

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7227 V1

WATER RIGHT NUMBER: 29-7227 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAVA MOBILE ESTATES & CAMPGROUND 10605 LONGRIFLE DR BOISE, ID 83709 (208)362-2683
Original Owner	LAVA MOBILE EST PO BOX 656 LAVA HOT SPRINGS, ID 83246
Current Owner	DOROTHY M GUNNERSON 10605 LONGRIFLE DR BOISE, ID 83709 (208)362-2683
Current Owner	GARY H GUNNERSON 10605 LONGRIFLE DR BOISE, ID 83709 (208)362-2683

Priority Date: 09/26/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	60.00 AF
	<u>Total Diversion:</u>	0.200 CFS	60.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 21, Twp 09S, Rge 38E, B.M.
BANNOCK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	38E	21									X								X
											L 6								

Conditions of Approval:

1. X01 Domestic use is for 50 unit mobil home park.
2. PARCEL NO. RLCCPL001803

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3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. AJU4-ECA 10/1/1997 DOMESTIC 1 HOME UPDATE

Comment: USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

2. csaxton 4/18/2007 Verified

Comment: Verified recommendation, added X01 and C18.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2007	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/27/2006 11:45:43 AM	DSHAFF	Edited shape boundary

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Summary	4/18/2007 4:28:41 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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SubCase:

SubCase Number: 29-7227
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 4/20/1998 Objection Status: Active

Water Supply Bank:

Memorandum

To: Legal File

From: Craig L. Saxton

Subject: Lost file 29-7227

Subcase 29-7227 was sent to the court in the small D&S report in 1998 and was objected to. There is an order withdrawing the directors report and it is to be re-reported in the 2007 late claims report.

What we think to be the original claim file is bar-coded to Roxanne Brown in a cardboard box. This was done in 1998. Danni checked to see if it was sent to that State records center and it was not. And e-mail was sent to Eastern to inquire if they have the file.

Danni says that the original claim should be at the court.

As of this memo, I do not know the location of the claim file or the original claim.

SRBA

SUBCASE SUMMARY REPORT 29-07227

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SRBA
04-20-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 29-07227 FILE#: 00039
CLAIMANT: GUNNERSON, GARY H
10605 LONGRIFLE DR

BOISE ID 83709
STATUS: SUBCASE WITHDRAWN SPECIAL MASTER: BURDICK, ROGER
WATER SOURCE: GROUNDWATER
ISSUES: QUANTITY OF WATER USED

****** PARTIES INVOLVED ******

NO ACTIVE PARTIES TO THE SUBCASE

****** ROA ENTRIES ******

04-20-1998	OBJ 01 F/B GUNNERSON, GARY H	RB	10-02-1998 0001
09-11-1998	ORDER OF REFERENCE APPOINTING FRITZ HAEMMERLE SPECIAL MASTER - RA 9 (BASIN29)		
09-30-1998	ORDER SETTING SETTLEMENT CONFERENCE	LS	10-22-1998 1000
10-20-1998	NOTICE OF FILING ORIGINAL CLAIMS FOR DOMESTIC & STOCKWATER RIGHTS IN BASIN 29		
11-03-1998	CLAIMANTS STIPULATION TO WITHDRAWAL OF DIR REPORT; WATER RIGHT WILL BE REPORTED IN NEXT DIR REPORT FOR REPORTING AREA 9)	ZW	11-03-1998
10-12-2000	SPECIAL MASTER'S REPORT AND RECOMMENDATION FOR WITHDRAWAL OF DIRECTOR'S REPORT ASSIGNED MASTER WAS: 703 CUSHMAN, THOMAS R		10-12-2000
10-23-2000	ORDER WITHDRAWING DIRECTOR'S REPORT		

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07227
Date Received: 4/26/1990
Receipt No: 0016548
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVA MOBILE ESTATES AND CAMPGROUND 208-362-2683
Address: 10605 LONGRIFLE DR.
BOISE, ID 83709

OR
Name: GARY H. GUNNERSON 208-362-2683
Address: 10605 LONGRIFLE DR.
BOISE, ID 83709

OR
Name: DOROTHY M. GUNNERSON 208-362-2683
Address: 10605 LONGRIFLE DR.
BOISE, ID 83709

2. Date of Priority: SEP 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	21	SW	NW			BANNOCK

5. Description of diverting works:
10" WELL, RECASED TO 8", 129' DEEP, 5 HP PUMP, TO RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		60.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 60.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR MOBILE HOME PARK, 50 UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	21	SW	NW		DOMEST	
			SE	NW		DOMEST	
			NE	SW		DOMEST	
			NW	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: April 26, 1991

Date:

For Organizations:

I do solemnly swear or affirm that I am _____ Title _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Title _____ of _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized _____

Title and Organization

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of APRIL 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

AUGUST 1974
(20-20)

WATER DIVISION OF THE ARIZONA DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER RESOURCES

WATER RIGHT NUMBER - 120-27477

WATER TRANSLATIONS - 120-27477

SLIP (2)

----- LAST NAME -----

----- FIRST NAME -----

----- ADDRESS -----

NAME - CURRENT OWNER AND
LAW FIRM ATTORNEY AND COUNSEL

1 - 10401 LONGVIEW DR.
2 -

CITY - PHOENIX STA

PHONE - 268-367-2692

1 - 10401 LONGVIEW DR.

2 -

CITY - PHOENIX STA

PHONE - 268-367-2692

1 - 10401 LONGVIEW DR.

2 -

CITY - PHOENIX STA

PHONE - 268-367-2692

NAME - ORIGINAL OWNER AND
LAW FIRM ATTORNEY

1 - 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 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1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 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04/24/91 02157701
PAGE 1

DLR C/D NUMBER -

ADDRESS

1591FLR DR.

STATE- ID ZIP- 93703

162-2643
1591FLR DR.

STATE- ID ZIP- 93703

162-2643
1591FLR DR.

STATE- ID ZIP- 93703

162-2643

55%

27 SPRINGS
100-0000

STATE- ID ZIP- 93703

+ - - - STATUS - - - +

TRIBUTARY

(BLANK IF NO INDEX CODE)

RATE DIVERSION VOLUME

200 60.00

TOTAL CONSUMPTIVE USE - + - - % USAGE - +
0.0

COUNTY

(S) BANNOCK
(S) BANNOCK
(S) BANNOCK
(S) BANNOCK

33

32x10

25x10

AJ55054P
(00-20)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PAPER READING REPORT

03/24/93

WATER RIGHT NUMBER - A24-07227

PAPER TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - DOMESTIC USE FOR MOBILE HOME PARK, 50 UNITS

+ - - OTHER RIGHTS FOR SAME USE - NONE

- - - REMARKS - - -
NO REMARKS FOUND.

- - - OLD WATER RIGHT NUMBERS - - -
NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - -
00/00

+ - - AUDIT FIELDS - 04/27/90 PEPPERSEA

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 04/25/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 03/26/1993
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C016540
POU OWNERSHIP FLAG - Y
NAME CONNECTION - DR

CIVIL CASE NUMBER -
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT -
WATER DISTRICT -
FEDERAL/STATE INDICATOR - 5
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RLC CPL001803

DATA ENTRY

ENTERED 9-22-93
CHECKED 12/14/93

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Winners Blotomint
Project Records
IDWR Records

VERIFIED
AUG 23 1993

CERTIFIED
AUG 24 1993
WATER EXAMINER

32x10

09/24/91 02:57:01
PAGE 2

+ - DECREE DATE - +
00/00/0000

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

CERTIFIED
AUG 23 1993

CERTIFIED
AUG 23 1993
WATER EXAMINER

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