

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14189

Date Received: 2/23/1990

Receipt No: M006044

Received By: *OPC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ALLAN B STEVENSON 208-829-5690
Address: 1031 S 2400 E
HAZELTON ID 83335

AND

Name: PATRICIA L STEVENSON 208-829-5690
Address: 1031 S 2400 E
HAZELTON ID 83335

2. Date of Priority: APR 20, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	20E	7	NE	NE	NE		JEROME

5. Description of diverting works:
WELL, PUMP & PIPELINE TO GRAVITY DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

MICROFILMED

DEC 10 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	7	NE	NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 4/30/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/01/96 11:48:49
Page 1

Water Right Number - 36-14189 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEVENSON PATRICIA L 1 - 1031 S 2400 E
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-829-5690

STEVENSON ALLAN B 1 - 1031 S 2400 E
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-829-5690

*** D - DIR RPT OWNER ***

PRATT WILLIAM J 1 - 1001 SOUTH 1900 EAST
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-829-5882

PRATT GEORGE A 1 - 1001 SOUTH 1900 EAST
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-829-5882

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/20/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
10S	20E	7	NE NE NE		(53)	JEROME

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	20E	7	NE NE			43	DOMESTIC	(53) JEROME

Total Acres:

- Diversion Means - WELL, PUMP & PIPELINE TO GRAVITY DITCHES

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-14189

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ Remarks

GEN PARCEL NO. RL10S20E070047

```
+-----+----- Old Water Right Numbers -----+
```

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - + 00/00/0000
--------------------------------	--------------------------------	-----------------------------------

-----Comments-----
Date: 04/30/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH IDWR FORM. SF3 WAS SENT TO THE COURT.

+ - - Audit Fields - - +
00/00/00

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M006044 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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DEC 10 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 03 1996

DATE OF CLOSING: 4/1/96Please print or type
(see instructions on back of page)Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 20 E., B.M.
Section 7, 1/4 of 1/4 of 1/4, Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See legal description attached.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A36-04079 & A36-14189

☐ Name and Address of Former Owner/Claimant(s)(Seller): William J. Pratt
1001 S. 1900 E., Hazelton, Idaho 83335

☐ New Owner/Claimant (Purchaser): Allan B. Stevenson & Patricia L. Stevenson

☐ New Mailing Address: 1031 S. 2400 E., Hazelton, Idaho 83335

☐ New Telephone Number: (208) 829 - 5690

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): x Allan B. Stevenson Date 1 April 96

☐ Signature of Former Owner/Claimant(s): x William J. Pratt Date 1 April 96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/30/96 By: HSB

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT A

TOWNSHIP 10 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$
and that part of Lot 1 lying East and above the "C" Lateral
of the North Side Canal Co., Ltd., being the pumping
portion of said Lot 1, EXCEPTING THEREFROM
Interstate 80N, project I-80N-3(18)191, deeded to the State
of Idaho by deed recorded as Instrument Number 160956
in Book 177 Page 308, Jerome County records, ALSO
EXCEPTING THEREFROM that portion North of
Interstate 80N and West of the P.B.-1 Lateral.

AND that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described
as follows:

Commencing at the Northeast corner of Section 7;
Thence South 70 feet;
Thence West 60 feet to THE PLACE OF BEGINNING;
Thence Southwesterly along the centerline of a canal lateral
to its intersection with the North line of I84 right of way;
Thence following said right of way in a Southeasterly
direction to a point 60 feet West and 310 feet South of the
Northeast corner of Section 7;
Thence North along a line parallel to the East boundary of
the NE $\frac{1}{4}$ NE $\frac{1}{4}$ approximately 510 feet to THE PLACE OF
BEGINNING.

J-23421

WARRANTY DEED

THIS INDENTURE, made this 1st day of April, 1996, between WILLIAM J. PRATT, Trustee of the PRATT FAMILY TRUST, U/A/D, hereinafter called the "Grantor", and ALLAN B. STEVENSON and PATRICIA L. STEVENSON, husband and wife, whose address is 1031 South 2400 East, Hazelton, Idaho, 83335 hereinafter called the "Grantee".

WITNESETH

The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

See Exhibit A attached hereto.

TOGETHER WITH all water rights appurtenant thereto including Water License #A36-04079, cfs 3.000 and Water License #A36-14189, cfs 0.040

AND 100 Shares of the North Side Pumping Company.

AND SUBJECT TO a life estate reserved to Grantor in the dwelling house, lawn and garden.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the successors and assigns of the Grantee.

| | | | | | |
|-------------------|---------------|---------|--------|------------|---|
| Post-It® Fax Note | 7671 | Date | 4/2 | # of pages | 3 |
| To | Larry Roberts | From | Jerome | | |
| Co./Dept. | | Co. | | | |
| Phone # | | Phone # | | | |
| Fax # | | Fax # | | | |

WARRANTY DEED - 1

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

APR 2 3 20 PM '96
JEROME COUNTY, IDAHO
FEE \$9.00 DEP CTS

RECORDED
OF Land Title & Escrow, Inc.

961406
MICROFILMED
DEC 10 1996

1 The Grantor shall and will warrant and by these presents, during the
2 time it owned the property, will forever defend the said premises in the quiet and
3 peaceable possession of the Grantee, and the successors and assigns of the Grantee,
4 and against all and every person and persons whomsoever lawfully claiming the same,
5 except as aforesaid.

6 IN WITNESS WHEREOF, the Grantor has executed this deed the day
7 and year first above written.

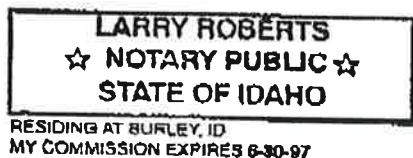
8 PRATT FAMILY TRUST, U/A/D

9 By William J. Pratt
10 William J. Pratt, Trustee

11 STATE OF IDAHO)

12 County of Cassia) ss

13 On this 11 day of April, 1996, before me, the undersigned, a Notary
14 Public in and for said State, personally appeared WILLIAM J. PRATT, known to me
15 to be the person whose name is subscribed to the within instrument, as Trustee of the
16 PRATT FAMILY TRUST U/A/D, and acknowledged to me that he executed the same
17 as such Trustee.



Notary Public for Idaho

Residing at Burley

My Commission expires 6.30.97

WARRANTY DEED - 2

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DEC 10 1996

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

EXHIBIT A**TOWNSHIP 10 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$
and that part of Lot 1 lying East and above the "C" Lateral
of the North Side Canal Co., Ltd., being the pumping
portion of said Lot 1, EXCEPTING THEREFROM
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of Idaho by deed recorded as Instrument Number 160956
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EXCEPTING THEREFROM that portion North of
Interstate 80N and West of the P.B.-1 Lateral.

AND that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described
as follows:

Commencing at the Northeast corner of Section 7;
Thence South 70 feet;
Thence West 60 feet to THE PLACE OF BEGINNING;
Thence Southwesterly along the centerline of a canal lateral
to its intersection with the North line of I84 right of way;
Thence following said right of way in a Southeasterly
direction to a point 60 feet West and 310 feet South of the
Northeast corner of Section 7;
Thence North along a line parallel to the East boundary of
the NE $\frac{1}{4}$ NE $\frac{1}{4}$ approximately 510 feet to THE PLACE OF
BEGINNING.

EXHIBIT A - 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 1, 1996

ALLAN & PATRICIA STEVENSON
1031 S 2400 E
HAZELTON ID 83335

RE: SRBA CLAIM(S) A36-04079 & A36-14189
PRATT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

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DEC 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14189
Date Received: 2/23/1990
Receipt No: 1006044
Received By: JRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. PRATT 208-829-5882
Address: 1001 SOUTH 1900 EAST
HAZELTON, ID 83335

OR

Name: GEORGE A. PRATT 208-829-5882
Address: 1001 SOUTH 1900 EAST
HAZELTON, ID 83335

2. Date of Priority: APR 20, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S | 20E | 7 | NE | NE | NE | | JEROME |

5. Description of diverting works:
WELL, PUMP & PIPELINE TO GRAVITY DITCHES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

| | | | | | | |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
| 10S | 20E | 7 | NE NE | | DOMEST | |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Pratt Date: 2/23/90
Date: _____

State of Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90

Helen Harrington
Notary Public

Seal

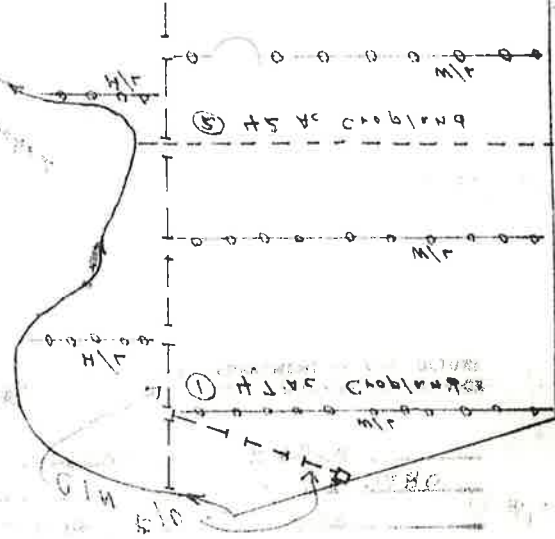
Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

A36-

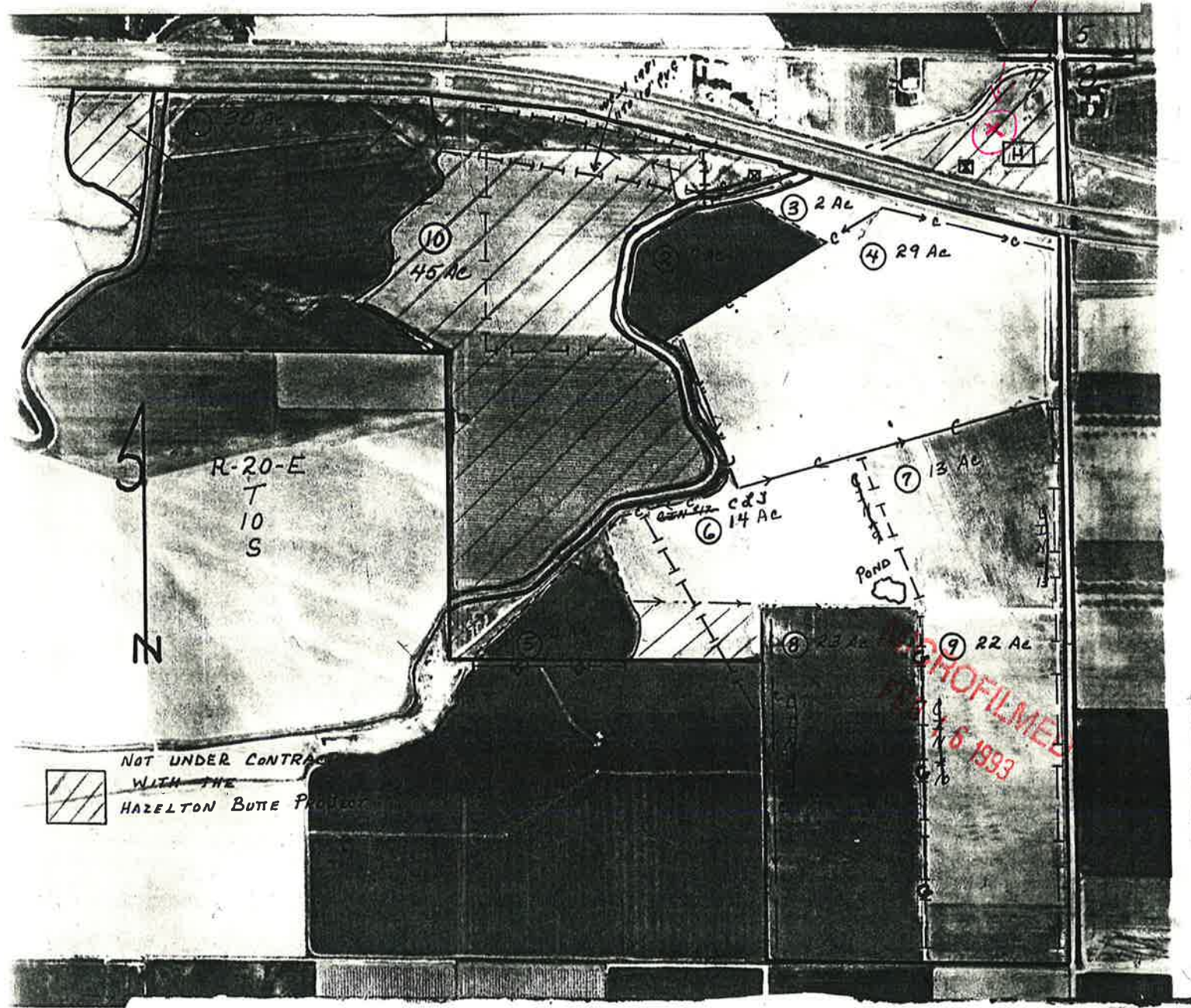
LDNS-16
OCTOBER 1974

CONSERVATION PLAN MAP

Owner PRATT, B. J.
County LEWIS & CLARK
Approximate acres 220
Cooperating with Donna
Plan identification Donna
to preserve the



don't need



NOT UNDER CONTRACT
WITH THE
HAZELTON BUTTE PROJECT

PROFILMED
JUN 6 1993

WATER RIGHT NUMBER - A36-14189

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 02/23/90 MOBILF2

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 01/28/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 02/23/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - M006044 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | POU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - OR | PRESUMPTION FLAG | - |

RL 10S 20 E070047

DATA ENTRY

ENTERED 5/23/91
CHECKED 2/27/92

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 10 1991
WATER EXAMINER

VERIFIED
JAN - 1991

AJ5809NP
No. R36-14189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 29

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|-----------|-----------------------|-------------------|---------------------|
| C | PATRICIA L STEVENSON | 04/20/1980 | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| C | ALLAN B STEVENSON
1031 S 2400 E
HAZELTON ID 83335
(208) 829-5690 | | | TOTAL DIVERSION: | 0.04 CFS | |
| D | WILLIAM J PRATT | | | | | |
| D | GEORGE A PRATT
1001 SOUTH 1900 EAST
HAZELTON ID 83335
(208) 829-5882 | | | | | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R20E S07

NENENE

JEROME County

Place of use Legal Description for: DOMESTIC

| | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 20E | 7 | : | | | | | | | | | | | | | | | | |

POU County: JEROME

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RL10S20E070047

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/30/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH IDWR FORM. SF3 WAS SENT TO THE COURT.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

DEC 10 1996
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10-24-96
KRC

AJ5809NP
No. R36-14189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 30

=====

Comments: Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

MICROFILMED
DEC 10 1996

RECEIVED

APR 03 1996

Department of Water Resources
Southern Region

36-14189
RECEIVED

OCT 13 1995

APR 10 AM 10:27
PARSONS, SMITH, STONE
& FLETCHER
DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED *TM*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☒ CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is _____

I am the claimant of _____
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____
(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of A36-14189 & A36-04079
(Insert each water right number)

My name is Allan B. Stevenson

My address is 1031 S. 2400 E., Hazelton, Idaho 83335

My phone number is: Work _____ Home 208-829-5690

The name and address of the prior claimant/seller who I wish to be substituted for are:

William J. Pratt or George A. Pratt

1001 S. 1900 E., Hazelton, Idaho 83335


Signature of prior claimant/seller


Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name Richard K. Smith (Seller's attorney)

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of Cassia

Allan B. Stevenson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

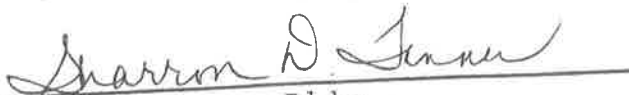
That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.



Signature of person filing form
Allan B. Stevenson

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on March 27, 1996
(Insert Date)



Notary Public for Idaho

Residing at: Burley

My Commission expires: 12/1/2000

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

Richard K. Smith (attorney for Seller), c/o Parsons, Smith, Stone
& Fletcher, P.O. Box 910, Burley, Idaho 83318

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Signature of person or attorney mailing the form