

NAME: BRAMMER

CLAIM: A 85-11890
CORRESPONDENCE
EVIDENCE OF
PRIORITY

182

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A84-10113
Date Received: 7/20/1988
Receipt No: m000512
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OTTO BRAMMER 208-836-5523
Address: RT 2, BOX 30
LENORE, ID 83541

AND/OR

Name: GOLDIA BRAMMER 208-836-5523
Address: RT 2, BOX 30
LENORE, ID 83541

2. Date of Priority: JUL 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
36N	02W	11	SW	SW			NEZ PERCE

5. Description of diverting works:
400' DEEP WITH PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME

A84-10113

Page 1

Date: 07/20/88

A85-11890

MICROFILMED
APR 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
36N	02W	10	SE SE		DOMEST	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Otto Brauman Date: 7/00

Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of July 1988

John Dal Carter
Notary Public

Seal

Residing at Pain ID

My Commission Expires 8/3/91



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1992

Otto and Goldia Brammer
Rt. 2 Box 30
Lenore, ID 83541

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Nez Perce County - Claim No. A85-11890

Dear Mr. and Mrs. Brammer:

The identification number of your Notice of Claim to a Water Right has been changed from A84-10113 to A85-11890. The identification numbers that Idaho Department of Water Resources assigns to all water right claims will allow processing without duplication or confusion. This identification number change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Please refer to this number in any future inquiries or correspondence.

If you have any questions, please contact one of our staff at 1-800-451-4129 or 327-7906.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Walter Keen'.

Shelley Walter Keen
Sr. Water Resource Agent
Adjudication Bureau

SWK:region
Enclosures:
Profile Report

MICROFILMED

APR 26 1993

From: DWR03::KEEN 4-AUG-1992 07:44:51.76
To: DWR50::FLEGEL
CC: KEEN
Subj: NEW NUMBERS FOR CLAIMS CHANGED TO BASIN 85

LORETTA,

HERE ARE THE NEW NUMBERS FOR THESE CLAIMS:

A84-10450 IS NOW A85-11892

A84-10777 IS NOW A85-11893

A84-10113 IS NOW A85-11890

A84-10686 IS NOW A85-11891

I CHANGED THE CLAIM NUMBERS IN AR9 (RECEIPTS) TOO.

THANKS.

SHELLEY W. KEEN

MICROFILMED
APR 26 1993

From: DWR03::KEEN 3-AUG-1992 14:25:33.78
To: DWR50::FLEGEL
CC: KEEN
Subj: BASIN 84 CLAIMS THAT SHOULD BE BASIN 85

LORETTA,

ANITA JUST HANDED ME A STACK OF PROOF REPORTS THAT WERE DATA ENTERED AS BASIN 84 BUT APPEAR TO BE IN BASIN 85. WOULD YOU PULL THE CLAIM ORIGINALS AND VERIFY THAT THE DATA ENTRY IS CORRECT BEFORE I CHANGE THE BASIN NUMBERS? THE CLAIM NUMBERS ARE:

A84-10113

A84-10450

A84-10686

A84-10777

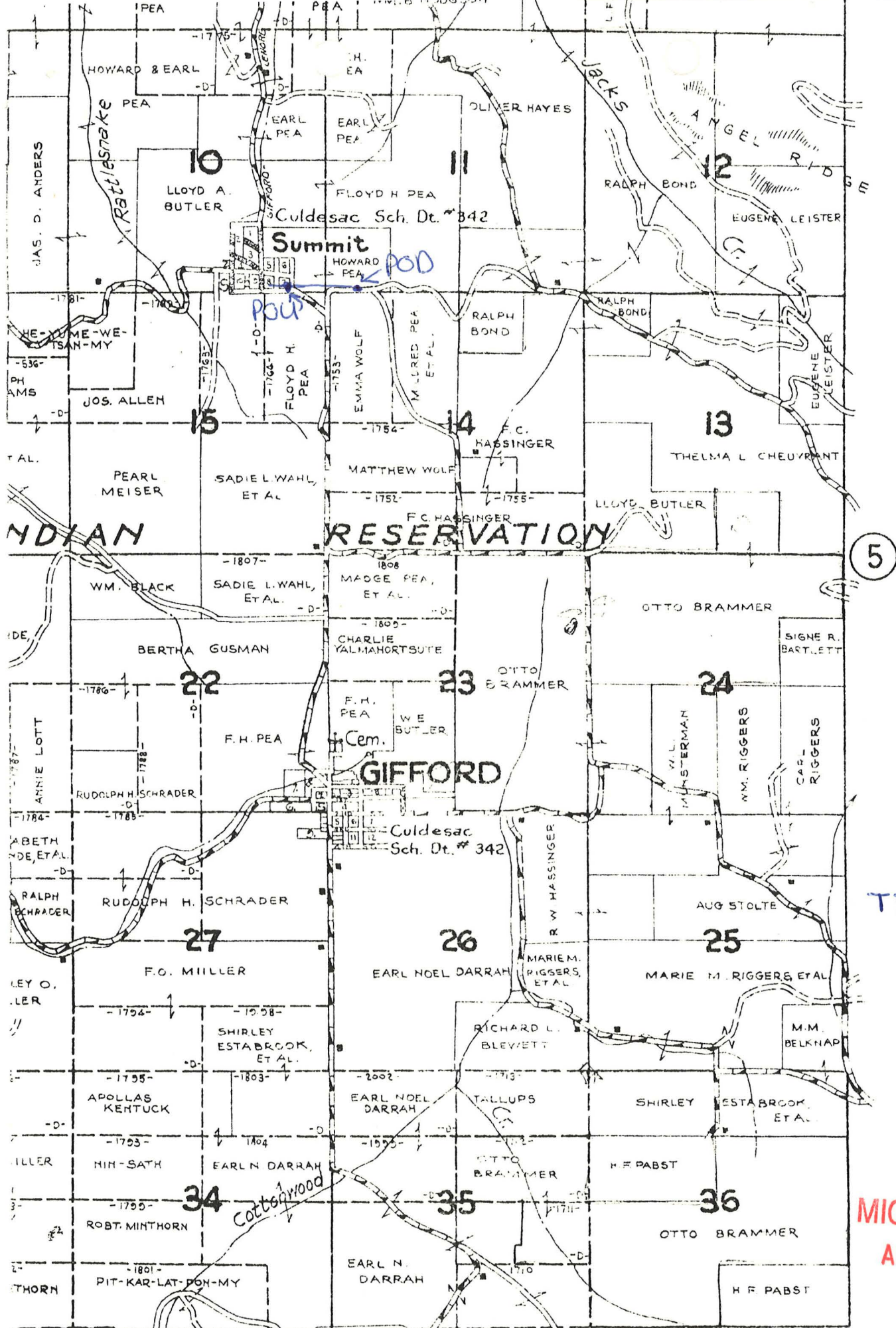
THANK YOU.

SHELLEY WALTER KEEN

MICROFILMED

APR 26 1993

A85-11897



T36 N, R2W

MICROFILMED
APR 26 1993

(Brammer) (1980 Priority date)

A85-11890

84

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OTTO BRAMMER	07/31/1980	DOMESTIC	01-01 12-31	0.04 CFS	
C	GOLDIA BRAMMER					
	RT 2 BOX 30					
	LENORE ID 83541			TOTAL DIVERSION:	0.04 CFS	
	(208) 836-5523					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T36N R02W S11 SWSW

NEZ PERCE County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: NEZ PERCE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP36N02W118400

Dates: Exam Made Date: Verified Date: 07/13/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/13/1998 User-ID: SSHERMAN Subject: POU CORRECTION
CHANGED POU SECTION FROM 10 TO 11 BASED ON CLAIMANT MAP.

Audit: 07/13/98 SSHERMAN

NOTION

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-740

RIGHT NUMBER: 85-11890

NAME & ADDRESS: OTTO BRAMMER
GOLDIA BRAMMER
RT 2 BOX 30
LENORE ID 83541

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1980

POINT OF DIVERSION: T36N R02W S11

SWSW

Within NEZ PERCE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

P.O.D.
not
match

P.O.U.

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T36N R02W S11

Within NEZ PERCE County
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N02W118400

Corrected to
Sec. 10 map
from chart, approved
- 07-13-98

Claim proofed by:

Date:

JM
11-6-97

A85-11890
WATER RIGHT NUMBER - A84-10113

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRAMMER

OTTO

1 - RT 2, BOX 30

2 -

3 -

CITY- LENORE

STATE- ID ZIP- 83541

PHONE - 208-836-5523

BRAMMER

GOLDIA

1 - RT 2, BOX 30

2 -

3 -

CITY- LENORE

STATE- ID ZIP- 83541

PHONE - 208-836-5523

+ - - PRIORITY DATE - - +
07/31/1980+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

36N 02W 11 SW SW (69) NEZ PERCE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

36N

02W

11

SE SE

43 DOMESTIC

(69) NEZ PERCE

+ - - DIVERSION MEANS - 400' DEEP WITH PIPELINE TO HOME

+ - - NON-IRRIGATION USE - 0/ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

JAN 19 1993

