

09/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11307

NAME AND ADDRESS: SCOTT NEVILLE
STAN NEVILLE
2658 E 2100 N
HAMER, ID 83425

QUANTITY: 0.18 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1982

POINT OF DIVERSION: T07N R37E S2 NWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	08-01 12-31	0.14 CFS
DOMESTIC	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within JEFFERSON County
T07N R37E S2 NWSW
STOCKWATER Within JEFFERSON
County
T07N R37E S2 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-11307**
Date Received: 3/4/1998
Receipt No: E023932
Received By: @j

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STAN NEVILLE ✓
Address: 2658 E 2100 N ✓
HAMER ID ✓

208-662-5450 ✓

83425 ✓

OR ✓

Name: SCOTT NEVILLE ✓
Address: 2658 E 2100 N ✓
HAMER ID ✓

208-662-5450

83425

2. Date of Priority: ~~JAN 1, 1982~~ *12/31/1982 per Memo #15*

3. Source: GROUNDWATER ✓

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N ✓	37E ✓	2 ✓	NW ✓	SW ✓			JEFFERSON

5. Description of diverting works:
WELL WITH 1 HP PUMP ✓

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC ✓	01/01 ✓	12/31 ✓	0.040 ✓		
STOCKWATER ✓	08/01 ✓	12/31 ✓	0.140 ✓		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

shop, cellar, 600 head cattle



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N ✓	37E ✓	2 ✓	NW ✓	SW ✓		DOMEST	
			NW ✓	SW ✓		STOCK	

11. Place of use in counties: JEFFERSON ✓

12. Do you own the property listed above as place of use? YES ✓

13. Other Water Rights Used:

14. Remarks:

SHOP, CELLAR

STOCKWATER, 600 CATTLE

15. Basis of Claim: BENEFICIAL USE ✓

proof-read 7/17/2000
RB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-11307Date Received 3/4/98Receipt Number E023932

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Stan or Scott Neville Phone (208) 662-5450
Mailing Address 2658 E. 2100 N. Hager Id Zip 83425

2. Date of Priority (Only one per claim) 1982 per claimant Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 7 N Range 37 E
Section 2 NW, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well with pump (1 hp)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 year-round amount .040 (cfs)
(Both dates are inclusive)
For Stock purposes from 8-1 to 12-31 amount .140

7. Total quantity claimed .180 (cfs) or 13,000 gal/Day 6 months

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) shop, cellar, 600 head of cattle

10. Place of use is: Township: 7N Range 37E
Section 2 NW, SW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stan D. Neville Date 2/27/98
Scott Mott Date 2/27/98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Bonneville)

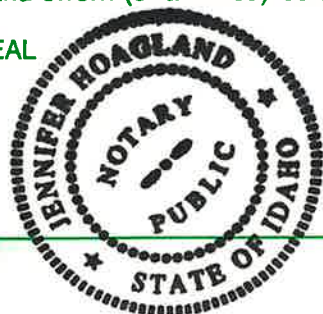
) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Bonneville)

Subscribed and sworn (or affirmed) before me this 4th day of March 19 98

SEAL



Notary Public Jennifer Hoagland

Residing at Idaho Falls Idaho

My Commission Expires 9/23/03

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

1999 JAN 19 5:14:04
FILED
JAN 19 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 31-11307

ORDER GRANTING MOTION
TO FILE LATE NOTICE OF CLAIM

On October 23, 1998, a *Motion to File Late Notice of Claim* was filed by
Stan Neville. All procedural requirements under *Administrative*
Order 1 were complied with in filing this *Late Notice of Claim*. No valid objections were made
to this *Late Notice of Claim*. The *Motion* is GRANTED.

IT IS SO ORDERED.

DATED JAN 19 1999.

B. Wood

BARRY WOOD
Administrative District Judge
Interim Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed, with sufficient, first-class postage to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Div
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States, Department of Justice
Environment & Natural Resources Div
550 West Fort Street, MSC 033
Boise, ID 83724

Ray Rigby
Rigby Thatcher Andrus
Ribgy Kam & Moeller, Chtd
25 North Second East
Rexburg, ID 83440


Deputy Clerk

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

January 20, 1999

Dave Tuthill
Idaho Department of Water Resources
P O Box 83720
Boise, ID 83720-0098

RE: *Motion to File Late Notice of Claim*
Subcase No. 25-04193, Evan Cropper and
Subcase No. 31-11307, Stan Neville

Dear Dave,

Enclosed, please find the *Order Granting Motion to File Late Notice of Claim* for each of the above subcases. The original Notice of Claim and a check in the amount of \$200.00 for the filing fee in subcase No. 25-04193 are accompanying.

The *Motion to File Late Notice of Claim* for 31-11307 was not filed with the original Notice of Claim, or payment of the filing fee, however, prior to the hearing on this *Motion*, I contacted Autumn at Eastern Region IDWR who informed me that they are in possession of both the original Notice of Claim form and the \$25.00 filing fee.

If you have questions about these or other matters, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Ami Alberdi".

Ami Alberdi
Deputy Clerk of the Court
Snake River Basin Adjudication

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