

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

October 31, 1996 2:02pm

CUSTOMER

DAVE MAY - FISH & WILDLIFE SERVICE

36-07033, 36-07164,

36-07653, A47-08042

SUBJECT: M. V. FISH HATCHERY WATER RIGHTS???
phone call (X) walk-in (.)

Wanted information on the water rights associated with the hatchery. He thought the rights may have been originally filed by Ken Ellis under Crystal Springs Ranch, then were transferred to the Corp of Engineers and now to the U S Fish & Wildlife Service. Gave me the legal description of T09S, R15E, Sections 11 and 12. I found the above mentioned claims and water rights and FAXed them to him @ 326-3354. Also gave him some ownership change forms for making the change to Fish & Wildlife...



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 12, 1994

PATRICK D BROWN
HEPWORTH NUNGESTER LEZAMIZ
133 SHOSHONE ST NORTH
PO BOX 389
TWIN FALLS ID 83303-0389

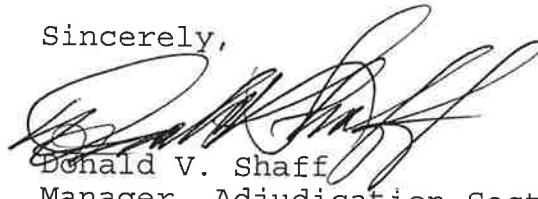
RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #A36-07033, A36-07164 & A36-07653
Request for Documents - November 28, 1994

Dear Mr. Brown:

The enclosed materials supplement the documents supplied by the Southern Regional office in Twin Falls that are in response to the above referenced request. These copied documents are all of the materials in the SRBA files for these claims that are from this office. The same claim files will be in the Twin Falls office on December 20, 1994, should you wish to see the original documents after that date.

Please let us know if you need anything further.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region
Enclosures:

One Copy of Each Claim File
A36-07033, A36-07164, A36-07653

MICROFILMED
DEC 04 1996

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Tecan Date 12-1-94Contact Person(s) La Amore - Pat BrownNature of Contact Adj. files - A36-07033, A36-07164,
& A36-07653

Substance of Communication I told files were ready
except for these. I told her that
State office was looking for them
but we did have the microfilm if
she wanted to copy from them.
She said she would rather have the
originals.

MICROFILMED
DEC 04 1996

INFORMATION REQUEST

NAME: Pat Brown - (Hepworth, Lezaniz DATE: 11-28-94
 ADDRESS: P.O. Box 389 & Hohnhorst
 CITY/ZIP: Twin Falls, ID 83303-0389 PHONE: 734-7510
 (please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION CLAIM NUMBERS	ALLOCATION WATER RIGHT NUMBERS	OTHER DOCUMENTS
<u>36-08600</u>		
<u>36-08374</u>		
<u>36-08330</u>		
<u>36-02704</u>		
<u>36-02711</u>		
<u>A 36-15221</u>		
<u>A 36-02704</u>		
<u>✓ A 36-07033</u>		
<u>✓ A 36-07164</u>		
<u>✓ A 36-07453</u>		

copy entire SRBA claims file

COPY

Attached page for "drillers reports" or well logs.

RESEARCH SUBJECT: Sand Springs Ranches

COPIES MADE OF: _____
 10 COPIES OR LESS: FREE

NUMBER OF COPIES MADE: _____
 FEES DUE @ \$0.05 PER COPY: _____
 OTHER FEES: _____

Heann McMillan for Pat Brown
 (customer signature)

RECEIPT NUMBER: _____
 ASSISTING AGENT: _____

MICROFILMED
 DEC 04 1996



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

REPLY TO
ATTENTION OF:

A36-07164A

1. Claimant: U.S. Army Corps of Engineers, Walla Walla District
Walla Walla, WA 99362-9265
(509) 522-6500

2. Permit/License No.: Water Right License Number 36-7164

3. Source of water: Crystal Springs

4. Annual Diversion: Non-consumptive use

5. Diversion Rate: 6.49 cfs

6. Annual Volume of
Consumptive Use: Non-consumptive use

7. Total Qty Claimed: 13.2 acre ft. max per year

8. Priority Date: Not Applicable

9. Pts of Diversion: Lot 12, S12, T9S, R15E, Boise Meridian

10. Description of
Diversion Works: Spring Collector

11. Instream Flow
Begin & End Points: Not Applicable

12. Purpose and period
of Use: Fish Propagation, 1/1 - 12/31

13. Place of Use: Sections 11 & 12, T9S, R15E, Boise Meridian

14. County: Gooding

15. Land Owner: United States of America (Corps of Engineers,
Walla Walla)

16. Other Claims-Same
Place & Purpose: 3 claims at this location (36-7033, 47-8042, 36-7563)

17. Basis of Right: Filed as a matter of comity.

18. Remarks: The Lower Snake River Fish and Wildlife Compensation Plan was authorized by the Water Resources Development Act of 1976 (Public Law 94-587) on October 22, 1976 to provide for fish and wildlife compensation in accordance with a 1975 report on file with the Chief of Engineers. The report provided for building fish hatcheries at unspecified locations. Magic Valley Fish Hatchery was built to that authorization.

DEC 09 1994
Department of Water Resources
Southern Region Office

MICROFILMED

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07164**
Date Received: 8/31/1992
Receipt No: X111111
Received By: _____

Revised Data Entry

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: US DEPT OF DEFENSE
Address: DEPT OF ARMY
CORP OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA WA

99362-9265

2. Date of Priority: **MAR 5, 1971**

3. Source: CRYSTAL SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	15E	12		12	GOODING

5. Description of diverting works:
SPRING COLLECTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	6.490		

7. Total Quantity Appropriated is:
6.490 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH HATCHERY REARING PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	15E	11	NE SE	7	FISH FISH	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	12	SW	NW		FISH	
			NW	SW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FISH PROPAGATION [36-07033 (50 CFS) 36-07653 (69 CFS)]

14. Remarks:

WATER IS USED FOR MAGIC VALLEY HATCHERY WHICH WAS BUILT PURSUANT TO THE LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN WAS AUTHORIZED BY THE WATER RESOURCES DEVELOPMENT ACT OF 1976 (PUBLIC LAW 94-587) ON OCTOBER 22, 1976.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident Number:
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: U.S. ARMY CORPS OF ENGINEERS, WALLA WALLA DISTRICT
WALLA WALLA, WA 99362-9265

2. Date of Priority: March 5, 1971

3. Source: CRYSTAL SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
9S	15E	12	12	GOODING

5. Description of diverting works: SPRING COLLECTOR

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	JAN 1 DEC 31	6.49		

7. Total Quantity Appropriated is
6.49 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0 (NON-CONSUMPTIVE) Acre Feet Per Annum

9. Non-irrigation uses:
FISH HATCHERY REARING PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
9S	15E	11	NE SE	TWIN FALLS
9S	15E	11	7	TWIN FALLS
9S	15E	12	NW SW	TWIN FALLS
9S	15E	12	SW NW	TWIN FALLS

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: TWO OTHER WATER RIGHTS AT THIS LOCATION FOR FISH PROPAGATION PURPOSES [36-7033 (50.0 C.F.S.), AND, 36-7653 (69.0 C.F.S.)]

14. Remarks: WATER IS USED FOR MAGIC VALLEY HATCHERY WHICH WAS BUILT PURSUANT TO THE LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN WAS AUTHORIZED BY THE WATER RESOURCES DEVELOPMENT ACT OF 1976 (PUBLIC LAW 94-587) ON OCTOBER 22, 1976.

15. Basis of Claim: LICENSE
WATER RIGHT LICENSE NUMBER 36-7164

36-07164

Notice & Error materials, correspondence,
from Proposed Recommended Report are in
36-07033.

10-23-92

MICROFILMED

FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF DEFENSE DEPT OF ARMY CORP OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 993629265	03/05/1971	FISH PROPAGATION FISH PROPAGATION	01-01 04-30 07-01 12-31	6.49 CFS 6.49 CFS	
TOTAL DIVERSION:					6.49 CFS	

Water Source: CRYSTAL SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T09S R15E S12 Lot11(NESWNW) Lot12(NWSENW)

GOODING County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	15E	11	:																				
09S	15E	12	:				07-F	:												F			
			:					:			09-F					F							

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	15E	11	:																				
09S	15E	12	:				07-F	:												F			
			:					:			09-F					F							

POU County: GOODING

Non-Irrigation Uses: FISH HATCHERY REARING PONDS

Other Rights: 36-07033 AND 36-07653

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Remarks:

THE COMBINED FACILITY VOLUME OF INCUBATORS, NURSERY AND RACEWAYS FOR THIS RIGHT AND RIGHT NOS. 36-07033 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE PERMANENTLY MAINTAINED.

RIGHT NOS. 36-07033 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NOS. 36-07033 AND 36-07653 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.

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FEB 25 1993

AJ0749NP
No. R36-07164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/92
PAGE: 2

Dates: Exam Made Date:

Verified Date: 10-23-92 *EF*

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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FEB 25 1993

AJ-NUMBER:
A36-07033CURRENT OWNER:
US DEPT OF DEFENSE
DEPT OF ARMY
CORPS OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA, WA 993629265PRIORITY DATE:
07-10-1968STAGE:
LICENSE

Jan - Apr 50 12000
May 6 369 C03
Jun 39 2321
Jul - Dec 50 18,248
PERIOD FROM: 01/01 PERIOD TO: 12/31

COUNTY: GOODING
SOURCE: CRYSTAL SPRINGS
WATER USE:
FISH PROPAGATION
TOTAL:DIVERSION RATE:
50.000
50.000TRIBUTARY: SNAKE RIVER
DIVERSION VOLUME:

POINT OF DIVERSION:

Twp	Rge	Sec	Tract	Lot
09S	15E	12	NW SE NW	12

PLACE OF USE LEGAL DESCRIPTION FOR: FISH PROPAGATION

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	15E	11	:												
09S	15E	12	:												

CONDITIONS: 016 - See remarks for additional conditions of approval.

REMARKS: THE FACILITY VOLUME FOR THIS RT. AND RT. 36-7164 SHALL NOT EXCEED
13.2 ACRE-FT. 200,000 cu. ft.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

RIGHT NOS 36-07164 and
36-07653 ARE ALSO DIVERTED
THROUGH POINTS OF DIVERSION DESCRIBED
ABOVE.

Annual vol 68,097

AJ-NUMBER:
A36-07164CURRENT OWNER:
US DEPT OF DEFENSE
DEPT OF ARMY
CORP OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA, WA 993629265PRIORITY DATE:
03-05-1971STAGE:
LICENSE

Jan - Apr 6.49 1558 C03
July - Dec 6.49 2369

COUNTY: GOODING
SOURCE: CRYSTAL SPRINGS
WATER USE:
FISH PROPAGATION
TOTAL:DIVERSION RATE:
6.490
6.490TRIBUTARY: SNAKE RIVER
DIVERSION VOLUME:

PERIOD FROM: 01/01 PERIOD TO: 12/31

POINT OF DIVERSION:

Twp	Rge	Sec	Tract	Lot
09S	15E	12	NW SE NW	12

NE SW NW 11

FEB 25 1993

MICROFILMED

AJ-NUMBER: A36-07164 (cont'd)

PLACE OF USE LEGAL DESCRIPTION FOR: FISH PROPAGATION

				NE				NW				SW				SE																		
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	15E	11	:													:										:							:	
09S	15E	12	:													:										:							:	

CONDITIONS: ~~016~~ - See remarks for additional conditions of approval.REMARKS: THE FACILITY VOLUME FOR THIS RT. & RT. 36-7033 SHALL NOT EXCEED
~~13.2 AF~~ 200,000 cuft.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF
MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS & THE
QUANTITY OF WATER RETURNED TO THE SNAKE R. SHALL BE PERMANENTLY
MAINTAINED.AJ-NUMBER:
A36-07653CURRENT OWNER:
US DEPT OF DEFENSEPRIORITY DATE:
11-03-1976STAGE:
PERMITDEPT OF ARMY
CORPS OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA, WA 993629265COUNTY: GOODING
SOURCE: CRYSTAL SPRINGS
WATER USE:
FISH PROPAGATION
TOTAL:DIVERSION RATE:
69.000
69.000TRIBUTARY: SNAKE RIVER
DIVERSION VOLUME:
37,392.0PERIOD FROM: 01/01
PERIOD TO: 12/31

POINT OF DIVERSION:

Twp Rge Sec Tract Lot
09S 15E 12 NW SE NW 12

PLACE OF USE LEGAL DESCRIPTION FOR: FISH PROPAGATION

				NE				NW				SW				SE																		
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	15E	11	:													:										:							:	
09S	15E	12	:													:										:							:	

CONDITIONS: 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
009 - Return water shall be treated to insure that the effluent
- meets intrastate stream water quality standards.
013 - Should the use of the water on this right reduce the quality
- of water available to prior water rights and make it unusable to
- satisfy the prior appropriations, then the diversion under this
- right must cease.

FEB 25 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:36:22
10/09/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07164

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	10-23-92		
POINT OF DIV	Y			Y	1 & 6	10-23-92		
SOURCE				N	1 & 6	10-23-92		
PLACE OF USE	Y			Y	1 & 6	10-23-92		
DIV. AMOUNT CFS/VOLUME				N ^{see} Remarks	6	10-23-92		
CONSUMPTIVE USE	-			N	6	10-23-92		
PURPOSES				N	6	10-23-92		
PERIOD OF USE				Y	6	10-23-92		
BASIS OF CLAIM				N	6	10-23-92		
REMARKS	Y			Y	6	10-23-92		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:36:22
10/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07164

LAST: US DEPT OF DEFENSE FIRST:
ADDRESS: DEPT OF ARMY
CORP OF ENGINEERS
WALLA WALLA DISTRICT
CITY: WALLA WALLA STATE: WA ZIP: 993629265
PHONE NUMBER: 208-000-0000

OWNER CODE: C

LAST: HAUGRUD, JACK OR G GARVER OR D ZANE FIRST:
ADDRESS: US DETP OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: CORPS FIRST:
ADDRESS:
CITY: X STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE FACILITY VOLUME FOR THIS RT. & RT. 36-7033 SHALL NOT EXCEED
13.2 AF.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF
MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS & THE
QUANTITY OF WATER RETURNED TO THE SNAKE R. SHALL BE PERMANENTLY
MAINTAINED.

RECEIVED
FEB 25 1993

CONTACT PERSON: Steve Gale

PHONE NUMBER: (509) 522-6795

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Realty Specialist

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
FEB 25 1993

A. AJ CLAIM: # A36-07164 PRIORITY DATE: 03-05-1971 STAGE: L

B. WR RECORD: # 36-07164 PRIORITY DATE: 03-05-1971 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
12

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
03-05-1971

REVIEWED BY AS

DATE 10-23-92

=====

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FEB 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07164	09S	15E	12		SE	NW	12	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07033 R36-08330
A36-07653 R36-08374
A36-08374

WR RECORDS IN SAME 40 ACRE TRACT

36-07033
36-07083
36-07568
36-07653
36-08330
36-08374
36-08390
36-08600
L36-07653

SOURCE: CRYSTAL SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07164	09S	15E	12		SE	NW	12	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07033
36-07083
36-07568
36-07653
36-08330
36-08374
36-08390
36-08600

A36-02709 NONE
A36-02905
A36-07033
A36-07083
A36-07151
A36-07568
A36-07653
A36-08330
A36-08374

SOURCE: CRYSTAL SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	N

DATABASE

FIELD
EXAMINER

h

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FEB 25 1993

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
05	15E	12	NE	SW	NW	11	Gooding
			NW	SE	NW	12	Gooding

SOURCE: CRYSTAL SPRINGS ✓

TRIB: SNAKE RIVER ✓

REVIEWED BY: SP

DATE: 10-23-92

SYSTEM DESCRIPTION:

See License file

MICROFILMED
FEB 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-07164

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
09S	15E	11	SE	NE	7	US DEPT OF DEFENSE	A36-07164 /	36-07164 /	7.0	Ø	Ø	Fish Prop.
			SE	NE	7	US DEPT OF DEFENSE	A36-07033 /	36-07033 /				
			SE	NE	7	CORPS	A36-07653 /	36-07653 /				
			SE	NE	7	US DEPT OF DEFENSE		L36-07653 /				
09S	15E	11	NE	SE		US DEPT OF DEFENSE	A36-07164 /	36-07164 /	30.0	Ø	Ø	Fish Prop.
			NE	SE		ROSHOLT , JOHN A.	A01-0020920/40.0	- /				
			NE	SE		US DEPT OF DEFENSE	A36-07033 /	36-07033 /				
			NE	SE		CORPS	A36-07653 /	36-07653 /				
			NE	SE		BLASS , JOHN H.		36-02709 /				
			NE	SE		CRYSTAL SPRINGS RANCH LTD. , D		47-07971 /10.0				
			NE	SE		TWIN FALLS CANAL CO		X01-00209 /40.0				
			NE	SE		CRYSTAL SPRINGS RANCH LTD. , D		P47-07971 /10.0				
			NE	SE		US DEPT OF DEFENSE		L36-07653 /				
			NE	SE		US DEPT OF DEFENSE		47-08042 /				
09S	15E	12	SW	NW	9	US DEPT OF DEFENSE	A36-07164 /	36-07164 /		Ø	Ø	Fish Prop.
			SW	NW	11	STATE OF IDAHO	A36-08374 /	36-08374 /				
			SW	NW	11	STATE OF IDAHO	A36-08330 /	36-08330 /				
			SW	NW		US DEPT OF DEFENSE	A36-07033 /	36-07033 /				
			SW	NW		CORPS	A36-07653 /	36-07653 /				
			SW	NW	11	STATE OF IDAHO	R36-08330 /	- /				
			SW	NW	11	STATE OF IDAHO	R36-08374 /	- /				
			SW	NW	12	CLEAR SPRINGS TROUT CO.		36-07796 /				
			SW	NW	11	STATE OF IDAHO		36-08390 /				
			SW	NW	9	US DEPT OF DEFENSE		L36-07653 /				
09S	15E	12	NW	SW		US DEPT OF DEFENSE	A36-07164 /	36-07164 /		Ø	Ø	Fish Prop.
			NW	SW		ROSHOLT , JOHN A.	A01-0020920/30.0	- /				
			NW	SW		MILLARD , DAVID R	A36-02709 / 5.0	36-02709 /				
			NW	SW		MILLARD , DAVID R	A36-02905 / 5.0	- /				
			NW	SW		US DEPT OF DEFENSE	A36-07033 /	36-07033 /				
			NW	SW		CORPS	A36-07653 /	36-07653 /				
			NW	SW	6	KANTOR , ROBERT		36-07990 /				
			NW	SW	6	KANTOR , ROBERT		36-07991 /				
			NW	SW		MILLARD , DAVID R		T47-02145 / 6.0				
			NW	SW		TWIN FALLS CANAL CO		X01-00209 /30.0				
			NW	SW		MILLARD , DAVE		47-07741 /10.0				
			NW	SW		US DEPT OF DEFENSE		L36-07653 /				
			NW	SW		US DEPT OF DEFENSE		47-08042 /				
TOTAL ACRES						A36-07164			37.00	Ø		

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
✓

POU COUNTY: GOODING

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 1219

REVIEWED BY: [Signature]

DATE: 10-23-92

NOTED
FEB 25 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07164 FISH PROPAGATION	FROM 01-01 TO 12-31	6.490 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.490 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07164 FISH PROPAGATION	FROM 01-01 TO 12-31	6.490 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.490 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

N/A Y(☐) N(☐) Explain in notes, below.

NOTES:

Season & Use varies based on records supplied by Corps for
B/U exam on 36-07653 during period 1987 to 7/1992.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 6.490 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.490 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

10

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-07033 AND 36-07653

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-0020920	SNAKE RIVER	ROSHOLT, JOHN A.	3000.000	0.084		
A36-02709	SPRING	MILLARD, DAVID R	2.000	0.018		
A36-02905	CRYSTAL SPRINGS	MILLARD, DAVID R	2.300	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07164 ✓	FISH PROPAGATION	US DEPT OF DEFENSE	FROM 01-01 TO 12-31	6.490 CFS	
A36-07033 ✓	FISH PROPAGATION	US DEPT OF DEFENSE	FROM 01-01 TO 12-31	50.000 CFS	
A36-07653 ✓	FISH PROPAGATION	CORPS	FROM 01-01 TO 12-31	69.000 CFS	
A36-08374	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	25.000 CFS	
A36-08330	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	50.000 CFS	
R36-08330	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	50.000 CFS	
R36-08374	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	25.000 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
THE FACILITY VOLUME FOR THIS RT. & RT. 36-7033 SHALL NOT EXCEED
13.2 AF.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF
MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS & THE
QUANTITY OF WATER RETURNED TO THE SNAKE R. SHALL BE PERMANENTLY
MAINTAINED.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION ✓	01-01 12-31 4-30	DATABASE 6.490 EXAMINER 6.49	DATABASE EXAMINER ✓	DATABASE 0.0 EXAMINER ✓
TOTAL FOR THIS RIGHT	7-01 12-31	6.490		0.0

REVIEWED BY: [Signature]

DATE: 10-23-92

Facility Volume $\neq$ 200,000 cu ft.
Incubators, nursery $\neq$ raceways.
Meas. Device Requirement
Same P/D as 36-07033, 36-07653
Div Volume $\neq$ 68,097 AF
CFS $\neq$ Period of Use
1-01 4-30 6.49
7-01 12-31 6.49
Cond CØ3 Δ in P/D

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07164

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 6.490	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07164	6.490	-		36-07164	6.490
TOTAL CFS		6.490				6.490

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: D. Shaff

DATE: 10-23-92

NAME OF FIELD EXAMINER: D. Shaff

TITLE: Mgr. Tech Sec.

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