

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-15358Date Received 3-13-92Receipt Number 5014262

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
FOR YOUR FILES
DO NOT RETURN

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300Mailing Address P.O. Box 70 Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) November 20, 19123. Source of water supply (a) Thousand Springs & Snow Bank Springs
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 8S Range 14E Section 8,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of GoodingAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete wall, penstock to power plant and on to park

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OCT 20 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .33 or
For purposes from to amount or
For purposes from to amount or
For purposes from to amount or

7. Total quantity claimed (a) .33 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	8														1			1

Total number of acres irrigated One

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None ()

14. Remarks: One-acre park irrigated by 2" pipe off generator #3. Penstock uses same
diversion as power plant

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Last Name Ident No. A36-15358

OCT 20 1994

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit

Decree _____
if applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager, Power Production

of Idaho Power Company _____, that I have signed the foregoing
Organization
document in the space below as General Manager, Power Production of Idaho Power Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James M. Collingwood
General Manager, Power Production
Title and Organization Idaho Power Company Date March 5, 1992

State of Idaho or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 19 92

SEAL

Notary Public B. V. Schumfelter

Residing at Boise, Idaho

My Commission Expires July 27, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES C. TUCKER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Rosholt, Robertson & Tucker

Signature _____
P. O. Box 2136 - Boise, Idaho 83707

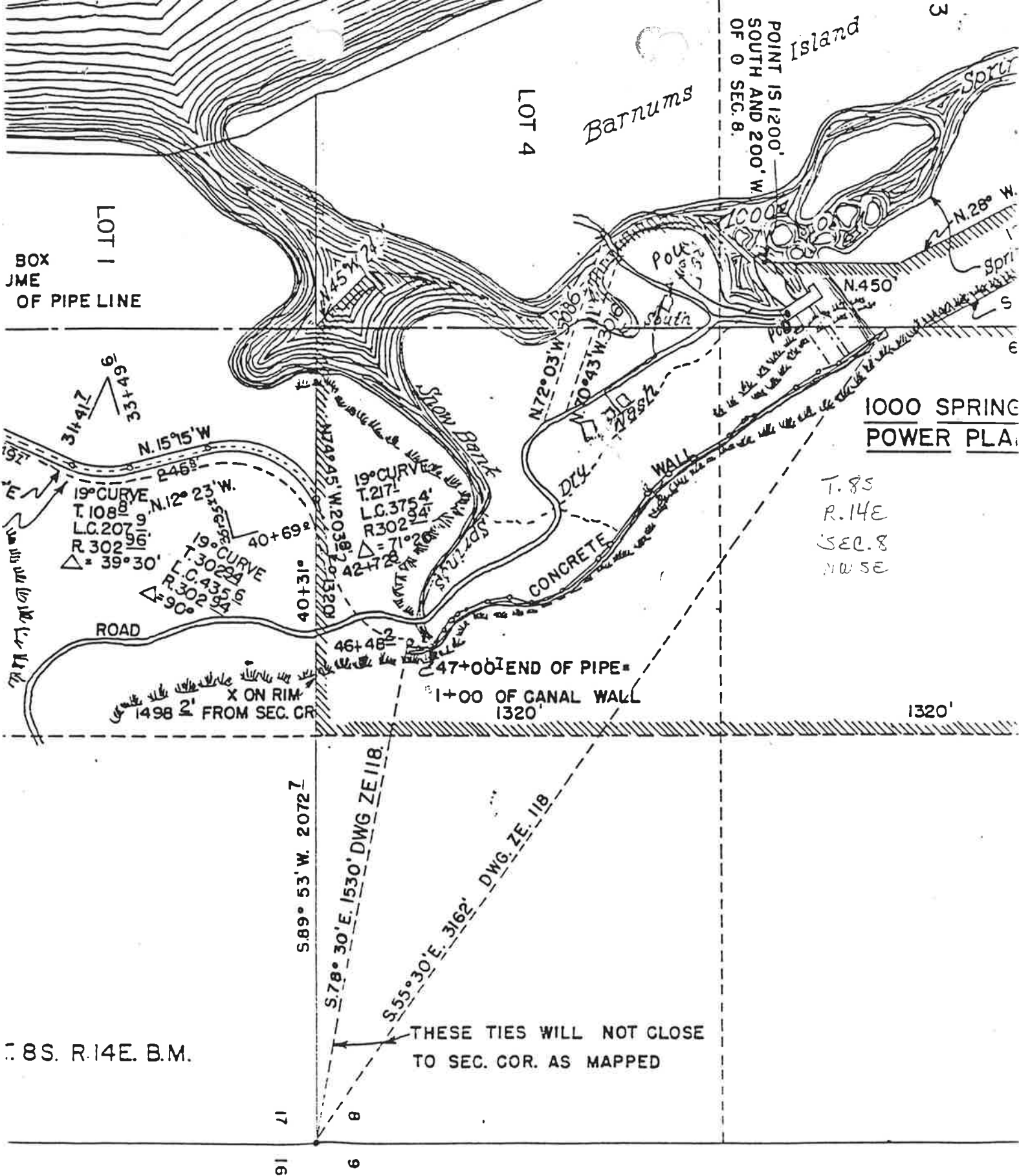
Address James C. Tucker

Date 3/6/92

Last Name _____ Ident. Number A36-15358

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OCT 20 1994
Copies White State Yellow-Claimant



BOX
JME
OF PIPE LINE

LOT 1

LOT 4

Barnums

Island
POINT IS 1200'
SOUTH AND 200' W
OF 0 SEC. 8.

1000 SPRING
POWER PLANT

T. 85
R. 14E
SEC. 8
NW SE

T. 8S. R. 14E. B.M.

SEC. COR. LOCATED
FROM DEED FOR R/W
FROM L.C. MILLER

POOR ORIGINAL

MICROFILMED

OCT 20 1954

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15358
Date Received: 3/13/1992
Receipt No: S014262
Received By: SW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO POWER CO 208-383-2200
Address: PO BOX 70
BOISE ID 83707

2. Date of Priority: NOV 20, 1912

3. Source: THOUSAND SPRINGS Trib. to: SNAKE RIVER
SNOW BANK SPRINGS SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	8	NW	SE			GOODING

5. Description of diverting works:
CONCRETE WALL, PENSTOCK TO POWER PLANT AND ON TO PARK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	8	NW	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ONE ACRE PARK IRRIGATED BY 2 INCH PIPE OFF GENERATOR #3. PENSTOCK
USES SAME DIVERSION AS POWER PLANT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date
MICROFILMED
FEB 09 1993
Date: 03/16/92

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 09 1993

ROSHOLT, ROBERTSON & TUCKER

**Chartered
ATTORNEYS AT LAW**

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

March 12, 1992

RECEIVED

MAR 15 1992

Department of Water Resources
Southern Region Office

Attn: Steve Clelland
Water Agent
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

RE: ADJUDICATION CLAIMS/IDAHO POWER COMPANY
THOUSAND SPRINGS #36-02013/CLEAR LAKE #36-02710

Dear Steve:

In follow-up to our previous discussions concerning the above-referenced claims, I'm enclosing the amended claim noting the commencement of use of the tap from the penstock on the Clear Lake claim (#36-02710), and the two new claims we discussed for irrigation uses at Thousand Springs (#36-02013). Also enclosed is our check in the amount of \$102.00 to cover the filing fee for the two new claims. (I assume there is no fee on the amended claim, since there was no increase in water or use.)

If you have any questions about these claims or want to talk them over again, please give me a call. Thanks very much for your assistance and guidance with these matters.

Sincerely,


SHARON HART STRICKLAND
Legal Assistant

Encls.

MICROFILMED
FEB 09 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
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1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

March 19, 1992

Steve Clelland
Water Agent
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

RE: ADJUDICATION CLAIMS/IDAHO POWER COMPANY
A36-15357 AND A36-15358

Dear Steve:

Per our telephone conversation regarding proof of priority date for the two above-referenced claims, I'm enclosing copies of maintenance records from the Thousand Springs files of Idaho Power Company.

As you can see from the circled entries, it appears as though Claim No. A36-15357 should have a priority date of September 1936, and Claim No. A36-15358 should have a priority date of June 1924.

Please let me know if you need any additional information. Thanks very much for your assistance with these claims.

Sincerely,



SHARON HART STRICKLAND
Legal Assistant

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RECEIVED

MAR 20 1927

Department of Water, Irrigation
Southern Region OfficeAccount 728
225Buildings, fixtures and Grounds.

Date

Description.

Sept., 1922.

Wooden stairs to headworks, reconstructed new.

Oct., 1922.

Plant floors. Installed Granitex floor hardener.

April, 1923.

Station service. Installed 2-15 KVA transformers for emergency station service, and station lighting.

June, 1924.

Water lines, 2". Formerly used to lubricate wood bearing, removed and reinstalled to water plant grounds.

Sept., 1924.

Grounds at Plant. Plot of ground at the southwest end of plant building made ready for lawn.

Construction office building. Salvaged.

Roof gutters. Old plant building.

Nov., 1924.

Cottages. Some wiring at all cottages.

March, 1926.

Building #191. Shingled and changed flat roof to hip roof.

April, 1926.

Cottages. Painting and repairing.

May, 1926.

Shop building #262. Constructed.

Building #191. Painted outside and stained shingles.

Fences (board). Repainted.

Cottage #124. Painted frame work and stained shingles. Installed new screens.

July, 1926.

Plant floors. Treated with "SaniSeal" hardener and painted with "Master Builders" concrete floor paint #5857. Used FVRATE super-cleaner in preparing the floor.

Aug., 1926.

Shop building #262. Installed wooden stairs.

Cottage #134. Installed new stairs.

Feb., 1927.

Lawn. 44 KV switch yard. New top soil.

Oct., 1927.

Bunk house. Building #281. Constructed on E.R. #145.

March, 1928.

Local service switches. Changed disconnecting switch from 6 S.P.S.T. to 3 S.P.D.T., to avoid by-passing #3 Gen oil switch.

April, 1928.

Grounds at plant. Riprap adjacent to old plant tail-race; new earth hauled in and ground reseeded to lawn. This was made necessary by recent changes at 44 KV switch yard.

July, 1928.

Grounds. Switchyard. Fertilizer.

Nov., 1928.

Grounds. Improvement being made by E.R. #667, in eliminating mosquito nuisance.

March, 1929.

Cottage #291. Under construction on E.R. #432-E.

Grounds. Supporting hillside at Snow Bank Creek E.R. #904.

April, 1929.

Cottage #291. 90% complete.

May, 1929.

" " " Complete.

" " Hot water tank covers and thermostats installed. E.R. #822.

Aug., 1929.

Grounds. Repaired damage by canal break. Planted lawn seed.

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THOUSAND SPRINGS POWER PLANTAccount #720 - Structures and Improvements

Date	Description
Oct 1952	200' new 2" fire hose installed near cottages.
May 1953	Plant Building - Floor of #5 section and all of #5 concrete foundation painted with #401 cement gray Ronerex.
Febr 1954	Buildings: 14' x 20' garage for cottage 251 (material salvaged from eisenhairs). - Bathroom fixtures, with 4" sewer line, installed in Cottage 191 (salvaged from Upper Salmon).
March 1954	Cottages - Slipping earth leaves east side of Cottage #123 unsupported.
April 1954	Cottages - Water supply for Cottages 251 and 191 changed to a spring, with concrete well.
Oct 1954	Buildings - Plant roof repaired with "Asgum" and plastic. " - Hekus garage roof stained. " - West and north portions of Cottage #122 reshingled.
Nov 1954	" - Roof of Cottage 124 and Cottage 191 restained; Cottage 191 painted outside. " - Cottage 122 reshingled over bedroom. " - Power plant roof repaired with "Asgum liquid and plastic."
Jan 1955	Repair Shop - Painted inside, new cabinet constructed for tools, and tools arranged in order.
March 1955	Grounds - Lawns reseeded, yards and drives cleaned, willows destroyed.
April 1955	Cottages - Kitchen sink installed in #124, and drain and work bench replaced. " - Wash board installed in cottage 121. " - Back porch of Cottage 125 braced up. " - #122 and 125 remodelled. " - Plastering and finishing completed in #122 and 125. " - Remodelling of #122 and 125 completed. " - Boston cottage renovated. " - " " " completely floored and finished inside. " - Roofs of Farleton's and Edy's cottages repaired and stained.
June 1955	Buildings - Washroom in station enlarged; interior painted, and 2 steel lockers installed; estimate of roof repairs needed.
April-May 1956	Buildings - Staining of Cottages #122 and 125, except back wall of 125 finished; porch added to #191. - Operator's booth being installed in generating station (from Snake Falls).
June 1956	Buildings - Operator's booth completed and telephone switch control board installed. Old telephone booth removed and low wooden platform installed.
August 1956	Buildings - Repairs to roof over Unit #5. Metal fence installed around telephone protective panels. Sewer line - Tree-root damage repaired with cement. Domestic Water - New wooden intake installed at water source for lower cottages; screens and sediment pockets supplied.
Sept 1956	Cottages - Interior painting in Boston cottage and new range in Edy cottage.
Nov 1956	Plant Building - Interior painting. " - Floor being painted; windows and sash broken by falling rocks and ice.
Jan 1957	Plant Building - Painting of generating station floor and machine bases completed. - Large electric sign changed from Hazda to Neon.
Febr 1957	
March 1957	

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FEB 09 1992

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C	R36-02082	12/10/1948		5.000	25 COOL
-		C	A02-02059	03/20/1935	SNAKE RIVER	250.000	28 POWER
-		C	A02-02064	09/04/1947	SNAKE RIVER	12000.000	28 POWER
-		C	A02-02065	12/11/1947	SNAKE RIVER	3000.000	28 POWER
-		C	A02-02080	06/21/1950	SNAKE RIVER	15420.000	28 POWER
-		C	A02-04000	01/17/1900	SNAKE RIVER	1840.000	28 POWER
-		C	A02-04001	04/17/1900	SNAKE RIVER	1460.000	28 POWER
-		C	A29-07414	07/19/1977	GROUNDWATER	0.020	43 DOMEST
-		C	A35-02557	01/26/1959	GROUNDWATER	2.680	07 INDUST
-		C	A37-02471	05/14/1946	MALAD RIVER	900.000	28 POWER
-					COVE CREEK		
-		C	A36-15358	11/20/1912	THOUSAND SP	0.330	01 IRR
-					SNOW BANK S		
-		C	A63-07945	03/07/1974	GROUNDWATER	0.890	07 INDUST
-							49 FIRE

(Enter=Continue)

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FEB 09 1993

SD-33

Last Name: IDAHO POWER CO

STATE

SE L	First Name	W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
-	IDAHO POWER CO							
-		C	R36-02704	01/31/1966	NIAGARA SPR	132.000	01	IRR
-							43	DOMEST
-							49	FIRE
-							19	FISH
-		C	R36-02710	07/24/1940	SPRINGS	0.090	01	IRR
-					CLEAR LAKE		43	DOMEST
-		C	R36-15357	09/30/1936	THOUSAND SP	0.110	01	IRR
-					SNOW BANK S		43	DOMEST
-		C	R36-15358	06/20/1924	THOUSAND SP	0.030	01	IRR
-					SNOW BANK S			
-		C	A36-02478	10/21/1939	TUCKER SPRI	3.500	01	IRR
-							04	STOCK
-							25	COOL
-							43	DOMEST
-							49	FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 09 1993

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED
FEB 09 1993

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James C. Tucker*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

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☐
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☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
20 Statehouse Mail
Boise, Idaho 83720 (6 copies)

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U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

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U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

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MICROFILMED
FEB 09 1993

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Rosset
JAMES C. TUCKER

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MICROFILMED
FEB 09 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

P 11/11/94 11:11:11

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-15358 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

No. of
Pages

Notice of Claim No. A36-15358

4

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-08-2001 BY 60322
UCBAW/STP

(Over)

RESPONSE TO OBJECTION NO. 36-15358 -0001

- PAGE 13 MICROFILMED

OCT 20 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JAMES C TUCKER
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A36-15358
Date Received 3-13-92
Receipt Number 5014262

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAR 13 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300
Mailing Address P.O. Box 70 Boise, Idaho Zip 83707
2. Date of Priority (Only one (1) per claim) November 20, 1912
3. Source of water supply (a) Thousand Springs & Snow Bank Springs
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 8S Range 14E Section 8,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Gooding
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Concrete wall, penstock to power plant and on to park

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OCT 20 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .33 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .33 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	8														1			1

Total number of acres irrigated One

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None ()

14. Remarks: One-acre park irrigated by 2" pipe off generator #3. Penstock uses same diversion as power plant

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Last Name Ident No. A36-15358

OCT 20 1994
Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☒ X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager, Power Production

of Idaho Power Company _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as General Manager, Power Production of Idaho Power Company
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James M. Collingwood
General Manager, Power Production
Title and Organization Idaho Power Company Date March 5, 1992

State of Idaho or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 19 92

SEAL

Notary Public B. V. Schaeferberger

Residing at Boise, Idaho

My Commission Expires July 27, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES C. TUCKER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Rosholt, Robertson & Tucker

Signature _____ P. O. Box 2136 - Boise, Idaho 83707

Address James C. Tucker

Date 3/6/92

Last Name _____ Ident. Number A36-15358

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Copies White-State, Yellow-Claimant

LOT 3

POINT IS 1200'
SOUTH AND 200' W
OF 0 SEC. 8.

Island

Barnums

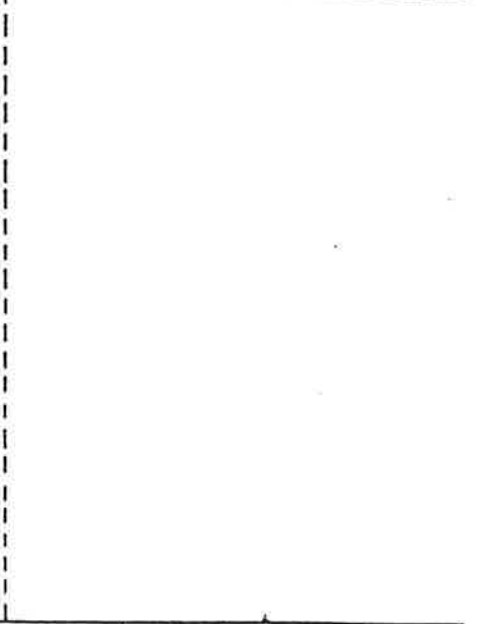
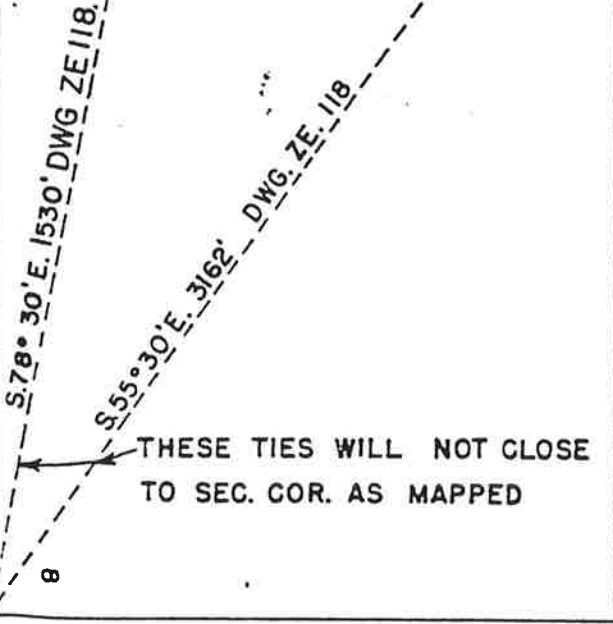
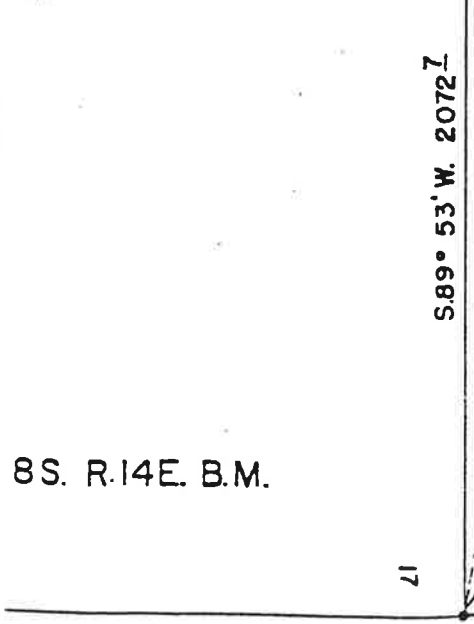
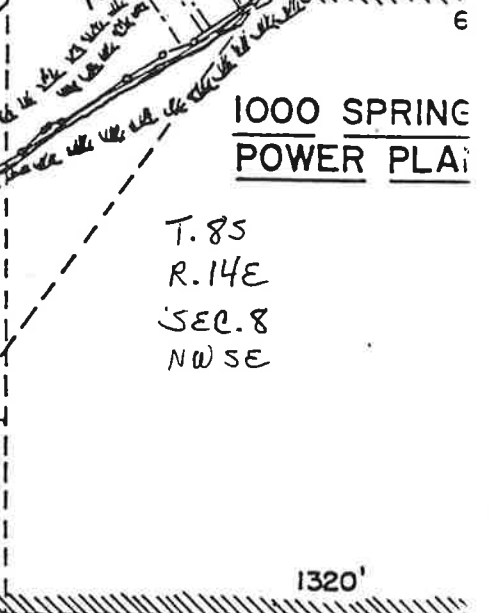
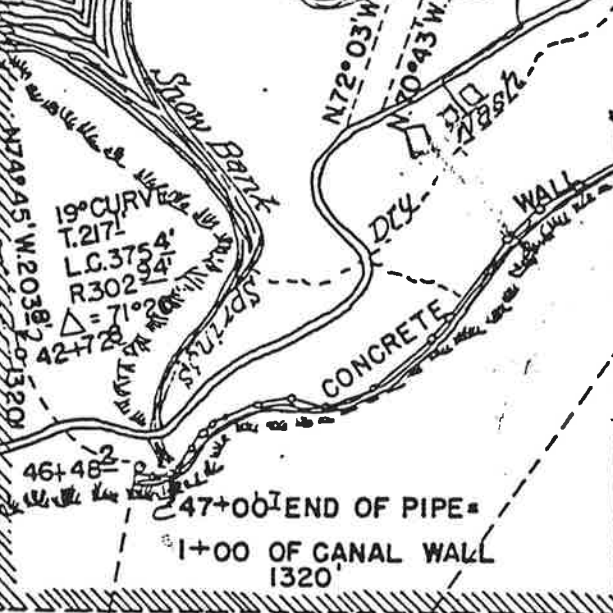
LOT 4

LOT 1

BOX
ME
OF PIPE LINE

1000 SPRING
POWER PLANT

T. 85
R. 14E
SEC. 8
NW SE



8S. R. 14E. B.M.

THESE TIES WILL NOT CLOSE
TO SEC. COR. AS MAPPED

SEC. COR. LOCATED
FROM DEED FOR R/W
FROM L.C. MILLER

POOR ORIGINAL

MICROFILMED
FEB 09 1993
OCT 20 1993

COPY

RECEIVED
MAY 13 1994
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-15358

OBJECTION

36-15358 -0001/
93-04-0485

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION -1-

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OCT 20 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:

Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker
Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139
Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
 - ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to:

The inclusion of the General Provisions recommended in Part II of the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

14. The inclusion of the General Provisions in the Director's Report.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____
- _____
- _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Patrick D. Madigan, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: Patrick Madigan
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of APRIL, 1993.



Darla Joyce
Notary Public for Idaho
Residing at: Boise
My commission expires: 4-26-95

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: IDAHO POWER COMPANY
Owner's address: P.O. Box 70
Boise, Idaho 83707-0070

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724


Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 09 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: 09-14-1992

1. Water right number: 36-15358

2. Name: Idaho Power Company

Address: James C. Tucker, Attorney
P. O. Box 2139
Boise, Idaho 83701-2139

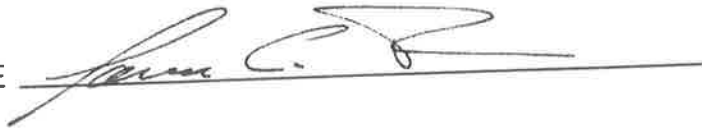
Weekday Telephone Number: 336-0700 or 734-0700 (Sharon)

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
 - a) Period of use
 - b) Place of use
4. Describe the changes you wish to have made in the proposed recommendation:
 - a) Period of use as claimed
 - b) Place of use to be reviewed
5. Describe why you disagree with the proposed recommendation:
 - a) Recommended period of use may restrict maximum beneficial use of water
 - b) Recommended place of use may contain an error
6. Date: September 22, 1992

SIGNATURE

A handwritten signature in black ink, appearing to be "John C. R.", is written over a horizontal line.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 3, 1992

R. KEITH HIGGINSON
Director

IDAHO POWER COMPANY
C/O JAMES C TUCKER
PO BOX 2139
BOISE ID 83701-2139

RE: NOTICE OF ERROR IN THE SRBA FOR 36-02018, 36-02082, 36-02478,
36-02704, 36-02710, 36-15357 & 36-15358

DEAR MR. TUCKER,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH YOU, SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. THE ISSUES RAISED BY YOUR NOE FILINGS WERE ADDRESSED BY HELEN HARRINGTON-THORNTON IN HER LETTER DATED OCTOBER 19, 1992. DURING OUR MEETING WE RECAPPED SOME OF THE SAME ISSUES COVERED IN THE LETTER.

COPIES OF THE MAPS FROM EACH FILE WERE REQUESTED BY YOU AT THE MEETING AND THOSE COPIES WERE PICKED UP BY STAFF FROM ROSHOLT'S OFFICE ON THIS DAY. I CALLED SHARON STRICKLAND TO CHECK WHERE TO SEND THE MAPS AND SHE SAID SHE NEEDED TO RECEIVE THEM.

THE SEASON OF USE FOR IRRIGATION USES WITHIN THE SNAKE RIVER CANYON, BELOW THE RIM, HAS BEEN EXTENDED BY THE DIRECTOR AND THIS ANNOUNCEMENT WAS MADE THE DAY AFTER OUR MEETING. THE NEW SEASON IS 3/15 TO 11/15.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY,

STEVE CLELLAND
SENIOR WATER AGENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

Mr. James C. Tucker, Attorney
PO Box 2139
Boise, ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Error in the name of Idaho Power Company

Dear Mr. Tucker:

We are in receipt of the Notices of Error on the above referenced claims. I will address the issues raised for each recommendation by claim number below.

A36-02037:

As previously noted by Sharon Strickland of your Twin Falls office, the cooling use has been recommended as shown in the Proposed Director's Report (page 3711).

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

No changes are being made to the recommendation for A36-02037.

RECEIVED
FEB 02 1993

A36-02018

I have reviewed the file and have confirmed the point of diversion has been recommended in the correct legal description. No changes have been made to the recommendation.

A36-02082

I have reviewed the file and have confirmed the place of use has been recommended in the correct legal description. Regarding the recommended period of use, please see above discussion. No changes have been made to the recommendation.

A36-02013, A36-02026, A36-07487, A36-07587, A36-15387,
A36-15388, A36-15221

I have not made any changes to these records or recommendations. As I discussed on the phone with Sharon Strickland, the Notice of Appearance filed with IDWR and the SRBA court show two attorneys of record and our files and recommendations will retain both attorneys until such time as we receive a change in the Notice of Appearance.

A36-02478

I have reviewed the file and have changed the total diversion rate to 3.21 cfs. I have determined that the uses are cumulative and have increased the recommended diversion rate from the previously recommended 3.0 cfs. Your original claim listed 3.0 cfs for cooling with additional uses for stockwater, irrigation, domestic and fire protection for a total of 3.5 cfs. However, our review of the claim found that the other uses other than cooling totaled .21 cfs, rather than the additional .50 cfs.

Regarding the purpose of use, fire protection has been recommended as shown in the Proposed Director's Report (page 3781). The period of use has been modified to an irrigation season of 3/15 to 11/15.

I have reviewed the place of use and the combined rate of diversion and have not made any changes to these items. The combined rate described in the Remarks is a reflection of the total capacity of the diversion system as measured by IDWR.

A36-02710

I have reviewed the file and have not made any changes to the recommendation. A discussion of the season of use is covered in the paragraphs relating to claim A36-02037 above. The maximum quantity recommended is a result of the rates recommended for the beneficial use of water for the uses found. I did not find an error in the place of use recommended.

A36-15358

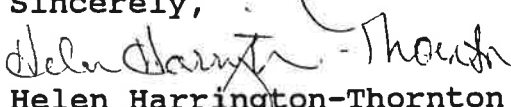
I have reviewed the file and do not find any error in the place of use. The season of use has been changed to recommend an irrigation season of 3/15 to 11/15.

A36-02704

I have reviewed the file and no changes have been made to the recommendation. The period of use is the standard season for the place of use. The fish propagation use has been recommended as shown in the Proposed Director's Report (page 3663). The diversion rate of 130.0 cfs has been recommended as a result of documents in IDWR files supporting a maximum diversion use of 130.0 cfs. The minimum flow restriction remarks is included based on legal documents found in IDWR files supporting this restriction.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

MOORE
FEB 10 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 83707 (208) 383-2200	06/20/1924	IRRIGATION	03-15 11-15	0.03 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.03 CFS	3.0 AFA

Water Source: THOUSAND SPRINGS
SNOW BANK SPRINGS

Tributary to: SNAKE RIVER
SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R14E S08 SWNWSE NESWSE NWSWSE SESWSE GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	14E	8	:					:					:				04-01	:					:	1.0
TOTAL ACRES																							1.0	

POU County: GOODING

Other Rights: NONE

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02013 & 36-15357.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/17/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
ONE ACRE PARK IRRIGATED BY 2 INCH PIPE OFF GENERATOR #3. PENSTOCK
USES SAME DIVERSION AS POWER PLANT.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/20/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/19/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING ISSUES RAISED IN NOE.

Audit: 10/19/92 THORNTON

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 9 1962

VERIFIED BY

See

Water Right Number - R36-15358

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO POWER CO

1 - PO BOX 70

2 -

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-383-2200

*** A - ATTORNEY ***
ROSHOLT ROBERTSON & TUCKER

1 - JAMES C TUCKER OR

2 - BRUCE M SMITH

3 - PO BOX 2139

City- BOISE

State- ID Zip- 837012139

Phone - 208-336-0700

IDAHO POWER CO

1 - STEVEN L HERNDON

2 - PO BOX 70

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-383-2692

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/20/1924 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER
SNOW BANK SPRINGS SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 14E 8 SW NW SE (47) GOODING
NE SW SE (47) GOODING
NW SW SE (47) GOODING
SE SW SE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.030 14.0
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 3.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 8 SE SW 4 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - CONCRETE WALL, PENSTOCK TO POWER PLANT AND ON TO PARK

Water right number - R36-15358

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+	Remarks
	THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02013 & 36-15357.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

[+ ...](#)
[- ...](#)
[Comments](#)
[15](#)
[16](#)

Date: 03/17/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
ONE ACRE PARK IRRIGATED BY 2 INCH PIPE OFF GENERATOR #3. PENSTOCK USES SAME DIVERSION AS POWER PLANT.

+ - - Audit Fields - - +
03/20/92 CLELLAND

+ Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/20/1992	Old Judicial District	-
Claim Received Date	- 03/13/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014262	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROCALMITE
 FEB 13 1992

Review A36-15358

in only

4-1 to 10-31

0.03

0.03

proof of priority supports June 1924.

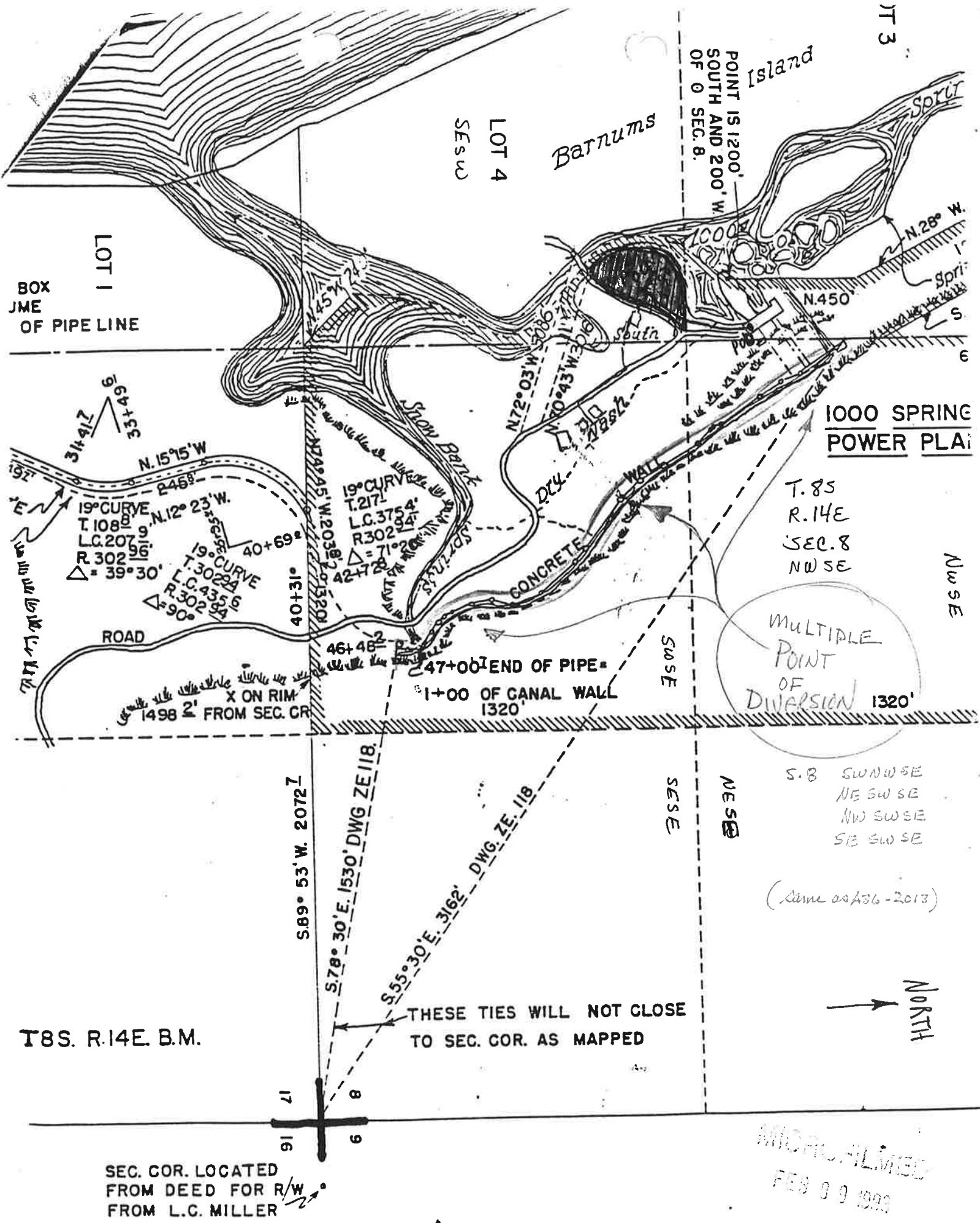
see
3-20-92

Pou: 1 Acre

Lot 4 SE SW

RECORDED
FEB 11 1992

T 3



T8S. R.14E. B.M.

SEC. COR. LOCATED FROM DEED FOR R/W FROM L.C. MILLER

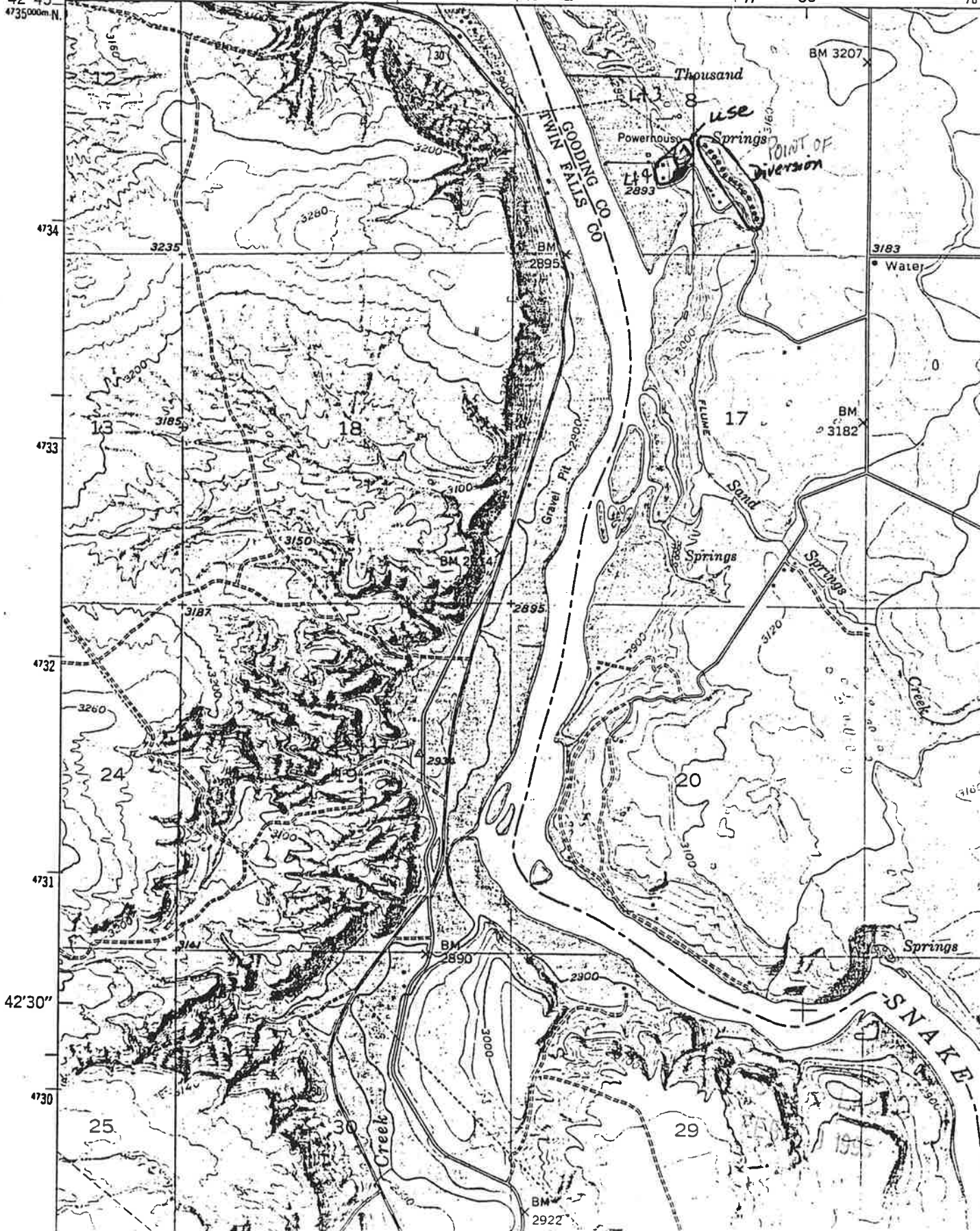
A36-15358

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R14E

114°52'30" R. 13 E. R. 14 E. 1675 1676000m E. 1677 50' 1678
42°45' 4735000m N. GLENN'S FERRY 36 MI. HAGERMAN 5.9 MI.

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8
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MAP SHOWING
WATER POWER DEVELOPMENT
OF
THOUSAND SPRINGS POWER COMPANY

THOUSAND SPRINGS IDAHO.

SCALE 1"=100'

OWEN H. GRAY, ENGR

JULY 1912

BARNEY'S ISLAND

MICROFILMED
FEB 09 1983