

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15233
Date Received: 8/ 1/1988
Receipt No: 5013717
Received By: ADN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO LAND & LIVESTOCK INC. 208-377-3000
Address: P.O. BOX 67
BOISE ID 83707

2. Date of Priority: APR 6, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	9	NE	SE	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 246.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	9	NW	SE		IRR	1.0
			SW	SE		IRR	3.0
			SE	SE		IRR	2.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
		15	NW	NE	IRR	18.0
			SW	NE	IRR	26.0
			NE	NW	IRR	11.0
			SE	NW	IRR	21.0
					Section Acres	76.0
					Total Acres	82.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02304 PURSUANT TO
IDAHO CODE 42-1416(2).

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26424

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Date Received

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 16 1991

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho Land & Livestock Inc.

(Manager) - 837-6186

Phone (208) 377-3000

Mailing Address P.O. Box 67, Boise, Id.Zip 837072. Date of Priority (Only one (1) per claim) 4/6/803. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 14E Section 9,NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well & Pump delivering
to sprinkler system consisting of two pivots &
handlines.MICROFILMED
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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 246 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
75	14E	15		18	26		11			21									76
		9														1	3	2	6

Total number of acres irrigated 82

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: This claim is an expansion of use of lic. 36-02304.

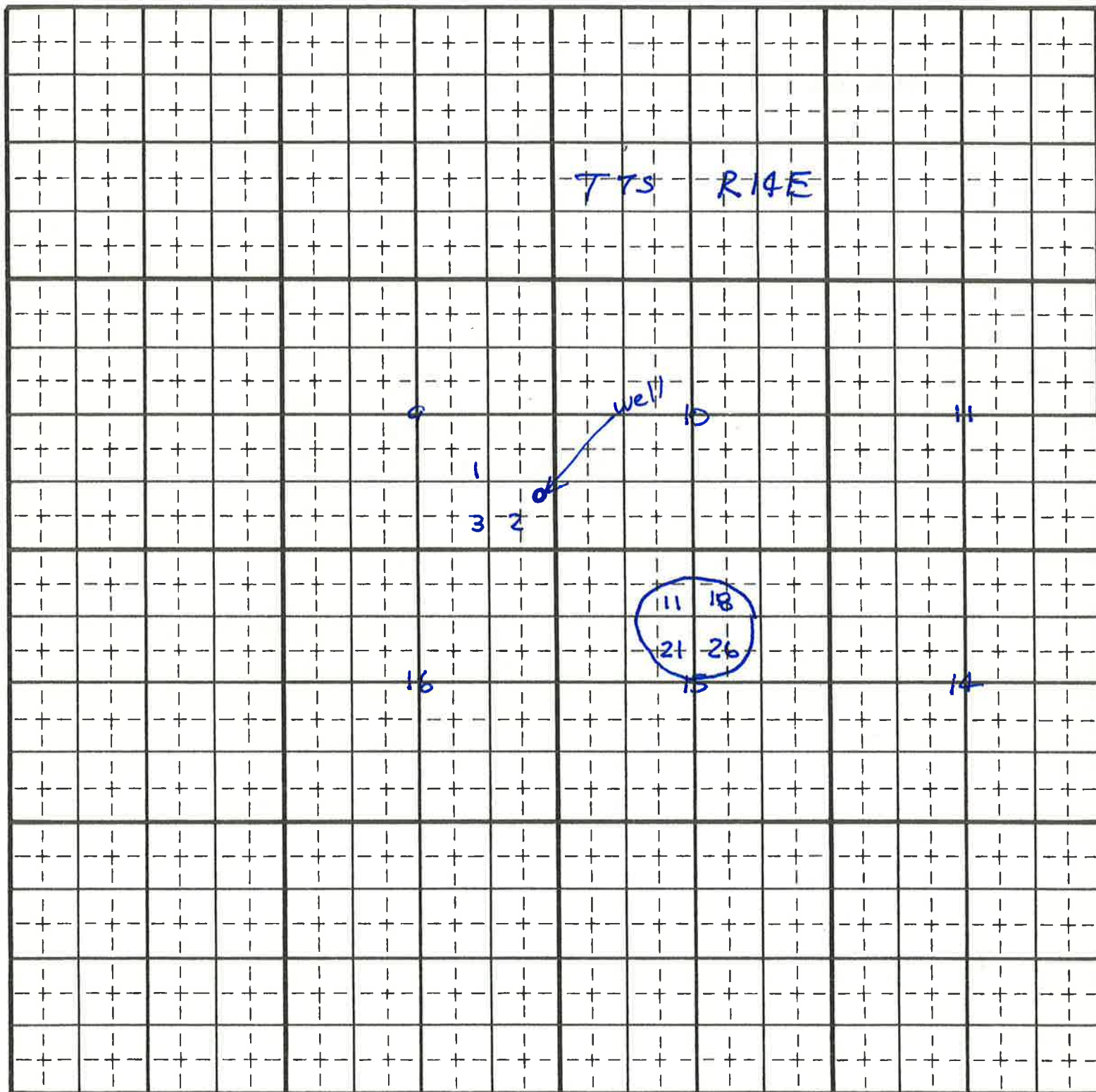
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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

☒ For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date 8-11-91

State of Idaho/or _____)

County of Gooding) SS.

☒ Subscribed and sworn (or affirmed) before me this 11th day of September 19 91



Notary Public Janet A. Gorrell

Residing at Gooding Id.

My Commission Expires 2-28-1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



DIVISION OF WESTERN FARM SERVICE, INC.

JEROME, ID 83338

P.O. BOX 396
(208) 324-3341

CALDWELL, ID 83605

P.O. BOX 912
(208) 454-1421

LaG. NDE, OR 97850

P.O. BOX 948
(503) 963-9311

PENDLETON, OR 97801

P.O. BOX 1307
(503) 276-3160

FRANK OSBORNE

IT. 1

HAGERMAN, ID 83332

A/320

16
26 6670

4 12 80
DATE: 6-30-80

SALES AGREEMENT
NUMBER: # 100041

CUSTOMER P.O.:
Salesman: Sellers 50

TERMS: ON COMPLETION

Quantity	Description	Unit Price	Amount
	As per contract: 2 - Pivots & "mainline		77,051.00
	Less Trade-in (1 Wheelines)		-10,000.00
	Less Down payment:		12,410.00
	Sub Total		53,641.00
	Credits: 1230' - 10" PVC		(5,633.40)
	150' - 8" PVC		(440.00)
	Sub Total:		47,567.60
	Additions to bid: (Rockwork, etc.)		
1600'	- 10" Asphalt/steel	9,520.00	
220'	- Quad 2 underground wire	154.00	
220'	- 10-2 Kill wire	28.60	
1	- 8" Check valve	200.00	
2	- 8" Flanges	26.23	
16	- 3/4 x 2 bolts & nuts	20.00	
2	- 8" Flanges gaskets	2.00	
22	- 10" IPS Starter couplers	562.60	
2"	- PVC for underground wire	865.71	
1-1/2"	- PVC for underground	154.22	
	Labor to install above	1,420.00	
650'	- Trenching @ .35	195.30	
	Rock work - Pivot pad	75.00	
	Haul dirt to cover Rocks	440.00	
	Balance Due:	13,663.83	13,663.83

Credit on Backfilling - 1993
61,031.43

DUE AND PAYABLE UPON RECEIPT

FIRST COPY - CUSTOMER

SECOND COPY - HEAD OFFICE

THIRD COPY - BRANCH

EQUIPMENT SALES ORDER

FARMORE
A DIVISION OF WESTERN FARM SERVICE, INC.

Page 1 of 1 Page

Job Number 10007

PURCHASER Dwight Osborne

DATE 3-4-80

ADDRESS

(No. and Street)

(City)

(County)

(State)

(Zip)

Goods will be located in

County

State

Telephone

FEET	PIECES	DESCRIPTION	UNIT PRICE	TOTAL PRICE
	1	680 Electrogator 7-Tower 1052' - 800 gpm		24,163.00
		16.5 X 16.1 Flotation tires		462.00
		Auto reverse ass'y.		300.00
		Auto restart		70.00
		Low Temp. control		90.00
	1	680 Electrogator 980' - 800 gpm		21,679.00
		16.5 X 16.1 Flotation tires		396.00
		Auto stop switch		75.00
		Auto restart		70.00
		Low temp. control		90.00
		Auto stop switch		75.00
		Freight on (2) circles		2,800.00
		Erection		2,530.00
		Wiring		1,200.00
3800'		Underground wire Quad 2		2,660.00
3800'		10-2 Kill wire		475.00
		Selector switch and relay in pump panel		69.00
		Mainline hookup at pump - including:		1,102.00
		2 - 8" gear op valves; 1 - 6" gear op valve; 8" check valve; 2- y tees		
150'		#125 P.V.C. IPS - gasket		440.00
3650'		#125 P.V.C. IPS - gasket 10"		15,717.00
	1	Ball & socket Handline 1/2 mile		1,622.00
		Laying PVC		850.00
	4	Thrust Blocks		250.00
		Working & Port fill	1947.11	1510

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Purchaser's Initial D.O.

TOTAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 18, 1991

RE: Adjudication Claim No. A36-15233

IDAHO LAND & LIVESTOCK INC
PO BOX 67
BOISE ID 83707

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A
COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR
ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER
RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR
ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN
ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU
HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER
RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

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FEB 09 1993

Log for claim 36-15233

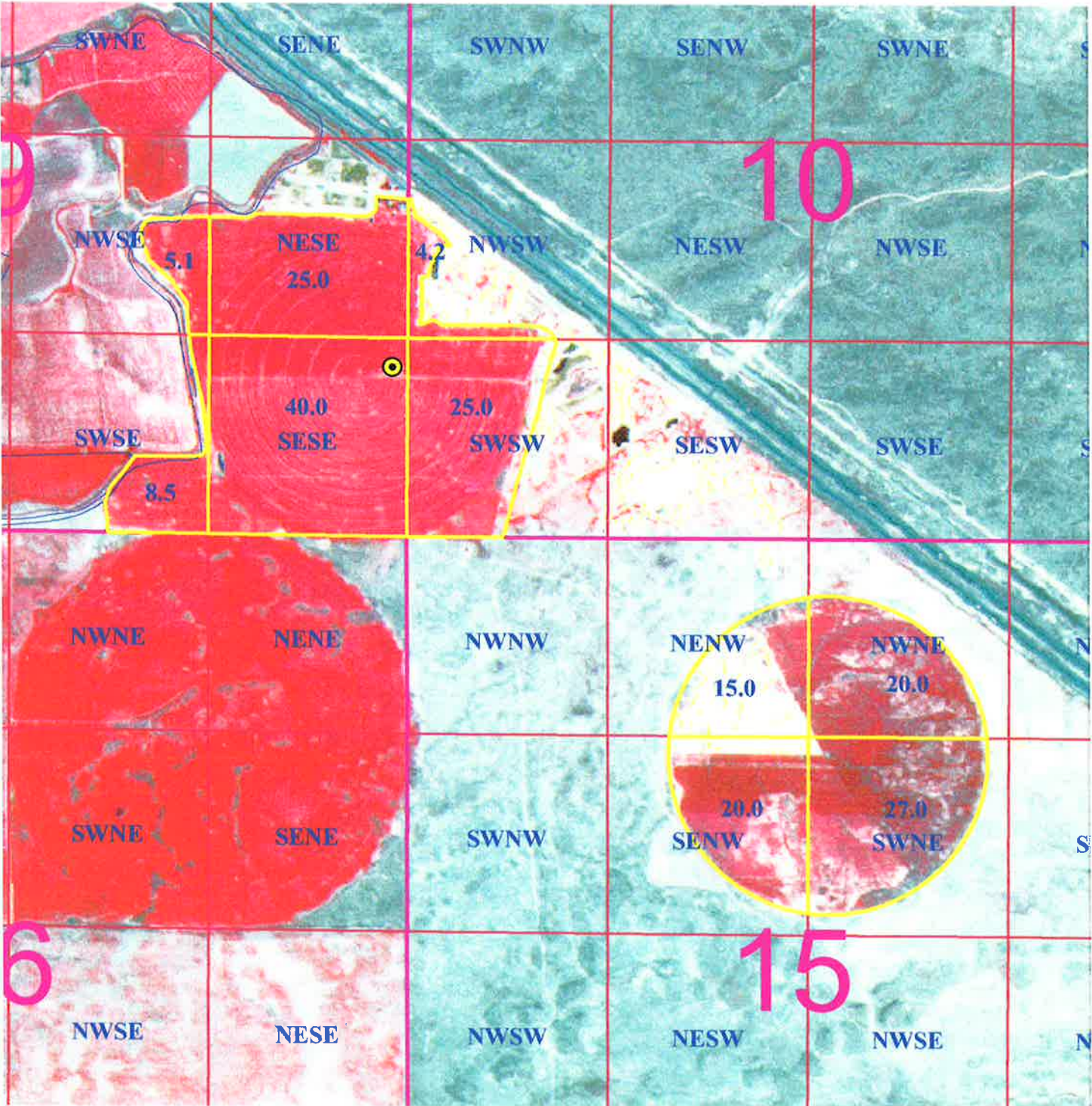
Spatial Dynamics LTD

10/17/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s14e	9	NESE	24	25	
07s14e	9	NWSE	4	5.1	
07s14e	9	SWSE	7	8.5	
07s14e	9	SESE	40	40	
07s14e	10	NWSW	4	4.2	
07s14e	10	SWSW	25	25	
07s14e	15	NWNE	18	20	
07s14e	15	SWNE	26	27	
07s14e	15	NENW	11	15	
07s14e	15	SENW	21	20	
Totals:			180	189.8	

Water Right Number 36-15233
Township , 7S14E

10/17/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - R36-15233

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO LAND & LIVESTOCK INC.

1 - P.O. BOX 67

2 -

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-377-3000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/06/1980 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 9 NE SE SE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.730+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 9 NE SE 24.0 01 IRRIGATION (47) GOODING
07S 14E 9 NW SE 4.0 01 IRRIGATION (47) GOODING
07S 14E 9 SW SE 7.0 01 IRRIGATION (47) GOODING
07S 14E 9 SE SE 40.0 01 IRRIGATION (47) GOODING
07S 14E 10 NW SW 4.0 01 IRRIGATION (47) GOODING
07S 14E 10 SW SW 25.0 01 IRRIGATION (47) GOODING
07S 14E 15 NW NE 18.0 01 IRRIGATION (47) GOODING
07S 14E 15 SW NE 26.0 01 IRRIGATION (47) GOODING
07S 14E 15 NE NW 11.0 01 IRRIGATION (47) GOODING
07S 14E 15 SE NW 21.0 01 IRRIGATION (47) GOODING

Total Acres: 180.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02304

VERIFIED ADM

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FEB 09 1993

Prefix Translation: RESEARCH

	Remarks
	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 82 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02304 PURSUANT TO IDAHO CODE 42-1416(2). USE OF THIS RIGHT WITH RIGHT NO. 36-02304 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.60 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 720 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 540 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 180 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02304 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THE NUMBER OF IRRIGATED ACRES FOR THIS RIGHT WAS DETERMINED BASED ON A DIVERSION RATE OF 0.0089 CFS PER ACRE AT THE WELL HEAD.

[illegible]

+----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

[illegible]

+ - - Audit Fields - - +
09/17/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/17/1991	Old Judicial District	-
Claim Received Date	- 09/17/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013717	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

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