

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15354
Date Received: 3/ 4/1992
Receipt No: S014208
Received By: su

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILE H CAMPBELL 208-536-2298
Address: 2019 E 2950 S
WENDELL ID 83355

AND/OR

Name: JAMES E CAMPBELL 208-536-2298
Address: 2019 E 2950 S
WENDELL ID 83355

2. Date of Priority: JAN 6, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	16E	20	NW	NW	SE		JEROME

5. Description of diverting works:
200' WELL, 200 HP PUMP, 2 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 580.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	16E	20	NE	NE		IRR	21.4

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	16E	20	NW	NE		IRR	21.4
			SW	NE		IRR	38.1
			SE	NE		IRR	38.1
			NE	SE		IRR	8.4
			NW	SE		IRR	16.7
			SW	SE		IRR	36.4
			SE	SE		IRR	11.7
						Section Acres	192.2
		29	NW	NE		IRR	1.2
						Section Acres	1.2
						Total Acres	193.4

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-08302

14. Remarks:

TRANS. 3475.
THIS WR MOVED TO BASIN 36 BY THE ABOVE TRANSFER AND IS BASED ON
THE WATER RIGHT 37-07416A. OTHER WATER RIGHT IS PERMIT 36-08302.
ACRES CLAIMED ARE THE ACRES FOUND UNDER THE FIELD EXAM FOR THE
PERMIT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E Campbell Date: 3/4/92
Duane H. Campbell Date: 3/4/92

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of March 19 92

John C. [Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

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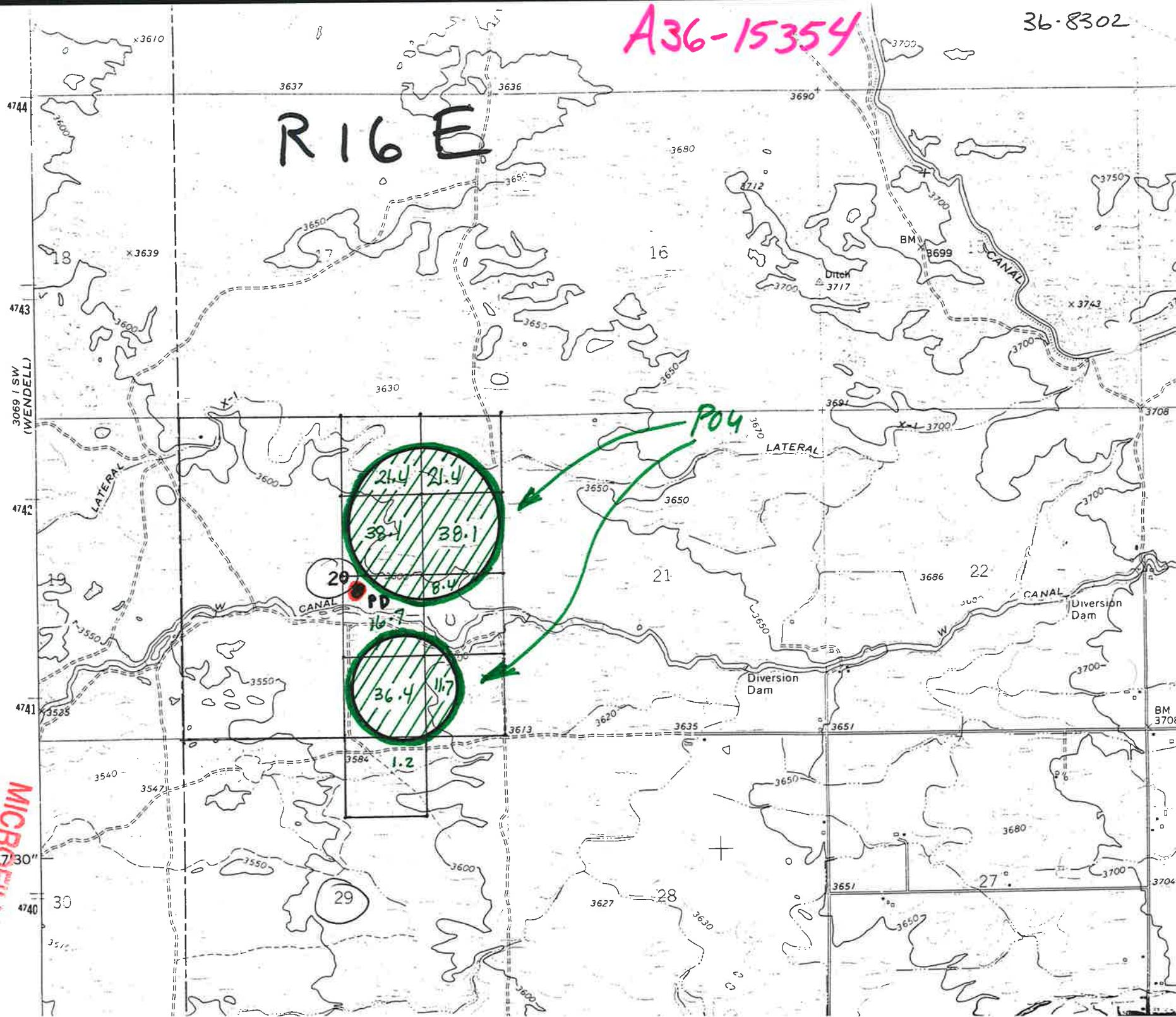
A36-15354

36-8302

R16E

TLSS

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FEB 09 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3475

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant James E. or Lucile H. Campbell Phone 536-2289
Post Office address Route 2, Box 95, Wendell, Idaho 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Sold license, to be transferred to much better land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|---------------------|--------------------|--------------------|--------------------------------|
| <u>37-7416A</u> | <u>Jan. 6, 1975</u> | <u>2.304</u> | <u>Irrigation</u> | <u>March 15 to November 15</u> |
| <u>"</u> | <u>"</u> | <u>0.07</u> | <u>Stock Water</u> | <u>Jan. 1 to December 31</u> |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 2.374 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Deep well tributary to Ground water
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	20	7S	16E	~~Gooding~~ <u>Jerome</u>	Deep well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	16E	20	40	40	40	40									40	40			240

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Total acres 240

37-7416A T#3475
Remembered A36-15354

PART 1

6. General Information:

a. Description of diversion system Deep well200 HP pump and pivotb. Are the lands from which you propose to transfer the water right ~~subject to~~ any liens, deeds of trust, mortgages, or contracts? Yes x No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will be used as dry grazing

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7416A
And said application is hereby APPROVED, subject to the following limitations and conditions:
1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this

6th

day of

February, 19 89H. New Stanton
Chief, Water Alloc.
BureauMICROFILMED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of N/A vs. _____
 dated _____ In _____ county of _____
- b. License No. 37-7416A Issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. ~~3458~~ 3458 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Deep well tributary to Ground water

4. Date or priority 1-6-75

5. Water is used for the following purpose:

amount 2.304 for Irrigation purposes from March 15 to November 15
 (cfs/ac-ft)
 amount .07 for Stock water purposes from January 1 to December 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE		16	6S	18E	Gooding	Deep well

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	18E	9															9	11	20
		10											11	6			7	4	28
		15	16		5		35	40	23	17									136
		16	32	23		1													56

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 Total acres 240
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9. Describe any other water rights used for the same purpose as described above N/A

PART 2

Transfer No. 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 — No — If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of Sept., 1988.

James E. Campbell
(Signature of Applicant)

H. F. LeMoine
(Notary Public)

My commission expires 4/1/91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by TB Date 9/12/88

Protest filed by _____

Prelim. check by TB Fee 50⁰⁰

Receipted by TB Date 9/12/88

Published in Northside News

Copies of protest forwarded by _____

Pub. dates 11/24 x 12/1/88

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Gray

Copy of transfer sent to lien holder _____

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FEB 09 1993

RECEIVED

BILL OF SALE

SEP 16 1988

KNOW ALL MEN BY THESE PRESENTS:

Department of the State
Twin Falls County

That R. WENDELL JOHNSON and KATHRYN JOHNSON, husband and wife, for valuable consideration, receipt of which is hereby acknowledged, do hereby sell, transfer, convey and deliver unto JAMES CAMPBELL the following property, to wit:

2.304 c.f.s. of water of the State of Idaho Department of Water Resources License No. 37-7416A, said water having been applied on 9 acres in the SW1/4 SE1/4, 11 acres in the SE1/4 SE1/4, in Section 9; 11 acres in the SW1/4 SW1/4, 6 acres in the SE1/4 SW1/4, 7 acres in the SW1/4 SE1/4, 4 acres in the SE1/4 SE1/4, Section 10, 16 acres in the NE1/4 NE1/4, 5 acres in the SW1/4 NE1/4, 35 acres in the NE1/4 NW1/4, 40 acres in the NW1/4 NW1/4, 23 acres in the SW1/4 NW1/4, 17 acres in the SE1/4 NW1/4 in Section 15, 32 acres in the NE1/4 NE1/4, 23 acres in the NW1/4 NE1/4, 1 acre in the SE1/4 NE1/4 in Section 16, all in Township 6 South, Range 18 EBM, for a total of 240 acres.

The undersigned represent that all of the above-described property is free and clear of all liens and encumbrances except those of public record on the date hereof.

Dated this 12th day of September, 1988.

R. Wendell Johnson
R. WENDELL JOHNSON

Kathryn Johnson
KATHRYN JOHNSON

STATE OF IDAHO

)
) ss.
)

COUNTY OF TWIN FALLS

On this 15 day of September in the year 1988, before me, a Notary Public, personally appeared R. Wendell Johnson and Kathryn Johnson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

H.F. Le Moyne
Notary Public
Residing at Twin Falls
MICROFILMED
FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES E CAMPBELL
2019 E 2950 S
WENDELL ID 83355

536-22987
sent o/c form will give to
new owner.

RECEIVED

RE: Snake River Basin Adjudication (SRBA)

Water Rights #36-7539, 36-15143, 36-15354

RECEIVED
12-11-01
PP

DEC 11 2001

Dear Water Right Holder:

Records ok.

12-11-01

Department of Water Resources

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list **any other water rights you have**, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

James E Campbell

208-536-2297

PS The water rights you have listed have been sold.

2019 E 29505

CAMPBELL, JAMES E

RT 2 BOX 95

WENDELL ID 83355

36-7539

-15143

.15354

all
WR +
Rec

Christensen, Kelly

Subject: season of use 36-07539 and 36-15354
Entry Type: Phone call
Contact: Jim Campbell

Start: Mon 8/2/99 12:00 AM
End: Mon 8/2/99 12:00 AM
Duration: 0 hours

He was curious why the licensed right had one season and the BU claim had a different season of use. I explained that the licensed right had a season perfected through the licensing procedure and that the BU claim did not. I explained the shoulder remarks and he seemed to be satisfied with the recommended seasons.

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Georgia Satterlee

DATE

March 16, 1999 1:25pm

CUSTOMER

MARIE @ ROB WMS. OFFICE

SUBJECT: 36-08302, -15354

phone call (X) walk-in (.)

She is the receptionist at the Jerome attorney's, she requested the above claims, Printed and faxed to her at 1145 hrs.

Water Right Number - R36-15354

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CAMPBELL

LUCILE H

1 - 2019 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2298

CAMPBELL

JAMES E

1 - 2019 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2298

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/06/1975 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
07S	16E	20	NW NW SE		(53)	JEROME		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	2.300	773.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.300 773.60 580.2

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	16E	20	NE NE		21.4	01	IRRIGATION	(53) JEROME
07S	16E	20	NW NE		21.4	01	IRRIGATION	(53) JEROME
07S	16E	20	SW NE		38.1	01	IRRIGATION	(53) JEROME
07S	16E	20	SE NE		38.1	01	IRRIGATION	(53) JEROME
07S	16E	20	NE SE		8.4	01	IRRIGATION	(53) JEROME
07S	16E	20	NW SE		16.7	01	IRRIGATION	(53) JEROME
07S	16E	20	SW SE		36.4	01	IRRIGATION	(53) JEROME
07S	16E	20	SE SE		11.7	01	IRRIGATION	(53) JEROME
07S	16E	29	NW NE		1.2	01	IRRIGATION	(53) JEROME

Total Acres: 193.4

+ - - Diversion Means - 200' WELL, 200 HP PUMP, 2 PIVOTS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-08302

Water right number - R36-15354

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
3707416A

+ - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/19/97 KCHRISTE

+ - - - - Comments - - - - -

Date: 03/06/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 3475. THIS WR MOVED TO BASIN 36 BY THE ABOVE TRANSFER AND IS BASED ON
THE WATER RIGHT 37-07416A. OTHER WATER RIGHT IS PERMIT 36-08302. ACRES CLAIMED ARE THE ACRES FOUND UNDER THE FIELD EXAM FOR THE
PERMIT.

Date: 03/06/1992 User Id: CLELLAND Subject: OTHER RIGHT 36-08302
THESE TWO RIGHTS WHEN COMBINED ARE LIMITED TO SYSTEM CAPACITY OF 3.26 CFS AND THE COMBINED IRRIGATED ACREAGE OF 193.4 ACRES AND
THE RESPECTIVE VOLUME CALCULATIONS. THE CLAIMANT SAID HE DOES NOT PLAN TO PUT THE OTHER 46 ACRES LISTED IN THE TRANSFER TO USE.
AND CLAIMS ONLY THAT DEVELOPED UNDER THIS SYSTEM; THE TRANSFER IS COMPLETED AT THIS POINT.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/04/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014208	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	- AND/OR	Notice of Error Flag	-

CLAIM NUMBERS 36-15354

DATE 11/28/97
AGENT JR

TRANSFER NUMBER 3475
OBJECTION FILED _____
TOTAL ACRES FROM RECOMMENDATION 193.4
GEOGRAPHIC INFO SYSTEM 185.86

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	16E	20	21.4	21.4	38.1	38.1									8.4	16.7	36.9	11.7
GIS				21.6	21.7	36.9	36.15									3.96	1.22	36.75	13.15
																1.70	8.48		184.61
																5.66	12.7		
RECOM	075	16E	29		1.2														1.2
GIS					1.56														1.56
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 675, 676
B36-DBPOD.DBF 643

POLYGON CREATED ON 604 (✓)
ATTRIBUTES OF B36-POU.SHP (675), 676
ATTRIBUTES OF B36-POD.SHP (643) NWSE-20

3.8% off (transfer and lines
drawn arbitrarily)

(lg. pivot) polygon # 675 = 124.61 Ac } 186.24
(sm. pivot) polygon # 676 = 61.63 Ac } Ac.

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

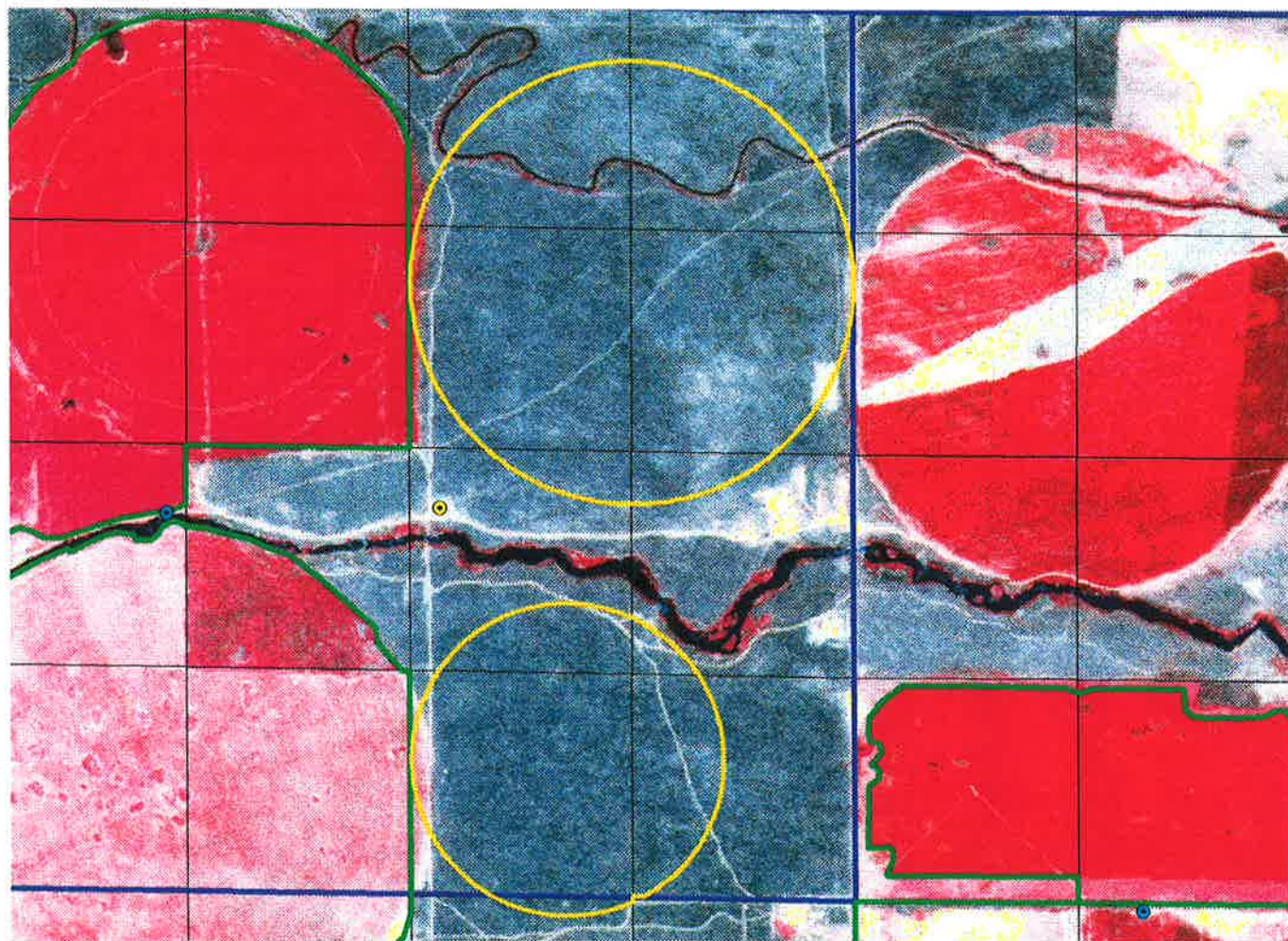
READY FOR DECREE yes (✓) no ()

SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

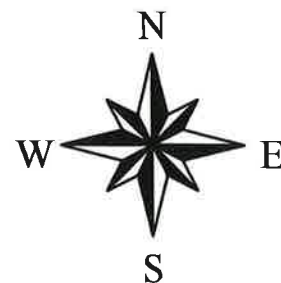
36-15354

JAMES & LUCILLE CAMPBELL



660 0 660 1320 1980 2640 Feet

TNS 7S, RNG 16E, SEC 20 & 29



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

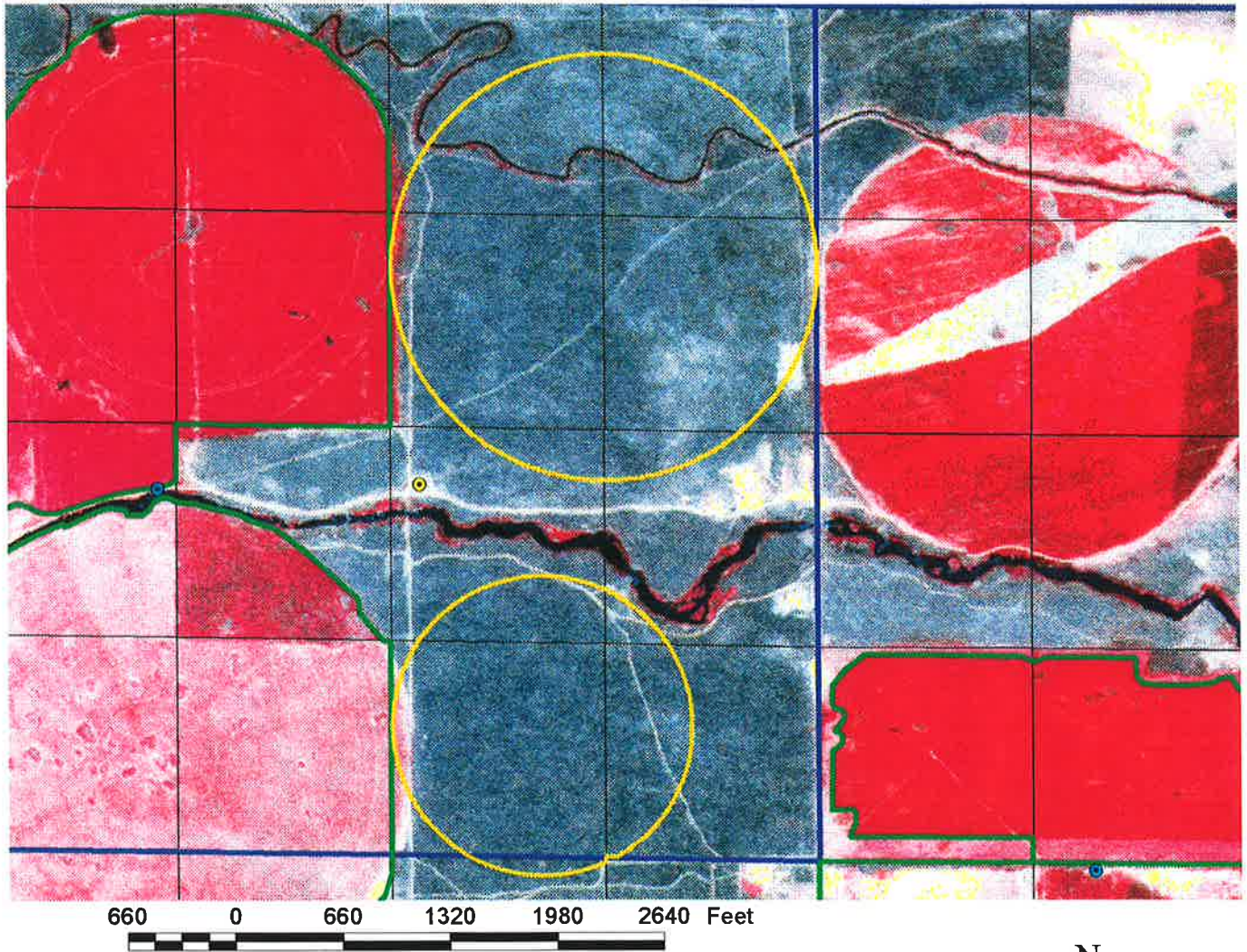
QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

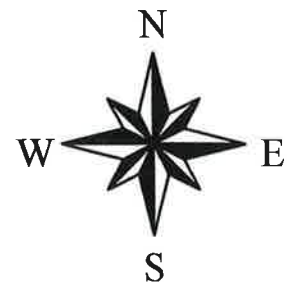
IDAHO DEPARTMENT OF WATER RESOURCES

36-15354

JAMES & LUCILLE CAMPBELL



TNS 7S, RNG 16E, SEC 20 & 29



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

"DO NOT FILM"

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 09 1993

VERIFIED BY

See

Water Right Number - R36-15354

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPBELL

LUCILE H

1 - 2019 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2298

1 - 2019 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2298

CAMPBELL

JAMES E

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/06/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 16E 20 NW NW SE (53) JEROME

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.300

773.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.300 773.60 580.2

+ - - - - - - - - - - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 07S | 16E | 20 | NE NE | | 21.4 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | NW NE | | 21.4 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | SW NE | | 38.1 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | SE NE | | 38.1 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | NE SE | | 8.4 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | NW SE | | 16.7 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | SW SE | | 36.4 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 20 | SE SE | | 11.7 | 01 | IRRIGATION | (53) JEROME |
| 07S | 16E | 29 | NW NE | | 1.2 | 01 | IRRIGATION | (53) JEROME |

Total Acres: 193.4

+ - - Diversion Means - 200' WELL, 200 HP PUMP, 2 PIVOTS

+ - - Non-Irrigation Use -

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| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 02/25/1992 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/06/1992 | Old Judicial District | - |
| Claim Received Date | - 03/04/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S014208 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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*This Exam replaces the CVR record
 Claimant used this information to help him file a claim*

5-3-6-92
 GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8302
 DATE: 2-25-92
 BY: J. E. Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \dots\dots\dots (0.70)}{[(\dots\dots\dots) + (\dots\dots\dots \times 2.31)]} = \underline{3.26}$$

| | | |
|-------------------|-----------------|---------------------------------|
| LIFT FROM: | PSI FROM: | NOTES ON PUMP: |
| measurement () | measurement () | Motor Make, Serial or ID |
| owner (X) | owner () | |
| area estimate () | estimate () | Pump Make, Serial or ID, rating |
| well logs () | owner gage (X) | |
| Booster (Y) (N) | | |

REMARKS _____

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| | | |
|--------------|--------|--|
| (season) | (days) | |
| 3/15 - 11/15 | 246 | |
| 4/1 - 11/1 | 215 | |
| 4/15 - 10/15 | 184 | |
| 3/1 - 12/1 | 276 | |

$$POTENTIAL = \frac{(\dots\dots\dots) \times (1.98) \times (\dots\dots\dots)}{(\dots\dots\dots)}$$

POTENTIAL = 8.2

REQUIRED Acre Feet/Acre/Annum = 4.6
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)
 IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

Should run 1700 gpm by pivot design

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

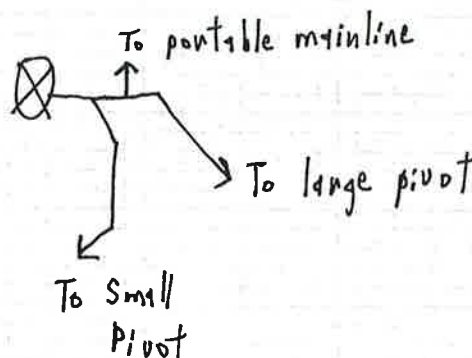
1. Owner: James & Lucile Campbell Permit No. 36-08302
Current Address: 2019 E. 2950 S., Wendell, ID 83855 Phone No. 536-2298
2. Accompanied by: Mr. Campbell EXAM. DATE: 2-25-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-7416A ☒ Copies Attached
2. Other water rights with same point of diversion: 37-7416A ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, mainlines to 2 pivots.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------------|------------|----------------------|---------------------------|-----------------------------------|
| | <i>U.S. Motors</i> | <i>200</i> | <i>C.1516-00-583</i> | <i>Layne & Bowler</i> | <i>15487</i> |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|---------------|---------------------------------|
| | | <i>NW</i> | <i>NW</i> | <i>SE</i> | <i>20</i> | <i>7S</i> | <i>16E</i> | <i>Jerome</i> | <i>Aerial photo</i> |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|-----------|-------------|-------------|-------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-------------|-------------|-------------|--------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <i>7S</i> | <i>16E</i> | <i>20</i> | <i>21.4</i> | <i>21.4</i> | <i>38.1</i> | <i>28.1</i> | | | | | | | | | <i>89</i> | <i>16.7</i> | <i>36.4</i> | <i>11.7</i> | <i>192.2</i> |
| | | <i>29</i> | | <i>1.2</i> | | | | | | | | | | | | | | | <i>1.2</i> |
| | | | | | | | | | | | | | | | | | | | <i>—</i> |
| | | | | | | | | | | | | | | | | | | | <i>193.4</i> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical rate is 3.26 cfs. Already licensed for 2.3 cfs = 0.96 cfs of new flow

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 193.4 \times 4 = 773.6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 773.6$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well has been connected to well in NW 1/4 of Sec. via a short section of portable mainline, but this connection will not be used in the future according to Mr. Campbell. Was done to provide extra water where needed - not needed now. Mr. Campbell confirmed that a little land in Sec. 29 is irrigated, and that he has a right to water this ground. He may not irrigate this land in the future, he said, but I am recommending the P/U as it exists at this time. System capacity is 0.84"/acre. Only the land shown as P/U has been irrigated, the rest of the E 1/2 Sec. 20 is rough & rocky sagebrush ground. Since the existing right on this system covers 240 acres, & since the system actually waters less than that, no new ground has been developed under this permit. Mr. Campbell has 2 more years to water additional ground under T. 3495, but I doubt if this will happen. So I am only recommending licensing of the additional flow rate that was developed. Existing

I. RECOMMENDATIONS license will provide the full annual volume.

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Irrigation | 3-15 | 11-15 | ~~0.26~~ 0.96 | ~~493.6~~ |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | ~~0.26~~ 0.96 | ~~493.6~~ |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name _____

Signature _____

Certification Date _____

Field Report Preparation Date _____

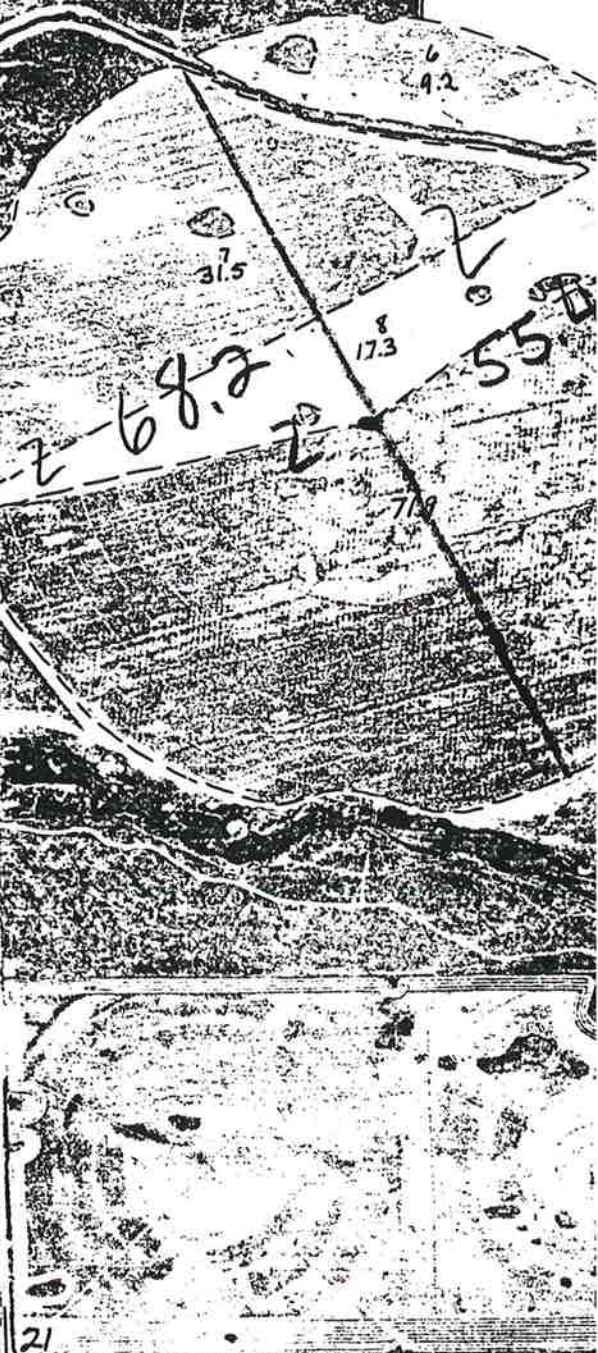
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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T-7S

1337 20
T-1430



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TRANSFERRED
LICENSED
-37-07416A
PO4
240 Acres

36-08302 Diversion
Dam
3635 193.4 Acres

T
7
5