

Water Right Number - R36-15174A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - PO BOX 460

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2736

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/21/1973 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 15E 2 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/15 3.080 616.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.080 616.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	15E	2	NE NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE		34.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 154.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Water right number - R36-15174A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07388 AND
36-07407.

+ - - - - Old Water Right Numbers - - - - - +

3607388
3607407
3615174

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Audit Fields - 07/02/99 DJONES 07/28/99 CFRITSCH

+ - - - - Comments - - - - - +

Date: 02/09/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right is a portion of X36-15174 which was split pursuant to approved Transfer No. 4156. jr

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - X36-15174A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2736

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/21/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 2 NW NW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.080 616.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.080 616.00 462.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE NE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW NE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW NE 34.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE NE 40.0 01 IRRIGATION (47) GOODING

Total Acres: 154.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07388 AND
36-07407.
THIS RIGHT IS A PORTION OF X36-15174 WHICH WAS SPLIT PURSUANT TO
APPROVED TRANSFER NO. 4156. jrMICROFILMED
DEC 5 1996

Water right number - X36-15174A

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3607388
3607407

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 02/09/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right is a portion of X36-15174 which was split pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +

02/09/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.1² cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2			36														36

Total acres 36**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount 3.0⁸ cfs for Irrig. purposes from 4-1 to 10-31 **X36-15154A**
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2	40	40	3 ⁴	40													15 ⁴

Total acres 15⁴

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

This is to certify that: **SAND SPRINGS RANCH PARTNERSHIP**
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07499B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 09/04/1974			
Right No. 36-15174B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 11/21/1973			
	TOTAL:	0.24 CFS	48.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	128
			SENE 38			
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

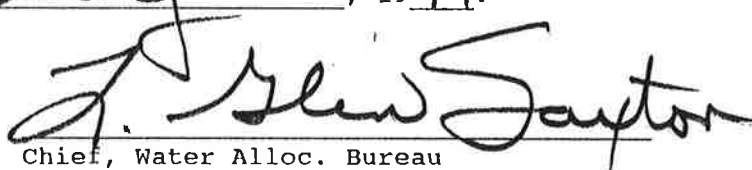
TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right No. 36-07499B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-15174B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.

Dated this 27th day of

May, 1994.


Chief, Water Alloc. Bureau

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES4156
RECEIVED
Transfer No. 4156

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

APR 15 1993
Department of Water Resources
Southern Region Office

PART 1

Name of Applicant Good Springs Ranch Partnership Phone 536-5324
Post Office address c/o Ambrose Farms, PO Box 460, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to allow installation of pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|-------------------|-------------|-------------------|----------------------------|
| <u>36-07499B</u> | <u>9-4-1974</u> | <u>0.12</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-15174B</u> | <u>11-21-1973</u> | <u>0.12</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.24 cubic feet per second and/or 48 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

5. Lands irrigated or place of use: *Permissible Place of use, not to exceed 6 acres per right per annum.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2	39	26	25	38													*128

Total acres *128

PART 1**6. General Information:**

a. Description of diversion system Well & pump, pivot & handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be watered with canal shares. The new P/U was formerly watered with canal shares, but now will be watered from a well.

d. Remarks:

The pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 33 but only 25-26 acres will be cropland.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUN 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 19 1993

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Department of Water Resources
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07499 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-4-1974

5. Water is used for the following purpose:

amount 2.38 cfs for Irrig purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.38 cubic feet per second and/or 476 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2													40	40	12	37	119

Total acres 119

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2														6			6

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.26 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2													40	34	12	27	113

Total acres 113

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to Department of Water Resources
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-15174 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 11-21-1973

5. Water is used for the following purpose:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or 640 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2	NW	NW	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2	40	40	40	40													160
			Lt 1	Lt 2															

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

36-7499B and 36-15174B

85 / 57

二

3
10-2
P1D
36-15174

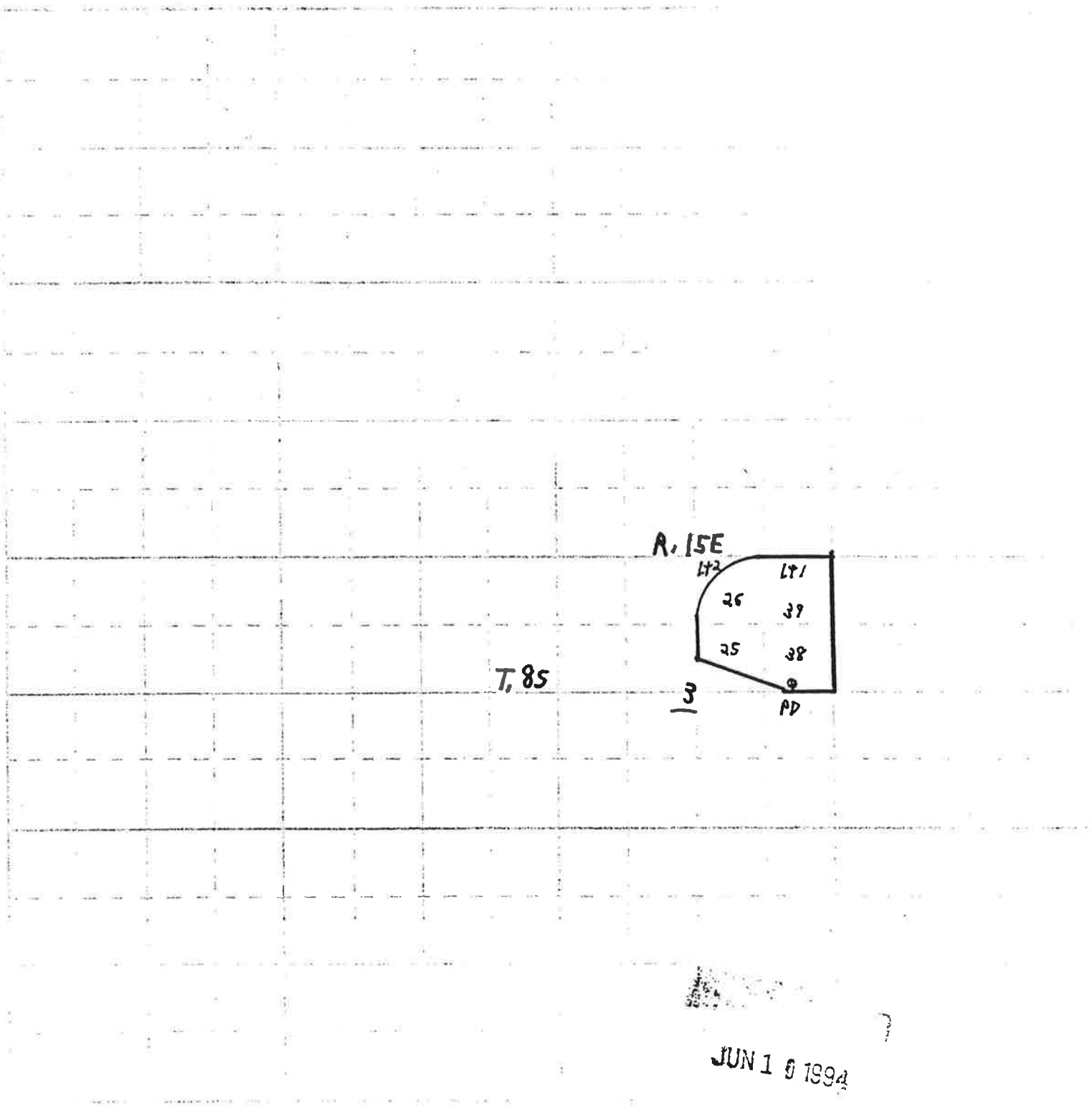
1-1-D

616

T# 4156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of April, 19 93.

William Cooper
(Notary Public)

My commission expires 4-28-97

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J.F. Stanton Date 4-15-93 Protest filed by _____

Prelim. check by MS Fee \$50.00 5015617 _____

Receipted by [Signature] Date 4-14-93 _____

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 6/2 & 6/9/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

JUN 10 1994

Water Right Number - 36-15174

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** D - DIR RPT OWNER ***
SAND SPRINGS RANCH PARTNERSHIP1 - 3049 S 2200 E
2 -
3 -
City- WENDELL
Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/21/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
08S	15E	2	NW NW NE		(47)	GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.200	640.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 640.00 480.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	15E	2	NE NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 160.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED
DEC 5 1996

Water right number - 36-15174

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07388 AND
36-07407.

+ - - - - Old Water Right Numbers - - - - -
3607388
3607407

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR

INTO ONE CLAIM, USING LATER PRIORITY.
1020 A.F.A.
TRACKING PURPOSES AS A36-07388.
OWNERSHIP CHANGE 5/16/91 BY JG.

Date: 02/08/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right has been split into parts A and B pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +
02/08/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

Water Right Number - X36-15174

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
SAND SPRINGS RANCH PARTNERSHIP1 - 3049 S 2200 E
2 -
3 -
City- WENDELL
Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/21/1973 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 2 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.200 640.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 640.00 480.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	15E	2	NE NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 160.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED
DEC 5 1995

Water right number - X36-15174

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07388 AND
36-07407.
SEE NO. X36-15174A, X36-15174B.

+ - - - - - Old Water Right Numbers - - - - - +
3607388
3607407

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS) INTO ONE CLAIM, USING LATER PRIORITY.
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR 1020 A.F.A.
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR TRACKING PURPOSES AS A36-07388.
***** OWNERSHIP CHANGE 5/16/91 BY JG.

Date: 02/08/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER
This right has been split into parts A and B pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +
02/08/95 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-15174**
Date Received: 2/24/1989
Receipt No: S006381
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAND SPRINGS RANCH PARTNERSHIP 208-536-2736
Address: 3049 S 2200 E
WENDELL, ID 83355

2. Date of Priority: NOV 21, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	2	NW	NE			GOODING

5. Description of diverting works:
250'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 1020.00 A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
						Section Acres 160.0
						Total Acres 160.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
1020 A.F.A.
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR
TRACKING PURPOSES AS A36-07388.

OWNERSHIP CHANGE 5/16/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

0-33

Last Name: DEPEW

STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
DEPEW						
DALE	C	R36-15174	11/21/1973	GROUNDWATER	3.200	01 IRR
GARY G.	C	A36-10692	01/01/1924	GROUNDWATER	0.050	43 DOMES
						04 STOCK
VALERIE	C	A36-10692	01/01/1924	GROUNDWATER	0.050	43 DOMES
						04 STOCK
DALE	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01 IRR
RAY	C	R36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMES
G. DALE	C	R36-11105	12/01/1928	GROUNDWATER	0.040	43 DOMES
RAY	O	R36-07407	11/21/1973	GROUNDWATER	3.200	01 IRR
				COMBINED RI		
G. DALE	C	A36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMES
RAY	C	A36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMES
RAY	C	A36-11106	12/01/1928	GROUNDWATER	0.040	43 DOMES
DALE	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01 IRR
G. DALE	C	A36-11105	12/01/1928	GROUNDWATER	0.040	43 DOMES

Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993

0-33

Last Name: DEPEW

STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Des
DEPEW							
RAY	C	A36-11105	12/01/1928	GROUNDWATER	0.040	43	DOMES
VALERIE	C	R36-10692	01/01/1924	GROUNDWATER	0.050	43	DOMES
						04	STOCK
GARY G.	C	A36-02374A	01/29/1059	GROUNDWATER	2.880	01	IRR
VALERIE K.	C	A36-02374A	01/29/1059	GROUNDWATER	2.880	01	IRR
RAY	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
GLEN	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
RAY	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
GLEN	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
RAY	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
				COMBINED RI			
DALE	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
				COMBINED RI			
GLEN	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
				COMBINED RI			

Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 09 1993

SD-36		Township: 08S		Range: 15E		Section: 2		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	58		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
-	-	-	-	-	-	-	-	-	-	-	-
-			A36-10591	LEHMANN, CAROL F.	C		J	12/31/1938	43	DOMEST	
-				LEHMANN, IRENE	C				04	STOCK	
-			A36-10613	AMBROSE, A. N.	C		J	01/01/1930	04	STOCK	
-									43	DOMEST	
-			A36-10814	WILSON, JAY D.	C		J	01/01/1925	43	DOMEST	
-									04	STOCK	
-			R36-10591	LEHMANN, CAROL F.	C		J	12/31/1938	43	DOMEST	
-				LEHMANN, IRENE	C				04	STOCK	
-	NENE		A36-07388	SPLIT RIGHT	O	37		10/12/1973	01	IRR	
-	NENE		R36-15174	DEPEW, DALE	C	40	L	11/21/1973	01	IRR	
-				DEPEW, GLEN	C						
-				DEPEW, RAY	C						
-				ROESSLER, LINDA	C						
-	NENE	<	A36-07407	DEPEW, RAY	O	40		11/21/1973	01	IRR	
-				DEPEW, DALE	O						
-				DEPEW, GLEN	O						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	G Date Code Desc
NENE	A36-07407	COMBINED RIGHT	C	40	11/21/1973
NENE	A36-15174	ROESSLER, LINDA	O		
		DEPEW, RAY	C	40	L 11/21/1973 01 IRR
		ROESSLER, LINDA	C		
		DEPEW, DALE	C		
		DEPEW, GLEN	C		
NENE	R36-07407	DEPEW, RAY	O	40	11/21/1973 01 IRR
		DEPEW, GLEN	O		
		ROESSLER, LINDA	O		
		DEPEW, DALE	O		
		COMBINED RIGHT	C		
NWNE	A36-07388	SPLIT RIGHT	O	40	10/12/1973 01 IRR
NWNE	R36-15174	DEPEW, DALE	C	40	L 11/21/1973 01 IRR
		DEPEW, GLEN	C		
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
SENE		R36-15174	DEPEW, RAY	C 40	L 11/21/1973
			ROESSLER, LINDA	C	
SENE		A36-07407	DEPEW, RAY	O 40	11/21/1973 01 IRR
			DEPEW, DALE	O	
			DEPEW, GLEN	O	
			COMBINED RIGHT	C	
			ROESSLER, LINDA	O	
SENE		R36-07407	DEPEW, RAY	O 40	11/21/1973 01 IRR
			DEPEW, GLEN	O	
			ROESSLER, LINDA	O	
			DEPEW, DALE	O	
			COMBINED RIGHT	C	
NENW		A01-00212Z1	LARGE CLAIM	C 7	D 01/01/1901 39 GWR FS
NENW		A36-07324	AMBROSE, A.N.	C 40	L 03/29/1973 01 IRR
NENW	3	R36-07324	AMBROSE, A.N.	C 40	L 03/29/1973 01 IRR
NWNW		A36-10610	AMBROSE, A. N.	C	J 01/01/1928 04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	N	AC	G Date Code Desc
---	---	-----	---	---	-----
SWNE		R36-15174	DEPEW, GLEN	C 40	L 11/21/1973
---			DEPEW, RAY	C	
---			ROESSLER, LINDA	C	
SWNE		A36-07407	DEPEW, RAY	O 40	11/21/1973 01 IRR
---			DEPEW, DALE	O	
---			DEPEW, GLEN	O	
---			COMBINED RIGHT	C	
---			ROESSLER, LINDA	O	
SWNE		A36-15174	DEPEW, RAY	C 40	L 11/21/1973 01 IRR
---			ROESSLER, LINDA	C	
---			DEPEW, DALE	C	
---			DEPEW, GLEN	C	
SWNE		R36-07407	DEPEW, RAY	O 40	11/21/1973 01 IRR
---			DEPEW, GLEN	O	
---			ROESSLER, LINDA	O	
---			DEPEW, DALE	O	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 09 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
		Name Last, First			
SWNE	<	R36-07407	C	40	11/21/1973
SENE		A36-11104	C		12/01/1928 43 DOMEST
		DEPEW, G. DALE	C		
		DEPEW, RAY	C		
SENE		A36-11105	C		12/01/1928 43 DOMEST
		DEPEW, G. DALE	C		
		DEPEW, RAY	C		
SENE		R36-11105	C		12/01/1928 43 DOMEST
		DEPEW, G. DALE	C		
		DEPEW, RAY	C		
SENE		A36-07388	O	40	10/12/1973 01 IRR
SENE		A36-15174	C	40 L	11/21/1973 01 IRR
		ROESSLER, LINDA	C		
		DEPEW, DALE	C		
		DEPEW, GLEN	C		
SENE		R36-11104	C		12/01/1928 43 DOMEST
		DEPEW, RAY	C		
		DEPEW, G. DALE	C		
SENE		R36-15174	C	40 L	11/21/1973 01 IRR
		DEPEW, DALE	C		
		DEPEW, GLEN	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:				
S	L	STATE	O	S	Max # Records 58				
E	O	Water	W	T	Priority Use				
L	Tract T	Right No.	N	AC	G				
		Name			Date				
		Last, First			Code Desc				
NWNE	<	A36-07407	DEPEW, RAY	O	40	11/21/1973	01	IRR	
			DEPEW, DALE	O					
			DEPEW, GLEN	O					
			COMBINED RIGHT	C					
			ROESSLER, LINDA	O					
NWNE		A36-15174	DEPEW, RAY	C	40	L	11/21/1973	01	IRR
			ROESSLER, LINDA	C					
			DEPEW, DALE	C					
			DEPEW, GLEN	C					
NWNE	<	R36-07407	DEPEW, RAY	O	40		11/21/1973	01	IRR
			DEPEW, GLEN	O					
			ROESSLER, LINDA	O					
			DEPEW, DALE	O					
			COMBINED RIGHT	C					
SWNE	<	A36-07388	SPLIT RIGHT	O	40		10/12/1973	01	IRR
SWNE		R36-15174	DEPEW, DALE	C	40	L	11/21/1973	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-May-1991 11:13

Sand Springs Ranch Partnership
c/o Leona Ambrose
P O Box 247
Wendell, ID 83355

RE: Adjudication Claim(s) No(s). A36-15174 & A36-07499 - Depew

Dear Ms. Ambrose:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED

FEB 09 1993

RECEIVED
MAR 18 1991
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A36-15174
A36-07407, A36-07388, A36-07499

[] Name and Address of
Former Claimant: G. Dale Depew

3049 South 2200 East

Wendell, ID 83355

[] New Claimant(s): Sand Springs Ranch

[] New Mailing Address: P.O. Box 247

Wendell, ID 83355

New Telephone Number: (208) 536 - 5332

[] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: Copies of Warranty deeds

[] Signature of New Claimant(s): Leona Ambrose

Date: March 15, 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/16/91 By: tk

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/16/91 By: tk

Claim Numbers of Split, if any:

MICROFILMED
FEB 09 1993



WARRANTY DEED

RECEIVED

MAR 18 1991

Department of Water Resources
Southern Region Office

For Value Received

Linda Depew Roessler, ^{an unmarried} ~~a married~~ woman, as to Parcel II; and
 Linda Depew Roessler, ^{an unmarried} ~~a married~~ woman, who acquired title as Linda L.
 Depew, as to an undivided one-third interest, as to Parcel V

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
 LEONA AMBROSE, dba
 Sand Springs Ranch, ~~a partnership~~

the grantee(s), whose current address is

P.O. Box 247, Wendell, Idaho 83355

the following described premises, to-wit:

PARCEL II:

The Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho.

PARCEL V:

That part of the Southeast Quarter of the Southeast Quarter of Section 2, Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho, lying on the Northeasterly side of the U.P.R.R. right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), (her/his/its/they) heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (he/she/it/they) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that (he/she/it/they) will warrant and defend the same from all claims whatsoever.

Dated: March 8, 1991

Linda Depew Roessler
 Linda Depew Roessler

STATE OF OREGON)
 : ss
 COUNTY OF Clackamas)

On This 8th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Linda Depew Roessler, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

144041

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

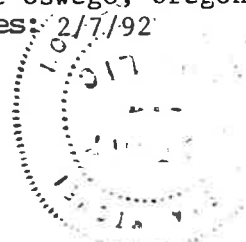
50 min. past 2 o'clock P. M. this 15th
March 1991.

JOHN A. MYERS, Recorder

Alberta Schu Deputy
Lu 3.00

Linda M. McNeil
 Notary Public of Oregon

Residing at: Lake Oswego, Oregon
 Commission Expires: 2/7/92



First American Title Company of Idaho



WARRANTY DEED

For Value Received

GLEN D. DEPEW AND VALERIE DEPEW, husband and wife

the grantors, do hereby grant, bargain, sell, and convey unto

LEONA AMBROSE, a widow, dba SAND SPRINGS RANCH

the grantee, whose current address is

P.O. Box 247, Wendell, Idaho 83352,

the following described premises, to-wit:

See EXHIBIT "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: March 12, 1991

Glen D. Depew
Glen D. Depew

Valerie Depew
Valerie Depew

STATE OF IDAHO)
: ss
COUNTY OF GOODING)

On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Glen D. Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



STATE OF IDAHO)
: ss
COUNTY OF GOODING)

Susan M. Seltzer
Notary Public of Idaho
Residing at: Gooding, Idaho
Commission Expires: 10-16-92

On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Valerie Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



William Cooper
Notary Public of Idaho
Residing at Gooding, Idaho Wendell, Id
Commission Expires: 10-16-92
4-28-91

First American Title Company of Idaho

RECEIVED

MAR 18 1991

Department of Water Resources
Southern Region Office

EXHIBIT A

The Northeast Quarter of the Southeast Quarter of Section 2,
Township 8 South, Range 15, East of the Boise Meridian, Gooding
County, Idaho.

AND

That part of the Southeast Quarter of the Southeast Quarter of
Section 2, Township 8 South, Range 15, East of the Boise Meridian,
Gooding County, Idaho, lying on the Northeasterly side of the
U.P.R.R. right of way.

144042

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
50 min. past 2 o'clock P M. this 15th
of March, 19 91

JOHN A. MYERS, Recorder

by Alvin S. S. S. Dep. fe 6.00

MICROFILMED
FEB 09 1993



WARRANTY DEED

For Value Received

DALE DEPEW AKA G. DALE DEPEW and CAROL DEPEW, husband and wife,
the grantors, do hereby grant, bargain, sell, and convey unto
LEONA AMBROSE, a widow, dba SAND SPRINGS RANCH
the grantee, whose current address is
P.O. Box 247, Wendell, Idaho 83352,
the following described premises, to-wit:

See EXHIBIT "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: March 12, 1991

G. Dale Depew
G. Dale Depew

Carol Depew
Carol Depew

144039

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of ~~FIRST AMERICAN TITLE~~

50 min. past 2 o'clock P M. this 15th
of March 1991.

STATE OF IDAHO)
COUNTY OF GOODING) ss

JOHN A. MYERS, Recorder

fee \$6.00

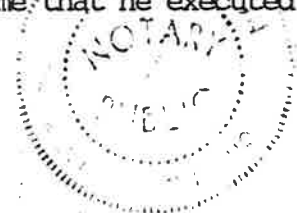
On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared G. Dale Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



Susan M. Bolton
Notary Public of Idaho
Residing at: Gooding, ID
Commission Expires: 10-16-92

STATE OF IDAHO)
COUNTY OF GOODING) ss

On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Carol Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



Susan M. Bolton
Notary Public of Idaho
Residing at Gooding, Idaho / Gooding, ID
Commission Expires: 10-16-92 / 10-16-92

PARCEL I:

Lot 1; The Southeast Quarter of the Northeast Quarter and Lot 2 in Section 2, Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho.

All that portion of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 2, Township 8 South, Range 15 East, Boise Meridian, lying Northeasterly of the 100.0 foot right of way of the Union Pacific Railroad, North Side Branch (Oregon Short Line Railroad) and being more particularly described as follows, to-wit:

Commencing at the Southeast corner of Section 2, Township 8 South, Range 15 East, Boise Meridian;

Thence North $89^{\circ}23'01''$ West along the South line of said Section 2, a distance of 1,327.62 feet to the Southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 2;

Thence North $0^{\circ}09'$ East along the East line of said Southwest Quarter of the Southeast Quarter, a distance of 678.02 feet to a point in the Northeasterly right of way line of the Union Pacific Railroad, North Side Branch (Oregon Short Line Railroad) and bears North $23^{\circ}05'59''$ East - 203.0 feet from Station 1753+99.14 of Interstate 80N, Project No. I-80N-3(22)159 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and being the REAL POINT OF BEGINNING;

Thence Northwesterly along said Northeasterly Railroad right of way line 1,669.14 feet to a point in the North line of the Southeast Quarter of the Southwest Quarter of said Section 2;

Thence Easterly along said North line and the North line of said Southwest Quarter of the Southeast Quarter, a distance of 1525.0 feet, more or less, to the Northeast corner of said Southwest Quarter of the Southeast Quarter;

Thence South $0^{\circ}19'$ West along the East line of the said Southwest Quarter of the Southeast Quarter, a distance of 642.0 feet, more or less, to the REAL POINT OF BEGINNING.

The bearing as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central Zone of Idaho. To convert to geodetic bearings, a correction of $0^{\circ}27'05''$ must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

MICROFILMED
FEB 09 1993



WARRANTY DEED

For Value Received

RAY G. DEPEW AND CINDY DEPEW, husband and wife
 the grantors, do hereby grant, bargain, sell, and convey unto
 LEONA AMBEROSE, a widow, dba SAND SPRINGS RANCH
 the grantee, whose current address is
 P.O. Box 247, Wendell, Idaho 83352,
 the following described premises, to-wit:

See EXHIBIT "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: March 12, 1991

Ray G. Depew
 Ray G. Depew

Cindy Depew
 Cindy Depew

STATE OF IDAHO)
) : ss
 COUNTY OF GOODING)

On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Ray G. Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



Susan M. Belton
 Notary Public of Idaho
 Residing at: Gooding, ID
 Commission Expires: 10-16-92

STATE OF IDAHO)
) : ss
 COUNTY OF GOODING)

On This 15th day of March, in the year 1991, before me, a Notary Public in and for said State, personally appeared Cindy Depew, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



William Cooper
 Notary Public of Idaho
 Residing at Gooding, Idaho / WENDELL, ID
 Commission Expires: 10-16-92 / 4-28-91

First American Title Company of Idaho

EXHIBIT A

The Northwest Quarter of the Southeast Quarter of Section 2, Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho.

AND

That part of the Southeast Quarter of the Southeast Quarter of Section 2, Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho, lying on the Northeasterly side of the U.P.R.R. right of way.

144040

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

50 min. past 2 o'clock P. M. this 15th
of March, 1991.

JOHN A. MYERS, Recorder

By Alberta Sides Deputy

fee 6.00

MICROFILMED
FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-07407~~ *AB-15174*
Date Received: 2/24/1989 *AB 2/1/90*
Receipt No: S006381
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: LINDA ROESSLER 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: DALE DEPEW
Address: WENDELL, ID 83355
AND/OR
Name: GLEN DEPEW
Address: WENDELL, ID 83355

*To be filed in
Addition to
Existing File.
Attach to Front
See*

2. Date of Priority: NOV 21, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	2	NW	NE			GOODING

5. Description of diverting works:
250'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 1020.00 A.F.A.

A36-15174
~~A36-07407~~

Page 1

Date: 06/14/89

MICROFILMED
FEB 09 1993

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	15E	2	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.

AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
1020 A.F.A.

LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR
TRACKING PURPOSES AS A36-07388.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Raydon* Date: 6-19-89

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of June 19 89 *Sherry L. Case*
Notary Public

Seal

Residing at *Julien Falls, Idaho*
My Commission Expires 3/19/92

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

THOMAS G. NELSON

JOHN A. ROSHOLT

J. EVAN ROBERTSON

STEVEN K. TOLMAN

JAMES C. TUCKER

TERRY T. UHLING

TERRY R. McDANIEL

F. BRUCE COVINGTON

JERRY JENSEN

GARY D. SLETTE

CAROLYN M. MINDER

BRUCE M. SMITH

G. RICHARD BEVAN

BRAD M. PURDY

GARY L. QUIGLEY

TIM J. WILLIAMS

Boise Office

1020 MAIN ST., SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

June 26, 1989

RECEIVED

JUN 27 1989

Mr. Allan Merritt, Adjudication Chief
IDWR Southern Regional Office
2148 4th Avenue East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

Dear Allan:

Please find enclosed signed and notarized copies of our client Ray Depew's water rights as filed timely in the SRBA notice period for Gooding County. I am enclosing a copy of the claims without the notary/signature page highlighted in yellow to show the amended portions of the original claim which are already entered into your department's database.

The enclosed signed and notarized SRBA forms document Mr. Depew's acknowledgment of the changes by his request. Please make these a part of Depew's SRBA file for future verification as needed. Thanks for your help. Best wishes.

Very truly yours,



FRANCIS G. HITCHCOCK
Legal Assistant

FH:mw
25301

Enclosures

MICROFILMED
FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15174
Date Received: 2/24/1989 2/1/91
Receipt No: S006381
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355

AND/OR

Name: LINDA ROESSLER 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355

AND/OR

Name: DALE DEPEW
Address: WENDELL, ID 83355

AND/OR

Name: GLEN DEPEW
Address: WENDELL, ID 83355

2. Date of Priority: NOV 21, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	2	NW	NE			GOODING

5. Description of diverting works:
250'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 1020.00 A.F.A.

A36-07407

Page 1

Date: 05/04/89

*Copies
showing change
to original data*

MICROFILMED
FEB 09 1993

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.

AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
1020 A.F.A.

LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR
TRACKING PURPOSES AS A36-07388.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-07407~~ **A36-15174**
Date Received: 2/24/1989 **FB 2/1/91**
Receipt No: S006381
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: LINDA ROESSLER DEPEW 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: DALE DEPEW
Address: WENDELL, ID 83355
AND/OR
Name: GLEN DEPEW
Address: WENDELL, ID 83355

2. Date of Priority: NOV 21, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	2	NW	NE			GOODING

5. Description of diverting works:
150'X12" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

A36-07407

Page 1

Date: 02/24/89

MICROFILMED
FEB 19 1993

Acre Feet Per Annum.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 160.0

Total Acres	160.0
-------------	-------

12. Do you own the property listed above as place of use? YES

14. Remarks:

CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 09 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A36-15174 AB 2/1/91Ident. Number A36-01407

Date Received _____

Receipt Number 1

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RAY and/or Lynda Roessler, Glen and/or Dale, 2923 S. 2200 E. WENDLELL, ID. Phone (208) 536-2726
Mailing Address 2923 S. 2200 E. WENDLELL, ID. Zip 83355
2. Date of Priority (Only one (1) per claim) 11/21/1973 (see item #14.)
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8S Range 15E Section 2,
_____ 1/4 of NN 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of GOODING
- Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
- Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12" diameter, 150' deep

MICROFILMED

FEB 09 1993

6. Water is claimed for the following purposes:

36-07388

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-15 amount 2.2 or _____

For IRRIGATION purposes from 04-01 to 10-15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 480 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>8S</u>	<u>15E</u>	<u>2</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: THIS CLAIM COMBINES LICENSES 36-07388 & 36-07407 as the first right has a priority of 10-12-1973 and the second was a supplemental use applied for 11-21-1973. (as per Carter Fritschle - Boise DUKE). Claimant understands priority will become the MICROFILMED.

FEB 09 1993

Last Name DEPREW Ident No. _____

Copies: White -State, Yellow-Claimant

MICROFILM

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

MICROFILMED
FEB 09 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 500 #14

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 09-01-88

[Signature] Date 09-01-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 19 88

SEAL

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

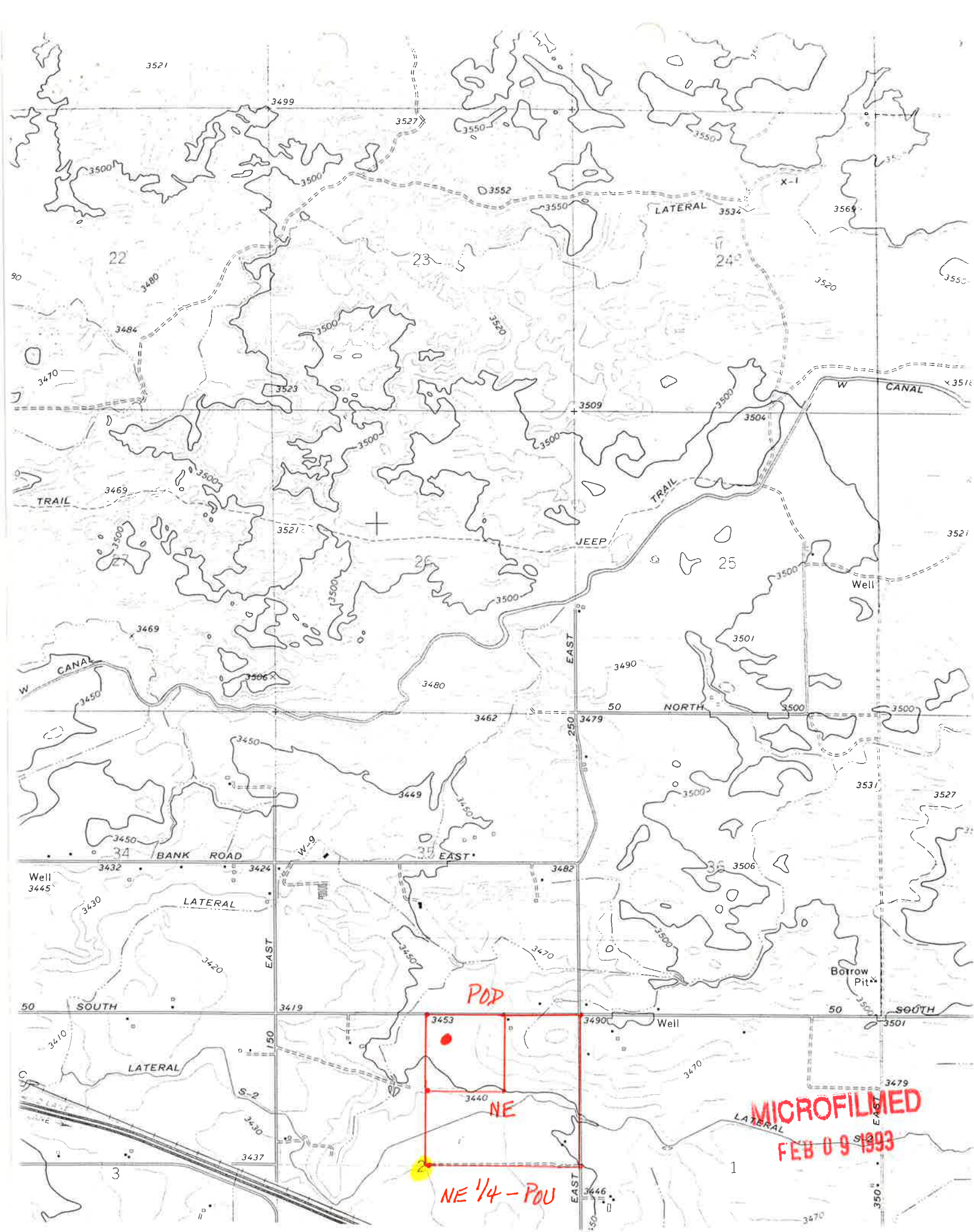
Address _____

Date _____

Last Name Deppa Ident. Number _____

MICROFILMED
FEB 09 1993

Copies White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Feb-1991 09:13

RAY DEPEW
2923 S 2200 E
WENDELL ID 83355

RE: SRBA Claim A36-07407 number change to A36-15174

Dear Claimants:

In our review of the claims filed in the Snake River Basin Adjudication we have found it necessary to renumber your claim as described above. This action may have been taken as a result of one of the following described situations:

A. We are correcting a duplication of numbers made when the claims were initially taken.

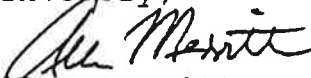
B. We are correcting the number since it was initially assigned in the wrong basin.

C. We have matched an existing water right number with the water use you claimed and for continuity have changed the number to correspond.

D. We have reviewed the water right record corresponding to the your initial claim and have found that the water right record does not exactly correspond so a new number has been assigned.

Please note that the change in the number of your claim does not affect the validity of your claim. Please refer to the new number in all future correspondence. Please find enclosed a copy of the computer record of A36-15174. If you have any questions please feel free to contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED

FEB 09 1993

Water Right Number - R36-15174

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

2 -

3 -

City- WENDELL

Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - +
11/21/1973

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 2 NW NW NE (47) GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		3.200	640.00

Total Div. Rate - +	Total Div. Volume - +	Total Consumptive Use - +	KW Usage - +
3.200	640.00	480.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	15E	2	NE NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 160.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
No Remarks found.

+ - - Old Water Right Numbers - - - - - +
A3607388
A3607407

Water right number - R36-15174

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR

INTO ONE CLAIM, USING LATER PRIORITY.
1020 A.F.A.
TRACKING PURPOSES AS A36-07388.
OWNERSHIP CHANGE 5/16/91 BY JG.

+ - - Audit Fields - - +
11/22/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/22/1991	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R36-15174

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2736

*** O - ORIGINAL OWNER ***

DEPEW

DALE

1 -

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

DEPEW

GLEN

1 -

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

DEPEW

RAY

1 - 2923 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2726

ROESSLER

LINDA

1 - 2923 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2726

+ - - Priority Date - - +
11/21/1973+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 15E 2 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/15

3.200

640.00

+ - Total Div. Rate - +
3.200+ - Total Div. Volume - +
640.00+ - Total Consumptive Use - + + - KW Usage - +
480.0

Water right number - R36-15174

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	15E	2	NE NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE		40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE		40.0	01	IRRIGATION	(47) GOODING

Total Acres: 160.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Remarks
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS) INTO ONE CLAIM, USING LATER PRIORITY. AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR 1020 A.F.A. LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR TRACKING PURPOSES AS A36-07388. ***** OWNERSHIP CHANGE 5/16/91 BY JG.

to Comments

Old Water Right Numbers
A3607388 A3607407

Conditions of Approval
~~R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.~~

delete

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No Comments Found

Audit Fields
00/00/00

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- S006381
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-

Water right number - R36-15174

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-

Water Right Number - 36-07407 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEPEW G. DALE 1 - RT. 2
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone -
1 - RT. 2
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone -

DEPEW D. LUCILLE

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/21/1973 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 15E 2 NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 1.000 392.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000 392.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE NE 40.0 01 IRRIGATION (47) GOODING
NW NE 40.0 (47) GOODING
SW NE 40.0 (47) GOODING
SE NE 40.0 (47) GOODING

Total Acres: 160.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

A36-15174

Water Right Number A36-05107 Adj. Flag Translation: Adjudication Temporary Work Area Old ID Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEPEW

RAY

2923 S. 2200 E.
1 - 2923 S 2200 E ✓
2 -
3 -

City- WENDELL State- ID Zip- 83355
Phone - 208-536-2726

ROESSLER

LINDA

1 - 2923 S 2200 E ✓
2 -
3 -

City- WENDELL State- ID Zip- 83355
Phone - 208-536-2726

DEPEW

DALE

1 -
2 -
3 -

City- WENDELL State- ID Zip- 83355
Phone - 208-000-0000

DEPEW

GLEN

1 -
2 -
3 -

City- WENDELL State- ID Zip- 83355
Phone - 208-000-0000

+ - - Priority Date - - +
11/21/1973

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08S 15E 2 NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/15 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 1020.00 480.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S	15E	2	NE NE	40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	NW NE	40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SW NE	40.0	01	IRRIGATION	(47) GOODING
08S	15E	2	SE NE	40.0	01	IRRIGATION	(47) GOODING

Total Acres: 160.0

Water right number - A36-07407

Adj. flag translation: Adjudication Temporary Work Area

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS NONE

+ - - - - - Remarks - - - - - +
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
1020 A.F.A.
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR
TRACKING PURPOSES AS A36-07388.

+ - - - - - Old Water Right Numbers - - - - - +
A36-07388, A36-07407 No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/24/89 WHITE 05/04/89 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- S006381	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

36-15174A



-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: SEPT, 1999
DOUGLAS JONES

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

April 9, 1997 1:27pm

CUSTOMER

Terri McCall @ Clear Crk. Mort.

SUBJECT: 36-07324,-07388,-07407,-15174A & B

phone call (x) walk-in (.)

Phone 734-6622 she wanted AJ/WR profiles on all of the above numbers. Some claims have been split. Her partner picked the reports up at 1230 hrs.

Idaho Department of Water Resources
Selection File Maintenance, Screen IIDate 05/06/96
Time 16:03:59

Go to Page _____

36-07499 ^{split}	36-15174 ^{split}	A36-07499	A36-15174	Page: ^{pk - 216/95}
X36-07499 ^{split}	X36-07499A ^{not chgd}	X36-07499B ^{ok}	X36-07608 ^{ok}	X36-02524
X36-15174A ^{not}	X36-15174B ^{ok}			X36-15174 ^{split}

**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

RECEIVED

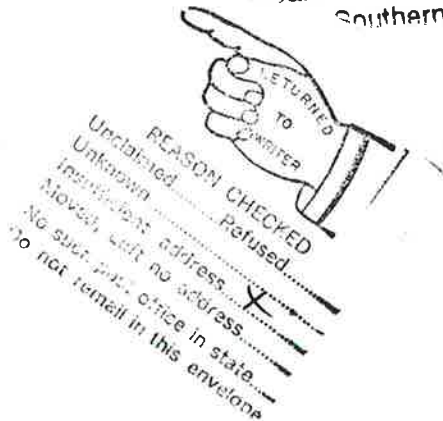
25071
 Idaho Department of Water Resources
 Statehouse Mail
 Boise, Idaho 83720

APR 11 1996
 Department of Water Resources
 Southern Region

RECEIVED
 APR 20 1995
 Department of Water Resources

C
 X36-07499A
 X36-15174A

Presorted
 First Class Mail
 U.S. Postage Paid
 Boise, Idaho
 Permit No. 1



P.O. Box 460
 Wendell

SAND SPRINGS RANCH PARTNERSHIP
 3049 S 2200 E
 WENDELL ID 83355

MICROFILMED
 DEC 5 1996

RECEIVED

NOV 03 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

DATE: 11/2/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to
have copies of their water claims files.

Thank you for your assistance.

Signature

*Leann McMillan for Hepworth, Lezamiz
& Hohnhorst*

(WATER\1102REQS.HWO)

MICROFILMED
DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

83

VERIFIED ADM

Water Right Number - R36-15174

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

2 -

3 -

City- WENDELL

Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/21/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 2 NW NW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.200 640.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 640.00 480.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE NE 40.0 01 IRRIGATION (47) GOODING
NW NE 40.0 (47) GOODING
SW NE 40.0 (47) GOODING
SE NE 40.0 (47) GOODING

Total Acres: 160.0

+ - - Diversion Means - 250'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07388 AND
36-07407.+ - - - - Old Water Right Numbers - - - - - +
3607388
3607407MICROFILMED
FEB 09 1993

Water right number - R36-15174

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR

INTO ONE CLAIM, USING LATER PRIORITY.
1020 A.F.A.
TRACKING PURPOSES AS A36-07388.
OWNERSHIP CHANGE 5/16/91 BY JG.

+ - - Audit Fields - - +
12/19/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/19/1991	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A3615174
~~126 07407~~

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V./W	DB	R.V./W
POINT OF DIV	Y			Y	6	11/22/91	10-11-90	11/22/91
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07407

LAST: DEPEW
ADDRESS: 2923 S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-536-2726

FIRST: RAY
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: ROESSLER
ADDRESS: 2923 S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-536-2726

FIRST: LINDA
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: DEPEW
ADDRESS:
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: DALE
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: DEPEW
ADDRESS:
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: GLEN
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
Y EXAMINER

CLAIM REMARKS: CLAIM COMBINES LICENSES 36-07388 (2.2 CFS) & 36-07407 (1 CFS)
INTO ONE CLAIM, USING LATER PRIORITY.
AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 3.2 CFS AND/OR
1020 A.F.A.
LICENSE 36-07388 IS ENTERED ON THE ADJUDICATION DATA BASE FOR
TRACKING PURPOSES AS A36-07388.

MICROFILMED
FEB 09 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECEIVED
JUN 11 1974
FBI - NEW YORK

A. AJ CLAIM: * A36-07407 PRIORITY DATE: 11-21-1973 STAGE: L
B. WR RECORD: * 36-07407 PRIORITY DATE: 11-21-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
11-21-1973

REVIEWED BY

la

DATE

9/6/90

MICROFILMED
FEB 09 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07407	08S	15E	2		NW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07388 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07388

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07407	08S	15E	2		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD
36-07388

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

REMARKS:

confirmed POD with orig lic. exam

3/2/19
3/2/19

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
89	15E	2	NW	NW	NE		47

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

9/6/90

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A. ROOT WATER RIGHT NUMBERS: A36-07407

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
OBS	15E	2	NW	NE		DEPEW, RAY DEPEW, G. DALE	A36-07407 740.0	36-07407 740.0 36-07388 740.0			40
OBS	15E	2	SW	NE		DEPEW, RAY DEPEW, G. DALE	A36-07407 740.0	36-07407 740.0 36-07388 740.0	41.0		40
OBS	15E	2	SE	NE		DEPEW, RAY DEPEW, G. DALE	A36-07407 740.0	36-07407 740.0 36-07388 740.0	41.0		40
OBS	15E	2	NE	NE		DEPEW, RAY DEPEW, G. DALE	A36-07407 740.0	36-07407 740.0 36-07388 737.0			40
TOTAL ACRES							A36-07407 160.00	160.00	82.00		160

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(/)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y
FIELD EXAMINER N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 160
REVIEWED BY: LW

DATE: 9/6/90

A. AJ CLAIMED USES:

A36-07407 PURPOSES
IRRIGATION

MONTH/DAY
FROM ~~04-01~~ TO ~~10-15~~
3/15 - 11/15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.200 CFS
3.200 CFS 1020.00 AF/A

B. WR RECORDED USES:

36-07407 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS 392.00 AF/A
1.000 CFS 392.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

3/15-11/15

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

*combined this right with 36-07388 for
3.2 total cfs, later priority used.*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y 

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1020.00 AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-15	DATABASE EXAMINER 3.200 ✓	DATABASE EXAMINER 640 ✓	DATABASE EXAMINER 480.0 ✓
TOTAL FOR THIS RIGHT		3.200	~~1020.00~~	480.0

REVIEWED BY:

lw

DATE:

9/6/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
<u>N/A</u>	()

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B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07407

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.200

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-07388	A36-07407	3.200	-		36-07388	2.200
A36-07407	A36-07407	3.200	-		36-07407	1.000
TOTAL CFS		6.400				2.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N/A

REMARKS:

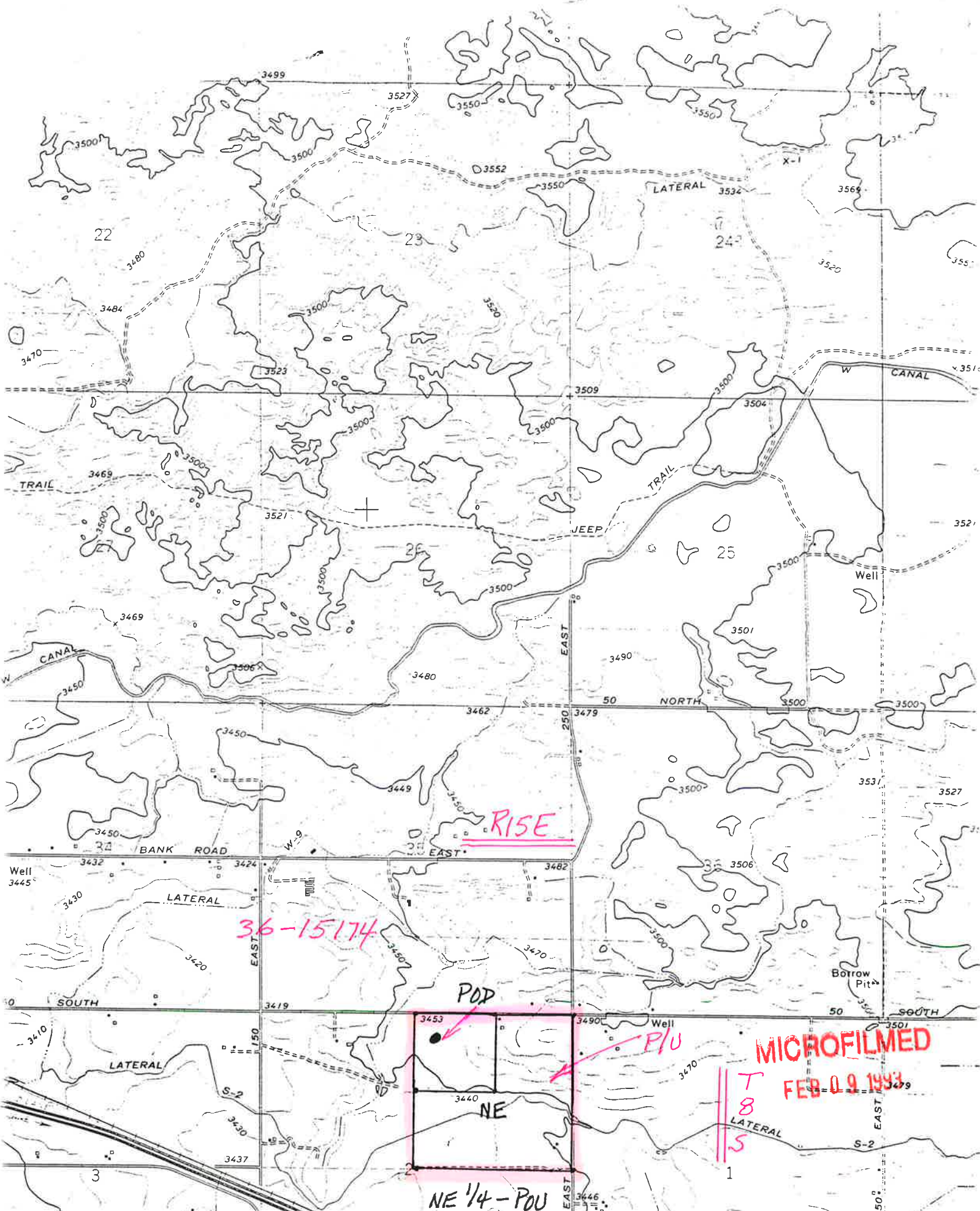
AUTHENTICATION:

SIGNATURE: W

DATE: 9/16/90

R.V.W. 11/22/91

NAME OF FIELD EXAMINER: _____ TITLE: _____



RISE

36-15174

POD

PIU

NE

NE 1/4 - POU

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FEB 09 1993

T
8
S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7388 Priority Oct. 12, 1973 Amount 2.20 cfs

THIS IS TO CERTIFY, that G. Dale & or D. Lucille Depaw
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7388 issued pursuant to Application for Permit dated Oct. 12, 1973
and has submitted proof to the Department of Water Resources on Nov. 3, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.50 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrig.	from Apr. 1 to Oct. 15	at 2.20 cfs and	628 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
628 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 2,
Twp. 8S, Rge. 15E, B.M. in the County of Cooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2	37	40	40	40													157

Total number of acres irrigated 157

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 78.

[Signature]
Director

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FEB 0 1993