

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 27 1991

Ident. Number: A36-13951
Date Received: 10/12/1989
Receipt No: C012131
Received By: _____

Department of Water Resources

AMENDED Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM J. CARTER 208-436-0356
Address: P.O. BOX 248
PAUL ID 83347

AND/OR

Name: JACK HILL 208-436-0356
Address: P.O. BOX 248
PAUL ID 83347

2. Date of Priority: DEC 31, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	25	NE	NE	SE		MINIDOKA

5. Description of diverting works:
8" X 140' WELL, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 2400 GALLONS/DAY USE IN COMMERCIAL BUSINESS

MICROFILMED
FEB 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	25	NE	SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William J. Carter Date: 12-23-91

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of December 19 91

[Signature]
Notary Public

Seal

Residing at Asper, Ida

My Commission Expires 6-8-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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16. Signature(s)

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Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William J. Carter Date: 10-26-90
Date:

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of October 19 90

Janell Maloney
Notary Public

Seal

Residing at Rupert, Idaho
My Commission Expires 12-14-95

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

☒ Water Right Number(s): A36-13951

☒ Name and Address of Former Claimant(s): West One Bank

P.O. Box 7928

Boise, Id 83707

☒ New Claimant(s): William J Carter for Jack Hill

P.O. Box 248

☒ New Mailing Address: Paul, Id., 83347

New Telephone Number: () 436-0356

☒ Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): William J Carter

Date: 10-24-90

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FEB 18 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry *AD*

Date: *10/22/90* By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry *AD*

Date: *10/22/90* By:

Claim Numbers of Split, if any:

RECEIVED

OCT 29 1990

Department of Water Resources
Southern Region Office

After form has been completed, please return to the nearest
IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

DEED OF TRUST, Made this 30th day of July, 1990
BETWEEN

JACK H. HILL and LAURA E. HILL, husband and wife, and WILLIAM J. CARTER and KATHLEEN A. CARTER, husband and wife

("GRANTOR"),

whose address is

Land Title and Escrow, Inc., an Idaho Corporation, P. O. Box 177, Burley, Idaho 83318 ("TRUSTEE"), and

WEST ONE BANK OF IDAHO, N.A., Trustee for West One Bank Corp.

Employee's Retirement Fund

("BENEFICIARY"),

WITNESSETH: Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST,

WITH POWER OF SALE, that property in the County of Minidoka

State of Idaho.

described as follows:

See attached Exhibit "A" for legal description

RECEIVED

OCT 29 1990

Department of Water Resources
Southern Region Office

For the Purpose of Securing payment of the indebtedness owed by Grantor in the sum of ONE HUNDRED FIVE THOUSAND Dollars,

(\$ 105,000.00), with the final payment due on August 10, 2000 and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

1. GRANTOR AGREES:

1.1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

1.2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

1.3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear.

1.4 To pay: at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary and any such items when due. Grantor's failure so to pay shall constitute a default under this trust.

1.5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of expenditure at the rate authorized by Idaho Code 28-22-104(1).

1.6 Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof. Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

1.7 The property does not contain more than twenty acres.

2. IT IS MUTUALLY AGREED:

2.1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

2.2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

2.3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

2.4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

2.5. As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect, and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default hereunder or invalidate any act done pursuant to such notice.

2.6. Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof, and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

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EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: A parcel of land in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 25,
more particularly described as follows:

Beginning at the Northeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of
said Section 25;
Thence South along the East Section Line of said
Section 25 a distance of 460 feet;
Thence West a distance of 325.41 feet;
Thence North a distance of 460 feet, more or less,
to the North line of said N $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence East along the North boundary line of said
N $\frac{1}{2}$ SE $\frac{1}{4}$ a distance of 325.41 feet, more or less, to
the Point of Beginning.

SUBJECT TO a road right of way of 25 feet in width
along the North and East boundaries of said parcel.

3 9 2 7 9 8

RECORDED AT REQUEST OF
Land Title Bureau
Aug 6 2 21 PM '50
MINIDOKA COUNTY, IDAHO
FEE 2- *JP*

MICROFILMED
FEB 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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AMENDED

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Address: P.O. BOX 248
PAUL, ID 83347

AND/OR

Name: JACK HILL 208-436-0356
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2. Date of Priority: DEC 31, 1975

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4. Point of Diversion:

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A.F.A.

8. Total consumptive use is

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9. Non-irrigation uses:

DOMESTIC/ 2400 GALLONS/DAY USE IN COMMERCIAL BUSINESS

A36-13951

Page 1

Date: 10/22/90

MICROFILMED
FEB 08 1993

*10/22/90
Sent claim
& change
request in
notice
for signature
per phone
conv. with
Mr. Carter
AP*

*12-20-91
Second copy
mailed for
signature. Per phone
conv. with Mr. Carter
same date
KCC*

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	25	NE SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

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Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Receipt No: C012131
Received By: B. L. T.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEST ONE BANK, TRUSTEE FOR
Address: WEST ONE BANCO RETIREMENT
P.O. BOX 7928
BOISE, ID 83707
208-383-7172

2. Date of Priority: DEC 31, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/1 IRRIG. SUPPLY BUSINESS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	25	NE	SE		COMMER	

11. Place of use in counties: MINIDOKA

A36-13951

Page 1

Date: 02/12/90

MICROFILMED
FEB 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BUILDING IS PRESENTLY VACANT & FOR SALE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-13951

Date Received 10-12-89

Receipt Number C012131

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 11 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) West One Bank, Trustee for
West One Banco Retirement Phone (208) 383-7172

Mailing Address P. O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 1975

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 23E Section 25 ,
SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 140' well with a 5 horse pump
to service a farm irrigation supply. Well is 8 inch case.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For commercial purposes from 1-1 to 12-31 amount .1337 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .135 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One commercial irrigation supply business.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	23E	25				C													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

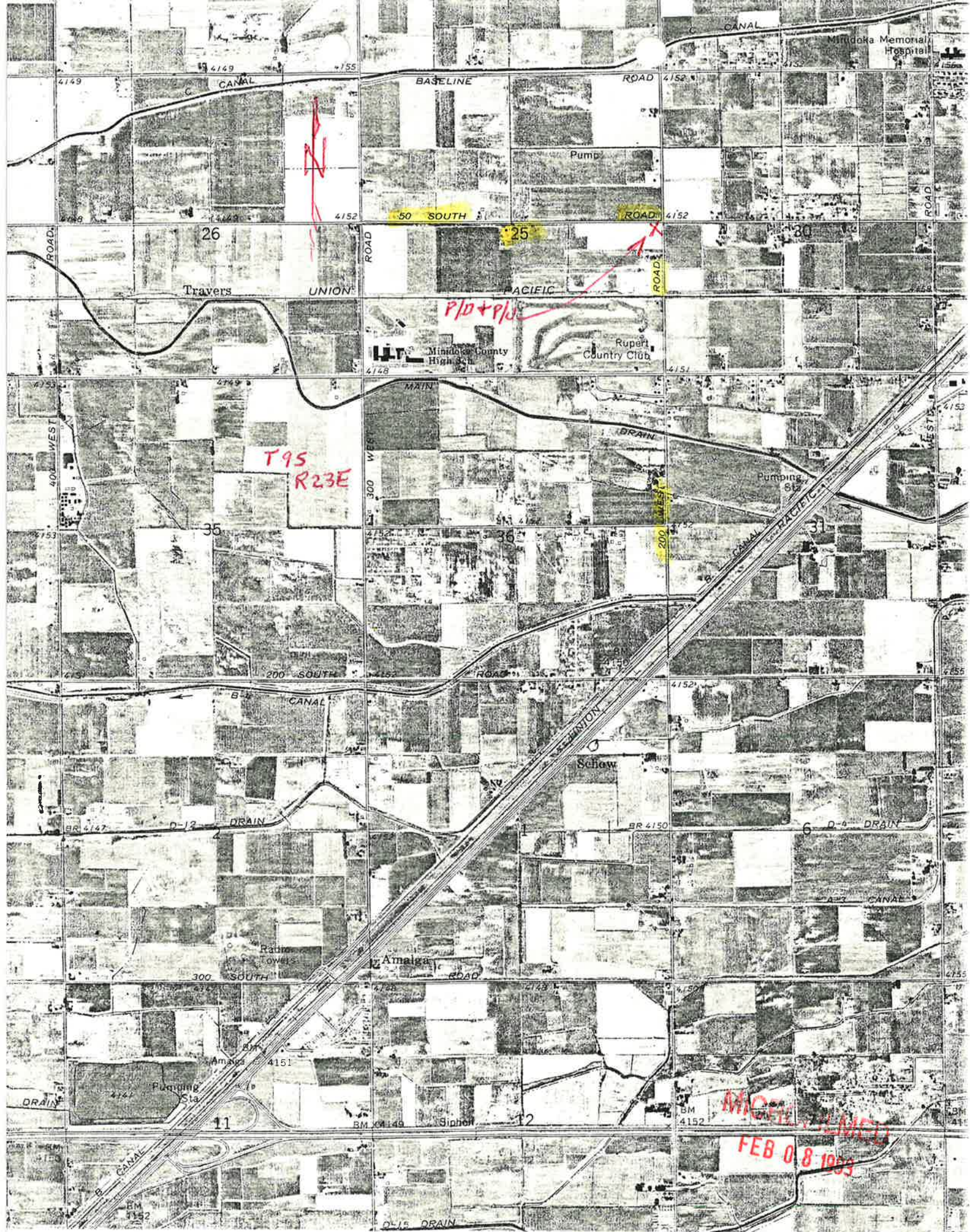
14. Remarks:

Building is presently vacant and for sale.

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Last Name West One Banco Retirement Ident No. _____

Copies: White -State, Yellow-Claimant



Scale: 2 inches equals 1 mile

50 south

50 south

200	W
-----	---

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Last Name West One Banco Retirement Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Trust Real Estate
Title
of West One Bank, Idaho, N.A., Trust Division , that I have signed the foregoing
Organization
document in the space below as Manager, Trust Real Estate of West One Bank, Idaho, N.A.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald F. Cassot
Title and Organization West One Bank, Idaho, N.A. Date 10-5-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October 19 89

SEAL

Notary Public Andrea K. Peterson
Residing at Boise, Idaho
My Commission Expires 9-18-95

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
FEB 08 1993

Last Name West One Banco Retirement Number _____

Copies White-State, Yellow-Claimant

West One Bank, Idaho, N.A.
Post Office Box 7928
Boise, Idaho 83707

WESTONE
TRUST

PRESORTED
FIRST CLASS



Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

MICROFILM
FEB 08 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re:A36-13951

WEST ONE BANK TRUSTEE FOR
WEST ONE BANCO RETIREMENT
P O BOX 7928
BOISE ID 83707

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 08 1993

FROM

D. Shaff

RECEIVED

DATE

3-19-90

TO

B. Worstell

MAR 23 1990

SUBJECT

A36-13951 Refund

Department of Water Resources
Southern Region Office

I did not see that the Bank has filed an application as yet. Considering the progress of the domestic definition revision, I suggest we hold this claim and refund. At a later date, we may have a claim and owe them \$125 without dealing with a new application.

MICROFILMED
FEB 08 1993

SIGNATURE



RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C012131

RECEIVED

Date: 10/12/89
Time: 09:03:40

MAR 23 1990

Department of Water Resources
Southern Region Office

Received

From: WEST 1 BANCO.RETIRE TRIND

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE-W1BANCO.RETIREMENT	0410162 9337 6490	\$150.00

Total \$150.00

CHECK 262515

Idaho Department of Water Resources

Region: STATE

Signature:

D. Koathley

To —

Don Schaff:

1/12/90.

This claim was receipted - evidently to get the check deposited.
The priority date indicates a permit should have been filed for a
commercial use. There is an overpayment which should be refunded.
how much?

RECORDED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-13951
WEST ONE BANK
TRUSTEE FOR WEST ONE
PANDO RETIREMENT
BOISE ID 92707

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993

A31-13951

RECEIVED

State of Idaho

County of Minidoka

APR 22 1991

Department of Water Resources
Southern Region Office

William J. Carter, president of Carter's Manufacturing Inc. being first duly sworn states the following:

1. that the affiant state has personal knowledge that a well was drilled on the property at 200 West 50 South by Sherman Couch

The well on this property was drilled in 1974 - approx. 120' deep. a 5 H.P. pump was installed

Richard H. Bell

Subscribed and sworn to before me this

18th day of March, 1991.

Subscribed and sworn before me, a Notary Public for the State of Idaho, residing

at Robert Idaho, this 18th

day of March 19 91

Jan Hely
12-17-93

Commission Expires

13851
MICROFILMED
FEB 08 1993

Carter's MFG. Inc.
P.O. Box 248
Paul, Idaho 83347



State of Idaho
Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

MICROFILM
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR WILLIAM J CARTER
MR JACK HILL
P O BOX 248
PAUL ID 83347

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-13951

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for 
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

MICROFILMED
FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-13951

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*See Claim
Exam Sheets
by Mike Hardinger
7/25/91*

R.L.V. 2/6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-13951

LAST: CARTER
ADDRESS: P.O. BOX 248
CITY: PAUL
PHONE NUMBER: 208-436-0356

FIRST: WILLIAM J.

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: WEST ONE BANK
ADDRESS: TRUSTEE FOR WEST ONE
BANCO RETIREMENT
P.O. BOX 7928
CITY: BOISE
PHONE NUMBER: 208-383-7172

FIRST:

STATE: ID ZIP: 83707

OWNER CODE: O

LAST: HILL
ADDRESS: P.O. BOX 248
CITY: PAUL
PHONE NUMBER: 208-436-0356

FIRST: JACK

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-13951 PRIORITY DATE: 12-31-1975 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD
	Y	EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)		

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-13951	09S	23E	25	NE	NE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-08018
36-08221
36-08341

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

A. ROOT WATER RIGHT NUMBERS: A36-13951

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	25	NE	SE		CARTER , WILLIAM J.	A36-13951 /	- /	33.0		
						WESTERN FARM SERVICE INC.	A36-08221 /	36-08221 /			
						LARGE CLAIM	A01-10187Z1/35.0	- /			
						MAGIC VALLEY DISTRIBUTING INC.	A36-08018 / 0.5	36-08018 / 1.0			
						WESTERN FARM SERVICE INC.	A36-08341 /	36-08341 /			
TOTAL ACRES						A36-13951			33.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-13951 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-10187Z1	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13951	DOMESTIC	CARTER , WILLIAM J.	FROM 01-01 TO 12-31	.040 CFS	
A36-08221	COMMERCIAL	WESTERN FARM SERVICE INC.	FROM 01-01 TO 12-31	.020 CFS	
A36-08018	COMMERCIAL	MAGIC VALLEY DISTRIBUTING INC.	FROM 01-01 TO 12-31	.020 CFS	14.50 AF/A
A36-08018	DOMESTIC	MAGIC VALLEY DISTRIBUTING INC.	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A
A36-08341	COMMERCIAL	WESTERN FARM SERVICE INC.	FROM 01-01 TO 12-31	.080 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-13951

	DATABASE	EXAMINER	CFS
--	----------	----------	-----

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-13951	0.040	-		-	
TOTAL CFS		0.040				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM J CARTER
OR JACK HILL
PO BOX 248
PAUL ID 83347

RE: CHANGE IN OWNERSHIP OF SRBA CLAIM 36-13951

Dear Mr. Carter,

You and I spoke by phone on December 16, 1996 about the incorrect ownership of this right wherein you stated the name Jack Hill should not be listed as an owner. I was unable to locate any previous notices of this change of ownership.

Enclosed please find a new change of ownership form for your use. Please complete as instructed and return to our office so we can correct the records for your water right.

Please feel free to call me if you have further questions on this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-13951

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 16, 1996 2:09pm

NAME:

WILLIAM CARTER

CALLIN

RE:

PARTIAL DECREE - OWNERSH.

HE SAYS THE JOINT OWNERSHIP WITH JACK HILL SHOWN ON THE RIGHT IS INCORRECT AND HE FILED CHANGE OF OWNERSHIP PAPERS QUITE SOME TIME AGO. I ASKED FOR SOME TIME TO REVIEW THE FILE, IT WAS BOXED FOR THE MOVE, AND I WILL GET BACK WITH HIM RE: POSSIBLE REFILING OF THE FORM.

CLAIM: 36-13951

PHONE: 436-0356

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 08 1993

Water Right Number **R36-13951** Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARTER WILLIAM J. 1 - P.O. BOX 248
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-436-0356
HILL JACK 1 - P.O. BOX 248
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-436-0356

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 25 NE NE SE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 25 NE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 8" X 140' WELL, 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 2400 GALLONS/DAY USE IN COMMERCIAL BUSINESS

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
FEB 08 1993

Water right number - R36-13951

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

Date: 07/26/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
PARCEL NO. RP09S23E257220

+ - - Audit Fields - - +

02/06/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/25/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 02/06/1992 | Old Judicial District | - |
| Claim Received Date | - 10/12/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C012131 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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FEB 0 8 1993

CLAIM NO. A36 - 13951

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
☐ Claimant Contact if Not
- ☒ CHANGE- Priority date, per claimant, is DEC 31, 1974.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.) *see affidavit Received 4/22/91*
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, NE 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) \quad (\dots \text{5 HP} \dots) \quad (0.70)}{[(\text{40 FT WAPPING LOGS}) + (\dots \text{40} \dots \times 2.31)]} = \frac{30.8}{132.4} \approx 6.23 \text{ } \underline{0.77 \text{ GPM}}$$

LIFT FROM:
 measurement ()
 owner ()
 area estimate (X)
 well logs ()

PSI FROM:
 measurement ()
 owner ()
 estimate (→) ✓
 owner gage ()

NOTES ON PUMP:
 Motor Make, Serial or ID
 Pump Make, Serial or ID, rating
5 HP PUMP

Booster (Y) (N)

REMARKS

.....
 DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

FOR CULINARY USE AT BUSINESS

CALCULATE VOLUMES: (time)X(rate)= Vol.

6. ☒ No Change - WATER USES:
☐ RECOMMENDED USES:

| | | | | | | div | cons |
|-----|-------|------|-------|----|-------|--------|-----------------------------|
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ REMARKS AND CONDITIONS
☐ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

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ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

DATE EXAM CONDUCTED: 7/25/91

ACCOMPANIED BY: _____

FIELD EXAMINER: MIKE HARSHBARGERSIGNATURE: Michael Horvath

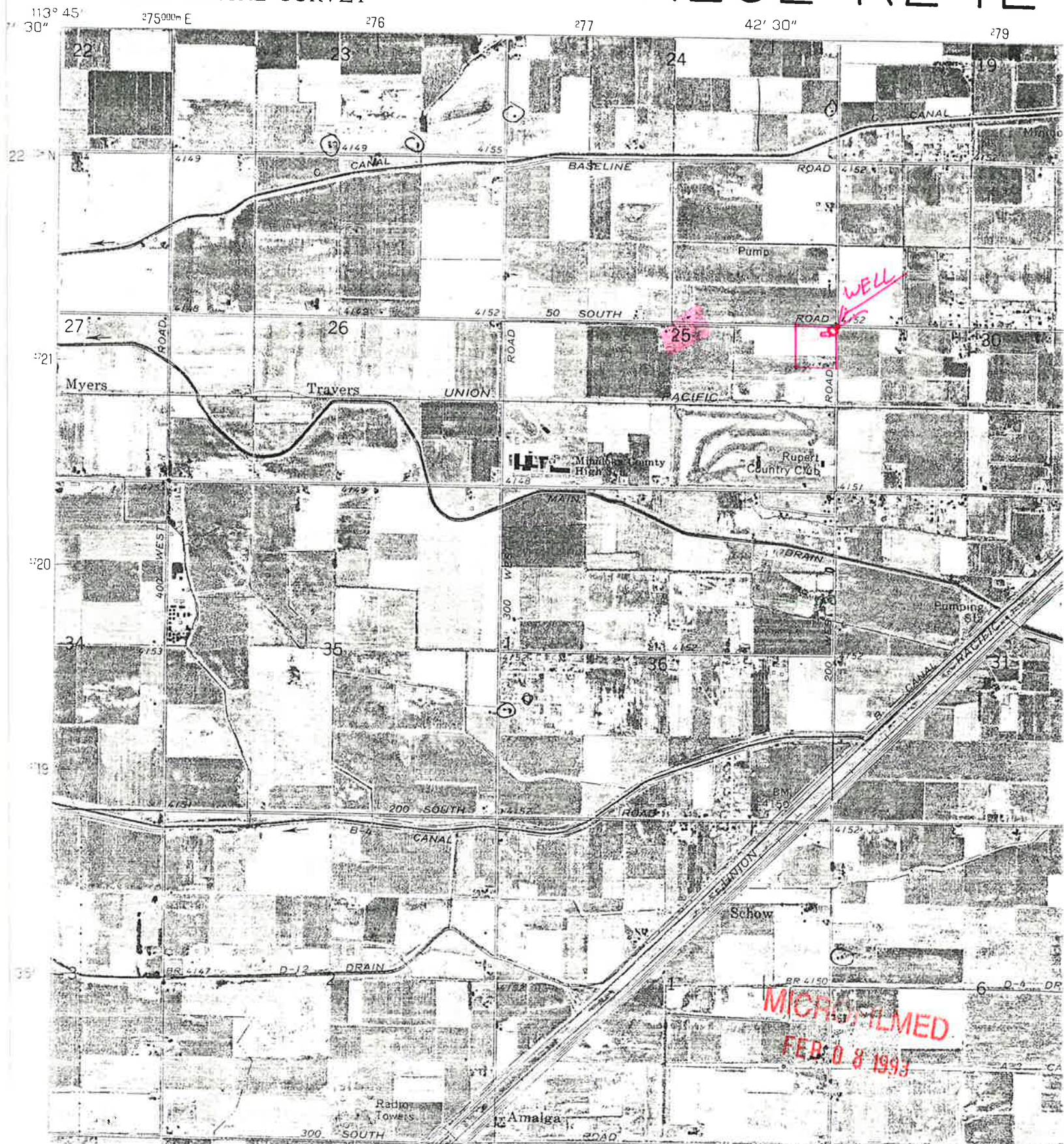
REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: MTM 7/26/91VERIFICATION BY/DATE: R.D. 2/6/92

OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R23E R24E



WATER RIGHT NUMBER - A36-13951

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/09/90 WURSTELL 06/25/90 CLELLAND 10/22/90 MERRITT

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/12/1989 | LAST AMENDED DATE | - 10/22/1990 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C012131 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | | |

RP 09S23E25 7220

DATA ENTRY

ENTERED 2/27/92 DWS

CHECKED 3/5/92 NG

DATA ENTRY

ENTERED 7/16/91 SW

CHECKED DLD 2/18/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN - 1991

CERTIFIED

JUN 26 1991

WATER EXAMINER