

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14916
Date Received: 4/12/1990
Receipt No: S012021
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE D. GOTT 208-825-5203
Address: 915 SKELETON BUTTE
EDEN, ID 83325

OR

Name: DEE DEE GOTT 208-825-5203
Address: 915 SKELETON BUTTE
EDEN, ID 83325

2. Date of Priority: DEC 31, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	18E	10	NE	SE	NE		JEROME

5. Description of diverting works:
6" WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES (ONE OWNER), S/200 COWS & CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	18E	10	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIG. FROM THE NORTH SIDE CANAL CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Mike Gatto Date: X 4/12/90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of April 1990

Robert V. Verstell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 16, 1993

MICROFILMED
FEB 09 1993

Water Right Number - R36-14916

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GOTT

MIKE D

1 - 915 SKELETON BUTTE

2 -

3 -

City- EDEN

State- ID Zip- 83325

Phone - 208-825-5203

GOTT

DEE DEE

1 - 915 SKELETON BUTTE

2 -

3 -

City- EDEN

State- ID Zip- 83325

Phone - 208-825-5203

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1947 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 18E 10 SE SE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 18E 10 SE NE 04 STOCKWATER (53) JEROME
09S 18E 10 SE NE 43 DOMESTIC (53) JEROME

+ - - Diversion Means - 6" WELL WITH PUMP

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use - 36-08017(DEFERRED)

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.06 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5.8 AF.

EXP THE COMBINED USE UNDER THIS RIGHT AND 36-08017 IS LIMITED TO

verified OK
KKC
12-31-97

Water right number - R36-14916

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
DOMESTIC PURPOSES IN 2 HOMES AND STOCKWATER FOR 250 CATTLE.
PARCEL NO. RL09S18E100025

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/30/96 DSHAFF 10/02/96 D&S-DSHA 11/15/96 DJONES 12/10/97 GTAYLOR

+ - - - - Comments - - - - - +

Date: 04/01/1991 User Id: MERRITT Subject: FIELD REVIEW AND RECOMMENDATION

3/27/91 JS COMPLETED FIELD EXAM FOR LICENSING OF 36-08017.

RECOMMENDATION OF THIS CLAIM. THE PRIORITY, P/D LOCATION, AND
THE LICENSING EXAM.

200 STOCK X 0.0134 AFA/HEAD = 2.7

THE OVERLAPPING LICENSE 36-08017 HAS BEEN DEFERRED BUT WHEN THIS
2 HOUSES AND 250 CATTLE.

THE COMPLETED EXAM GATHERED INFORMATION NECESSARY FOR MAKING THE
CFS RATE WAS RECOMMENDED DIFFERENTLY THAN CLAIMED PURSUANT TO
VOLUMES RECOMMENDED: 2 HOMES X 1.2 AFA = 2.4

TOTAL VOLUME = 5.10

RIGHT IS COMBINED WITH LICENSE 36-08017 THE LIMIT SHOULD BE

Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED

CONDITION CODE N13 ADDED

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/10/1997	Old Judicial District	-
Claim Received Date	- 04/12/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-
PAGE: A-26

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14916

NAME AND ADDRESS: MIKE D GOTT
DEE DEE GOTT
915 SKELETON BUTTE
EDEN ID 83325

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC/ 2 HOMES/ STOCKWATER/ 200 COWS AND CALVES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.06 CFS. A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 5.8 AF.

PRIORITY DATE: 12/31/1947

POINT OF DIVERSION: T09S R18E S10 SESENE Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within JEROME County
T09S R18E S10 SENEDOMESTIC Within JEROME County
T09S R18E S10 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. R109S18E100023

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.06 CFS. A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 5.8 AF FOR THE USE OF 2 HOMES FOR
DOMESTIC PURPOSES AND STOCKWATER FOR 200 CALVES.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-18-1996

PAGE: A-27

36-14916 (CONT.)

PARCEL NO. RL09S18E100025

THE COMBINED USE UNDER THIS RIGHT AND 36-08017 IS LIMITED TO
DOMESTIC PURPOSES IN 2 HOMES AND STOCKWATER FOR 250 CATTLE.

AJ5809NP
No. R36-14916

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/96
PAGE: 351

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE D GOTT	12/31/1947	STOCKWATER	01-01 12-31	0.02 CFS	
C	DEE DEE GOTT		DOMESTIC	01-01 12-31	0.02 CFS	
	915 SKELETON BUTTE					
	EDEN ID 83325					
	(208) 825-5203			TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R18E S10

SESENE

JEROME County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	18E	10	:					S	:										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	18E	10	:					D	:										

POU County: JEROME

Non-Irrigation Uses: DOMESTIC/ 2 HOMES; STOCKWATER/ 200 COWS AND CALVES

Other Rights: 36-08017(DEFERRED)

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: BEN PARCEL NO. R109S18E100025

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.06 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5.8 AC FOR THE USE OF 2 HOMES FOR DOMESTIC PURPOSES AND STOCKWATER FOR 250 CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. R36-14916

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/96
PAGE: 352

=====

Comments: Date: 04/01/1991 User-ID: MERRITT Subject: FIELD REVIEW AND RECOMMENDATION
3/27/91 JS COMPLETED FIELD EXAM FOR LICENSING OF 36-08017.
THE COMPLETED EXAM GATHERED INFORMATION NECESSARY FOR MAKING THE
RECOMMENDATION OF THIS CLAIM. THE PRIORITY, P/D LOCATION, AND
CFS RATE WAS RECOMMENDED DIFFERENTLY THAN CLAIMED PURSUANT TO
THE LICENSING EXAM.

VOLUMES RECOMMENDED: 2 HOMES X 1.2 AFA = 2.4
200 STOCK X 0.0134 AFA/HEAD = 2.7
TOTAL VOLUME = 5.10

THE OVERLAPPING LICENSE 36-08017 HAS BEEN DEFERRED BUT WHEN THIS
RIGHT IS COMBINED WITH LICENSE 36-08017 THE LIMIT SHOULD BE
2 HOUSES AND 250 CATTLE.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-14916

RECEIVED

DEC 11 1996

Department of Water Resources
Southern Region

NAME & ADDRESS: MIKE D GOTT
DEE DEE GOTT
915 SKELETON BUTTE
EDEN ID 83325

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.06 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 5.8 AF.

PRIORITY DATE: 12/31/1947

POINT OF DIVERSION: T09S R18E S10 SESENE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within JEROME County
T09S R18E S10 SENE
DOMESTIC Within JEROME County
T09S R18E S10 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-14916

PAGE 1
NOV-26-1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 09 1993

Water Right Number - R36-14916

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOTT

MIKE D

1 - 915 SKELETON BUTTE
2 -
3 -City- EDEN
Phone - 208-825-5203

State- ID Zip- 83325

GOTT

DEE DEE

1 - 915 SKELETON BUTTE
2 -
3 -City- EDEN
Phone - 208-825-5203

State- ID Zip- 83325

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/31/1947 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County
09S 18E 10 SE SE NE (53) JEROME+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 18E 10 SE NE 04 STOCKWATER (53) JEROME
09S 18E 10 SE NE 43 DOMESTIC (53) JEROME

Total Acres:

+ - - Diversion Means - 6" WELL WITH PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 2 HOMES; STOCKWATER/ 200 COWS AND CALVES

+ - - Other Rights for Same Use - 36-08017(DEFERRED)

+ - - - - - - - - - - - - - - - Remarks - - - - - +
THIS RIGHT WHEN COMBINED WITH 36-08017 SHALL NOT EXCEED
0.06 CFS, NOR MORE THAN A DIVERSION VOLUME OF 5.8 ACRE FEET.

VERIFIED ADM

MICROFILMED
FEB 09 1993

Water right number - R36-14916

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PARCEL NO. RL09S18E100025

USE OF THIS RIGHT WITH RIGHT NO. 36-08017 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.06 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 5.8 AF FOR THE USE OF 2 HOMES FOR
DOMESTIC PURPOSES AND STOCKWATER FOR 250 CATTLE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 04/01/1991 User Id: MERRITT Subject: FIELD REVIEW AND RECOMMENDATION

3/27/91 JS COMPLETED FIELD EXAM FOR LICENSING OF 36-08017.

RECOMMENDATION OF THIS CLAIM. THE PRIORITY, P/D LOCATION, AND
THE LICENSING EXAM.

200 STOCK X 0.0134 AFA/HEAD = 2.7

THE OVERLAPPING LICENSE 36-08017 HAS BEEN DEFERRED BUT WHEN THIS
2 HOUSES AND 250 CATTLE.THE COMPLETED EXAM GATHERED INFORMATION NECESSARY FOR MAKING THE
CFS RATE WAS RECOMMENDED DIFFERENTLY THAN CLAIMED PURSUANT TO
VOLUMES RECOMMENDED: 2 HOMES X 1.2 AFA = 2.4

TOTAL VOLUME = 5.10

+ - - Audit Fields - - +

08/05/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/05/1992 | Old Judicial District | - |
| Claim Received Date | - 04/12/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 09 1993

TO: G. Spackman, J. Johnson, A. Merritt

FROM: D. Shaff *DS*

DATE: May 15, 1991

RE: 36-08017, R36-14916

Although I would like to see a license issued for 36-08017 for .04 cfs and a "containment" remark linking it to 36-14916, I feel restrained by the confirmed record of water rights of which there is nothing. As a result I suppose the license for 36-08017 should be issued for .06 cfs with the containment remark for other water rights.

I believe the diversion volume may be off the mark. Initially given our standard of 1.2 afa for a single home that provides water for culinary uses and irrigation of the 1/2 acre of lawn, garden, etc. (yard), the second home could not also have 1.2 afa because the total of the two homes can have only 1/2 acre of yard. As a result I would suggest 1.2 plus 0.6 for a total of 1.8 afa for the domestic use. Adding the 2.7 afa for stockwater would make the total diversion volume equal to 4.5 afa.

RECEIVED

MAY 17 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 09 1993

From: DWR60::MERRITT 3-APR-1991 13:00:25.71
To: DWR03::SHAFF
CC: MERRITT
Subj: RE: R36-14916/ 36-08017

GOTT IS THE PRESENT OWNER OF THE PROPERTY. GOTT IS THE ONE JIM IDENTIFIED AS THE PRESENT OWNER OF PERMIT 36-08017 IN HIS LICENSING EXAM.

THE ISSUES FOR CONSIDERATION ARE:

1. IT APPEARS THE CLAIM COVERS THE ORIGINAL USES AND THE PERMIT COVERS THE EXPANSION OF THE SYSTEM; HOWEVER, THE FIELD EXAM OF LICENSE 36-08017 REVEALED THAT THE PRIORITY OF THE ORIGINAL SYSTEM IS 1947 INSTEAD OF 1918 AND THAT THE CAPACITY OF THE ORIGINAL SYSTEM WAS 10 GPM OR 0.02 CFS INSTEAD OF 0.06 CFS CLAIMED.
2. JIM FOUND THAT THERE IS 2 HOMES AND 250 COWS AND CALVES WATERED. THE PRESENT SYSTEM CAPACITY HAS BEEN INCREASED TO 0.06 CFS. NO INDICATION WAS FOUND AS TO WHAT WAS THERE ORIGINALLY OTHER THAN WHAT WAS CLAIMED.
3. THE PERMIT WAS PROVED UP BEFORE 11/19/87 BUT IT HAS NOT BEEN CLAIMED BUT IT APPEARS THAT THE INCREMENTAL INCREASE IT REPRESENTS IS DEFERABLE SO THE LICENSE SHOULD BE ISSUED WITHOUT NECESSARILY GETTING A CLAIM FILED FOR IT.
4. MY MEMO TO BOTH YOU AND SPACKMAN WAS MEANT TO CLARIFY THE SITUATION BUT I JUST FOUND OUT THAT THE EXAM IS STILL HERE AND HAS NOT BEEN SENT TO BOISE SO MAYBE MY MEMO HAS ONLY CAUSED MORE CONFUSION.

I HOPE THIS HELPS.

ALLEN

MICROFILMED
FEB 09 1993

From: DWR03::SHAFF
To: DWR60::MERRITT
CC: .SHAFF
Subj: R36-14916/ 36-08017

3-APR-1991 11:39:11.84

Allen, I am confused. Is it Maattco or Gott, or are they one in the same? The permit was not claimed; is the use right claimed in preference to the permit? If so, we need an AJ record R36-08017 as N status. In addition the remarks and other rights referring to 36-08017 would be unnecessary. I presume the two records are talking about the same two homes and the same 200 head of stock.

MICROFILMED
FEB 09 1993

MEMORANDUM

DATE: 01-Apr-1991

FROM: Allen Merritt

TO: GARY SPACKMAN, DON SHAFF

SUBJECT: LICENSING OF 36-08017 WITH RELATION TO R36-14916

BASED ON JIM'S LICENSING EXAM OF 36-08017 WE HAVE CREATED THE ATTACHED RECOMMENDATION FOR CLAIM A36-14916 (PLEASE FIND ATTACHED R36-14916). I DO NOT KNOW IF YOU WANT TO MODIFY THE LICENSE TO ONLY ALLOW THE INCREASE OF 0.04 CFS IN DIVERSION RATE AND 0.7 AFA IN DIVERSION VOLUME OR JUST GO WITH WHAT JIM IS RECOMMENDING AND LIMIT EVERYTHING IN REMARKS SIMILAR TO WHAT IS ON R36-14916.

I BELIEVE A36-14916 IS BEING DONE BY THE CONTRACTOR SO IT SHOULD BE NOTED THAT WE HAVE COME UP WITH OUR OWN RECOMMENDATION.

THANKS

ALLEN

MICROFILMED
FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8017
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☒ Copies of any Amendments/Orders with conditions of approval
 - ☒ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D Index MM 8-6-86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U Index MM 8-6-86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J.E. Stanton 3-27-91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MICROFILMED
FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

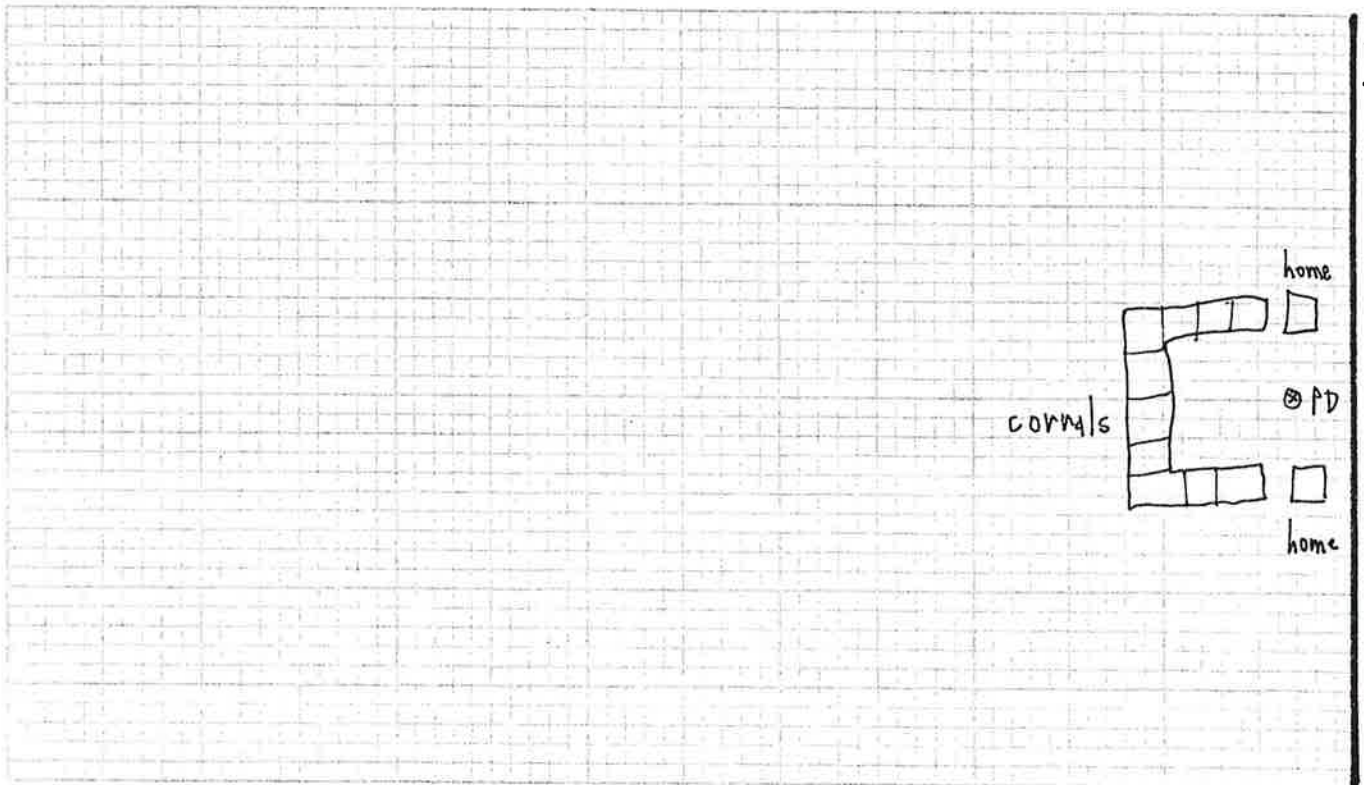
1. Owner: Mike Gott Permit No. 36-8017
Current Address: 915 Skeleton Butte, Eden, ID 83325 Phone No. 825-5203
2. Accompanied by: _____ EXAM. DATE: 3-27-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Purchaser/Operator
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, pressure tank, lines to 2 homes & feedlot.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|------------|-----------------------------------|
| | | 5 | | Red Jacket | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | SE | SE | NE | 10 | 95 | 18E | Jerome | Aerial photo |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:**

Indicate Method of Determination _____

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 95 | 18E | 10 | | | | D, 5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Not measured. Pump rated 28 gpm at 50 psi; 300' head, according to Smith Drilling & Pump Co. = 0.06 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

250 h/d x 12 gpd/h/d x 365 days/ann = 3.4 AFA

2 homes w/4 wns = 1.2 AFA x 2 = 2.4 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

System serves 2 homes with lawns, & a feedlot. Previous owners had up to 500 head according to Mr. Gott. Present usage is for up to 250 cows & calves.
Well was drilled in 1947 according to Smith Drilling. Original 10 gpm pump was increased under this permit. Land has changed hands numerous times since permit was approved. Mr. Gott is the most recent purchaser/operator. Assignment of Permit form has been sent to him. Mr. Gott filed SRBA claim A36-14916 to cover this development.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Domestic | 1-1 | 12-31 | 0.06 | 2.4 |
| Stockwater | 1-1 | 12-31 | 0.06 | 3.4 |
| | | | | |
| | | | | |
| Totals: | | | 0.06 | 5.8 |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 3-27-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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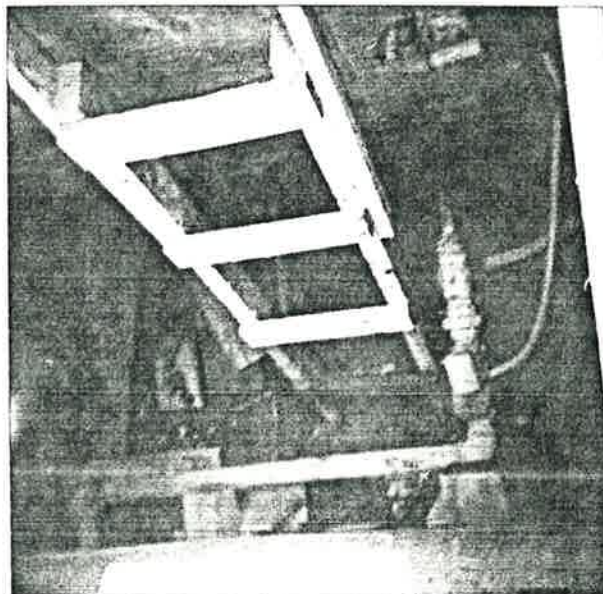


Portion of Feedlot

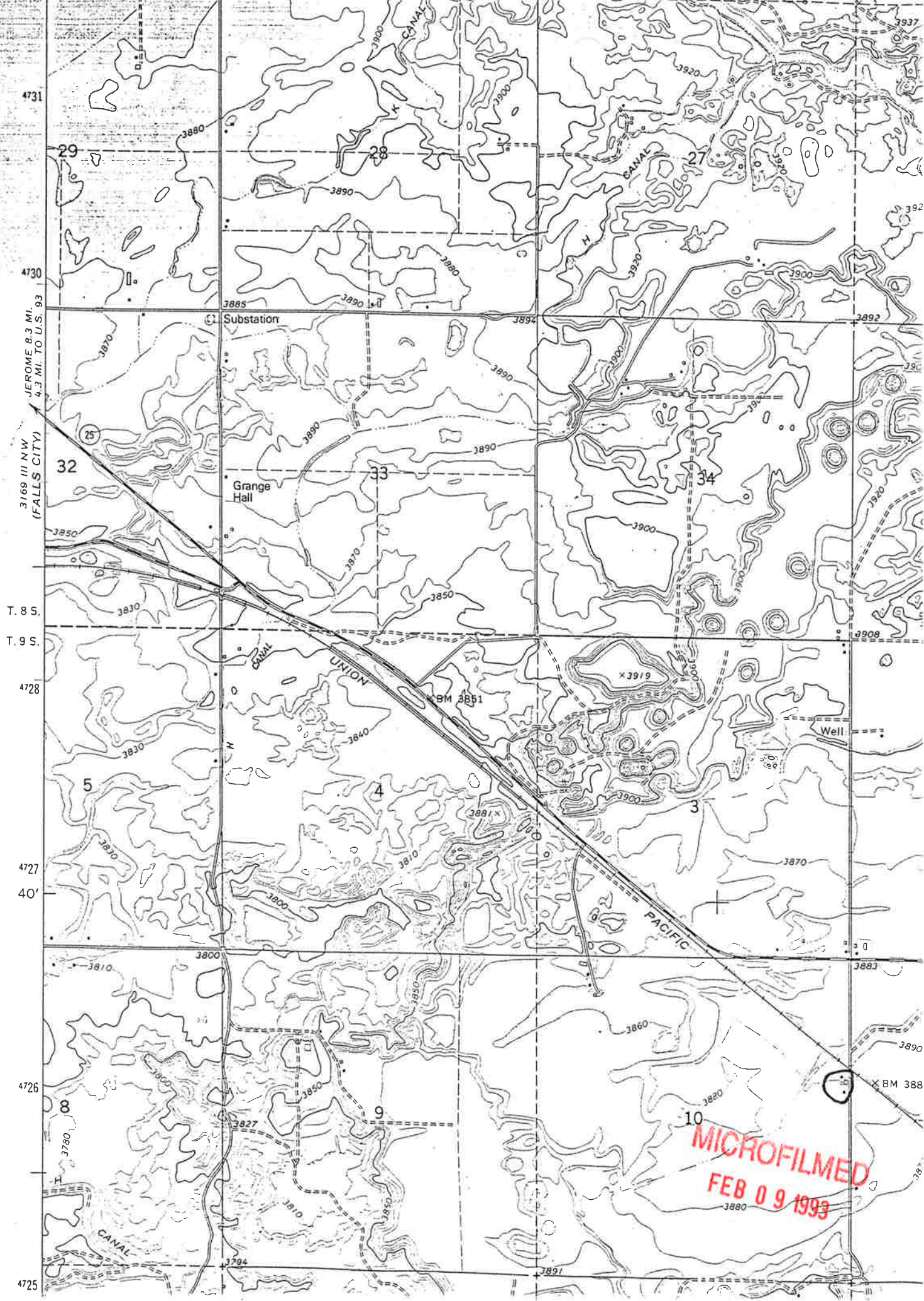


Well House & Older Home

View Inside
Well House



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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-14916

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

MIKE D.

1 - 915 SKELETON BUTTE
2

2 -

3 -

CITY- EDEN

PHONE - 208-825-5203

1 - 915 SKELETON BUTTE

2 -

3 -

CITY- EDEN

PHONE - 208-825-5203

STATE- IC ZIP- 83325

STATE- ID ZIP- 83325

DEE DEE

+ - - PRIORITY DATE - - +
12/31/1918

+ - - - REGION - - - +
17 ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------------------|-------------|---------------------------------------|
| 09S | 18E | 10 | NE SE NE | | | | (53) JEROME | |

| CODE | DESCRIPTION | PERIOD FROM | WATER USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-------------------------|-------------|---------------------------|---------------------|-------------------------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.060 | |
| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | |
| 0.060 | | | | | |
| | | | | + - TOTAL CONSUMPTIVE USE - + | |
| | | | | + - KW USAGE - + | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 09S | 18E | 10 | SE NE | | | 04 | STOCKWATER | (53) JERCME |
| 09S | 18E | 10 | SE NE | | | 43 | DOMESTIC | (53) JERCME |

TOTAL ACRES:

TOTAL ACRES:

- + - - DIVERSION MEANS - 6" WELL WITH PUMP
- + - - NON-IRRIGATION USE - D/2 HOUSES (ONE OWNER), S/200 COWS & CALVES
- + - - OTHER RIGHTS FOR SAME USE - IRRIG. FROM THE NORTH SIDE CANAL CO.
- + - - - - -

| + - - - - - | | REMARKS | - - - - - |
|-------------|---|-------------------|-----------|
| + | - | NO REMARKS FOUND. | - - - - - |

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A36-14916

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

RECEIVED
FEB 09 1993

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 04/13/90 WORSTELL 06/25/90 HARRINGT

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/12/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S012021 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | PDU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - OR | PRESUMPTION FLAG | - |

RL 09518E1D 025

DATA ENTRY

ENTERED

CHECKED

6/27/91 SW
2/14/92 NW

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exsm
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAY - 1991

CERTIFIED

MAY 22 1991

WATER EXAMINER

Replaced
by Region