

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15119
Date Received: 5/04/1990
Receipt No: C016678
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MECHAM INC. 208-829-5062
Address: 2157 E. 1010 S.
HAZELTON, ID 83335

2. Date of Priority: MAR 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	10	SW	SW	NE		JEROME

5. Description of diverting works:
WELL, DRILLED, VERTICAL TURBINE PUMP, MAINLINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.830		566.00

7. Total Quantity Appropriated is:
2.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	20E	10	SW	SE		IRR	22.0
			SE	SE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	29.0
		11	NW	SW	IRR	23.0
			SW	SW	IRR	18.0
					Section Acres	41.0
		15	NE	NE	IRR	32.0
			NW	NE	IRR	32.5
			NE	NW	IRR	7.0
					Section Acres	71.5
					Total Acres	141.5

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE LAND DESCRIBED UNDER THIS CLAIM HAS BEEN IRRIGATED SINCE 1975 AND THEREFORE QUALIFIES FOR A VALID WATER RIGHT UNDER THE PRESUMPTION CLAUSE IN 42-1416 IC (2). WATER FOR THIS EXPANSION IS FROM WATER RIGHT LICENSES 36-02243 AND 36-02303.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MeckamCLAI. DENT. NO. A36-15119DATE RECEIVED 5-4-90CK # C014679AMOUNT \$ 191.50 applied

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: latDate: 7-6-90Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: lat

Sent to claimant by:

Date:

Date:

Date:

Checked by: _____

Date: _____

Comments: E flag.Chapman - R'

MICROFILMED

FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A30-15119Date Received 5-4-90 DmsReceipt Number 2016678

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Mecham, Inc. Phone (208) 829-5062
Mailing Address 2157 E. 1010 S., Hazelton, Idaho Zip 83335
2. Date of Priority (Only one (1) per claim) March 1, 1975
3. Source of water supply (a) Groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 10S Range 20E Section 10,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Jerome
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump,
mainline and sprinklers.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.83 or 566

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.83 (cfs) and/or (b) 566 (acre feet)

8. Total consumptive use claimed is 495 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	20E	10															22	7	29
10S	20E	11										23	18						41
10S	20E	15	32	32.5			7												71.5

Total number of acres irrigated 141.5

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

The land described under this claim has been irrigated since 1975 and therefore
qualifies for a valid water right under the presumption clause in 42-1416 IC (2).

Water for this expansion is from water right licenses 36-02243 and 36-02303

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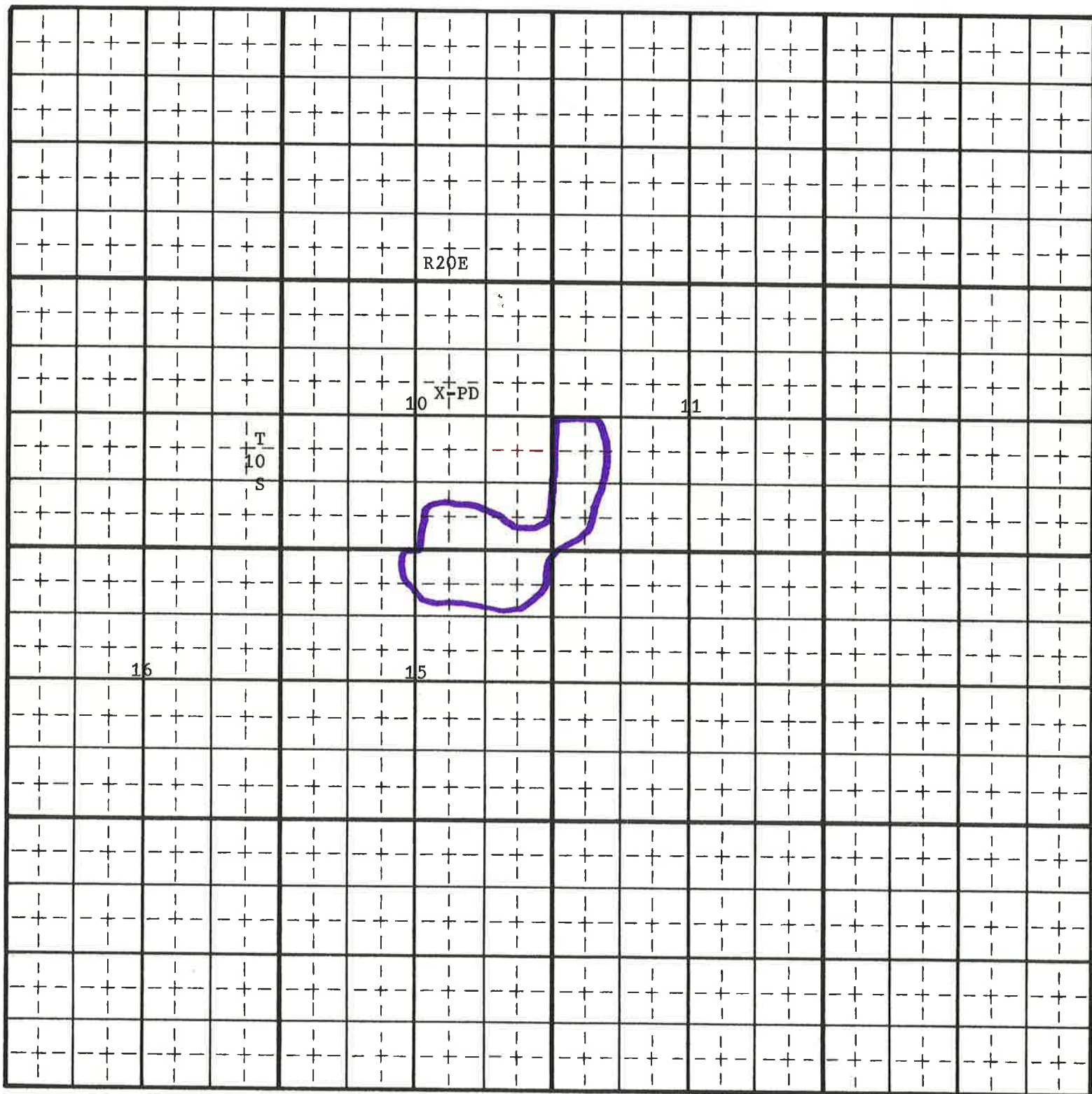
FEB 09 1993

Last Name Mecham, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Mecham, Inc. Ident No. _____

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FEB 09 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
Title

of Mecham, Inc. _____, that I have signed the foregoing
Organization

document in the space below as Secretary-Treasurer of Mecham, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Evann Kay Mecham

Title and Organization Sec-Trea, Mecham, Inc. Date 5-2-90

State of Idaho/or Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 90

SEAL

Notary Public

Katherine J. Fife

Residing at

Harleton, Idaho 83335

My Commission Expires

7-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mecham, Inc. Ident. Number _____

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FEB 09 1993

Copies White-State, Yellow-Claimant

Extension
also covers
Mecham, Inc.

Date Received _____

D.
REQU
TO F

claims,
DBS

sources
OF TIME
CLAIM(S)

CO16678
#1139.50
PMS

The Idaho Department of Water Resources
period of time in which to file claim(s)

a request by the claimant for an additional
Section 42-1409(10), Idaho Code.

Delmar Mecham
Name of Claimant

() 829-5062
Phone Number

595 E 16th Mountain
Mailing Address

Id 83647
City State Zip

Jerome
County(s) where place of use is located

4/12/90
Date claim originally due

All lands owned by Delmar or Evan Kay Mecham in Jerome City
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Land is located in an area of complex
water rights and sufficient time has not been
available to prepare claims. Consultant prepared
Elmore county claims & they have been filed.

Claimant requests an extension to May 15, 19 90

Shelley Chapman
Signature Date of request 4/10, 19 90

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to May 15, 19 90

Signed this 11 day of April, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

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FEB 09 1993

IN THE MATTER OF:

A36- 15119

State of Idaho

County of JEROME

RECEIVED AFFIDAVIT

MAR 18 1991

Department of Water Resources
Southern Region Office

KERMIT L. Douglas

being first duly sworn,

deposes and says:

that the ground involving
A36-15119 was put into production in
1975 as a result of clearing the land
and expansion of the pumping capacity
to accommodate the increased acreage. I
am a neighbor and witnessed said ground
being brought into production.

Kermit L. Douglas
(signature)

Subscribed and sworn to before me this 15 day of March 19 91.

Katherine J. Tyle

(notary public)

Residing at HAZELTON, IDAHO.

My commission expires 7-10-93.

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FEB 19 1993

Mecham Inc.
c/o Kay Mecham
2157 E. 1010 S.
Hazelton, ID 83335



ALWAYS
USE ZIP

ATTN:
Allen Merritt

Dept. of Water Resources
222 Shoshone St. E.
Twin Falls
ID 83301

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Log for claim 36-15119

Spatial Dynamics LTD

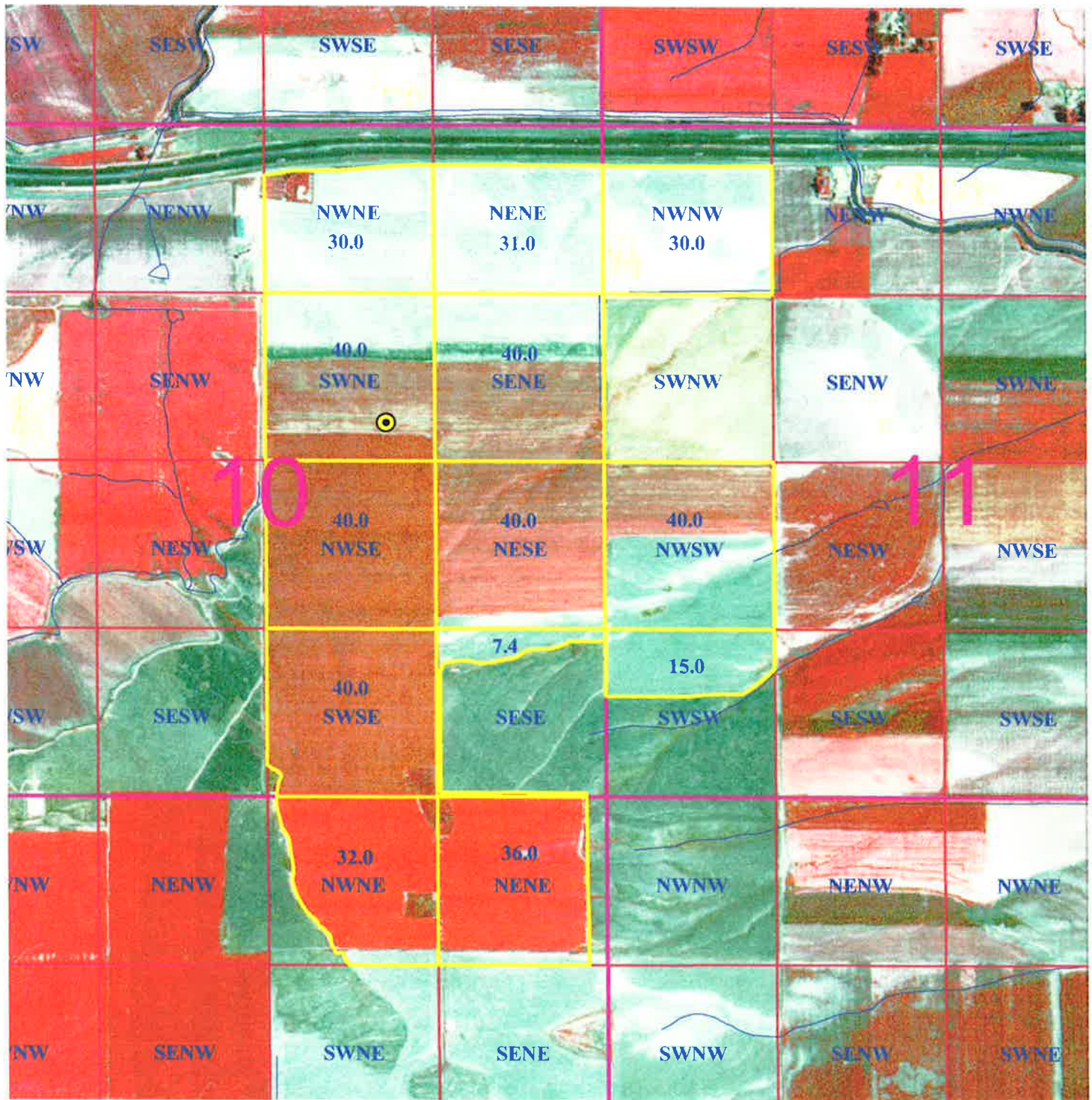
9/20/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
10s20e	10	NENE	31	31	Permissible place of use
10s20e	10	NWNE	30	30	Permissible place of use
10s20e	10	SWNE	40	40	Permissible place of use
10s20e	10	SENE	40	40	Permissible place of use
10s20e	10	NESE	40	40	Permissible place of use
10s20e	10	NWSE	40	40	Permissible place of use
10s20e	10	SWSE	39	40	Permissible place of use
10s20e	10	SESE	5	7.4	Permissible place of use
10s20e	11	NWNW	31	30	Permissible place of use
10s20e	11	NWSW	40	40	Permissible place of use
10s20e	11	SWSW	15	15	Permissible place of use
10s20e	15	NENE	31	36	Permissible place of use
10s20e	15	NWNE	35	32	Permissible place of use
Totals:			417	421.4	

Water Right Number 36-15119

Township , 10S20E

09/20/2001



Irrigated Area
 Place of Diversion

Section Line
 Quarter Section Line

Roads
 Streams and Canals

Legend

700 0 700 1400 Feet



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-02243 &
A36-151119

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 15, 1997 4:52pm

NAME:

RE:

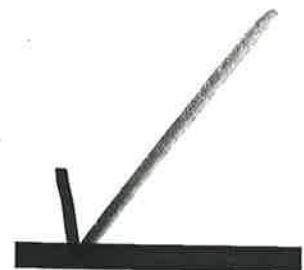
DAVE TUTHILL & SHERL CHAPMAN CALLIN

QUESTIONS ON REC'D

DAVE CALLED TO ASK ABOUT THE REC'D FOR THE CLAIMS A36-02243 & A36-15119. HE HAD ME EXPLAIN HOW THE FLOW RATE WAS CALCULATED FOR THE EXPANSION CLAIM... A PRORATED RATE OF 4.0 CFS ON THE 417 ACRES FOR THE 137 ACRES OF ENLARGEMENT. THEY HAD QUESTIONS ON THE POU FOR THE ENLARGEMENT CLAIM NOT MATCHING THE REC'D POU... I TOLD THEM THE IRRIGATED AREA WAS DETERMINED, THE LICENSE ACRES WERE ACCOUNTED FOR AND THE BALANCE LEFT OVER MADE UP THE ENLARGEMENT ACRES AND POU.

THERE WAS A QUESTION ON HOW THE CLAIM A36-02303 FIT INTO THE SITUATION... DETERMINED IT WAS PART OF A SEPARATE SYSTEM WHICH APPEARS TO HAVE ANOTHER ENLARGEMENT CLAIM ASSOCIATED WITH IT.

R PROOF



CVR



MAPS



PHOTOS



MISC



VERIFIED BY SCC

Water Right Number - R36-15119

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MECHAM INC.

1 - 2157 E. 1010 S.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5062

*** R - REPRESENTATIVE ***
CHAPMAN

SHERL L.

1 - 410 S. ORCHARD, SUITE 144

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-6690

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1975 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 20E 10 SE SW NE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.310+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.310 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 20E 10 NE NE 31.0 01 IRRIGATION (53) JEROME
10S 20E 10 NW NE 30.0 01 IRRIGATION (53) JEROME
10S 20E 10 SW NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 10 SE NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 10 NE SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 10 NW SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 10 SW SE 39.0 01 IRRIGATION (53) JEROME
10S 20E 10 SE SE 5.0 01 IRRIGATION (53) JEROME
10S 20E 11 NW NW 31.0 01 IRRIGATION (53) JEROME
10S 20E 11 NW SW 40.0 01 IRRIGATION (53) JEROME
10S 20E 11 SW SW 15.0 01 IRRIGATION (53) JEROME
10S 20E 15 NE NE 31.0 01 IRRIGATION (53) JEROME
10S 20E 15 NW NE 35.0 01 IRRIGATION (53) JEROME
10S 20E 10 SE SE 43 DOMESTIC (53) JEROMEMICROFILMED
FEB 09 1993

Prefix Translation: RESEARCH

Total Acres: 417.0

+ - - Other Rights for Same Use - 36-02243

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 137 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02243 PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-02243 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NO. 36-02243 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.00 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1668 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1251 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 417 ACRES IN A SINGLE IRRIGATION SEASON.

THIS CLAIM IS RECOMMENDED UNDER TWO NUMBERS: 36-15119 & 36-15178 BOTH RIGHTS WERE LISTED UNDER A36-15119.

08/09/91 CLELLAND

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/09/1991	Old Judicial District	-
Claim Received Date	- 05/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E

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FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:05
09/15/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-15119

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FEB 09 1993

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		AR	6			AD	
POINT OF DIV	Y			1, 5				
SOURCE	Y			1, 5		AR	CL	
PLACE OF USE	Y			1, 5, 4				
DIV. AMOUNT CFS/VOLUME	Y			6			SP	
CONSERVATIVE USE	-			6				
PURPOSES				6				
PERIOD OF USE				6				
BASIS OF CLAIM	Y			6				
REMARKS	Y			6				

VERIFIED BY CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

R36-15119
R36-15178

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:05
09/15/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-15119

LAST: MECHAM INC.
ADDRESS: 2157 E. 1010 S.
CITY: HAZELTON
PHONE NUMBER: 208-829-5062

FIRST:
STATE: ID ZIP: 83335

OWNER CODE: C

LAST: CHAPMAN
ADDRESS: 410 S. ORCHARD, SUITE 144
CITY: BOISE
PHONE NUMBER: 208-344-6690

FIRST: SHERL L.
STATE: ID ZIP: 83705

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE LAND DESCRIBED UNDER THIS CLAIM HAS BEEN IRRIGATED SINCE
1975 AND THEREFORE QUALIFIES FOR A VALID WATER RIGHT UNDER THE
PRESUMPTION CLAUSE IN 42-1416 IC (2). WATER FOR THIS EXPANSION
IS FROM WATER RIGHT LICENSES 36-02243 AND 36-02303.

MICROFILMED
FEB 09 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: 2/8/91 APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: Mr. Mehan

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-15119 PRIORITY DATE: 03-01-1975 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*Affidavit submitted 3/18/91
supporting date claimed.*

*Original claim to be recommended as
two rights since lands irrigated by two
wells not connected.*

RECOMMENDED PRIORITY DATE:

3-1-1975

REVIEWED BY

AD

DATE

3/22/91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

Sec 16

NW SE NE

R36-15178

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-15119	10S	20E	10	~~SE~~	SW	NE		JEROME

R/36-15119

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02243 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02243

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
10S	20E	10	SE	SW	NE		
10S	20E	16	NW	SE	NE		

— R36-15119

— R36-15178

SOURCE: G.W.
REVIEWED BY: AD

TRIB: DATE: 3/22/91

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FEB 09 1993

A. ROOT WATER RIGHT NUMBERS: A36-15119

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	20E	10	SW	SE		MECHAM INC.	A36-15119 /22.0	- / 1.5	39.0		
						MECHAM INC.	A36-02243 /18.0	36-02243 /		39	21
10S	20E	10	SE	SE		MECHAM INC.	A36-15119 / 7.0	- / 1.5	25.0	5	5
10S	20E	11	NW	SW		MECHAM INC.	A36-15119 /23.0	- / 1.5	42.0	40	23
						MECHAM INC.	A36-02243 /17.0	36-02243 /			
10S	20E	11	SW	SW		MECHAM INC.	A36-15119 /18.0	- / 1.5	33.0	15	15
10S	20E	15	NE	NE		MECHAM INC.	A36-15119 /32.0	- / 1.5	35.0	31	31
10S	20E	15	NW	NE		MECHAM INC.	A36-15119 /32.5	- / 1.5	40.0	35	35
10S	20E	15	NE	NW		MECHAM INC.	A36-15119 / 7.0	- / 1.5	34.0		
						CHAPMAN, SHERI L.	A36-02303 /25.0	36-02303 /25.0		28	3
TOTAL ACRES							A36-15119	141.50	10.50	248.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: E

REMARKS:

S15 SENW 40

S10 NENE 31

S10 NWNE 30

S10 NWSE 40

~~S10 SWNE 40~~

~~S10 SE NE 40~~

S10 NE SE 40

135

6

RECOMMENDATIONS:

135 + 6 = 141

TOTAL ACRES:

REVIEWED BY:

DATE: 3/22/91

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A36-15119 IRRIGATION FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

2.70
2.830 CFS DIVERSION QUANTITY
566.00 AF/A
2.830 CFS 0.12

B. WR RECORDED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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FEB 09 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

N/A

AJ TOTAL CLAIMED DIVERSION RATE: 2.830 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

MEASUREMENT METHOD N/A FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-15119	GROUNDWATER	MECHAM INC.	2.830	0.020		
A36-02243	GROUNDWATER	MECHAM INC.	4.000	0.014	1120.00	4.00

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

CLERK
AUG 11 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 135 x 0.02 CFS/ACRE = 2.70 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

~~Y~~ () ~~N~~ ()

R36-15119

1b. CALCULATIONS

0.12 cfs

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 495.0 AF/A

ACRES 135 x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE 405 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 135 x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME 540 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No Overlap

No Overlap

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FILED IN 15119

R36-15178

18.0

24.0

12 cfs

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	~~DATABASE~~	~~EXAMINER~~	~~DATABASE~~	~~EXAMINER~~	~~DATABASE~~	~~EXAMINER~~
			~~2.830~~	~~2.70~~	~~540.00~~	~~540~~	~~495.0~~	~~405~~
TOTAL FOR THIS RIGHT			~~2.830~~				~~495.0~~	
REVIEWED BY:			DATE:		7/22/91			

✓

✓ ✓

0.12

24.0

18.0

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-15119

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-15119	2.830	-		-	
TOTAL CFS		2.830				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Recommended 25

R36 - 15119

4

R36 - 15178

AUTHENTICATION:

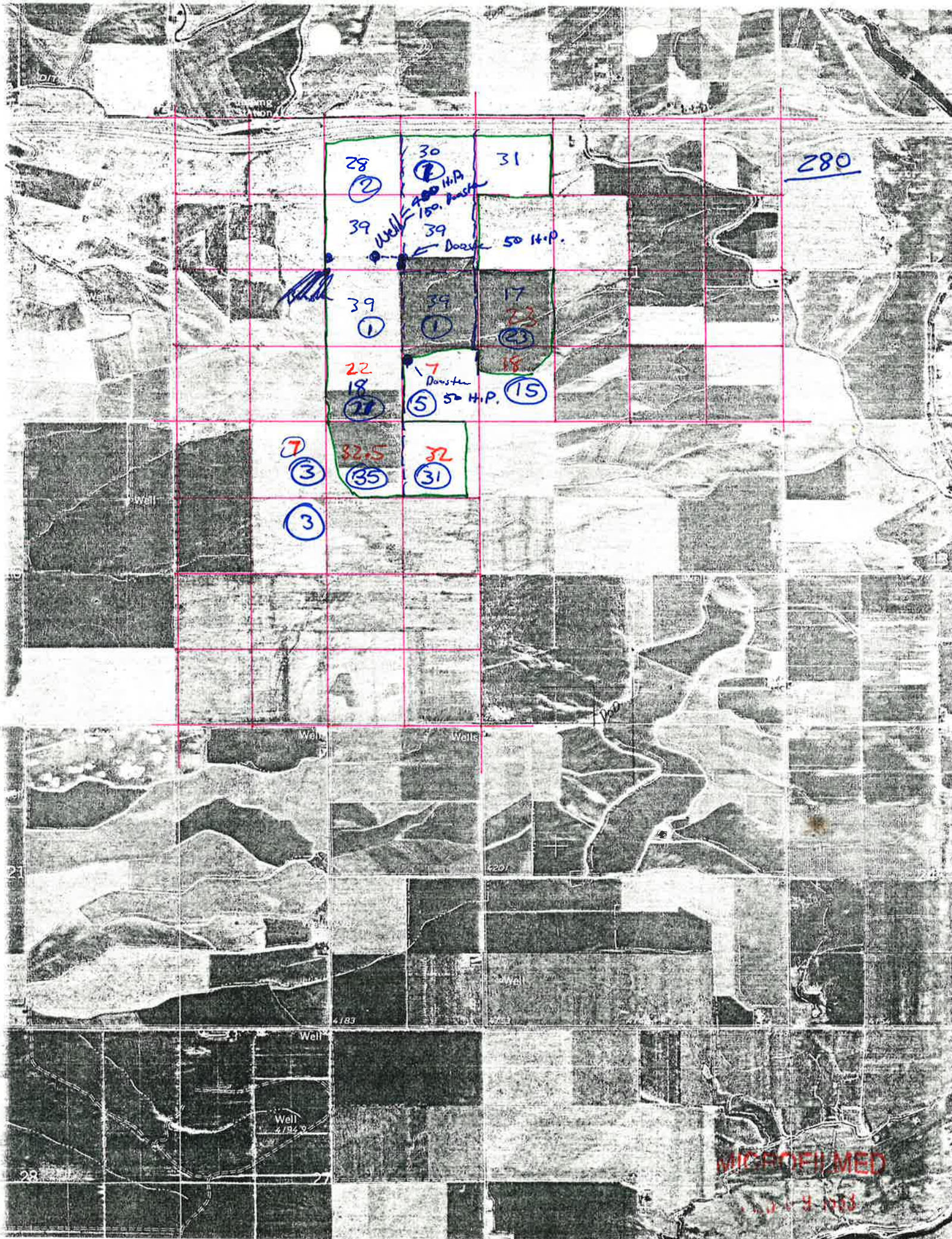
SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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280

28

30

31

②

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39

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17

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39

23

①

①

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22

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15

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③

32.5

32

③

③

③

③

③

③

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1974

Recommended Permissability Place of Use

R36-02243 & R36-15119

Sec 8-8-91

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243	10S	20E	10	30	28	39	39									39	39	18	0		
~~FOUND~~	15119			10	1	2	1	1									1	1	21	5		
~~OVERHEAD~~																				*		
~~NEW ACRES~~	PPU				31	30	40	40									40	40	39	5	265	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243			11					31				17	0								
~~FOUND~~	15119			11					0				23	15								
~~OVERHEAD~~																						
~~DIFFERENCE~~	PPU								31				40	15							86	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243			15	0	0																
~~FOUND~~	15119			15	31	35																
~~OVERHEAD~~																						
~~DIFFERENCE~~	PPU				31	35															66 = 417	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
* REMARK CODES																						
~~PERMIT~~	36-2243																					
~~FOUND~~	36-15119																					
~~OVERHEAD~~																						
~~DIFFERENCE~~																						

* Domestic Use IN S. 10 SESE

417 X 0.02 cfs = 8.34 cfs
 X 4.00 AF D.V. = 1668
 X 3.00 AF T.C.U. = 1251

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4.00 cfs
 417 Ac = 0.0096