMITED PARTNERSHIP SHOWN AS
CLAIMANT. THIS CHANGE WAS MADE; THE HANDWRITTEN CLAIM FORM WAS
AMBIGUOUS. THE POD AND POU ARE AS LICENSED AND CLAIMED. A LETTER
OF EXPLANATION HAS BEEN SENT. RMC

Audit: 10/09/92 SOUTH3

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-07202

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PARLIAMENT PARTNERS1 - JOEL MICHAEL KANTOR
2 - 1990 S. BUNDY DR. SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 213-442-5308*** K - ALSO KNOWN AS ***
35 LAKE AVENUE, A PARTNERSHIP1 - JOEL MICHAEL KANTOR
2 - 1990 S. BUNDY DR. SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 208-000-0000+ - - Priority Date - - +
08/06/1971+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 17E 30 NW NE SW (53) JEROME

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
07 - INDUSTRIAL		01/01	12/31		0.060	43.40
49 - FIRE PROTECTION		01/01	12/31		0.060	
43 - DOMESTIC		01/01	12/31		0.060	
01 - IRRIGATION		03/15	11/15		0.020	4.00

+ - Total Div. Rate - + + - Total Div. Volume - +
0.060 43.40+ - Total Consumptive Use - + + - KW Usage - +
3.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08S	17E	30	NE SW		1.0	01	IRRIGATION	(53) JEROME	
08S	17E	30	NE SW			07	INDUSTRIAL	(53) JEROME	
08S	17E	30	NE SW			43	DOMESTIC	(53) JEROME	
08S	17E	30	NE SW			49	FIRE PROTECTION	(53) JEROME	

Total Acres: 1.0

+ - - Diversion Means - TWO 10 HP WELL PUMPS & 2 250,000 GAL. STORAGE TANKS

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; INDUSTRIAL/ PLASTIC PIPE MANUFACTURING

VERIFIED ADM

Water right number - R36-07202

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
(2) POINTS OF DIVERSION LOCATED IN NWNESW, S 30, T 08S, R 17E.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 10/23/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
2 P/D IN NWNESW, SEC 30, T8S, R17E.
INTERCHANGED WITH THE OTHER WR LICENSE FOR THIS PROPERTY. THIS IDWR NOTE: THE WR NUMBER REFERENCED UNDER BASIS OF CLAIM WAS
CLAIMS. RVW 3/12/90 WAS DETERMINED FROM THE PROOF REPORT & COMPARISON TO THE TWO
COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART OF THE ADDRESS.

+ - - Audit Fields - - +
10/23/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/23/1991	Old Judicial District	-
Claim Received Date	- 03/12/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011461	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07202

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.060

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07202

0.060

-

36-07202

0.060

TOTAL CFS

0.060

0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 11/14/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07202

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
CE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSTRUCTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

2nd review by KAC 10-22-91

6

V

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07202

LAST: TUPPERWARE CO.
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: CA ZIP: 00

LAST: DART INDUSTRIES INC.
ADDRESS: BOX 3157 TERMINAL ANNEX
CITY: LOS ANGELES
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: CA ZIP: 90051

LAST: PARLIAMENT PARTNERS
ADDRESS: C/O JOEL MICHAEL KANTOR
1990 S. BUNDY DR. SUITE 600
CITY: LOS ANGELES
PHONE NUMBER: 213-442-5308
OWNER CODE: C

FIRST:
STATE: CA ZIP: 90025

LAST: 35 LAKE AVENUE
ADDRESS: C/O JOEL MICHAEL KANTOR
1990 S. BUNDY DR. SUITE 600
CITY: LOS ANGELES
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: CA ZIP: 90025

FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: 2 P/D IN NWNESEW. SEC 30, T8S, R17E.
IDWR NOTE: THE WR NUMBER REFERENCED UNDER BASIS OF CLAIM WAS
INTERCHANGED WITH THE OTHER WR LICENSE FOR THIS PROPERTY. THIS
WAS DETERMINED FROM THE PROOF REPORT & COMPARISON TO THE TWO
CLAIMS. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART
OF THE ADDRESS.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07202 PRIORITY DATE: 08-06-1971 STAGE: L
B. WR RECORD: # 36-07202 PRIORITY DATE: 08-06-1971 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
08-06-1971

REVIEWED BY lin DATE 11/26/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07202	08S	17E	30	NW	NE	SW		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
-07202	08S	17E	30		NE	SW		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
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SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: 11/1/2011

A. ROOT WATER RIGHT NUMBERS: A36-07202

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	17E	30	NE	SW		PARLIAMENT PARTNERS LARGE CLAIM	A36-07202 7 A01-0021223/40.0	36-07202 7 1.0 - /	33.0		1
08S	17E	30	NE	SW		PARLIAMENT PARTNERS LARGE CLAIM	A36-07202 7 A01-0021223/40.0	36-07202 7 1.0 - /	33.0		
08S	17E	30	NE	SW		PARLIAMENT PARTNERS LARGE CLAIM	A36-07202 7 A01-0021223/40.0	36-07202 7 1.0 - /	33.0		
08S	17E	30	NE	SW		PARLIAMENT PARTNERS LARGE CLAIM	A36-07202 7 A01-0021223/40.0	36-07202 7 1.0 - /	33.0		
TOTAL ACRES						A36-07202		4.00	132.00		1

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y
FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: 11/11/07

A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A36-07202	INDUSTRIAL	FROM 01-01	TO 12-31		.060 CFS
A36-07202	FIRE PROTECTION	FROM 01-01	TO 12-31		.060 CFS
A36-07202	DOMESTIC	FROM 01-01	TO 12-31		.060 CFS
A36-07202	IRRIGATION	FROM 04-01	TO 10-31		.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.060 CFS

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
36-07202	IRRIGATION	FROM 04-01	TO 10-31		.030 CFS 4.00 AE/A
36-07202	INDUSTRIAL	FROM 01-01	TO 12-31		.060 CFS 433.60 AE/A
-07202	DOMESTIC	FROM 01-01	TO 12-31		.060 CFS
-07202	FIRE PROTECTION	FROM 01-01	TO 12-31		.060 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.060 CFS 433.60 AE/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07525

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07202	GROUNDWATER	PARLIAMENT PARTNERS	0.060			
A01-0021223	LARGE CLAIM	LARGE CLAIM	9999999.000	303.196		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 1 x 0.02 CFS/ACRE = 0.02 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.02 AE/A

ACRES 1 x CONSUMPTIVE VOL. AE/A FOR AREA 1 =

TOTAL CONSUMPTIVE USE 0.02 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.02 AE/A

ACRES 1 x DIVERSION VOL. AE/A FOR AREA 1 =

TOTAL DIVERSION VOLUME 0.02 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See attached sheet

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CES

REC. DIV
VOL. AE/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

AL FOR THIS RIGHT

REVIEWED BY:

DATE: 11/26/90

$0.06 \text{ CFS} \times 365 \times 1.9835 = \underline{\underline{43.4 \text{ AFA}}}$

KKC
10-22-91

expm date = 12-6-76

FEB 03 1939

T
8
S

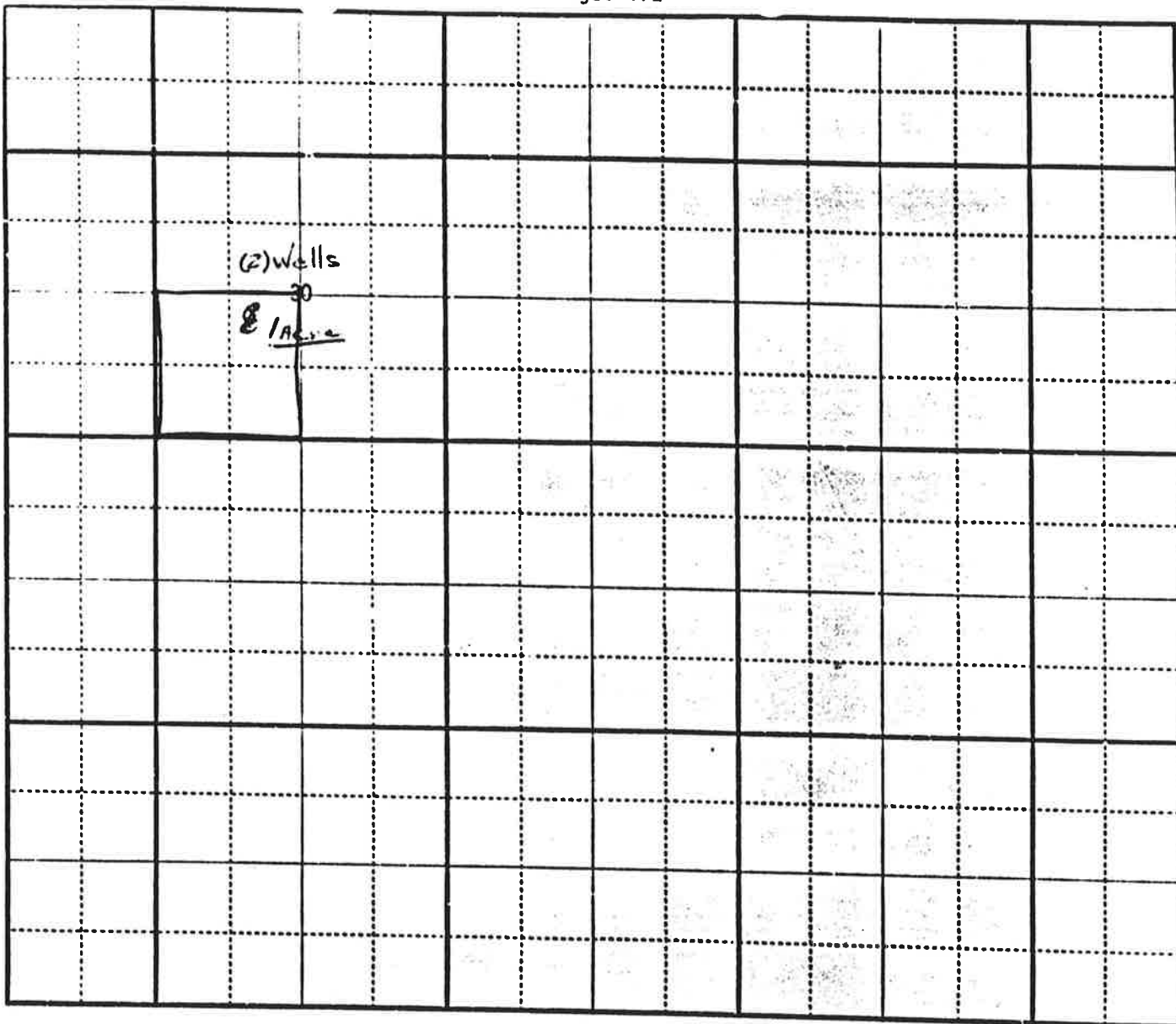
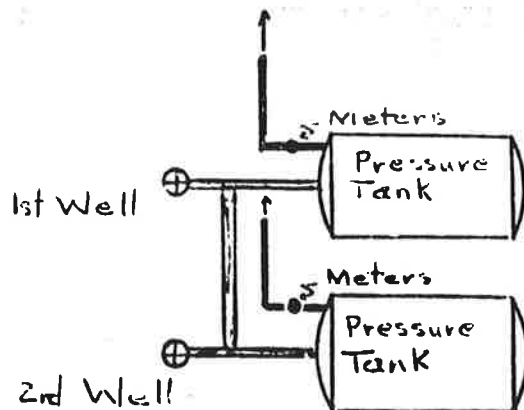


Diagram of System



FEB 03 1983

DATE OF EXAM

12.7.76

APPEAL

Found

Recommended

Irrigation Requirement

4.0

Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s.	V = 4.0	AF/Ann. from April 1	to Oct. 31
Domestic Q = .06 c.f.s.	V = 433.6	AF/Ann. from Jan 1	to Dec. 31
Industrial Q = .06 c.f.s.	V = 433.6	AF/Ann. from Jan 1	to Dec. 31
Fire Prot. Q = .06 c.f.s.	V = Not Required	from Jan 1	to Dec. 31

Is water co-mingled? yes ☐ no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes ☐ no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured .06 c.f.s. Method of measurement Spalling MeterTotal Q recommended .06 c.f.s. Meter No. 51-76-126 Type 12" Condition NewTotal V recommended 433.6 AF/ANN.

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

1st pump 10 gal/43 Sec. .03 = (10 gal/min) (60 sec) ÷ (43 Sec) = .137 gal/min

2nd pump 10 gal/43 Sec. .03 = (10 gal/min) (60 sec) ÷ (43 Sec) = .137 gal/min

Quantity: Industrial .06 c.f.s. Volume 433.6 Ac Ft/ANN. (.06 c.f.s.) (1.98 c.f.s./day) (365 days)

Irrigation .02 c.f.s. Volume 4.0 Ac Ft/ANN. (.02 c.f.s.) (1.98 c.f.s./day) (365 days)

Domestic .06 c.f.s. Volume 433.6 Ac Ft/ANN. (.06 c.f.s.) (1.98 c.f.s./day) (365 days)

Fire Prot. .06 c.f.s. Volume Not Required.

1st pump Westinghouse 75 Hp. #4041 Frame Number. Johnston Vertical

2nd pump Westinghouse 75 Hp. #4041 Frame Number. Johnston Vertical

See diagram of System. There are 800 employees.

(2) wells are located only in the N.E.S.W., Sec 30 T.8S. R.17E.

REMARKS:

Duane Strickler Maintenance Supervisor was present during field exam. Air pressure was released from the tanks as to allow the wells to convey the water freely w/out pressure. Water is used for cooling meters at molding machines for industrial use's.

Examiner's Signature

J. J. Janderburg

Date 12.7.76

Checked by

J. J. Janderburg

Date 12.22.76

Approved by

W. J. Janderburg