



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1999

MARKLYN MUNLEY
SECRETARY TO M E WOODHEAD
PO BOX 3237
RENO NV 89505

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A36-13793

Dear Ms. Munley:

36-13793
Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2., A. of the ownership change form. Specifically, we need a copy of your DEED, TITLE POLICY, CONTRACT OF SALE WITH ATTACHED LEGAL DESCRIPTION.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. It is important that you return this information by **NOVEMBER 30, 1999**. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT:ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 23 1999

Department of Water Resources
Salem, Oregon

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 36-13793
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Diamond R Partnership
103 Augusta Court, Dayton, NV 89403

4. New Owner/Claimant(s) WMJ, LLC, a Nevada limited liability company
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 103 Augusta Court
City, State and ZIP Code Dayton, Nevada 89403
New Telephone Number (775) 246-5243

5. Date you acquired the property _____

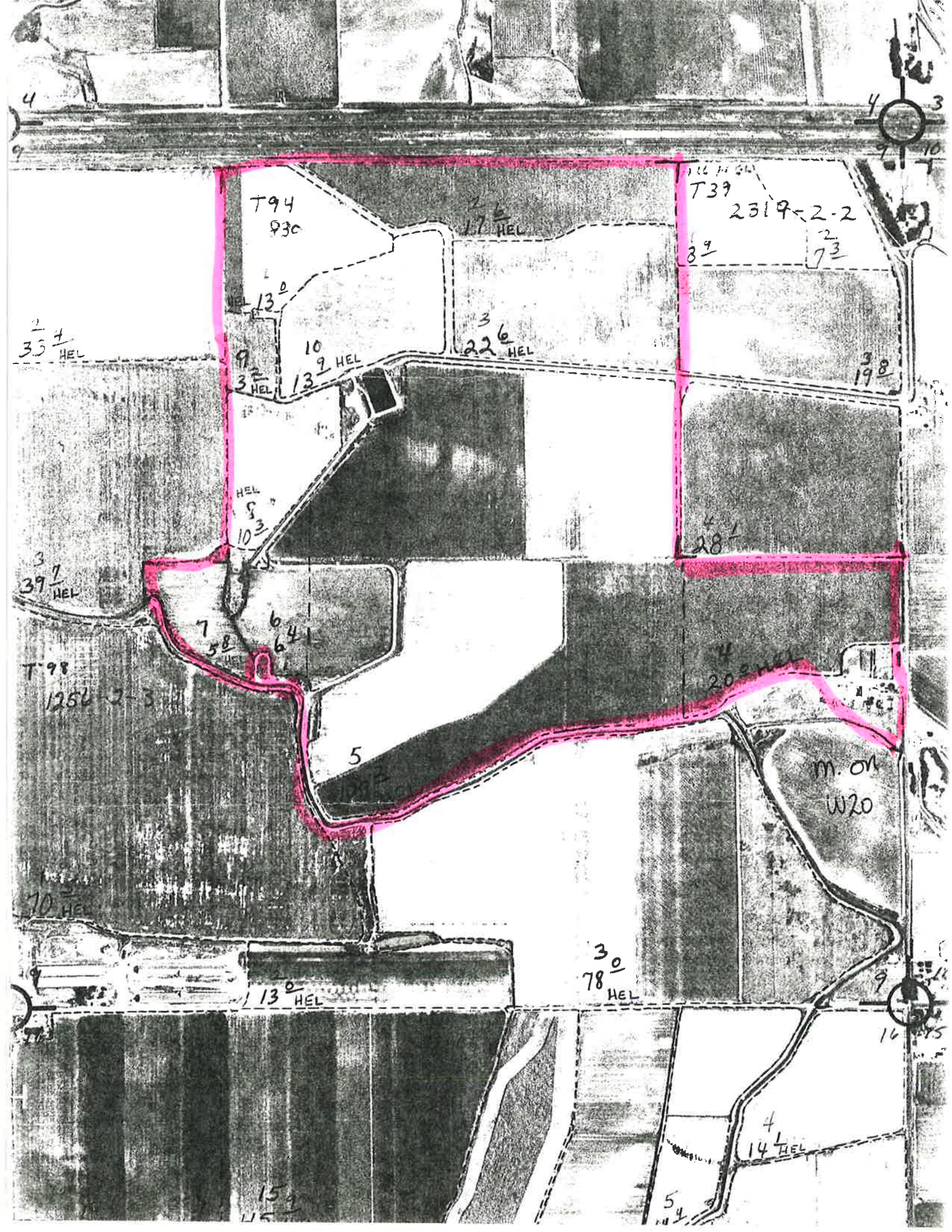
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) William C. Routh
or Claimant(s) William C. Routh, Manager of WMJ, LLC

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



HALE LANE PEEK
DENNISON HOWARD AND ANDERSON
A Professional Corporation
Attorneys and Counsellors at Law

RECEIVED

AUG 19 1999

WATER RESOURCES
WESTERN REGION

Edward Everett Hale
(1929-1993)
Steve Lane
J. Stephen Peek
Karen D. Dennison
R. Craig Howard
Stephen V. Novacek
Richard L. Elmore
Marilyn L. Skender
Lenard E. Schwartzer
Robert C. Anderson
Richard Bennett

Alex J. Flangas
William C. Davis, Jr.
Robert D. Martin
Patricia J. Curtis
Kristin B. McMillan
James L. Kelly
James M. Walsh
Kelly Testolin
N. Patrick Flanagan
Matthew E. Woodhead
Michelle D. Mullins
Roger W. Jeppson

Office Address:
100 West Liberty Street, Tenth Floor
Reno, Nevada 89501

Mailing Address:
Post Office Box 3237
Reno, Nevada 89505

Telephone (775) 327-3000
Facsimile (775) 786-6179

Lance C. Earl
Jeremy J. Nork
David A. Garcia
Fred D. Gibson, III
Robert C. Vohl
Elissa F. Cadish
Pauline Ng Lee
Timothy A. Lukas
Jeanette E. McPherson
Michele Eber
Richard P. Schulze

Julia S. Gold*
James Newman
W. West Allen
Dania M. Severson
Torry R. Somers
Kevin M. Crosby
Patrick J. Reilly
Noah G. Allison
Michael C. Mathis**
Christopher T. Byrd

*Admitted in California only

**Admitted in New York and New Jersey only

Andrew Pearl - Of Counsel

Roy Farrow - Of Counsel

Linda E. Johnson - Of Counsel

August 17, 1999

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Diamond R Partnership (Routh)
Water Right No. 36-13793
Our File No. 12608-0002

RECEIVED

AUG 23 1999

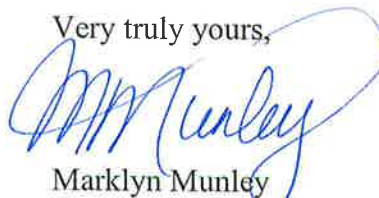
Department of Water Resources
Southern Region

Dear Sir or Madam:

Enclosed please find the Notice of Change of Water Right Ownership along with a copy of the survey map for water rights 36-13793 which has been executed by William C. Routh, General Partner of Diamond R Partnership and Manager of WMJ, LLC, the new owners.

It would be appreciated if you would record this document and provide our office with confirmation of the requested change. If you have any questions or need additional information, please feel free to contact me.

Very truly yours,



Marklyn Munley

Legal Secretary to Matthew E. Woodhead

/mrm
Enclosures

LAS VEGAS OFFICE: 2300 West Sahara Ave., Eighth Floor, Box 8, Las Vegas, Nevada 89102

Telephone (702) 222-2500 • Facsimile (702) 365-6940

CARSON CITY OFFICE: 777 East William Street, Suite 200, Post Office Box 2620, Carson City, Nevada 89702

Telephone (775) 684-6000 • Facsimile (775) 684-6001