

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15190
Date Received: 5/29/1991
Receipt No: 5013490
Received By: Adm

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VALLEY SCHOOL DISTRICT NO. 262 208-829-5333
Address: 882 VALLEY ROAD SOUTH
HAZELTON, ID 83335

2. Date of Priority: SEP 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	20E	31	SW	SW	SW	7	JEROME

5. Description of diverting works:
WELL APPROX 120' DEEP WITH 7.5 H.P. PUMP WITH PIPELINE TO SCHOOL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	20E	31	SW	SW	7	DOMEST	
			SW	SW	7	IRR	0.2

10. Place of Use: Continued

Section Acres 0.2

Total Acres 0.2

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN NORTHSIDE CANAL CO. FOR IRRIGATION OF ADDITIONAL LAWN

14. Remarks:

THE SCHOOL HAS A CAPACITY OF 250 STUDENTS. THE FACILITY HAS LUNCH ROOM AND SHOWER FACILITIES FOR THE STUDENTS. THE LAWN WATERED BY THE WELL IS IMMEDIATELY ADJACENT TO THE BUILDING. THE REMAINDER OF THE PLAYING FIELD IS WATERED BY SHARES FROM THE NORTHSIDE CANAL CO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Supr. of _____ Title

Valley School Dist #262, that I have signed the foregoing Organization

document in the space below as Supr. of _____ Title

V. SD #262 and that the statements contained in the Organization
foregoing document are true and correct.

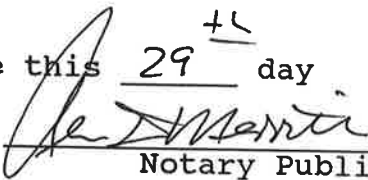
[Signature]
Signature of Authorized Agent

Supr of Valley #262
Title and Organization

5-29-91

Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of May 19 91

Notary Public

Seal

Residing at Kimberly Id
My Commission Expires 6/30/94

WILSON LAKE
SPILLWAY

3931

Bor

3952

446

AWVER

← pump



SELLERS
04123

SELLERS
04124

9S

10S



0161
0763
HAZLE
H. 400



PRATT

04079

STUB

04

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FEB 04 1993

IN THE MATTER OF:

A36- 15190

AFFIDAVIT

State of Idaho

County of Twin Falls

Arlyn Bodily

being first duly sworn,

deposes and says:

I HAVE PERSONAL KNOWLEDGE THAT THE
WELL WAS FIRST USED FOR THE HIGH SCHOOL
IN SEPT OF 1951 - I HAD JUST GRADUATED
IN THE SPRING OF 54 AND THE NEW SCHOOL
STARTED THAT FALL.


(signature)

Subscribed and sworn to before me this 29th day of May 19 91.

(notary public)

Residing at _____
My commission expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) ~~734-3578~~
736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-May-1991 08:01

Valley School District No. 262
Attn: Arlyn R. Bodily, Superintendent
882 Valley Road South
Hazelton, ID 83335
RE: SRBA Claim

Dear Mr. Bodily:

Please find enclosed your claim which was recently submitted to our office. Please note that no fee was submitted. I am returning your claim pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The ORIGINAL DEADLINE for filing timely claims in JEROME COUNTY was April 12, 1990. Since our records indicate that School District 262 was sent notice of the deadline on January 11, 1990 your claim is considered late and subject to an additional late fee of \$50.00. PLEASE NOTE THAT AN EXTENSION OF TIME REQUEST IS ENCLOSED. IF YOU HAVE SUFFICIENT REASON TO HAVE THE ORIGINAL DEADLINE EXTENDED YOU MAY REQUEST THIS EXTENSION AND IF GRANTED THE LATE FEE WILL BE RETURNED.

In checking your claim it appears that your claimed use may exceed the statutory definition of domestic use which may be filed using the short domestic/stock claim form which fee is \$25.00. (Please find definition enclosed); if so, then you will need to complete the long claim form (Please find form and instructions enclosed). If your use was established after March 25, 1963 you may need to file for a water right permit instead of filing an adjudication claim. (Contact this office for forms)

Additionally in checking your originally submitted claim the following items need completion or clarification:

- [] Item #2 Priority (Date when water first used. Along with the claim you will be **required** to submit supporting evidence to substantiate the date claim. Please find a brochure enclosed describing the various types of evidence.)
- [] Item #4 Point of Diversion Legal Description
(It appears from map that this may be Twp. 9 South, Rge. 20 East, Section 31, Gov't lot 7, please confirm)
- [] Item #6 Uses descriptions (See instructions)
- [] Item #10 Place of Use Legal Description (May be same as Item #4)
- [] Improper fee Normal fee is VARIABLE FOR LONG FORM
Late fee is \$50.00

THE TOTAL FEE DUE IS \$ VARIABLE + 50

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May 14, 1991

****PLEASE NOTE THAT DUE TO THE RELATIVELY SHORT TIME LEFT FOR THE DEPARTMENT TO SUBMIT THE BASIN 36 DIRECTOR'S REPORT TO THE COURT, YOU ARE REQUESTED TO FINALIZE YOUR CLAIM BY JUNE 1, 1991. IF YOU FAIL TO MEET THIS TIME FRAME THE DEPARTMENT MAY NOT INCLUDE YOUR CLAIM IN THE DIRECTOR'S REPORT AND ANY WATER RIGHT THUS FAR ESTABLISHED WILL BE IN JEOPARDY.**

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to schedule an appointment with our office.

Sincerely,



Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

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Log for claim 36-15190

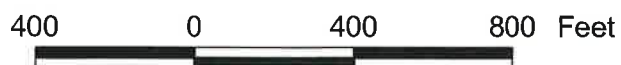
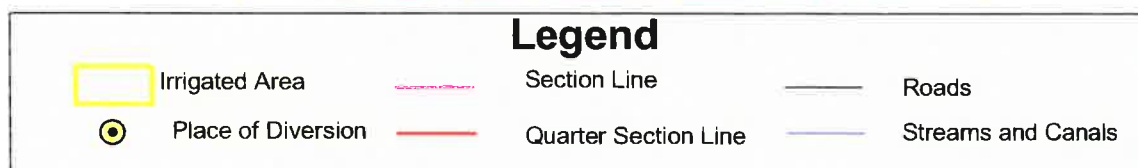
Spatial Dynamics BTD

9/11/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
09s20e	31	NWSW	0	1.3	
09s20e	31	SWSW	0.2	5.7	
Totals:			0.2	7	

Water Right Number 36-15190
Townships , 9S19E, 9S20E

09/11/2001



R PROOF



CVR



MAPS



PHOTOS



MISC



MICRO LINED

FEB 8 1993

Water Right Number - R36-15190

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

VALLEY SCHOOL DISTRICT NO. 262

1 - 882 VALLEY ROAD SOUTH

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5333

+ - - Priority Date - - +
09/01/1954+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	20E	31	NW SW SW	7	(53)	JEROME

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.150	2.80
01 - IRRIGATION		03/15	11/15	0.030	0.80

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.150	3.60	0.6	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	20E	31	SW SW	7	0.2	01	IRRIGATION	(53) JEROME
			SW SW	7		43	DOMESTIC	(53) JEROME

Total Acres: 0.2

+ - - Diversion Means - WELL WATER 223' DEEP WITH 7.5 H.P. PUMP WITH PIPELINE TO SCHOOL

+ - - Non-Irrigation Use - DOMESTIC/ VALLEY HIGH SCHOOL

+ - - Other Rights for Same Use - SHARES IN NORTHSIDE CANAL CO. FOR IRRIGATION OF ADDITIONAL L

+ - - Remarks - - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/09/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/23/1991	Old Judicial District	-
Claim Received Date	- 06/28/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013490	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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CLAIM NO. A36 - 15190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
☐ Claimant Contact if Not
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Complete items missing, IF KNOWN.

HP of pump 7.5 Static water level 223 Well depth ?
Casing size ? Pumping water level ? Gravity flow ?

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping
water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) \quad (\dots \textcolor{red}{7.5} \dots) \quad (0.70)}{[(\dots \textcolor{red}{2.23} \dots) + (\dots \textcolor{red}{40} \dots \times 2.31)]}$$

$$= \frac{46.2}{315.4} = 0.1465^* \textcolor{red}{.207}$$

LIFT FROM: _____

measurement ()

owner ()

area estimate ()

well logs (X)

Booster (Y) (N)

PSI FROM: _____

measurement ()

owner ()

estimate () ⁴⁰ RVW

owner gage ()

NOTES ON PUMP: _____

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS _____

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USED FULLY DURING SCHOOL SESSIONS, AND BY STAFF DURING SUMMERIRRIGATION OF 0.2 ACRE LAWN FROM 3/15 - 11/150.15 cfs* Theoretical maximum diversion rate when system operates at a pressure of 40 psi RVW 12/18/91

CALCULATE VOLUMES: (time)X(rate)= Vol.

Students

$$250 \times 25 \text{ gpm/student} \times 120 \text{ days/yr} = \textcolor{red}{750,000} \text{ gal/yr.}$$

↑ School with cafe, gym, showers

Staff

$$30 \times 20 \text{ gpm/staff} \times 260 \text{ days/yr} = \textcolor{red}{156,000} \text{ gal/yr.}$$

2.80 Afz.Adm
12/23/91

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

						div	cons
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - **PLACE OF USE:** (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

REMARKS AND CONDITIONS

14. ☐ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)
COMMENTS: (pertinent to field examination)

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ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS ☒
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

DATE EXAM CONDUCTED: 7/8/91

ACCOMPANIED BY: _____

FIELD EXAMINER: MIKE MARSHBARGER

SIGNATURE: Michael Hunsberger

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: MTM 7/9/91

VERIFICATION BY/DATE: _____