

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-7132  
Date Received: 6/18/2020  
Receipt No: N034514  
Claim Fee:  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KARL JOHNSON  
5051 OLD PULLMAN RD  
MOSCOW ID 83843

Phone:

2. Date of Priority: 5/10/1988

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ | Lot | County | Type |
|----------|-------|---------|-------------------------------------------------|-----|--------|------|
| 39N      | 06W   | 13      | NE SW                                           |     | LATAH  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) | A.F.A. |
|------------|------|-------|--------|------|--------|
| DOMESTIC   | 1/01 | 12/31 | 0.04   |      | 1.2    |
| IRRIGATION | 3/15 | 11/15 | 0.04   |      | 6      |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 7.2 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 39N      | 06W   | 13      | NE |    | SW |     | 2     |

Total Acres = 2

DOMESTIC same as IRRIGATION

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

---

---

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

This right is former Right No.87-10563.

Domestic use is for 2 homes.

Domestic use does not include lawn, garden, landscape, or other types of irrigation.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Isabel Johnson Date: 6/28/2020  
\_\_\_\_\_  
Date: \_\_\_\_\_

# Water Right 87-7132

- Point of Diversion
- Place of Use
- Parcels
- Latah County Parcels
- Township/Range
- Sections
- QQ



14N46E8

SWSW 4

NWSW 3

RP016850000090

RP016850000080

NESW

39N06W13

SENE

SWNE

NWSE

SESW

SWSE

Source: Esri, DigitalGlobe,  
GeoEye, Earthstar Geographics