

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A36-15357
Date Received 3-13-92
Receipt Number 5014262

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300
Mailing Address P. O. Box 70 Boise, Idaho Zip 83707
2. Date of Priority (Only one (1) per claim) 1912
3. Source of water supply (a) Thousand Springs & Snow Bank Springs
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 8S Range 14E Section 8,
SW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Gooding
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Concrete wall, penstock to village and on to park

NOTICE
3-13-92
FILED

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For Domestic purposes from 1/1 to 12/31 amount 0.10 or _____
- For Irrigation purposes from 3/15 to 11/15 amount 0.33 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 0.43 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 houses in village

10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	8														D			
8S	14E	8													1				1

Total number of acres irrigated One

Gooding

11. In which county (ies) are lands listed above as place of use located? _____
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: POD Collection Box, 3 inch pipe to village serves 3 houses, then
continues on to irrigate 1-acre park (see map)

Last Name _____ Ident No. A36-15357

Copies: White - State _____

15. Basis of Claim (check one) ☒ Special Use ☐ Posted Notice ☐ Lease ☐ Permit ☐

☐ Decree ☐ applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager, Power Production
Title

of Idaho Power Company , that I have signed the foregoing
Organization

document in the space below as General Manager Power Production of Idaho Power Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James M. Robertson
Title and Organization General Manager Power Production / Idaho Power Company Date March 5, 1992

State of Idaho or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 1992

SEAL

Notary Public James M. Robertson

Residing at Blaine, Idaho

My Commission Expires July 27, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES C. TUCKER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature James C. Tucker

Address Rosholt, Robertson & Tucker
P. O. Box 2139 - Boise, ID 83701

Date _____

Last Name _____ Ident. Number A36-15357

MICROFILMED

1992 11 17
Copies White-Secret-Memo-7-1992

BOX
JME
OF PIPE LINE

LOT 1

LOT 4

Barnums

Island

POINT IS 1200'
SOUTH AND 200' W
OF 0 SEC. 8.

1000 SPRING
POWER PLANT

31+41.7
33+44.6
6

N. 15° 15' W

N. 12° 23' W

19° CURVE
T. 108.8
L.C. 207.9
R. 302.96
Δ = 39° 30'

19° CURVE
T. 130.43
L.C. 239.56
R. 302.96
Δ = 39° 30'

ROAD

X ON RIM
1498.2' FROM SEC. COR.

46+48

47+00 END OF PIPE

1+00 OF CANAL WALL

1320'

1320'

S. 89° 53' W. 2072.7

S. 78° 30' E. 1530' DWG. ZE. 118.

S. 55° 30' E. 3162' DWG. ZE. 118.

THESE TIES WILL NOT CLOSE
TO SEC. COR. AS MAPPED

T. 8 S. R. 14 E. B. M.

SEC. COR. LOCATED
FROM DEED FOR R/W
FROM L.C. MILLER

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15357
Date Received: 3/13/1992
Receipt No: S014262
Received By: Se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO 208-383-2200
Address: PO BOX 70
BOISE ID 83707

2. Date of Priority: DEC 31, 1912

3. Source: THOUSAND SPRINGS Trib. to: SNAKE RIVER
SNOW BANK SPRINGS SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	8	SW	SE			GOODING

5. Description of diverting works:
CONCRETE WALL, PENSTOCK TO VILLAGE AND ON TO PARK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	8	NW	SE		IRR	1.0
			NW	SE		DOMEST	

MICROFILMED FEB 10 1994

10. Place of Use: Continued

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POD COLLECTION BOX, 3 INCH PIPE TO VILLAGE SERVES 3 HOUSES, THEN
CONTINUES ON TO IRRIGATE 1 ACRE PARK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 9 3 1992

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

March 12, 1992

RECEIVED

MAR 11 1992

Department of Water Resources
Boise Regional Office

Attn: Steve Clelland
Water Agent
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

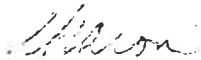
RE: ADJUDICATION CLAIMS/IDAHO POWER COMPANY
THOUSAND SPRINGS #36-02013/CLEAR LAKE #36-02710

Dear Steve:

In follow-up to our previous discussions concerning the above-referenced claims, I'm enclosing the amended claim noting the commencement of use of the tap from the penstock on the Clear Lake claim (#36-02710), and the two new claims we discussed for irrigation uses at Thousand Springs (#36-02013). Also enclosed is our check in the amount of \$102.00 to cover the filing fee for the two new claims. (I assume there is no fee on the amended claim, since there was no increase in water or use.)

If you have any questions about these claims or want to talk them over again, please give me a call. Thanks very much for your assistance and guidance with these matters.

Sincerely,



SHARON HART STRICKLAND
Legal Assistant

Encls.

March 12, 1992
FBI

ROSHOLT, ROBERTSON & TUCKER

Chartered

ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
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P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

March 19, 1992

Steve Clelland
Water Agent
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

RE: ADJUDICATION CLAIMS/IDAHO POWER COMPANY
A36-15357 AND A36-15358

Dear Steve:

Per our telephone conversation regarding proof of priority date for the two above-referenced claims, I'm enclosing copies of maintenance records from the Thousand Springs files of Idaho Power Company.

As you can see from the circled entries, it appears as though Claim No. A36-15357 should have a priority date of September 1936, and Claim No. A36-15358 should have a priority date of June 1924.

Please let me know if you need any additional information. Thanks very much for your assistance with these claims.

Sincerely,



SHARON HART STRICKLAND
Legal Assistant

MICROFILMED
FEB 03 1993

RECEIVED 002

MAR 20 1927

Department of War
Southern RegionAccount ~~2285~~ ⁷²⁰Buildings, fixtures and Grounds.

Date	Description
Sept., 1922.	Wooden stairs to headworks, reconstructed new.
Oct., 1922.	Plant floors. Installed Granitex floor hardener.
April, 1923.	Station service. Installed 2-15 KVA transformers for emergency station service, and station lighting.
June, 1924.	Water lines, 2". Formerly used to lubricate wood bearing, removed and reinstalled to water plant grounds.
Sept., 1924.	Grounds at Plant. Plot of ground at the southwest end of plant building made ready for lawn. Construction office building. Salvaged. Roof gutters. Old plant building.
Nov., 1924.	Cottages. Some wiring at all cottages.
March, 1925.	Building #191. Shingled and changed flat roof to hip roof.
April, 1926.	Cottages. Painting and repairing.
May, 1926.	Shop building #262. Constructed. Building #191. Painted outside and stained shingles. Fences (board). Repainted. Cottage #124. Painted frame work and stained shingles. Installed new screens.
July, 1926.	Plant floors. Treated with "SaniSeal" hardener and painted with "Master Builders" concrete floor paint #5857. Used FVRATE super-cleaner in preparing the floor.
Aug., 1926.	Shop building #262. Installed wooden stairs. Cottage #134. Installed new stairs.
Feb., 1927.	Lawn. 44 KV switch yard. New top soil.
Oct., 1927.	Bunk house. Building #281. Constructed on E.R. #145.
March, 1928.	Local service switches. Changed disconnecting switch from 6 S.P.S.T. to 3 S.P.D.T., to avoid by-passing. #3 Gen oil switch.
April, 1928.	Grounds at plant. Riprap adjacent to old plant tail-race; new earth hauled in and ground reseeded to lawn. This was made necessary by recent changes at 44 KV switch yard.
July, 1928.	Grounds. Switchyard. Fertilizer.
Nov., 1928.	Grounds. Improvement being made by E.R. #667, in eliminating mosquito nuisance.
March, 1929.	Cottage #291. Under construction on E.R. #432-B. Grounds. Supporting hillside at Snow Bank Creek E.R. #904.
April, 1929.	Cottage #291. 90% complete.
May, 1929.	" " Complete. Hot water tank covers and thermostats installed. E.R. #822.
Aug., 1929.	Grounds. Repaired damage by canal break. Planted lawn seed.

PENSTOCK

THOUSAND SPRINGS POWER PLANTAccount #720 - Structures and Improvements

Date	Description
Oct 1952	200' new 2" fire hose installed near cottages.
May 1953	Plant Building - Floor of #5 section and all of #5 concrete foundation painted with #401 cement gray Ronerex.
Febr 1954	Buildings: 14' x 20' garage for cottage 291 (material salvaged from elsewhere). - Bathroom fixtures, with 4" sewer line, installed in Cottage 191 (salvaged from Upper Salmon).
March 1954	Cottages - Shifting earth leaves east side of Cottage #123 unsupported.
April 1954	Cottages - Water supply for Cottages 291 and 191 changed to a spring, with concrete wall.
Oct 1954	Buildings - Plant roof repaired with "Asgum" and plastic. " - Hekins garage roof stained. " - West and north portions of Cottage #122 reshingled. " - Roof of Cottage 124 and Cottage 191 restained; Cottage 191 painted outside. " - Cottage 122 reshingled over bedroom. " - Power plant roof repaired with "Asgum" liquid and plastic."
Jan 1955	Repair Shop - Painted inside, new cabinet constructed for tools, and tools arranged in order.
March 1955	Grounds - Lawns reseeded, yards and drives cleaned, willows destroyed.
April 1955	Cottages - Kitchen sink installed in #124, and drain and work bench replaced. " - Wash board installed in cottage 121. " - Back porch of Cottage 125 braced up. " - #122 and 123 remodelled. " - Plastering and finishing completed in #122 and 123. " - Remodelling of #122 and 123 completed. " - Boston cottage renovated. " - " " completely floored and finished inside. " - Roofs of Tarleton's and Edy's cottages repaired and stained.
June 1955	Buildings - Bathroom in station enlarged, interior painted, and 2 steel lockers installed; estimate of roof repairs needed.
April-May 1956	Buildings - Siding of Cottages #122 and 123, except back wall of 123 finished; porch added to #191. - Operator's booth being installed in generating station (from Suckone Falls).
June 1956	Buildings - Operator's booth completed and telephone switch control board installed. Old telephone booth removed and low wooden platform installed.
August 1956	Buildings - Repairs to roof over Unit #5. Metal fence installed around telephone protective panels. Sewer line - Tree-root damage repaired with cement. Domestic Water - New wooden intake installed at water source for lower cottages; screens and sediment pockets supplied.
Sept 1956	Cottages - Interior painting in Boston cottage and new range in Edy cottage.
Nov 1956	Plant Building - Interior painting. " - Floor being painted; windows and sash broken by falling rocks and ice.
Jan 1957	Plant Building - Painting of generating station floor and machine bases completed.
Febr 1957	- Large electric sign changed from Hazda to Neon.
March 1957	

SD-33

Last Name: IDAHO POWER CO

STATE

SE L	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C A73-04041		03/28/1969	SPRING	0.500	19 FISH
-		C A73-07006		08/01/1969	PAHSIMEROI	40.000	19 FISH
-		C A02-00034		01/01/1901	SNAKE RIVER	8.270	10 COMMER
-		C A63-02666		06/11/1947	GROUNDWATER	0.110	01 IRR
-							43 DOMEST
-							25 COOL
-							10 COMMER
-		C A63-03058		07/21/1955	GROUNDWATER	0.370	25 COOL
-		C R36-07487		06/28/1974	GROUNDWATER	0.010	43 DOMEST
-		C R36-07587		12/03/1975	GROUNDWATER	0.020	43 DOMEST
-		C A36-02710		07/24/1940	SPRINGS	0.100	01 IRR
-					CLEAR LAKE		43 DOMEST
-		C A36-15357		12/31/1912	THOUSAND SP	0.430	01 IRR
-					SNOW BANK S		43 DOMEST
-		C R36-02018		01/18/1919	CLEAR LAKES	526.000	28 POWER

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

APR 11 1969

SD-33

Last Name: IDAHO POWER CO

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	IDAHO POWER CO	-	-	-	-	-	-
-		C	R36-02704	01/31/1966	NIAGARA SPR	132.000	01 IRR
-							43 DOMEST
-							49 FIRE
-							19 FISH
-		C	R36-02710	07/24/1940	SPRINGS	0.090	01 IRR
-					CLEAR LAKE		43 DOMEST
-		C	R36-15357	09/30/1936	THOUSAND SP	0.110	01 IRR
-					SNOW BANK S		43 DOMEST
-		C	R36-15358	06/20/1924	THOUSAND SP	0.030	01 IRR
-					SNOW BANK S		
-		C	A36-02478	10/21/1939	TUCKER SPRI	3.500	01 IRR
-							04 STOCK
-							25 COOL
-							43 DOMEST
-							49 FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 03 1993

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of RSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 RSHOLT, ROBERTSON & TUCKER

7 *James R. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
17 Statehouse, Room 210
18 Boise, Idaho 83720

☒
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☐
☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
20 Resources
21 1301 North Orchard
22 Statehouse Mail
23 Boise, Idaho 83720 (6 copies)

☒
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U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
24 Land and Natural Resources
25 Division
26 Indian Resources Section,
27 Rm. 6317
28 P. O. Box 44378
Washington, D.C. 20026-4378

☒
☐
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☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

MICROFILMED
FEB 09 1992

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

✓ U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

for James A. Roschert
JAMES C. TUCKER

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Log for claim 36-15357

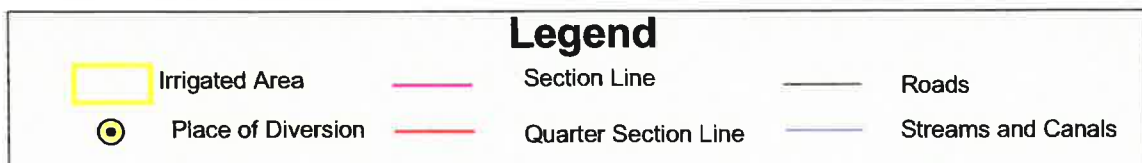
Spatial Dynamics LTD

11/28/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	8	SESW	1	1	Digitized from a scanned map.
Totals:			1	1	

Water Right Number 36-15357
Township , 8S14E

11/28/2001



R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-15357 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: IDAHO POWER CO
Address: PO BOX 70
BOISE ID 83707-0070

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

14. ☒ Other: I respond to the objection concerning:
INCLUSION OF THE GENERAL PROVISIONS IN THE
DIRECTOR'S REPORT

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 14 and all allegations of the objection regarding this item, IDWR responds as follows.

IDWR denies the objection.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-15357

4

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-14-2001 BY 60322

(Over)

RESPONSE TO OBJECTION NO. 36-15357 -0001

- PAGE

3

MICROFILMED
OCT 20 1994

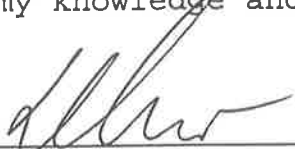
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

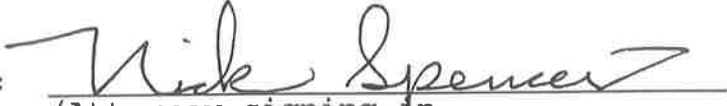
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JAMES C TUCKER
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number A36-15357Date Received 3-13-92Receipt Number 5014262

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAR 13 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300Mailing Address P. O. Box 70 Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) 19123. Source of water supply (a) Thousand Springs & Snow Bank Springs
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 8S Range 14E Section 8,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete wall, penstock to village and on to park

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FEB 09 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.10 or _____
For Irrigation purposes from 3/15 to 11/15 amount 0.33 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 houses in village

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	8														D			
8S	14E	8														1			1

Total number of acres irrigated One

Gooding

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: POD Collection Box, 3 inch pipe to village serves 3 houses, then

continues on to irrigate 1-acre park (see map)

MICROFILMED
FEB 09 1993

OCT 20 1994

Last Name _____ Ident No. A36-15357

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Be. ☒ Special Use ☐ Posted Notice ☐ License ☐ Permit ☐

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager, Power Production

Title

of Idaho Power Company, that I have signed the foregoing

Organization

document in the space below as General Manager Power Production of Idaho Power Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

General Manager Power Production

Title and Organization

Idaho Power Company

Date March 5, 1992

State of Idaho or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 1992

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES C. TUCKER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

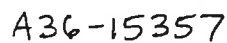
Address Rosholt, Robertson & Tucker
P. O. Box 2139 - Boise, ID 83701

Date _____

Last Name _____ Ident. Number A36-15357

MICROFILMED
FEB 09 1993
OCT 20 1994

Copies White-State, Yellow-Claimant



COPY

RECEIVED

MAY 0 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-15357

OBJECTION

36-15357 -0001/
93-04-0484

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION -1-

MICROFILMED

OCT 21 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:

Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker

Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139

Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
- ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to:

The inclusion of the General Provisions in the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

14. The inclusion of the General Provisions in the Director's Report.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Patrick D. Madigan, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: Patrick Madigan
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of APRIL, 1993.



Darla J. Jorje
Notary Public for Idaho
Residing at: Boise
My commission expires: 4-26-95

(Over)

NOTICE OF ERROR



RESPONSE



CORRECTED R PROOF



RECEIVED
JUN 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 3, 1992

R. KEITH HIGGINSON
Director

IDAHO POWER COMPANY
C/O JAMES C TUCKER
PO BOX 2139
BOISE ID 83701-2139

RE: NOTICE OF ERROR IN THE SRBA FOR 36-02018, 36-02082, 36-02478,
36-02704, 36-02710, 36-15357 & 36-15358

DEAR MR. TUCKER,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH YOU, SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. THE ISSUES RAISED BY YOUR NOE FILINGS WERE ADDRESSED BY HELEN HARRINGTON-THORNTON IN HER LETTER DATED OCTOBER 19, 1992. DURING OUR MEETING WE RECAPPED SOME OF THE SAME ISSUES COVERED IN THE LETTER.

COPIES OF THE MAPS FROM EACH FILE WERE REQUESTED BY YOU AT THE MEETING AND THOSE COPIES WERE PICKED UP BY STAFF FROM ROSHOLT'S OFFICE ON THIS DAY. I CALLED SHARON STRICKLAND TO CHECK WHERE TO SEND THE MAPS AND SHE SAID SHE NEEDED TO RECEIVE THEM.

THE SEASON OF USE FOR IRRIGATION USES WITHIN THE SNAKE RIVER CANYON, BELOW THE RIM, HAS BEEN EXTENDED BY THE DIRECTOR AND THIS ANNOUNCEMENT WAS MADE THE DAY AFTER OUR MEETING. THE NEW SEASON IS 3/15 TO 11/15.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY,

STEVE CLELLAND
SENIOR WATER AGENT

MICHAEL
FEB 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 83707 (208) 383-2200	09/30/1936	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.03 CFS 0.08 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.11 CFS	3.0 AFA

Water Source: THOUSAND SPRINGS
SNOW BANK SPRINGS

Tributary to: SNAKE RIVER
SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R14E S08 NESWSE NWSWSE SESWSE GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	14E	8	:																	:	1.0
TOTAL ACRES																			:	1.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08S	14E	8	:																	:	D

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, 3 HOMES

Other Rights: NONE

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02013 & 36-15358.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/17/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
POD COLLECTION BOX, 3 INCH PIPE TO VILLAGE SERVES 3 HOUSES, THEN
CONTINUES ON TO IRRIGATE 1 ACRE PARK.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/20/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/08/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION

AJ0749NP
No. R36-15357

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/92
PAGE: 2

=====

Comments: Date: 10/08/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING SEASON OF USE AND REVIEW OF POU.

Audit: 10/08/92 THORNTON

Microfilm
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

James C. Tucker, Attorney
PO Box 2139
Boise ID 83701

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-15357 in the name of Idaho Power

Dear Mr. Tucker:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons stated below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

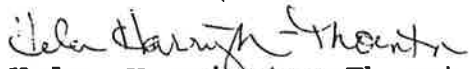
In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Regarding the place of use, we have reviewed the file and have confirmed the location of the place of use.

MICROFILMED
FEB 03 1993

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely, .



Helen Harrington-Thornton
Water Resource Agent

HHT

MICROFILMED
FEB 9 1991

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: 36-15357

2. Name: Idaho Power Company

Address: James C. Tucker, Attorney
P. O. Box 2139
Boise, Idaho 83701

Weekday Telephone Number: 336-0700 or 734-0700 (Sharon)

MICROFILMED
FEB 09 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED
FEB 09 1993

Water Right Number - R36-15357

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO POWER CO1 - PO BOX 70
2 -
3 -
City- BOISE
Phone - 208-383-2200

State- ID Zip- 83707

*** A - ATTORNEY ***
IDAHO POWER CO1 - STEVEN L HERNDON
2 - PO BOX 70
3 -
City- BOISE
Phone - 208-383-2692
1 - JAMES C TUCKER OR
2 - BRUCE M SMITH
3 - PO BOX 2139
City- BOISE
Phone - 208-336-0700

State- ID Zip- 83707

ROSHOLT ROBERTSON & TUCKER

State- ID Zip- 837012139

+ - - Priority Date - - +
09/30/1936+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
THOUSAND SPRINGS
SNOW BANK SPRINGS+ - - - - Tributary - - - - - +
SNAKE RIVER
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +					
Twn	Rng	Sec	Tract	Lot	Rflg County
08S	14E	8	NE SW SE		(47) GOODING
			NW SW SE		(47) GOODING
			SE SW SE		(47) GOODING

+ - - - - Water Use - - - - - +		+ - - - - Diversion Rate - - - - - +		+ - - - - Diversion Volume - - - - - +	
Code	Description	Period From	Period To		
01 - IRRIGATION		04/01	10/31	0.030	<i>4.18</i>
43 - DOMESTIC		01/01	12/31	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 3.0

+ - - - - Place of Use - - - - - +							
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description
08S	14E	8	SE SW	4	1.0	01	IRRIGATION
08S	14E	8	SW SE			43	DOMESTIC

(47) GOODING
(47) GOODING

Total Acres: 1.0

*Shane X 0.6 AFU = 1.8*MICROFILMED
FEB 09 1993

Water right number - R36-15357

Prefix Translation: RESEARCH

+ - - Diversion Means - CONCRETE WALL, PENSTOCK TO HOUSES AND ON TO PARK

+ - - Non-Irrigation Use - DOMESTIC, 3 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02013 & 36-15358.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 03/17/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
POD COLLECTION BOX, 3 INCH PIPE TO VILLAGE SERVES 3 HOUSES, THEN CONTINUES ON TO IRRIGATE 1 ACRE PARK.

+ - - Audit Fields - - +
03/20/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/20/1992	Old Judicial District	-
Claim Received Date	- 03/13/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014262	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 09 1993

REVIEW
A36-15357

Proof of Priority: supports the year; Sept 1936

USES:

3 Houses	Domestic	1-1	12-31	0.08
1 Acre	IRR	4-1	10-31	0.03
				<u>0.11</u>

POD:

~~sp~~
— listed all the returning well as shown on the map since they claim the snow bank springs & 1000 springs as source.

— if a small unnamed spring was the source then a point of diversion would have been recognized.

See

3-20-92

F06 = 36-02013 & 36-15358

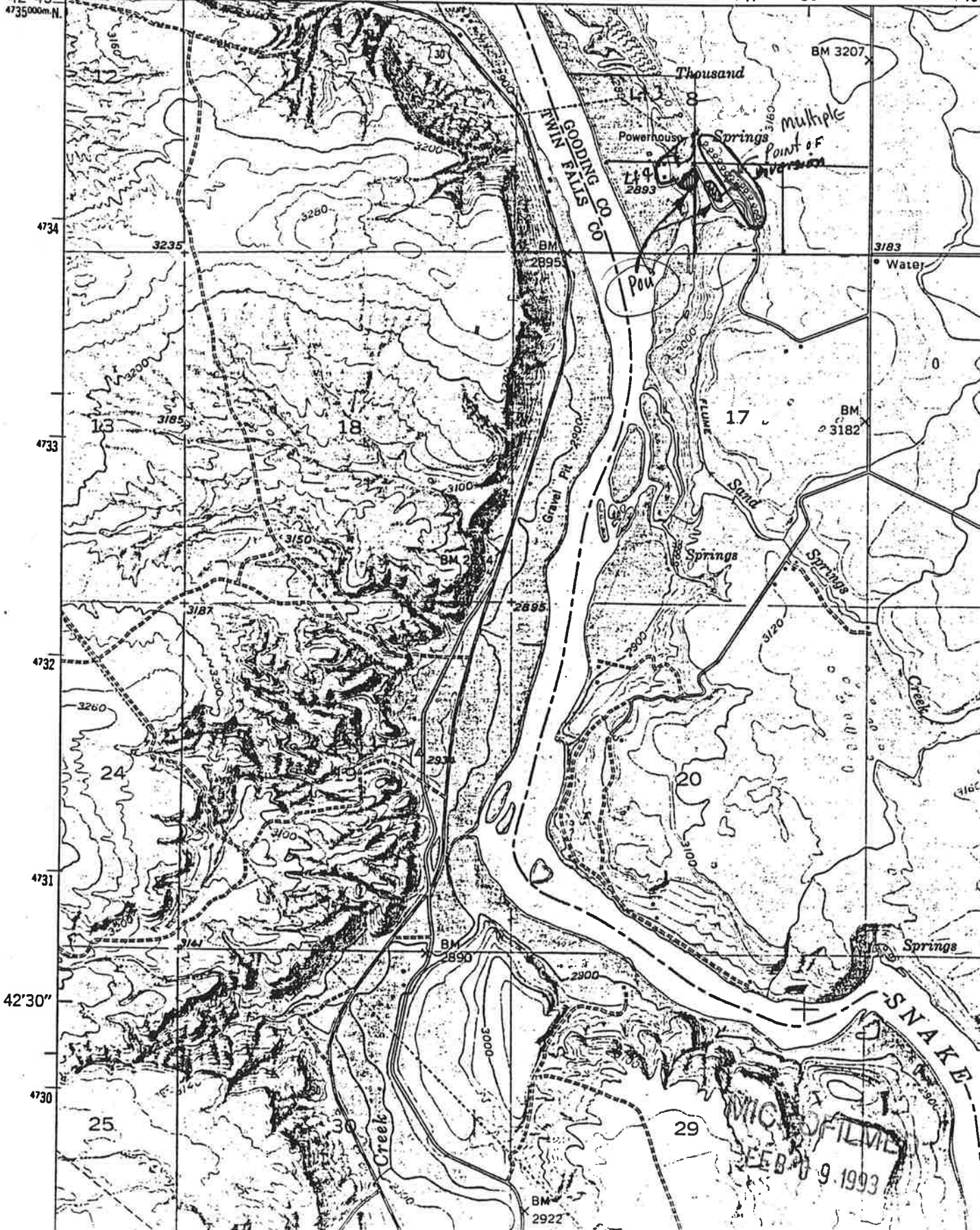
MICROFILMED
FEB 09 1993

* See Also CVR A36-02013

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R 14E

114°52'30" R. 13 E. R. 14 E. 1675 1676000m.E. 1677 50' 1678
42°45' 4735000m.N. GLENN'S FERRY 36 MI. HAGERMAN 5.9 MI.



CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-15357
A36-15358

RE: IPCO proof of priority

DATE 3-17-92

NAME OF PARTY

SHARON STRICKLAND

(734-0700)

I called and asked her if she was sending something for proof of priority for those two claims. She said she wasn't aware they needed it, but she will contact IPCO for the information requested.

MICROFILMED
FEB 09 1993

MAP SHOWING
WATER POWER DEVELOPMENT
OF
THOUSAND SPRINGS POWER COMPANY

THOUSAND SPRINGS IDAHO.

SCALE 1"=100'

OWEN H. GRAY, ENGR

JULY 1912

BARNUM'S ISLAND

MICROFILMED
FEB 0 9 1993