

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-15219B**

Date Received: 12/21/1988

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL G BRANCHFLOWER 208-536-2594
Address: PO BOX 392
WENDELL ID 83355

2. Date of Priority: MAR 22, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	3	NE	SE	SE		GOODING

5. Description of diverting works:
WELL, PUMP, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
08S	14E	3	SW	SE		IRR
			SE	SE		IRR

MICROFILMED
7.0
34.0
DEC 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	41.0
					Total Acres	41.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170 (.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE. WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER. ***RENUMBERED*** THIS CLAIM IS THE COMBINED WATER RIGHTS 36-02170 & 36-02298. ORIGINALLY FILED UNDER A36-02298 AND RECEIPT S004813. SCC 08-02-1991.

15. Basis of Claim: LICENSE

Water Right Number: 26273

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED
JUL 20 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: December 30, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 14 East of Boise Meridian
Section 3, SE 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-15219
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael G. and Kathy L. Branchflower
P. O. Box 392

☐ New Owner/Claimant (Purchaser): Wendell, Idaho 83355
Liberty Trust

☐ New Mailing Address: 131 1/2
1st Sullion Road
Elko, Nevada 89801

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
To be claimed by new owner .56 CFS of Water License No. 36-15219

☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *David Johnson* Date 1-6-93

☐ Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/11/93 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Feb-1993 11:31

Janet Gorrell
LAND TITLE AND ESCROW INC
PO BOX 473
GOODING ID 83330

Re: Ownership Change for Adjudication Claim No.(s): A36-15219 -
Branchflower to Liberty Trust

Dear Ms. Gorrell:

Pursuant to the notification that you are representing the new claimant(s) on the above-referenced Adjudication Claim(s), we have changed the Department's record(s) of the current owner as you requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above listed rights remain listed in the former owners name.

The Change of Ownership did involve a transfer which split the right into A36-15219A & A36-15219B. Mr. Branchflower came to our office and worked with our agents on this.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15219
Date Received: 12/21/1988
Receipt No: S004813
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL G. BRANCHFLOWER 208-536-2594
Address: P.O. BOX 392
WENDELL, ID 83355

2. Date of Priority: MAR 22, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	3		SE	SE		GOODING

5. Description of diverting works:
WELL, PUMP, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	3	SW	SE		IRR	10.0
			SE	SE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	44.0
					Total Acres	44.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170 (.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE. WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER. ***RENUMBERED*** THIS CLAIM IS THE COMBINED WATER RIGHTS 36-02170 & 36-02298. ORIGINALLY FILED UNDER A36-02298 AND RECEIPT S004813. SCC 08-02-1991.

15. Basis of Claim: LICENSE

Water Right Number: 26273

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02298
Date Received: 12/21/1988
Receipt No: S004813
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL G. BRANCHFLOWER 208-536-2594
Address: BOX 392
WENDELL, ID 83355

2. Date of Priority: MAR 22, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	3	SE	SE	SE		GOODING

5. Description of diverting works:
WELL, PUMP, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	3	SW	SE		IRR	10.0
			SE	SE		IRR	34.0

Section Acres 44.0

10. Place of Use: Continued

Total Acres 44.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170 (.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE.

supplemental water. also uses wastewater

15. Basis of Claim: LICENSE

Water Right Number: 26273

FILED
DEC 21 1988

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

microfilm
FEB 03 1993

RECEIVED

JAN - 3 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Recalled 12-28-01 543-2322

MICHAEL G BRANCHFLOWER
KATHY BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575

December 27, 2001

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA) *Verbree owner*
Water Right(s) #36-2229, 36-2517A, 36-4021, 36-7377, 36-7460, 36-7534,
36-7547, 36-8581, 36-8582, 36-10238, 36-10382, 36-10383, 36-10916,
36-15219B *Bellencourt owner*
Change of Address

Dear Water Right Holders:

7862

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Please add 36-7834
36-8058
36-10751 ✓
36-10752
SS:region 36-10755

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

[Signature]
The address is correct as shown above or as otherwise changed.

Claimant Signature

208 543 2322
Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

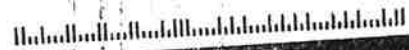
U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED

BRAN392 833552015 1101 04 11/29/01
FORM 3547

BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575



BRANCHFLOWER, KATHY
PO BOX 392
WENDELL ID 833550392

+ michael G.

36-2517
10238✓
2229✓
2517A✓
4021✓
7371✓
7547✓
10916✓
7460✓
7534✓
8581✓
8582✓
10382✓
10383✓
15219B✓
+36-7834
36-8058
3610751
10752
10755

COPY

1997 MAY -2 PM 1:53

DISTRICT COURT - ST
TWIN FALLS COUNTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-15219

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Michael G Branchflower
PO Box 392
Wendell ID 83355
Phone: 536-2594

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

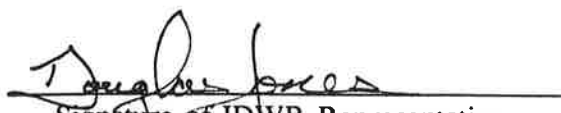
Michael G Branchflower
PO Box 392
Wendell ID 83355
Phone: 536-2594

Liberty Trust
PO Box 2376
Elko NV 89803

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/2/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-2, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Michael G Branchflower
PO Box 392
Wendell ID 83355
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Liberty Trust
PO Box 2376
Elko NV 89803
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-2-1997

PAGE: A-1

RIGHT NUMBER: 36-15219

SPLIT RIGHT: SEE RIGHT NOS. 36-15219A AND 36-15219B.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-1-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-15219A

NAME & ADDRESS: LIBERTY TRUST
PO BOX 2376
ELKO NV 89803

SOURCE: GROUNDWATER

QUANTITY: 0.56 CFS
112.0 AFY

PRIORITY DATE: 03/22/1956

POINT OF DIVERSION: T08S R14E S03 NESESE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.56 CFS
			112.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T08S R14E S03 SESE 28.0
28.0 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 &
36-02298.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-1-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-152198

NAME & ADDRESS: MICHAEL G BRANCHFLOWER
PO BOX 392
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.26 CFS
52.0 AFY

PRIORITY DATE: 03/22/1956

POINT OF DIVERSION: T08S R14E S03 NESESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.26 CFS 52.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T08S R14E S03 SWSE 13.0
13.0 ACRES TOTALEXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 &
36-02298.

PURSUANT TO APPROVED TRANSFER NO. 4054:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. CLAIM 36-15219 COMBINED WATER RIGHT NOS. 36-02170 & 36-02298.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL BRANCHFLOWER
PO BOX 392
WENDELL ID 83355

RE: SRBA Claim(s) 36-15219

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

/tf

cc: Liberty Trust

Water Right Number - R36-152198

Prefix Translation: RESEARCH

Old (D) Number - 26273

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANCHFLOWER

MICHAEL G

1 - PO BOX 392

2 -

3 -

City- WENDELL

Phone - 208-536-2594

State- ID Zip- 83355

+ - - Priority Date - - +
03/22/1956+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 14E 3 NE SE SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.260 52.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.260 52.00 39.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 3 SW SE 13.0 01 IRRIGATION (47) GOODING

Total Acres: 13.0

+ - - Diversion Means - WELL, PUMP, PIVOT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 &
36-02298.*****
PURSUANT TO APPROVED TRANSFER NO. 4054:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS

MICROFILMED
DEC 05 1996

Water right number - R36-15219B

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. CLAIM 36-15219 COMBINED WATER RIGHT NOS. 36-02170 & 36-02298.

+ - - - - - Old Water Right Numbers - - - - - +
3602298
3602170

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/05/93 GIVENS 02/08/93 GIVENS 02/10/93 GIVENS 08/20/93 CLELLAND 02/06/95 JROBERTS

+ - - - - - Comments - - - - - +
Date: 02/10/1993 User Id: GIVENS Subject: COPIED FROM REMARKS
IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE. WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER.
RENUMBERED THIS CLAIM IS THE COMBINED WATER RIGHTS 36-02170 & 36-02298.
ORIGINALLY FILED UNDER A36-02298 AND RECEIPT S004813. SCC 08-02-1991.
***** CHANGE OF OWNERSHIP 1/7/93 INVOLVES SPLITTING RT. 36-15219 INTO
36-15219A FOR .56 CFS & 36-15219B FOR .26 CFS.
Date: 02/10/1993 User Id: GIVENS Subject: TRANSFER
PENDING APPLICATION FOR TRANSFER ON P/D & P/D FILED.
Date: 08/20/1993 User Id: CLELLAND Subject: SPLIT BY TRANSFER 4054
THIS RIGHT WAS SPLIT BY A CHANGE IN OWNERSHIP AND COMPLETE DETAIL OF THE SPLIT IS SHOWN BY THIS TRANSFER 4054. THIS RECORD SHOWS
THE CHANGES AS DESCRIBED BY THE TRANSFER.
Date: 02/06/1995 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4054. jr

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
DEC 05 1996

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

APR 28 1994

TRANSFER NO. 4054
CLAIM NO. 36-15219B

Department of Water Resources

Southern Region Office

This is to certify that: MIKE BRANCHFLOWER
PO BOX 392
WENDELL ID 83355

✓ Carter
✓ Bob
— Southern AJ

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	0.26 CFS	52.0 AF

SOURCE

GROUNDWATER

Priority: 03/22/1956

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
08S	14E	3	SWSE	13		13
Total number of acres irrigated:						13

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- *5. Claim 36-15219 combined Water Right Nos. 36-02170 and 36-02298.

Dated this 17th day of March, 1994.

[Signature]
Chief, Water Alloc. Bureau

MICROFILMED

DEC 05 1995

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4054APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Mike Branchflower Phone 536-2594
Post Office address P.O. Box 292, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to facilitate operation of a pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|------------------|-------------------------|------------------|----------------------------|
| <u>R36-15219B</u> | <u>3-22-1956</u> | <u>0.22⁶</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | <u>6</u> | _____ | _____ to _____ |
2. Total amount of water being transferred 0.22 cubic feet per second and/or 52 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	3	8S	14E	Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															13		13

MICROFILMED
DEC 05 1996Total acres 13

PART 1

6. General Information:

- a. Description of diversion system Existing well & pump, pivot sprinkler
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated.
- d. Remarks:
Thirty acres are irrigated in SW/SE Sec. 8, rest of acres are under a pending trans

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
DEC 05 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-15219 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-22-1956

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or 164 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	3	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															7	34	41

9. Describe any other water rights used for the same purpose as described above: _____

MICROFILMED 41
DEC 05 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.28 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	3															7	4 ⁶	13

Total acres 13

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) R36-015219A

1. amount 0.56 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

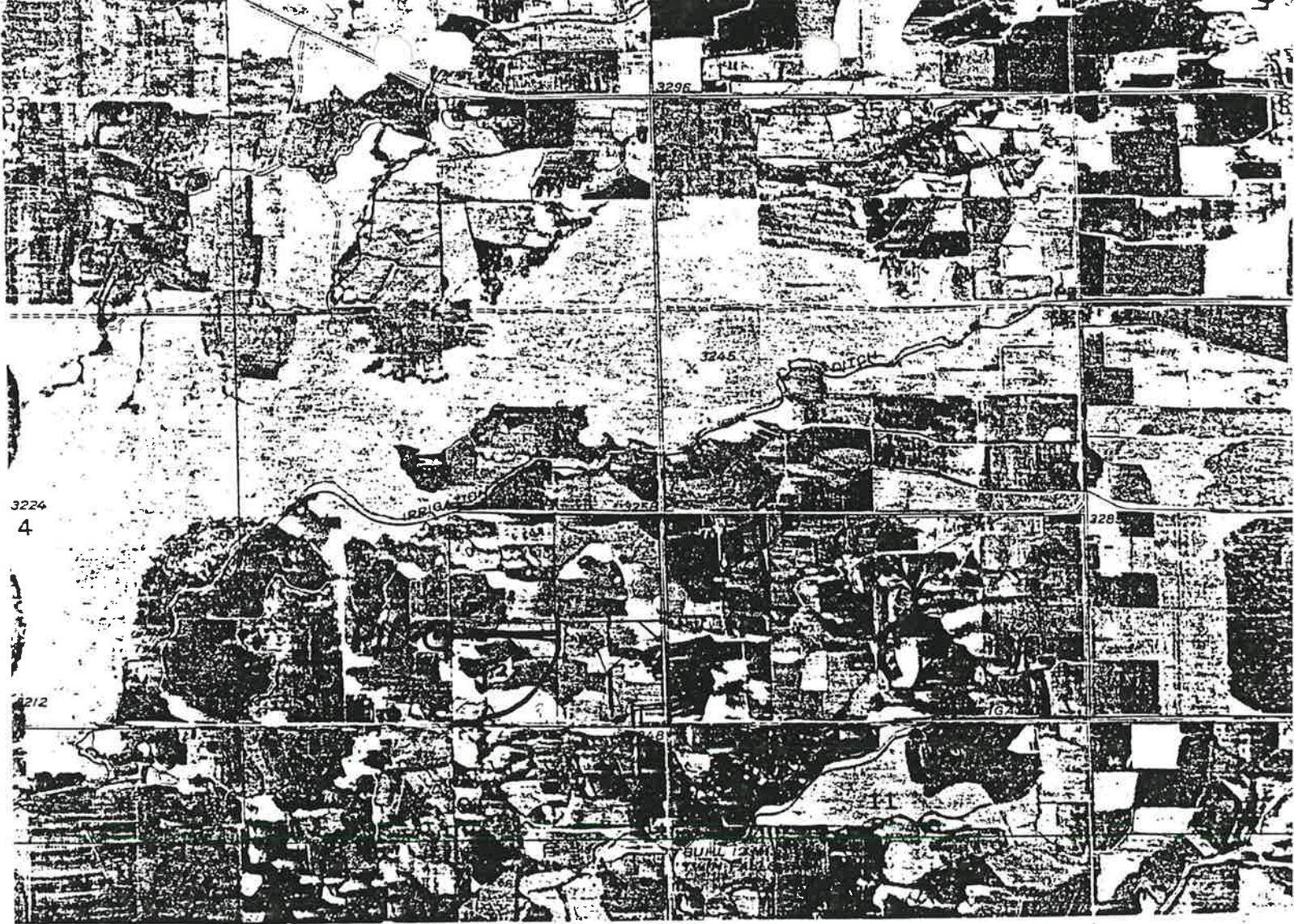
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	3																28	28

MICROFILMED
 DEC 05 1996

Total acres 28



SCALE 1/4 IN. = 100'

8S, 14E, S3
Brach Flower
Transfer Application

RI

These maps are not to be used for any purpose other than the one for which they were prepared.

These Maps Can Be Obtained
in Blue Print. Boise Idaho

TU-TU

MICROFILMED

DEC 05 1996

POOR ORIGINAL

Branch Flower
Transfer Application
Transfer to acres

30 Acres
(13 + 19)

POOR ORIGINAL

RECEIVED
FBI
JAN 10 1961

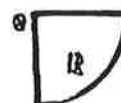
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 14E

T. 8S

3



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 30th day of October, 19 92.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by J.F. Stanton Date 10-30-92 Protest filed by _____

Prelim. check by MTS Fee \$50.00 50/5/31

Receipted by JA Date 10-30-92

Published in Leading Co. Leader Copies of protest forwarded by _____

Pub. dates 2/10 & 2/17/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED**DEC 05 1996**

COPY

36-15219^A

151206 G-19445
STATE OF IDAHO () JN. OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

15 min. past 1 o'clock 9 m. this 6
of Jan, 1993 per 9:00

JOHN A. MYERS Recorder

By Gubila Soto Deputy

WARRANTY DEED

FOR VALUE RECEIVED, MICHAEL G. and KATHERINE BRANCHFLOWER, also shown as KATHY BRANCHFLOWER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto the LIBERTY TRUST, a Nevada Trust, the Grantee, the Trustee of which Trust is Daniel Johnson, and the Trust's address is 131½ Bullion Road, Elko Nevada 89801 the following described premises, to-wit:

ALL THE PROPERTY DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO TOGETHER WITH THE FOLLOWING
DESCRIBED WATER LICENSE: .56 CFS of Water
License No. 36-15219

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of December, 1992.

Michael G. Branchflower
Michael G. Branchflower

Kathy L. Branchflower
Kathy L. Branchflower

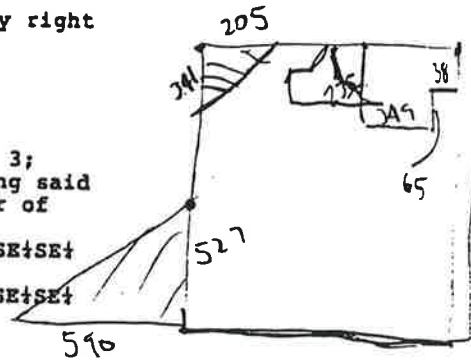
MICROFILMED

DEC 05 1996

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of Section 3;
Thence North 89°36'32" West, 25.00 feet along the
Southerly boundary of Section 3 to the Westerly
right of way line of Highway Project F.A.S.
53-A(1), THE TRUE POINT OF BEGINNING;
Thence North 1148.94 feet along said Westerly right
of way;
Thence North 89°43'13" West, 38.00 feet;
Thence South 65.00 feet;
Thence North 89°43'13" West, 349.02 feet;
Thence North 235.00 feet to a point on the
Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3;
Thence North 89°43'13" West, 912.40 feet along said
Northerly boundary to the Northwest corner of
said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to THE TRUE POINT OF BEGINNING;



AND that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 3,
described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to THE TRUE POINT OF BEGINNING;
Thence South along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to the Southeast corner of the
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
590.00 feet;
Thence Northeasterly 785.00 feet, more or less, to
THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 3, described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
said point being THE TRUE POINT OF BEGINNING;
Thence South along the West boundary of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 341.00 feet;
Thence Northeasterly to a point on the North bound-
ary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point lies 205.00 feet
East of the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
205.00 feet to TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
said Section 3, described as follows:

Commencing at the Southeast corner of Section 3;
Thence North along the East boundary of Section 3,
1318.94 feet to the Northeast corner of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence from said Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 25.00 feet along the North
boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the West boundary of
Highway Project F.A.S. 53-A(1) and THE REAL
POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and con-
tinuing along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 445.62 feet;
Thence South 25°17'25" East, 83.73 feet;
Thence South 45°52'26" East, 97.60 feet;
Thence South 28°10'41" East, 92.10 feet;
Thence South 38°31'22" East, 38.31 feet;
Thence North 85°42'43" East, 242.79 feet;
Thence North 65.00 feet;
Thence South 89°43'13" East, 30.00 feet to the West
boundary of Highway Project F.A.S. 53-A(1);
Thence along the West boundary of Highway Project
F.A.S. 53-A(1) North, 170.00 feet to THE REAL
POINT OF BEGINNING.

MICROFILMED

DEC 15 1988

POOR ORIGINAL

EXHIBIT A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.28 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:
- Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															7	6	13

Total acres 13**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)** R36-B15219A

1. amount 0.56 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:
- Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3																28	28

MICROFILMED
DEC 05 1996Total acres 28

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

TRANSFER OF WATER RIGHT

MAR 29 1994

TRANSFER NO. 4054
CLAIM NO. 36-15219B

Department of Water Resources
Southern Region Office

This is to certify that: **MIKE BRANCHFLOWER**
PO BOX 392
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.26 CFS	52.0 AF

SOURCE

GROUNDWATER

Priority: 03/22/1956

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	3	SWSE	13		13
Total number of acres irrigated:						13

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Claim 36-15219 combined Water Right Nos. 36-02170 and 36-02298.

Dated this 17 day of March, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
DEC 05 1996

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4054APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Mike Branchflower Phone 536-2594
Post Office address P.O. Box 392, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to facilitate operation of a pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|------------------|--------------------|---------------|----------------------------|
| <u>R36-15219B</u> | <u>3-22-1956</u> | <u>0.22</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | <u>6</u> | _____ | _____ to _____ |
2. Total amount of water being transferred 0.22 cubic feet per second and/or 52 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	3	8S	14E	Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															13		13

MICROFILMED
DEC 05 1996Total acres 13

PART 1

6. General Information:

- a. Description of diversion system Existing well & pump, pivot sprinkler
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated.
- d. Remarks:
Thirty acres are irrigated in SW/SE Sec. 8, rest of acres are under a pending transf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
DEC 05 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-15219 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-22-1956

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or 164 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	3	8S	14E	Gooding	

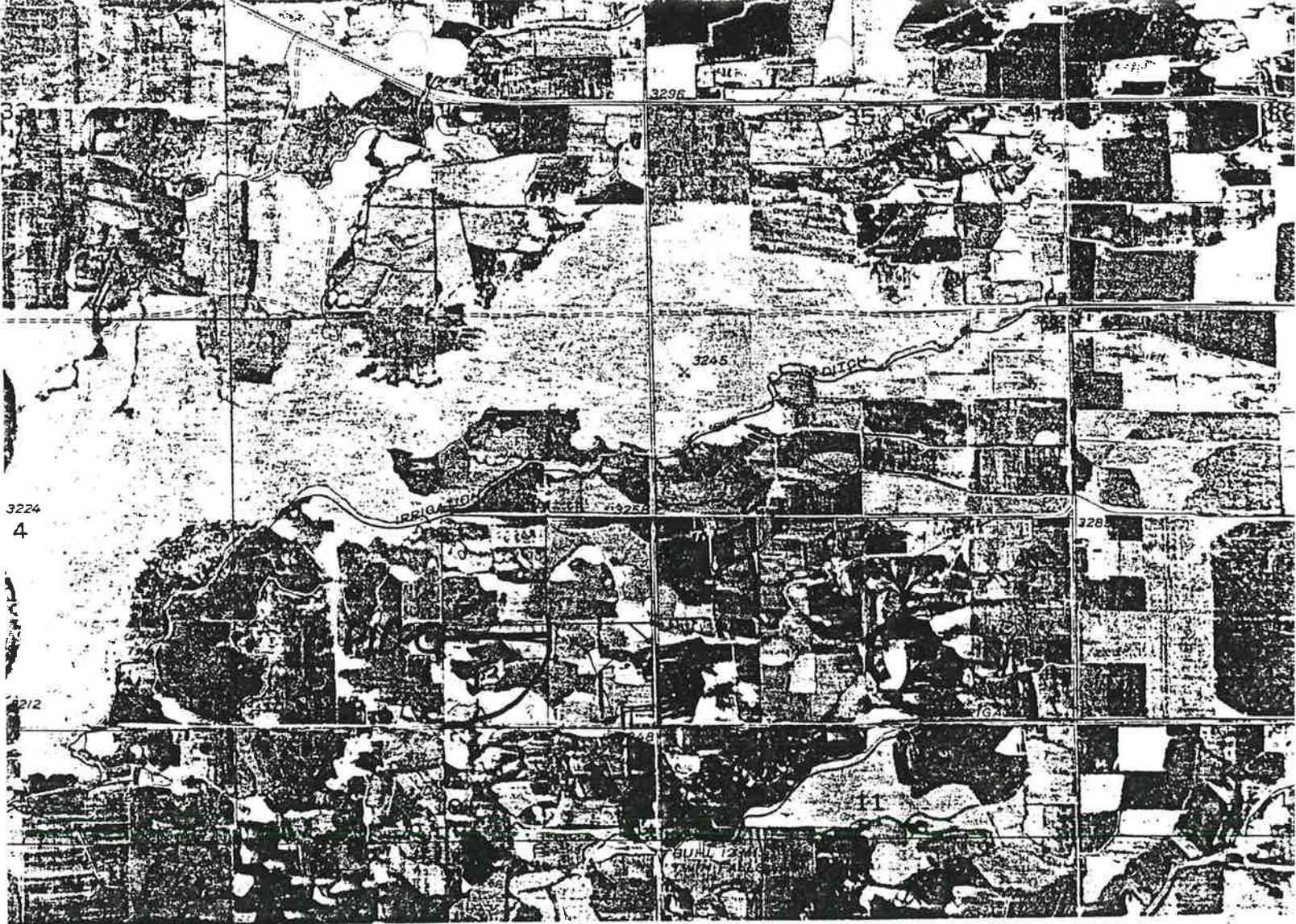
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	3															7	34	41

MICROFILMED
DEC 05 1996

Total acres 41

9. Describe any other water rights used for the same purpose as described above _____



SCALE 1" = 400'

8S, 14E, S3
Brach Flower
Transfer Application

RI 4

MADE WITH NATIONAL MAP ACCURACY STANDARDS
IN YELLOW, RED, WHITE MARK, CALIF. 1972

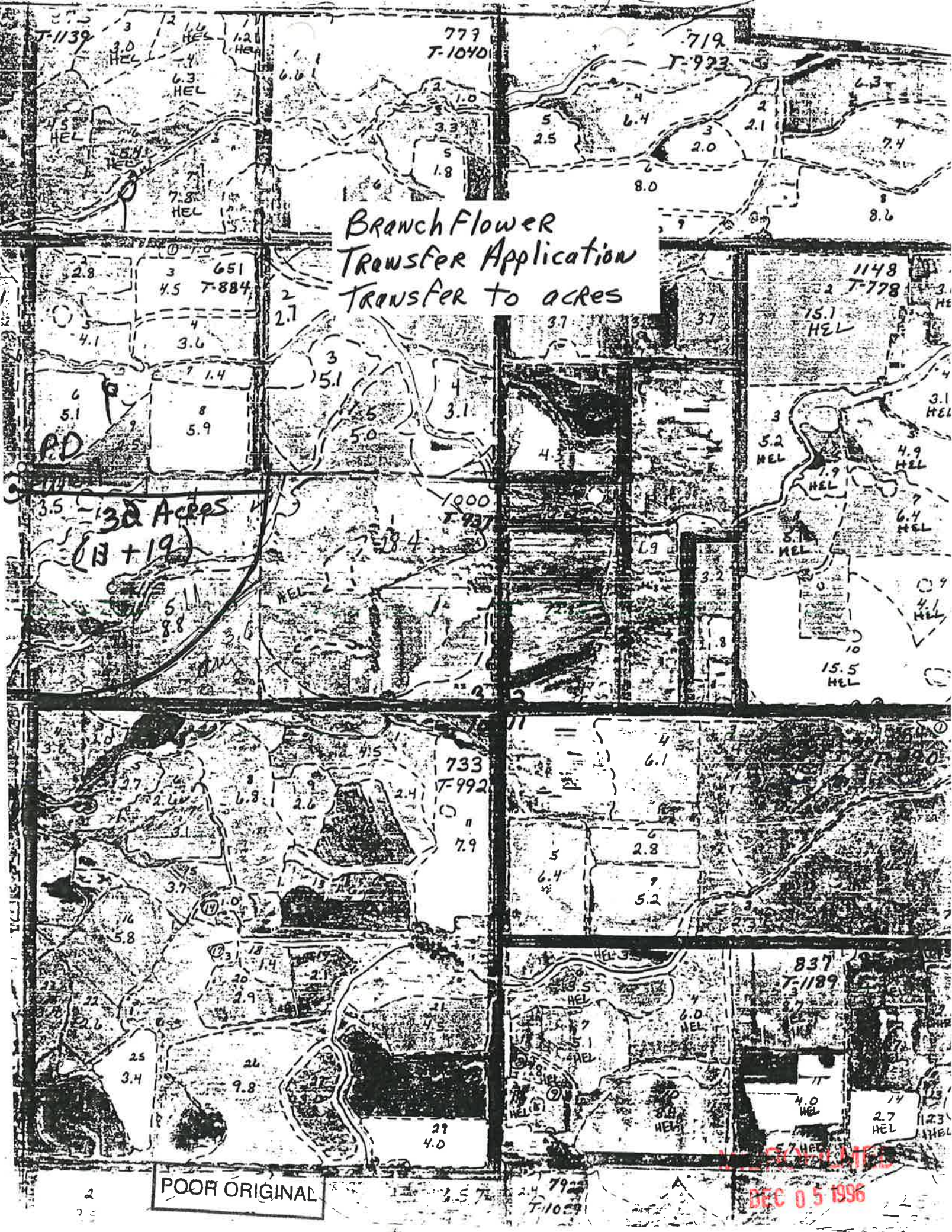
POOR ORIGINAL

These Maps Can Be Obtained
eville Blue Print, Boise Idaho

TU-TT

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DEC 05 1996



Branch Flower
Transfer Application
Transfer to acres

30 Acres
(N+19)

POOR ORIGINAL

DEC 05 1996

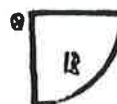
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 14E

T. 8S

3



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 30th day of October, 19 92.


(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by JF Stanton Date 10-30-92

Protest filed by _____

Prelim. check by MTS Fee \$50.00 50/5/31

Receipted by GA Date 10-30-92

Published in Gooding Co. Leader

Copies of protest forwarded by _____

Pub. dates 2/10 & 2/17/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
DEC 05 1996

COPY

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.15 min. past 1 o'clock p.m. this 6
of Jan, 1993 per 900

JOHN A. MYERS Recorder

By Gabriel Soto Deputy36-15219 ^AWARRANTY DEED

FOR VALUE RECEIVED, MICHAEL G. and KATHERINE BRANCHFLOWER, also shown as KATHY BRANCHFLOWER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto the LIBERTY TRUST, a Nevada Trust, the Grantee, the Trustee of which Trust is Daniel Johnson, and the Trust's address is 131½ Bullion Road, Elko Nevada 89801 the following described premises, to-wit:

ALL THE PROPERTY DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO TOGETHER WITH THE FOLLOWING
DESCRIBED WATER LICENSE: .56 CFS of Water
License No. 36-15219

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of December, 1992.

Michael G. Branchflower
Michael G. Branchflower

Kathy L. Branchflower
Kathy L. Branchflower

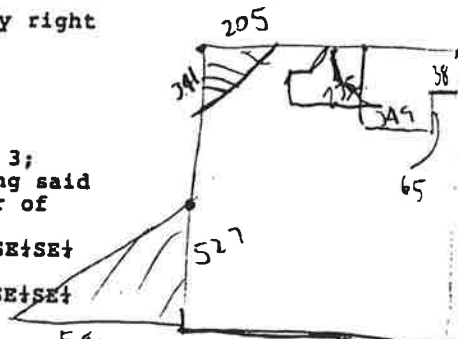
MICROFILMED

DEC 05 1996

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of Section 3;
Thence North 89°36'32" West, 25.00 feet along the
Southerly boundary of Section 3 to the Westerly
right of way line of Highway Project F.A.S.
53-A(1), THE TRUE POINT OF BEGINNING;
Thence North 1148.94 feet along said Westerly right
of way;
Thence North 89°43'13" West, 38.00 feet;
Thence South 65.00 feet;
Thence North 89°43'13" West, 349.02 feet;
Thence North 235.00 feet to a point on the
Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3;
Thence North 89°43'13" West, 912.40 feet along said
Northerly boundary to the Northwest corner of
said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to THE TRUE POINT OF BEGINNING;



AND that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 3,
described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to THE TRUE POINT OF BEGINNING;
Thence South along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to the Southeast corner of the
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
590.00 feet;
Thence Northeasterly 785.00 feet, more or less, to
THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 3, described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
said point being THE TRUE POINT OF BEGINNING;
Thence South along the West boundary of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 341.00 feet;
Thence Northeasterly to a point on the North bound-
ary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point lies 205.00 feet
East of the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
205.00 feet to TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
said Section 3, described as follows:

Commencing at the Southeast corner of Section 3;
Thence North along the East boundary of Section 3,
1318.94 feet to the Northeast corner of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence from said Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 25.00 feet along the North
boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the West boundary of
Highway Project F.A.S. 53-A(1) and THE REAL
POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and con-
tinuing along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 445.62 feet;
Thence South 25°17'25" East, 83.73 feet;
Thence South 45°52'26" East, 97.60 feet;
Thence South 28°10'41" East, 92.10 feet;
Thence South 38°31'22" East, 38.31 feet;
Thence North 85°42'43" East, 242.79 feet;
Thence North 65.00 feet;
Thence South 89°43'13" East, 30.00 feet to the West
boundary of Highway Project F.A.S. 53-A(1);
Thence along the West boundary of Highway Project
F.A.S. 53-A(1) North, 170.00 feet to THE REAL
POINT OF BEGINNING.

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DEC 15 1996

POOR ORIGINAL

EXHIBIT A

MAY 04 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-15219

(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

36-15219 -0001/
93-04-0481

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Michael G. Branchflower
Katherine L. Branchflower
Address: P.O. Box 392
Wendell, Idaho 83355

Briefly describe your interest in this water right:

I own the water right.

2. Owner of the water right:

Name: Michael G. Branchflower
Katherine L. Branchflower
Address: P.O. Box 392
Wendell, Idaho 83355

3. If this objection is filed by an attorney:

Attorney Name: KEVIN F. TRAINOR
Stephan Kvanvig Greenwood Stone & Trainor
Attorney Address: P.O. Box 83
Twin Falls ID 83303-0083
Attorney Phone No.: (208) 733-2721

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

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JUL 24 1994

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: The Director's Report, General Provision No. 4 insofar as it attempts to restrict our right to maintain historic pumping levels for this water right.
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

8. This is a license with a priority date of 1952 which was issued with a period of use from March 15 through November 15.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of JEROME

MICHAEL G. BRANCHFLOWER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: 
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of April,
1993.


Notary Public for IDAHO
Residing at: TWIN FALLS
My Commission expires: 2/9/96

MICROFILMED
OCT 20 1993

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of MAY, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: MICHAEL G. & KATHERINE L. BRANCHELOW

Owner's address: P.O. BOX 392

WENDELL ID 83355

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4054APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Mike Branchflower Phone 536-2594
Post Office address P.O. Box 392, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to facilitate operation of a pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|------------------|-------------------------|------------------|----------------------------|
| <u>R36-15219B</u> | <u>3-22-1956</u> | <u>0.22⁶</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | <u>6</u> | _____ | _____ to _____ |
2. Total amount of water being transferred 0.22⁶ cubic feet per second and/or 52 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	3	85	14E	Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
85	14E	3															13		13

Total acres 13

PART 1

6. General Information:

a. Description of diversion system Existing well & pump, pivot sprinklerb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will no longer be irrigated.

d. Remarks:

Thirty acres are irrigated in SW/SE Sec. 8, rest of acres are under a pending transfer.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-15219 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-22-1956

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or 164 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	3	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	3															7	34	41

Total acres 41

9. Describe any other water rights used for the same purpose as described above _____

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OCT 20 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.25 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	3															7	4	13

Total acres 13**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) R36-815219A

1. amount 0.56 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

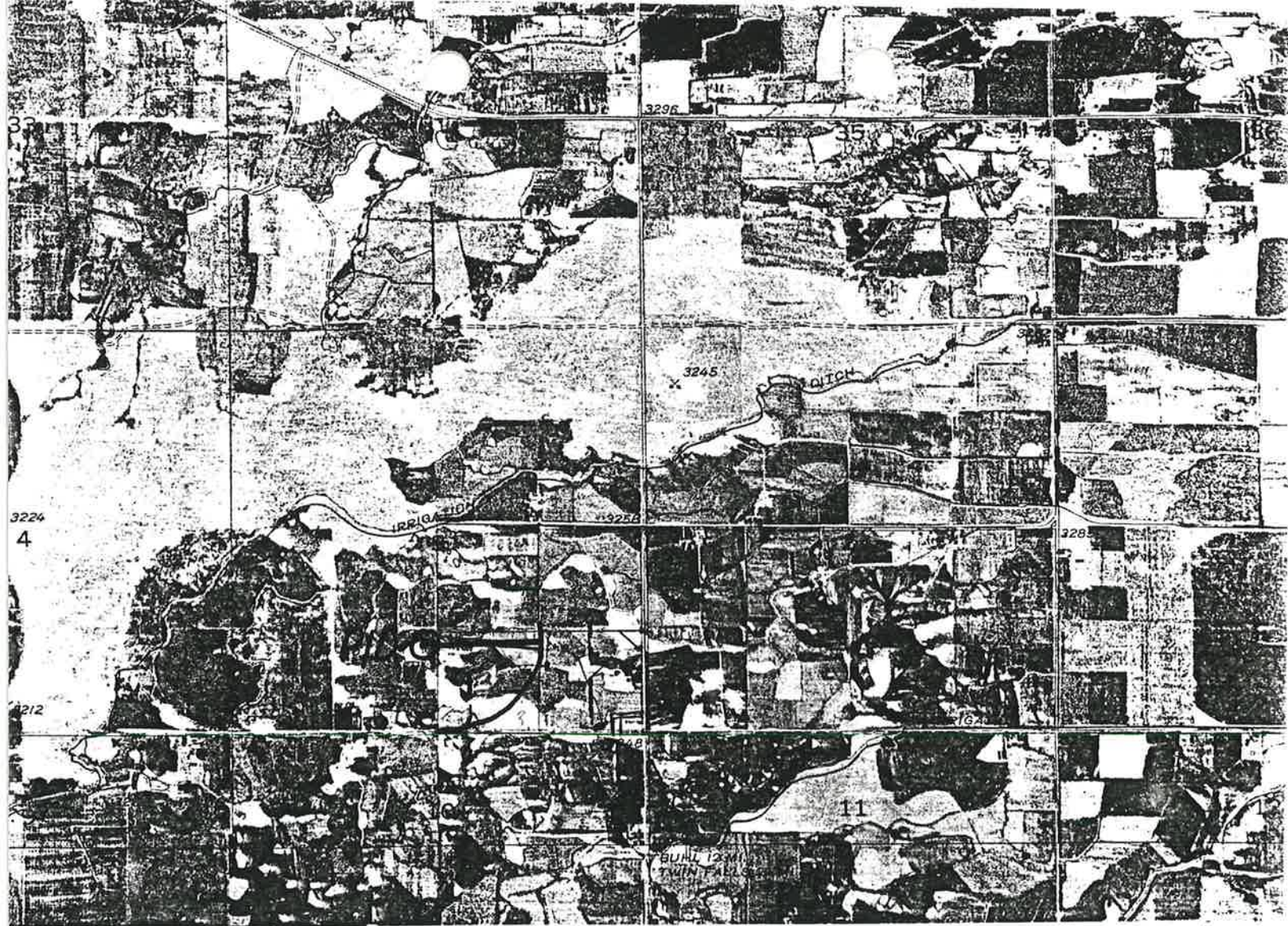
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	3															20		20

Total acres 20



SCALE 1:24,000

8S, 14E, S3
Brach Flower
Transfer Application

R14

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

These Maps Can Be Obtained
in Blue Print, Boise Idaho

MICROFILMED
OCT 20 1991

T# 4054

POOR ORIGINAL

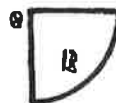
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 14E

T. 8S

3



MICROFILMED
DEC 20 1981

COPY

36-15219^A

151206 G-19445

STATE OF IDAHO COUN. OF GOODING

Filed for record at the request of Land Title & Escrow Inc.
15 min. past 1 o'clock p.m. this 6

of Jan, 1993 per 9:00

JOHN A. MYERS Recorder

By Gabriel Soto Deputy

WARRANTY DEED

FOR VALUE RECEIVED, MICHAEL G. and KATHERINE BRANCHFLOWER, also shown as KATHY BRANCHFLOWER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto the LIBERTY TRUST, a Nevada Trust, the Grantee, the Trustee of which Trust is Daniel Johnson, and the Trust's address is 131½ Bullion Road, Elko Nevada 89801 the following described premises, to-wit:

ALL THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO TOGETHER WITH THE FOLLOWING DESCRIBED WATER LICENSE: .56 CFS of Water License No. 36-15219

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of December, 1992.

Michael G. Branchflower
Michael G. Branchflower

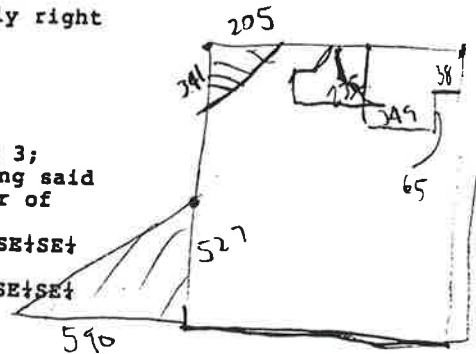
Kathy L. Branchflower
Kathy L. Branchflower

MICROFILMED
OCT 20 1991

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of Section 3;
Thence North 89°36'32" West, 25.00 feet along the
Southerly boundary of Section 3 to the Westerly
right of way line of Highway Project F.A.S.
53-A(1), THE TRUE POINT OF BEGINNING;
Thence North 1148.94 feet along said Westerly right
of way;
Thence North 89°43'13" West, 38.00 feet;
Thence South 65.00 feet;
Thence North 89°43'13" West, 349.02 feet;
Thence North 235.00 feet to a point on the
Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3;
Thence North 89°43'13" West, 912.40 feet along said
Northerly boundary to the Northwest corner of
said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
to THE TRUE POINT OF BEGINNING;



AND that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 3,
described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to THE TRUE POINT OF BEGINNING;
Thence South along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
527.00 feet to the Southeast corner of the
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
590.00 feet;
Thence Northeasterly 785.00 feet, more or less, to
THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 3, described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
said point being THE TRUE POINT OF BEGINNING;
Thence South along the West boundary of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 341.00 feet;
Thence Northeasterly to a point on the North bound-
ary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point lies 205.00 feet
East of the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
205.00 feet to TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
said Section 3, described as follows:

Commencing at the Southeast corner of Section 3;
Thence North along the East boundary of Section 3,
1318.94 feet to the Northeast corner of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence from said Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 25.00 feet along the North
boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the West boundary of
Highway Project F.A.S. 53-A(1) and THE REAL
POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and con-
tinuing along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
North 89°43'13" West, 445.62 feet;
Thence South 25°17'25" East, 83.73 feet;
Thence South 45°52'26" East, 97.60 feet;
Thence South 28°10'41" East, 92.10 feet;
Thence South 38°31'22" East, 38.31 feet;
Thence North 85°42'43" East, 242.79 feet;
Thence North 65.00 feet;
Thence South 89°43'13" East, 30.00 feet to the West
boundary of Highway Project F.A.S. 53-A(1);
Thence along the West boundary of Highway Project
F.A.S. 53-A(1) North, 170.00 feet to THE REAL
POINT OF BEGINNING.

MICROFILMED
OCT 20 1994

EXHIBIT A

Water Right Number - R36-152198

Prefix Translation: RESEARCH

Old (D) Number - 26273

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANCHFLOWER

MICHAEL G

1 - PO BOX 392

2 -

3 -

City- WENDELL

Phone - 208-536-2594

State- ID Zip- 83355

+ - - Priority Date - - +
03/22/1956+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 3 NE SE SW (47) GOODING

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.260

52.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.260 52.00 39.0+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S

14E

3

SW SE

13.0

01 IRRIGATION

(47) GOODING

Total Acres: 13.0

+ - - Diversion Means - WELL, PUMP, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 &
36-02298.+ - - Old Water Right Numbers - - - - - +
3602298
3602170MICROFILMED
OCT 20 1994

Water right number - R36-15219B

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 02/10/1993 User Id: GIVENS Subject: TRANSFER
PENDING APPLICATION FOR TRANSFER ON P/D & P/D FILED.

Date: 02/10/1993 User Id: GIVENS Subject: COPIED FROM REMARKS
IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE.
RENUMBERED

ORIGINALLY FILED UNDER A36-02298 AND RECEIPT S004813.

36-15219A FOR .56 CFS & 36-15219B FOR .26 CFS.

Date: 08/20/1993 User Id: CLELLAND Subject: SPLIT BY TRANSFER 4054

THIS RIGHT WAS SPLIT BY A CHANGE IN OWNERSHIP AND COMPLETE DETAIL OF THE SPLIT IS SHOWN BY THIS TRANSFER 4054. THIS RECORD SHOWS
THE CHANGES AS DESCRIBED BY THE TRANSFER.

+ - - Audit Fields - - +

08/20/93 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/20/1993	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 20 1993

Water Right Number - R36-152198 Prefix Translation: RESEARCH Old (D) Number - 26273

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANCHFLOWER MICHAEL G 1 - PO BOX 392
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2594

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/22/1956 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 14E 3 NE SE SE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.260

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.260 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 3 SW SE 7.0 01 IRRIGATION (47) GOODING
08S 14E 3 SE SE 34.0 01 IRRIGATION (47) GOODING

Total Acres: 41.0

+ - - Diversion Means - WELL, PUMP, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
3602298
3602170

MICROFILMED
OCT 20 1994

Water right number - R36-15219B

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 02/10/1993 User Id: GIVENS Subject: TRANSFER
PENDING APPLICATION FOR TRANSFER ON P/D & P/D FILED.

Date: 02/10/1993 User Id: GIVENS Subject: COPIED FROM REMARKS

IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE.
RENUMBERED

ORIGINALLY FILED UNDER A36-02298 AND RECEIPT S004813.

36-15219A FOR .56 CFS & 36-15219B FOR .26 CFS.

CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170
WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER.
THIS CLAIM IS THE COMBINED WATER RIGHTS 36-02170 & 36-02298.
SCC 08-02-1991.
CHANGE OF OWNERSHIP 1/7/93 INVOLVES SPLITTING RT. 36-15219 INTO

+ - - Audit Fields - - +

02/10/93 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
02/10/93

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 09 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 25 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number:

36-15219

2. Name:

Michael G Branchflower

Address:

Box 392 Wendell Idaho

Weekday Telephone Number:

208 536 2594

FEB 09 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Amount of water $\nearrow$ land

4. Describe the changes you wish to have made in the proposed recommendation:

Increase

5. Describe why you disagree with the proposed recommendation:

we have more land than stated

6. Date: Sept 27, 1992

SIGNATURE



we didn't receive notice for all
the water wells



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Oct-1992 08:24

Michael G. Branchflower
Box 392
Wendell, ID 83355

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-07460B, A36-15219

Dear Mr. Branchflower:

We are in receipt of Notices of Error on the above referenced Notices. We are not changing the recommendations at this time.

Regarding A36-07460B, the recommendation is based on the actual acres found to be irrigated. You may provide evidence that additional acres have been irrigated within the 5-year period prior to November 19, 1987. The diversion rate recommended is based on the diversion rate shown on Transfer 3684.

Regarding A36-15219, the recommendation is based on the actual acres found to be irrigated. As above, you may provide evidence that additional acres have been irrigated within the 5-year period prior to November 19, 1987. The diversion rate recommended is the proportional share of the total licensed diversion rate and acres to the actual irrigated acres.

If no further evidence is provided or the evidence is not supportive, this claim will remain as proposed in the Director's Report. Please submit evidence by October 14, 1992, in order to allow time for review prior to submission of the Director's Report.

If you still do not agree with the proposed IDWR recommendations to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Helen Harrington-Thornton
Water Resource Agent

MICROFILMED
FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

06-Aug-1991 09:18

R. KEITH HIGGINSON
Director

MICHAEL G BRANCHFLOWER
P O BOX 392
WENDELL ID 83355

RE: A36-02298/A36-15219

DEAR MR. BRANCHFLOWER,

PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIM PREVIOUSLY NUMBERED A36-02298. SINCE THIS CLAIM CONSISTS OF COMBINED WATER RIGHTS YOU CLAIM HAS BEEN RE-NUMBERED A36-15219 TO MORE ACCURATELY DESCRIBE YOUR WATER RIGHT. NO CHANGES HAVE BEEN MADE TO THE INFORMATION YOU SUPPLIED IN YOUR ORIGINAL CLAIM. PLEASE REFER TO THIS NUMBER IN ANY FUTURE CORRESPONDENCE.

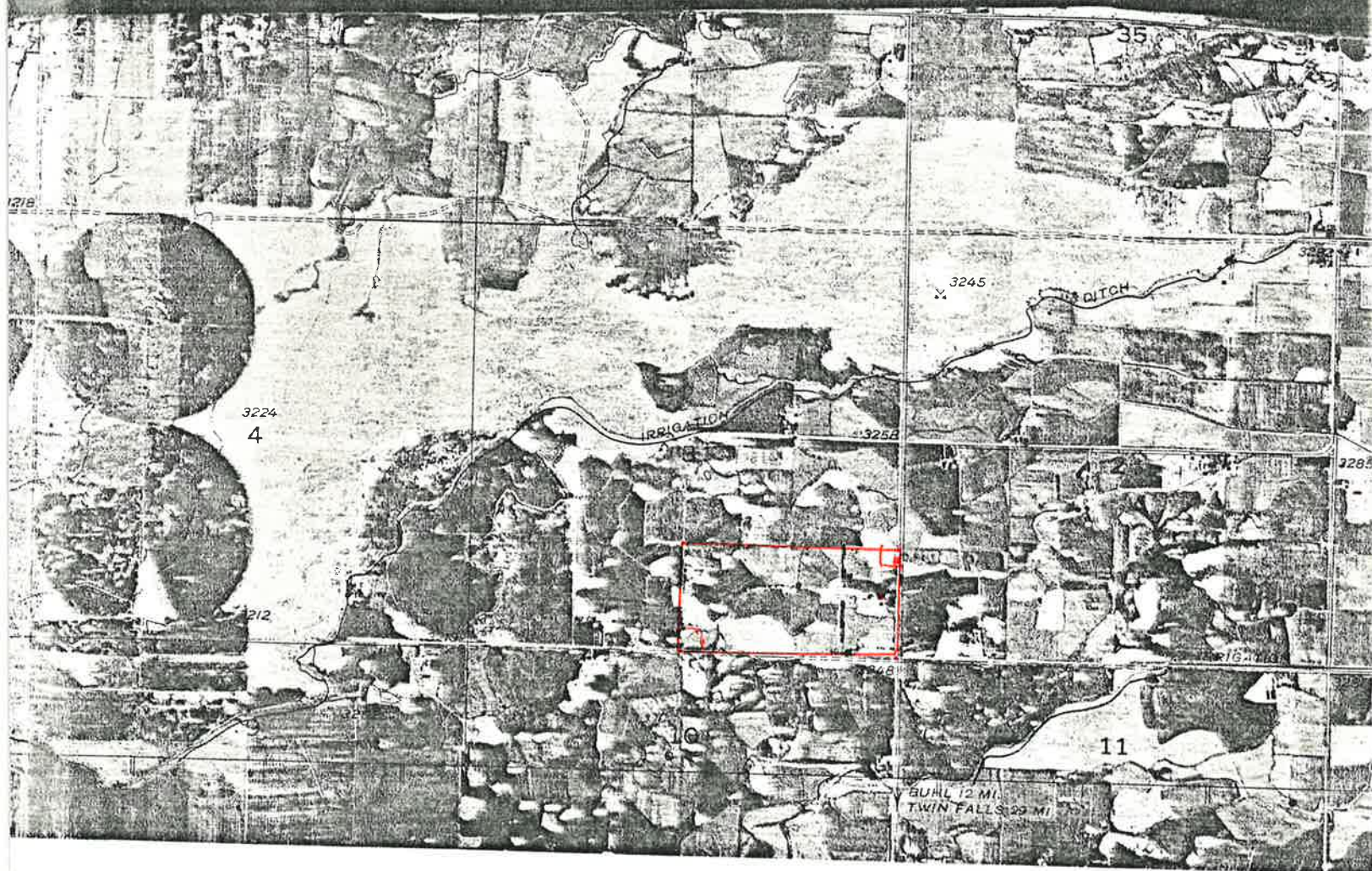
IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

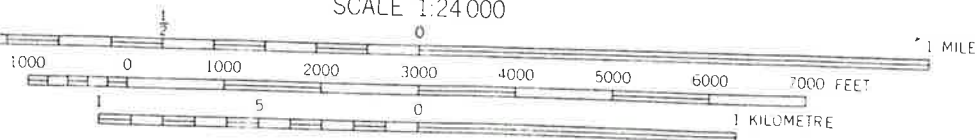
STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED
FEB 09 1993



SCALE 1:24 000



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED

FEB 09 1993

AJ0749NP
No. R36-15219

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/06/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL G BRANCHFLOWER P O BOX 392 WENDELL ID 83355 (208) 536-2594	03/22/1956	IRRIGATION	04-01 10-31	0.82 CFS	164.0 AFA
					TOTAL DIVERSION:	0.82 CFS
					CONSUMPTIVE USE:	164.0 AFA 123.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R14E S03

NESESE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	14E	3	:																	:		
																			07	34	:	41.0
																			TOTAL ACRES		:	41.0

POU County: GOODING

Other Rights: NONE

Remarks: THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 & 36-02298

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/02/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS
IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE
CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE.
WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER.

Date: 08/02/1991 User-ID: CLELLAND Subject: RENUMBERED CLAIM
THIS CLAIM ORIGINALLY FILED UNDER A36-02298 & RECEIPT S004813.

Date: 09/25/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/13/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/06/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE
SENT LETTER REQUESTING EVIDENCE OF ADDITIONAL ACRES IRRIGATED.

Audit: 10/06/92 THORNTON

MICROFILMED
FEB 09 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 03 1993

VERIFIED BY SCC

Water Right Number - R36-15219

Prefix Translation: RESEARCH

Old (D) Number - 26273

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANCHFLOWER

MICHAEL G.

1 - P O BOX 392

2 -

3 -

City- WENDELL

Phone - 208-536-2594

State- ID Zip- 83355

+ - - Priority Date - - +
03/22/1956

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 3 NE SE SE (47) GOODING

Code		Description	Period From	Period To	Diversion Rate	Diversion Volume
01	-	IRRIGATION	03/15	11/15	0.820	164.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.820 164.00 123.0

Twn		Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	3	SW SE		7.0		01	IRRIGATION	(47) GOODING
08S	14E	3	SE SE		34.0		01	IRRIGATION	(47) GOODING

Total Acres: 41.0

+ - - Diversion Means - WELL & PUMP, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02170 & 36-02298

+ - - - - Old Water Right Numbers - - - - - +
3602170
3602298

MICROFILMED

FEB 09 1993

Water right number - R36-15219

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
C09 - PORTION OF RIGHT FORFEITED/ABANDONED.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 08/02/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE. WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER.
Date: 08/02/1991 User Id: CLELLAND Subject: RENUMBERED CLAIM
THIS CLAIM ORIGINALLY FILED UNDER A36-02298 & RECEIPT S004813.

+ - - Audit Fields - - +

VERIFIED BY 08/02/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/02/1991	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S004813	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

MICROFILMED
FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:55:45
06/30/90

PAGE: 11
QUICKLOOK INFORMATION

Renumber A36-15219
CLAIM NUMBER: A36-02298

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N		See 8-2-91	DB 10-5-90	
SOURCE				Y	6			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Renumber: A36-15219

FILED
FEB 9 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:55:45
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02298

LAST: BRANCHFLOWER
ADDRESS: P.O. BOX 392
CITY: WENDELL
PHONE NUMBER: 208-536-2594

FIRST: MICHAEL G.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: IRRIG ACRES= 60. 2 LICENSES FILED ON SAME WELL. FILED ONE
CLAIM, LATER PRIORITY. COMBINED 36-02298 (.08CFS), & 36-02170
(.80CFS). .88 TOTAL CFS LICENSED FOR IRRIG USE.
WELL USED AS SUPPLEMENTAL WATER WITH WASTEWATER.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: MIKE BLANCHFLOWER

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/27/90

APPOINTMENT MADE: Y() N(☒)

TIME: 8 : A(☒) P()

ACCOMPANIED BY: MIKE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Due to combined right this claim has been renumbered -

MICROFILMED
FEB 09 1993

A. AJ CLAIM: # A36-02298 PRIORITY DATE: 03-22-1956 STAGE: L
B. WR RECORD: # 36-02298 PRIORITY DATE: 03-22-1956 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER ✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

They used the later licensed priority.

===== RECOMMENDED PRIORITY DATE: 03-22-1956 =====

REVIEWED BY

lw

DATE

7/24/90

MICROFILMED
FEB 09 1993

MICROFILMED
FEB 09 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02298	08S	14E	3	<i>Ne</i>	SE	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02170

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02298	08S	14E	3		SE	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02170

A36-10926 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N
N

REMARKS:

confirm POD 10 acre tract *see enclosed wr*
field exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
85	142	3	NE	SE	SE		47

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

8/1/90

MICROFILMED

FEB 09 1993

A. ROOT WATER RIGHT NUMBERS: A36-02298

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	3	SW	SE		BRANCHFLOWER, MICHAEL G. LEHMANN, LYNDELL S. BEADZ, E. P.	A36-02298 /10.0 A36-04246 / 6.0	36-02298 / 4.0 36-04246 / 6.0 36-02170 / 6.0	40.0	7	
08S	14E	3	SE	SE		BRANCHFLOWER, MICHAEL G. BRANCHFLOWER, MICHAEL G. BEADZ, E. P.	A36-02298 /34.0 A36-10926 /	- / - / 36-02170 /34.0	41.0	33	34
TOTAL ACRES							A36-02298	44.00	4.00	81.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

*combined lic. 36-02298 + -02170 using later
priority date*
*NAPP PHOTO shows less irrigation acres
agrees with the OPQ*

RECOMMENDATIONS:

TOTAL ACRES:

44 41

REVIEWED BY:

2W see

DATE:

8/1/90

8-2-91

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41

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02298 IRRIGATION	FROM 03-15 TO 11-15	.880 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.880 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02298 IRRIGATION	FROM TO	.080 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.080 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

combined CFS. 36-02298 .08
+ -02170 .80
.88

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.880 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~SEE REMARKS~~ waste water NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02298	GROUNDWATER	BRANCHFLOWER , MICHAEL G.	0.880	0.020		
A36-04246	WASTE WATER	LEHMANN , LYNDELL S.	0.240	0.040		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-04246	STOCKWATER STORAGE	LEHMANN , LYNDELL S.	FROM 01-01 TO 12-31		.30 AF/A
A36-04246	STOCKWATER FROM STORAGE	LEHMANN , LYNDELL S.	FROM 01-01 TO 12-31		.30 AF/A
A36-10926	DOMESTIC	BRANCHFLOWER , MICHAEL G.	FROM 01-01 TO 12-31	.040 CFS	
A36-10926	STOCKWATER	BRANCHFLOWER , MICHAEL G.	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 41 x 0.02 CFS/ACRE = 0.82 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 132.0 AF/A
ACRES 44 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 132 AF/A

123

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 44 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 176 AF/A

164

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1" per acre when used with
waste water

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~8.880~~ /	DATABASE EXAMINER ~~176~~ /	DATABASE EXAMINER ~~132.0~~ /
TOTAL FOR THIS RIGHT		~~8.880~~ 0.82	164	123

REVIEWED BY:

lw *See* 8-2-91

DATE:

8/1/90

P15

-2298
-2170

~~E05~~
E09

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(/)	()
(N/A)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02298

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.080

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02298	0.880	-		36-02298	0.080
TOTAL CFS		0.880				0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lu Steve Chell DATE: 8/1/90
NAME OF FIELD EXAMINER: lu TITLE: 8-2-91

CLAIM _____ INIT SCC
T. R. S. Q/Q
P/D 8S ME 3 NESESE
PHOTO
DT. & ID. BB 20 + AA 70 1974

8S.

POD

R 14E.



R-14E.

TO WENDALL

T.
8
S.

3

P.D.

4

No fees for inspection

Sub Division = One

Area = 4 acres.

Q = 4 inches.

See permit # 6-22770

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2. Source
3. Location
T.
4. Description
2c
5. Water
6. State
7. List
of a
than
8. W
Rema