

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15355

Date Received: 3/ 6/1992

Receipt No: S014227

Received By: gvt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHYLLIS HANCHETT 208-438-5965
Address: RT. 1 BOX 1218
PAUL ID 83347

AND/OR

Name: A.K. HANCHETT 208-438-5965
Address: RT. 1 BOX 1218
PAUL ID 83347

2. Date of Priority: MAR 23, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	22E	12	NE	SW	NE		MINIDOKA

5. Description of diverting works:
22" X 200' WELL, 75 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		140.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 140.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	22E	1	NW	SW		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
		12	NW	NE	IRR	13.0
			NE	NW	IRR	6.0
					Section Acres	19.0
					Total Acres	35.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07128

14. Remarks:

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07128 PURSUANT TO
IDAHO CODE 42-1416(2).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurel K Hanchett Date: 4-3-6-92

Date: _____

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State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of March 19 92

Robert V. Korstelt
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995

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A & B Irrigation District

P. O. BOX 675

RUPERT, IDAHO 83350

DIAL 436-3152

March 10, 1992

RECEIVED

MAR 11 1992

Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Attn: Robert V. Worstell,
Ident. # A36-15355

Mr. A.K. Hanchett has requested that I write you a letter in regard to the 35 acres not covered by a license.

Mr. Hanchett had a drain water permit with the A&B Irrigation District to divert water from the J drain pond up until 1971 - since there was not a sufficient drain water supply to cover all the land owned by Mr. Hanchett, he drilled a well and cancelled the drain water permit after the 1971 Irrigation Season. To the best of my knowledge he has irrigated all the non-irrigable land owned by him from his private owned well.

The irrigable area plats provided to the A&B District by the U.S. Bureau of Reclamation show that the survey made by the Bureau in 1984, that the land was being watered at that time.

If I can be of any further assistance please feel free to contact me at 436-3152.

Yours truly,

Virgil D. Temple

VDI/djn

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CLAIM NUMBERS 36-7128 DATE _____
36-15355 (elp claim) AGENT _____

TRANSFER NUMBER _____
 OBJECTION FILED elp 0.4
 TOTAL ACRES FROM RECOMMENDATION 139
 GEOGRAPHIC INFO SYSTEM 272

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	9S	22E	1																
GIS												17							17
												14.627	8.355	4.1				12.2	
RECOM	9S	22E	12	16	35	39	22	10											12
GIS				13.1	37.3	37.3	19.1	33.7											
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

1 PD

POLYGON #

UPDATED

B36-DBPOU.DBF

8-14

POLYGON CREATED ON 604

()

ATTRIBUTES OF B36-POU.SHP

(350)

8-14

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

(313)

8-14

P/U includes ground irrigated with A&B water through a common system. Outline is greater than the licensed P/U. No change to recommendation.

No physical features in NAPP photo to be able to locate P/D. Point selected based upon field map in claim file.

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

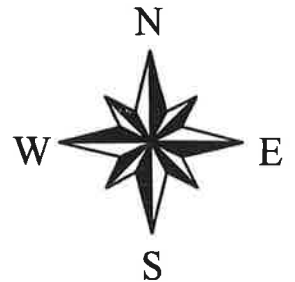
IDAHO DEPARTMENT OF WATER RESOURCES

36-07128, & 36-15355
A. K. HANCHETT



300 0 300 600 900 1200 Feet

TNS 9S, RNG 22E, SEC 1, & 12



© B36-pod.shp
Pou-outline.shp
09s22e.dxf
4

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-15355

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANCHETT

PHYLLIS

1 - RT. 1 BOX 1218

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5965

HANCHETT

A.K.

1 - RT. 1 BOX 1218

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5965

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/23/1971 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 22E 12 NE SW NE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.700+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.700 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 22E 1 NW SW 17.0 01 IRRIGATION (67) MINIDOKA
09S 22E 12 NE NE 16.0 01 IRRIGATION (67) MINIDOKA
09S 22E 12 NW NE 35.0 01 IRRIGATION (67) MINIDOKA
09S 22E 12 SW NE 39.0 01 IRRIGATION (67) MINIDOKA
09S 22E 12 SE NE 22.0 01 IRRIGATION (67) MINIDOKA
09S 22E 12 NE NW 10.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 139.0

+ - - Diversion Means - 22" X 200' WELL, 75 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07128

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Water right number - R36-15355

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07128 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.4 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 556 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 417 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 139 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07128 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 35 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07128 PURSUANT TO
IDAHO CODE 42-1416(2).

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

S01 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

04/06/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/06/1992 | Old Judicial District | - |
| Claim Received Date | - 03/06/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S014227 | Water District | - 36A |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - E |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:42:00
03/11/92

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-15355

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | N | | R.V. 7/ | | R.V. 7/ |
| POINT OF DIV | Y | | | N | | 3/11/92 | | 3/11/92 |
| SOURCE | Y | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | N | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | Y | | | N | | | | |
| PERIOD OF USE | Y | | | Y | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:42:00
03/11/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-15355

LAST: HANCHETT
ADDRESS: RT. 1 BOX 1218
CITY: PAUL
PHONE NUMBER: 208-438-5965

OWNER CODE: C

FIRST: A.K.

STATE: ID ZIP: 83347

LAST: HANCHETT
ADDRESS: RT. 1 BOX 1218
CITY: PAUL
PHONE NUMBER: 208-438-5965

FIRST: PHYLLIS

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07128 PURSUANT TO
IDAHO CODE 42-1416(2).

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CONTACT PERSON: A.K. Hanchett

PHONE NUMBER: () -

DATE OF FIELD EXAM: 3/3/92

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Office Interview

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A. AJ CLAIM: # A36-15355 PRIORITY DATE: 03-23-1971 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*See letter from Virgil Temple, Manager
of A + B Irrig. Dist - Rupert, Idaho*

=====

RECOMMENDED PRIORITY DATE:

3-23-1971

REVIEWED BY

R. D. J.

DATE

3/11/92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-15355 | 09S | 22E | 12 | NE | SW | NE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07128 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | Y | Y | Y | _____ |

REMARKS:

Same well as 36-07128

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|---------------|------|------|-----|-----|-----|-----|--------|
| <i>← Same</i> | | | | | | | |

SOURCE: *Groundwater*
REVIEWED BY: *R.V. JV.*

TRIB: _____
DATE: *3/11/92*

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A. ROOT WATER RIGHT NUMBERS: R36-15355
A36-15355

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|------------------|----------------|-----------------|----------------|------------------|
| 09S | 22E | 1 | NW | SW | | HANCHETT , A.K. | A36-15355 /16.0 | - / | | | 16 |
| | | | NW | SW | | HANCHETT , PHYLLIS | A36-07128 /16.7 | - / | | | |
| | | | NW | SW | 98 | LARGE CLAIM | A36-1512721/ 2.0 | - / | | | |
| | | | NW | SW | | HANCHETT , PHYLLIS | R36-15355 /16.0 | - / | | | |
| | | | NW | SW | 94 | LARGE CLAIM | A36-0208024/10.3 | - / | | | |
| 09S | 22E | 12 | NW | NE | | HANCHETT , A.K. | A36-15355 /13.0 | - / | | | 13 |
| | | | NW | NE | | HANCHETT , PHYLLIS | A36-07128 /35.0 | 36-07128 /22.0 | | | |
| | | | NW | NE | | HANCHETT , PHYLLIS | R36-15355 /13.0 | - / | | | |
| | | | NW | NE | 93 | LARGE CLAIM | A36-0208024/ 2.3 | - / | | | |
| 09S | 22E | 12 | NE | NW | | HANCHETT , A.K. | A36-15355 / 6.0 | - / | | | 6 |
| | | | NE | NW | | HANCHETT , AUREL K. | A36-10057 / | - / | | | |
| | | | NE | NW | | HANCHETT , PHYLLIS | A36-07128 /10.0 | - / | | | |
| | | | NE | NW | | HANCHETT , AUREL K. | R36-10057 / | - / | | | |
| | | | NE | NW | | HANCHETT , PHYLLIS | R36-15355 / 6.0 | - / | | | |
| | | | NE | NW | 93 | LARGE CLAIM | A36-0208024/ 2.7 | - / | | | |
| TOTAL ACRES | | | | | | A36-15355 | 35.00 | | | | 35 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: MINIDOKA

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PRESUMPTION FLAG: E

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 35

REVIEWED BY: B.V. SK

DATE: 3/10/92

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---|----------------------|
| A36-15355 IRRIGATION | FROM 04-01 TO ~~11-01~~
16-31 | .700 CFS 140.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .700 CFS 140.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u> </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

new standards

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07128

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|--------------------|-------------|----------------|------------|----------------|
| A36-15355 | GROUNDWATER | HANCHETT , A.K. | 0.700 | 0.020 | 140.00 | 4.00 |
| A36-0208024 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 959.849 | 9999999.00 | 959.84 |
| A36-07128 | GROUNDWATER | HANCHETT , PHYLLIS | 1.400 | 0.010 | 417.00 | 3.00 |
| A36-1512721 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 6915.150 | 9999999.00 | 6915.15 |
| R36-15355 | GROUNDWATER | HANCHETT , PHYLLIS | 0.700 | 0.020 | 140.00 | 4.00 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------------|---------------------|----------|--------|
| A36-10057 | DOMESTIC | HANCHETT , AUREL K. | FROM 01-01 TO 12-31 | .040 CFS | |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 35 x 0.02 CFS/ACRE = 0.7 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 105.0 AF/A

ACRES 35 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 105 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 140.00 AF/A

ACRES 35 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 140 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| <u>Irrig.</u> | <u>4/1 10/31</u> | <u>0.7</u> | <u>140</u> | <u>105</u> |
| TOTAL FOR THIS RIGHT | | <u>0.7</u> | <u>140</u> | <u>105</u> |
| REVIEWED BY: <u>B.V. SK.</u> | | DATE: <u>3/11/92</u> | | |

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-15355

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

N/A

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | R36-15355 | 0.700 | R36-15355 | 0.700 | - | |
| TOTAL CFS | | 0.700 | | 0.700 | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

B. V. Horstall

DATE:

3/11/1992

NAME OF FIELD EXAMINER:

TITLE:

Sr. W.R. Agent (Adj.)

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FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:44:24
03/11/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A36-15355

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | A.K. HANCHETT
RT. 1 BOX 1218
PAUL ID 83347
(208) 438-5965 | 03/23/1971 | IRRIGATION | 04-01 11-01 | 0.70 CFS | 140.0 AFA |
| | | | | TOTAL DIVERSION: | 0.70 CFS | 140.0 AFA |
| | | | | CONSUMPTIVE USE: | | 105.0 AFA |

C PHYLLIS HANCHETT
RT. 1 BOX 1218
PAUL ID 83347
(208) 438-5965

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R22E S12 NESWNE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 09S | 22E | 1 | : | | | | | | | | | | | | | | | | | : | 16.0 |
| 09S | 22E | 12 | : | | | 13 | | | | 06 | | | | | | | | | | : | 19.0 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 35.0 | |

POU County: MINIDOKA

Other Rights: A36-07128

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks: THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07128 PURSUANT TO IDAHO CODE 42-1416(2).

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 36A

Field Inspection Flag:
Presumption Flag: E

MICROFILMED
FEB 09 1993