

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14310
Date Received: 3/01/1990
Receipt No: M006115
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRODUCERS LIVESTOCK MARKETING ASSOC. 208-324-4345
Address: P.O. BOX 380
JEROME, ID 83338

2. Date of Priority: AUG 18, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	16E	23	SE	NE	NE		JEROME

5. Description of diverting works:
WELL WITH 5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOME; C/RESTROOMS & SNAKE BAR; S/ UP TO 1500 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	16E	23	NE	NE		COMMER	

A36-14310

Page 1

Date: 03/01/90

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FEB 08 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Produce Livestock, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
Produce Livestock and that the statements contained in the
Organization
foregoing document are true and correct.

Joe Miller
Signature of Authorized Agent
Manager Produce Livestock
Title and Organization
Mar 1, 1990
Date

State of Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 1990

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	16E	23	NE		NE		STOCK	
		24	NW		NW		DOMEST	
			NW		NW		STOCK	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

85 16E





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-14310
PRODUCERS LIVESTOCK MARKETING ASS
P.O. BOX 380

JEROME

ID 83338

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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PRODUCERS LIVESTOCK MARKETING ASSOCIATION

P. O. Box 380
Jerome, ID 83338

October 29, 1990

RECEIVED

OCT 30 1990

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Gentlemen:

I am enclosing a signed affidavit from Dale
Thomas to substantiate our priority date on
claim #A36-14310.

Sincerely,

Jim Rupert
Business Manager

jaa

Enclosure

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RECEIVED

OCT 30 1990

Department of Water Resources
Southern Region Office

IN THE MATTER OF:)
Producers Livestock)
Marketing Association)
CLAIMANT(S))
P. O. Box 380)
Jerome)
State of Idaho)
County of Jerome)

AFFIDAVIT

CLAIM #A36 - 14310

Dale Thomas being first duly sworn,

deposes and says: I was the owner-operator of Jerome Livestock Commission
Co. in 1948. We fed and watered livestock at this facility. The water was
furnished from the well at Union Pacific Rail Road Station. The Union Pacific
Rail Road well furnished water for this stockyard until August of 1963 when a
new well was drilled on Jerome Livestock property.

Dale Thomas
(Signature)

Subscribed and sworn to before me this 29 day of October, 1990

Charles Smith
(Notary Public)

Residing at Jerome
My Commission Expires 6 92

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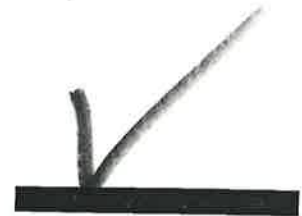
R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-14310

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PRODUCERS LIVESTOCK MARKETING ASSN

1 - PO BOX 380

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-4345

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/31/1948 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 16E 23 SE NE NE (53) JEROME

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	1.20
10 - COMMERCIAL		01/01	12/31	0.040	0.10
04 - STOCKWATER		01/01	12/31	0.190	20.10

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.190 21.40 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	16E	23	NE NE			04	STOCKWATER	(53) JEROME
08S	16E	24	NW NW			04	STOCKWATER	(53) JEROME
08S	16E	23	NE NE			10	COMMERCIAL	(53) JEROME
08S	16E	24	NW NW			43	DOMESTIC	(53) JEROME

Total Acres:

+ - - Diversion Means - WELL WITH 5HP PUMP TO PIPELINE

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; COMMERCIAL/OFFICE & SNACK BAR; STOCK/ 1500 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

VERIFIED ADN

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Water right number - R36-14310

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 12/18/1991 User Id: WORSTELL Subject: TOTAL DIVERSION RATE

THE THEORETICAL DIVERSION RATE FROM THIS SYSTEM IS 0.193 CFS.

+ - - Audit Fields - - +

03/31/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/28/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/31/1992	Old Judicial District	-
Claim Received Date	- 03/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M006115	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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CLAIM NO. 36 - 14310

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
☐ Claimant Contact if Not
- ☒ CHANGE- Priority date, per claimant, is 12/31/1948.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.) — PROOF IN FILE
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) (\dots \overset{5 \text{ HP}}{\dots}) (0.70)}{[(\dots \overset{80?}{\dots}) + (\dots \overset{30}{\dots} \times 2.31)]} = \frac{30.8}{159.3} = \overset{0.19}{\cancel{0.193}} \quad \overset{0.19}{\cancel{0.338}}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (✓) *R.V.W.*

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

~~SAT~~ 'RED JACKET' 5 HP NO SERIAL # VISIBLE

REMARKS

WELL IS 256 FT DEEP, UNKNOWN WATER LEVEL (EST. 90 FT.)

RECOMMENDED CLAIMED, NEARBY DAIRY HAD WATER AT 80 FT

.....
DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)USE: 1 HOUSE, RESTROOMS IN OFFICE BLDG., SNACK BAR IN OFFICE,

UP TO 1500 HEAD CATTLE

* Q calculated with an assumed system pressure of 30 PSI
R.V.W. 12/18/91

CALCULATE VOLUMES: (time)X(rate)= Vol.

$$1500 \text{ HDX } \frac{12 \text{ gpd}}{7.5 \text{ gal/ft}^3} \times 365 \text{ days} = 20.1 \text{ AFA}$$

Office estimate 5 people @ 10 gpd * 312 days/yr (or 6 days/week.)

$$\frac{5 \times 10}{7.5} \times \frac{312}{43560} = 0.05 \quad \underline{\underline{0.1}}$$

6. ☒ No Change - WATER USES:
☐ RECOMMENDED USES:

						div	cons
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ REMARKS AND CONDITIONS
 (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

NEW PRIORITY DATE IS BASED ON AFFIDAVIT (WITH CLAIM)

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CLAIM NO. 36 - 14310

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED:

6/28/91

ACCOMPANIED BY:

FIELD EXAMINER:

MIKE MARSHBARGER

SIGNATURE:

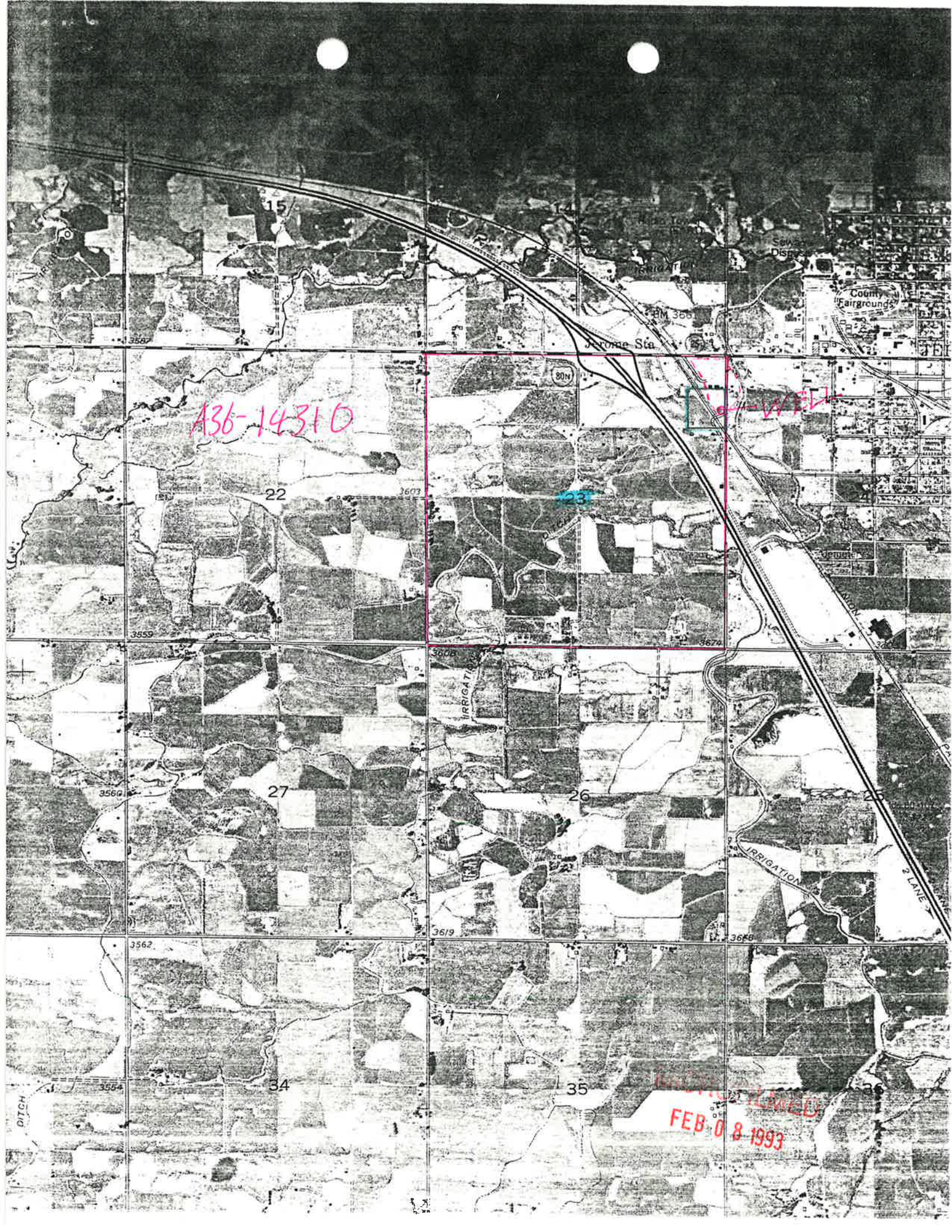
Michael Marshbarger

REVIEWED BY/DATE:

DATA ENTRY BY/DATE:

MTH 7/2/91

VERIFICATION BY/DATE:



A36-14310

WELL

INDEXED
FEB 08 1993

85 16E

FILED
JUN 8 1993

