

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13763
Date Received: 11/08/1989
Receipt No: S010419
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELIS FARMS, INC. 208-438-8059
Address: P.O. BOX 73
PAUL, ID 83347
2. Date of Priority: OCT 01, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	28	SW	SW	SW		MINIDOKA
5. Description of diverting works:
2" X ? WELL WITH 1-1/2 H.P. PUMP WITH PIPE TO WAREHOUSE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/ WATER USED IN POTATOE FRESH PACK PLANT FOR WASHING, ECT.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	28	SW	SW		COMMER	
11. Place of use in counties: MINIDOKA

A36-13763

Page 1

Date: 11/08/89

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FEB 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN
PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF
PAUL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-13763

Date Received _____

Receipt Number 5010419 AD

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 06 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Delis Farms, Inc. Phone (208) 438-8059Mailing Address P.O. Box 73 Paul, Idaho Zip 833472. Date of Priority (Only one (1) per claim) October 1, 19553. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9 S Range 23 E Section 28,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2" Well, depth unknown, 1½ hp Pump -
Pipe to warehouse.MICROFILMED
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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Wash down water in potato fresh pack plant.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S	23 E	28											C						

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

This well is used for water to wash down equipment and floors in
plant cleanup. All other water in the potato fresh pack plant comes
from the City of Paul.

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Last Name Delis Farms, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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FEB 08 1993

Last Name Delis Farms Inc Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Vice-President

of Delis Farms, Inc. _____, that I have signed the foregoing
Organization
document in the space below as Vice-President of Delis Farms, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Peter Delis

Title and Organization Vice-President, Delis Farms, Inc. Date Oct. 5 1989

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October 19 89

SEAL

Notary Public Larry R. Duff

Residing at Rupert, Idaho

My Commission Expires 9/1/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Larry R. Duff will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Larry R. Duff

Address P.O. Box D, Rupert, Idaho 83350

Date October 5 1989

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FEB 08 1993

Last Name Delis Farms, Inc. Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

11/1/89
R. KEITH HIGGINSON
Director

DELUIS FARMS, INC
P.O. Box 73
PAUL, ID 83347

RECEIVED

NOV 8 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

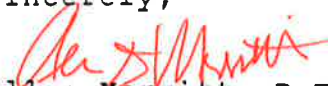
Dear Claimant:

Please find enclosed your claim and your check # 724 for \$ 150.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 54.00)
- ☐ Other or Remarks

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

New Check
Attached

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FEB 08 1993

A36-13763
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

A36-02629
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

A36-07371
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

A36-13762
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

A36-13761
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-13764 *
LARRY R. DUFF
P.O. BOX D

RUPERT

ID 83350

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

*See attached sheet for other Water Right Numbers

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-13763
DELIS FARMS INC.,
P.O. BOX 73

PAUL

ID 88347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993

WILLIAM T. GOODMAN
LARRY R. DUFF
ALAN GOODMAN

LAW OFFICE
Goodman and Duff

CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774

October 22, 1990

RECEIVED

OCT 23 1990

Department of Water Resources
Southern Region Office

Allen Merritt, P. E.
Water Rights Supervisor
Department of Water Resources
222 Shosone Street East
Twin Falls, Idaho 83301

Re: A36-13761, 13763
Delis Farms, Inc.

Dear Mr. Merritt:

Pursuant to your letter of October 3, 1990 I am enclosing
Affidavits in support of the priority date of the above permits.

In regard to A36-13761 we have attached an Exhibit or photo copy
of the ASCS map of 7/6/68 and the Depreciation Control Sheet for
the equipment used under license 367371.

Very truly yours,

GOODMAN & DUFF


Larry R. Duff

LRD:jn
enclosures

MICROFILMED
FEB 08 1993

Larry R. Duff, Esquire
Goodman & Duff
Attorneys at Law
717 7th Street
P. O. Box D
Rupert, Idaho 83350
Telephone: (208) 436-4774

Attorneys for Affiant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

-0-

IN RE: THE GENERAL ADJUDICATION) Civil Case Number: 39576
OF RIGHTS TO THE USE OF WATER)
FROM THE SNAKE RIVER BASIN) Ident. Number: A36-13763
WATER SYSTEM.)

) AFFIDAVIT OF COSTA DELIS
)

-0-

STATE OF IDAHO)
) ss.
County of Minidoka)

Costa Delis being first duly sworn on oath deposes and
says:

1. I am a former shareholder and President of Magic
Valley Produce, Inc. which changed its name to Delis Farms, Inc.
on June 23, 1988.

2. I am not now a shareholder or officer of Delis
Farms, Inc.

3. I make this affidavit supporting the priority date
claimed by Delis Farms, Inc. as to a certain well used in con-
nection with a potato warehouse owned by it in Paul, Idaho,
subject to the above Claim A 36-13763.

4. On June 1, 1961, Magic Valley Produce, Inc. (now
Delis Farms, Inc.) acquired from Paul Produce, Inc. the potato

FILED
FEB 08 1993

AFFIDAVIT OF COSTA DELIS

fresh pack processing warehouse at Paul, Idaho. A copy of the Agreement Of Sale between Magic Valley Produce and Paul Produce, Inc. is attached hereto as Exhibit "A". At the time of the purchase of the warehouse the 2" well and 1½ horsepower pump were in place and in use.

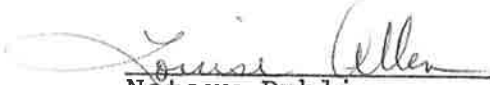
5. That according to the Seller and the County Tax records the warehouse had been built in 1955 and first put into use for processing potatoes in the fall of 1955, sometime prior to October 1, and that the well was installed during the construction of the plant and was its source of water for clean-up, and the use of the well would have commenced upon the opening of the plant.

6. While my personal knowledge of actual use would begin in June of 1961, I do know from my own personal knowledge that the warehouse could not have operated without the water source and that because it commenced operating in 1955 and the well was installed prior to starting operation that the well was the sole source of wash-down and clean-up water and that its date of use had to be prior to October 1, 1955.


Costa Delis

Subscribed and sworn to before me this 22nd day of October, 1990.

(SEAL)


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 3-31-93

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FEB 08 1993

AGREEMENT OF SALE

THIS AGREEMENT, made and entered into this 1st day of June, 1961, between PAUL PRODUCE, INC., a Corporation of the Village of Paul, State of Idaho, known hereafter for convenience, as the party of the first part, AND MAGIC VALLEY PRODUCE, INC., an Idaho Corporation with its principal place of business in Rupert, State of Idaho, known hereafter for convenience as the party of the second part;

WITNESSETH, that the said party of the first part in consideration of the covenants and agreements on the part of the said party of the second part, hereinafter contained, agrees to sell and convey unto the said second party, and the said party of the second part agrees to buy all that certain lot and parcel of land situated in Minidoka County, State of Idaho, bounded and described as follows, to-wit:

All that portion of Block Numbered One (1) of T. E. Clark's Amended Addition to the Townsite of Paul, Idaho, more particularly described as follows, to-wit: Beginning at a point 130 feet North of the Southwest corner of said Block 1; thence East 220 feet; thence North 70 feet to the North line of said Block 1; thence West 220 feet to the Northwest corner of said Block 1; thence South 70 feet to the point of beginning, AND ALSO.

All that certain tract or parcel of land more particularly described as follows, to-wit: Beginning at the Northwest corner of Block Numbered One (1) of T. E. Clark's Amended Addition to the Townsite of Paul, Idaho; thence East 220 feet; thence North 38.86 feet, more or less, to the South boundary line of the right-of-way of the Bliss Branch of the U.P.R.R.; thence West along the South boundary line of said right-of-way a distance of 220 feet, more or less, to a point which is 35.5 feet due North of the point of beginning; thence South 35.5 feet to the point of beginning;

with the appurtenances thereunto belonging, for the sum of FIFTY THOUSAND & No/100 Dollars (\$50,000.00), and the said party of the second part, in consideration of the premises, agrees to pay to the said party of the first part, the said sum of \$50,000.00 in payment as follows, to-wit:

\$15,000.00 in cash, receipt of which is hereby acknowledged; the balance thereof, to-wit, the sum of \$35,000.00, with interest, as follows:

\$ 19,655.91 by assuming the balance of the obligation now existing on that certain mortgage made and executed between the party of the first part and Henry W. Manning and

Alice S. Manning, husband and wife, dated the 24th day of June, 1958, which Agreement was recorded as Document No. 133621 on July 15, 1958 in Book 34 of Mortgages at Page 193, and which agreement is hereby assumed according to the terms and conditions therein contained by the party of the second part.

The remaining balance, to-wit, the sum of \$ 15,344.09, to be paid at the rate of \$2,500.00 on or before the 1st day of June, 1962, \$1,000.00 on or before the 31st day of December, 1962, \$3,500.00 on or before the 31st day of December, 1963 and a like amount on the 31st day of December of each succeeding year until the whole of said principal sum, with interest, shall have been paid in full, with interest on all unpaid payments at the rate of six (6) percent per annum payable as aforesaid.

So soon as the party of the second part has paid the said purchase price as aforesaid together with all interest thereon and has complied with all the terms and conditions of this agreement, the party of the first part agrees to make, execute, and deliver to the party of the second part or his assigns, a good and sufficient warranty deed to said premises conveying the fee simple title thereto free and clear of any and all incumbrance, except as herein otherwise provided and except such sums or incumbrances as may attach thereto by acts of the second party. The party of the first part further agrees to furnish an abstract of title to said premises showing the fee simple title as herein provided; or a policy of title insurance.

It may be optional with the party of the first part, in lieu of the provisions of the above paragraph, to execute a deed to the above described premises: furnish abstract to date of this agreement, or a purchasers policy of the Insurance which upon approval by party of the second part shall constitute a waiver of first party's obligation to show marketable title, which said deed and abstract, or title Insurance, together with a copy of this agreement shall be placed in escrow with the RUPERT ABSTRACT COMPANY of Rupert, Idaho, to be finally delivered under the escrow agreement to the said party of the second part upon compliance with the terms herein set forth.

The party of the first part agrees to pay all taxes levied for the year 1960 and prior thereto, and 5/12 of the taxes levied for 1961 and all operation and maintenance charges due March 1, 1961 and prior thereto; all taxes, operation and maintenance charges and all other assessments subsequent to said dates to be assumed as part of the purchase price by the second party, which amount and amounts the said party promises and agrees to pay when due and payable.

During the term of this agreement the second party agrees to insure the building on said property for the full amount it will carry, with contract of sale clause attached to the policy showing first party's interest, which said policy shall remain in escrow with the other papers or accompany the first party's copy of this agreement.

Time is the essence of this agreement and should the second party fail, neglect or refuse to pay said installments of purchase price together with the interest thereon, at the time and times when the same shall be due and payable, or should it fail, neglect or refuse to pay the taxes, construction charges, operation and maintenance charges or any other charges or assessments at the time when the same shall be due and payable; or should it fail, neglect or refuse to keep or perform each or any of the covenants or agreements herein contained for second party to keep or perform, then and in either event it shall be optional with the first party to declare this agreement forfeited, whereupon all right of the party of the second part to complete said purchase or to remain in possession of said premises shall immediately terminate and the second party shall also forfeit all moneys paid under this agreement, unless first party shall otherwise elect.

The parties hereto respectively bind themselves, their and each of their heirs, assigns and legal representatives.

The party of the second part shall be entitled to possession of said premises from and after the 1st day of June, 1961 and shall be entitled to remain in possession so long as the terms of this agreement are complied with, but failure to comply with the same shall at the option of the party of the first part terminate the right to possession and the second party shall surrender possession of said land and all improvements thereon to the first party, and any money paid by the second party by virtue of this agreement shall be retained and shall remain the property of the first party as liquidated damages and the second party shall henceforth be regarded as a tenant holding over after the expiration of his term and shall be liable to dispossession under the laws relative to forcible entry and detainer.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

PAUL PRODUCE, INC.

By [Signature]

MAGIC VALLEY PRODUCE, INC.

By [Signature]

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-13763

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-13763

LAST: DELIS FARMS INC.
ADDRESS: P.O. BOX 73
CITY: PAUL
PHONE NUMBER: 208-438-8059

FIRST:
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: DUFF
ADDRESS: P.O. BOX D
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: LARRY R.
STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN
PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF
PAUL.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-13763 PRIORITY DATE: 10-01-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-13763	09S	23E	28	SW	SW	SW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A36-13763

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	28	SW	SW		DELIS FARMS INC.	A36-13763 /	- / 1.0	33.0		
						MILLER , LYDIA	A36-11466 /	- /			
						LARGE CLAIM	A01-10187Z1/40.0	- /			
TOTAL ACRES							A36-13763	1.00	33.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-13763 COMMERCIAL	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-10187Z1	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13763	COMMERCIAL	DELIS FARMS INC.	FROM 01-01 TO 12-31	.040 CFS	
A36-11466	DOMESTIC	MILLER , LYDIA	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-13763

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-13763	0.040	-		-	
TOTAL CFS		0.040				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

Water Right Number - R36-13763

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAGIC VALLEY PRODUCE, INC.1 - P.O. BOX 73
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8059*** K - ALSO KNOWN AS ***
DELIS FARMS INC.1 - P.O. BOX 73
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8059*** A - ATTORNEY ***
DUFF

LARRY R.

1 - P.O. BOX D
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1955 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 28 NW SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.040 1.0+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.0 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 28 SW SW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 2" WELL, 1 1/2 HP PUMP WITH PIPE TO WAREHOUSE

+ - - Non-Irrigation Use - COMMERCIAL, POTATO FRESH PACK PLANT, WASHING, ETC.

Water right number - R36-13763

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN
PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF
PAUL.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/18/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF
PAUL.

+ - - Audit Fields - - +
07/18/91 SOUTH1

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010419	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

Water Right Number - 36-13763

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

DUFF

LARRY R

1 - PO BOX D

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** C - CURRENT OWNER ***

MAGIC VALLEY PRODUCE INC

1 - PO BOX 73

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-8059

*** K - ALSO KNOWN AS ***

DELIS FARMS INC

1 - PO BOX 73

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-8059

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
10/01/1955 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 23E 28 NW SW SW (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.040 1.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.00 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 28 SW SW 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - 2" WELL, 1 1/2 HP PUMP WITH PIPE TO WAREHOUSE

+ - - Non-Irrigation Use - COMMERCIAL, POTATO FRESH PACK PLANT, WASHING, ETC.

+ - - Other Rights for Same Use - NONE

efp Rmk

*updated
12-9-97
KRC*

*Proof
12-10-97*

Water right number - 36-13763

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/18/91 SOUTH1 12/17/91 CHRISTEN 07/21/92 POST-STD 08/28/92 PR-PRODM 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258158 08/24/92

+ - - - - Comments - - - - -
Date: 07/18/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF PAUL.
Date: 12/17/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THIS WELL IS USED FOR WATER TO WASH DOWN EQUIPMENT AND FLOORS IN PLANT CLEANUP. ALL OTHER WATER IN THE PLANT COMES FROM CITY OF PAUL.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 07/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/17/1991 | Old Judicial District | - |
| Claim Received Date | - 11/08/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S010419 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

11/1/1989

R. KEITH HIGGINSON
Director

DELGUS FARMS, INC.
P.O. Box 73
PAUL, ID. 83347

A36-07039

13761

13764

02629

07371

13762

13763

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 723 for \$ 210.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [✓] Other or Remarks *Item 8 should be 480 af/a based on 160 acres claimed.*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

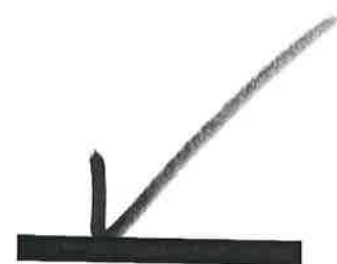
ADM:adm
Enclosures:

MICROFILMED
DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 0 8 1993

Water Right Number - R36-13763

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAGIC VALLEY PRODUCE, INC.1 - P.O. BOX 73
2 -
3 -
City- PAUL
Phone - 208-438-8059

State- ID Zip- 83347

*** K - ALSO KNOWN AS ***
DELIS FARMS INC.1 - P.O. BOX 73
2 -
3 -
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Phone - 208-438-8059

State- ID Zip- 83347

*** A - ATTORNEY ***
DUFF

LARRY R.

1 - P.O. BOX D
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/01/1955 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 28 NW SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.040 1.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 28 SW SW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 2" WELL, 1 1/2 HP PUMP WITH PIPE TO WAREHOUSE

+ - - Non-Irrigation Use - COMMERCIAL, POTATO FRESH PACK PLANT, WASHING, ETC.

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| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/17/1991 | Old Judicial District | - |
| Claim Received Date | - 11/08/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S010419 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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FEB 08 1993

CLAIM NO. 136 - 13763

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☒ NEW OWNER: MAGIC VALLEY PRODUCE, INC.
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____
- ☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File *affidavit & agreement of Sale KKC*
☐ Claimant Contact if Not _____
- ☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 9S, Rge. 28E, Sec. 28, NW 1/4 SW 1/4 SW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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FEB 08 1993

$$Q = \frac{(8.8) \left(\dots \overset{1.5 \text{ HP}}{\dots} \right) (0.70)}{\left[\left(\dots \overset{25' 23 \text{ ft}}{\dots} \right) + \left(\dots \right) \times 2.31 \right]} = \underline{0.40}$$

theoretical @ 40 PSI = 0.08 CFS

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

1.5 HP

Pump Make, Serial or ID, rating

REMARKS

.....
 DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USED 3-4 hrs a week for equipment + FLOOR CLEANING IN A POTATO

FRESH PACK

CALCULATE VOLUMES: (time)X(rate)= Vol.

$$\overset{0.08}{0.04 \text{ CFS}} \cdot 4 \text{ HRS} \cdot 52 \text{ WEEKS} = \text{about } 30,000 \text{ CF/YEAR} \Rightarrow 224,056 \text{ GAY/YEAR}$$

$$\Rightarrow 0.688 \text{ AFA} \quad \overset{1.4}{\text{KFC}}$$

Round up to 1 AFA.
KFC

use considered non consumptive.

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

| | | | | | | div | cons |
|-----|-------|------|-------|----|-------|--------|-----------------------------|
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - **PLACE OF USE:** (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

REMARKS AND CONDITIONS

14. ☒ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ **BASIS OF CLAIM VERIFIED AS:** D - L - P - S - J (circle one)
COMMENTS: (pertinent to field examination)

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FEB 08 1993

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

| |
|---|
| |
| |
| X |
| |

| |
|--|
| |
| |
| |
| |

DATE EXAM CONDUCTED: 7/15/91

ACCOMPANIED BY: _____

FIELD EXAMINER: MIKE HARSHBARGERSIGNATURE: Michael Harshbarger

REVIEWED BY/DATE: _____

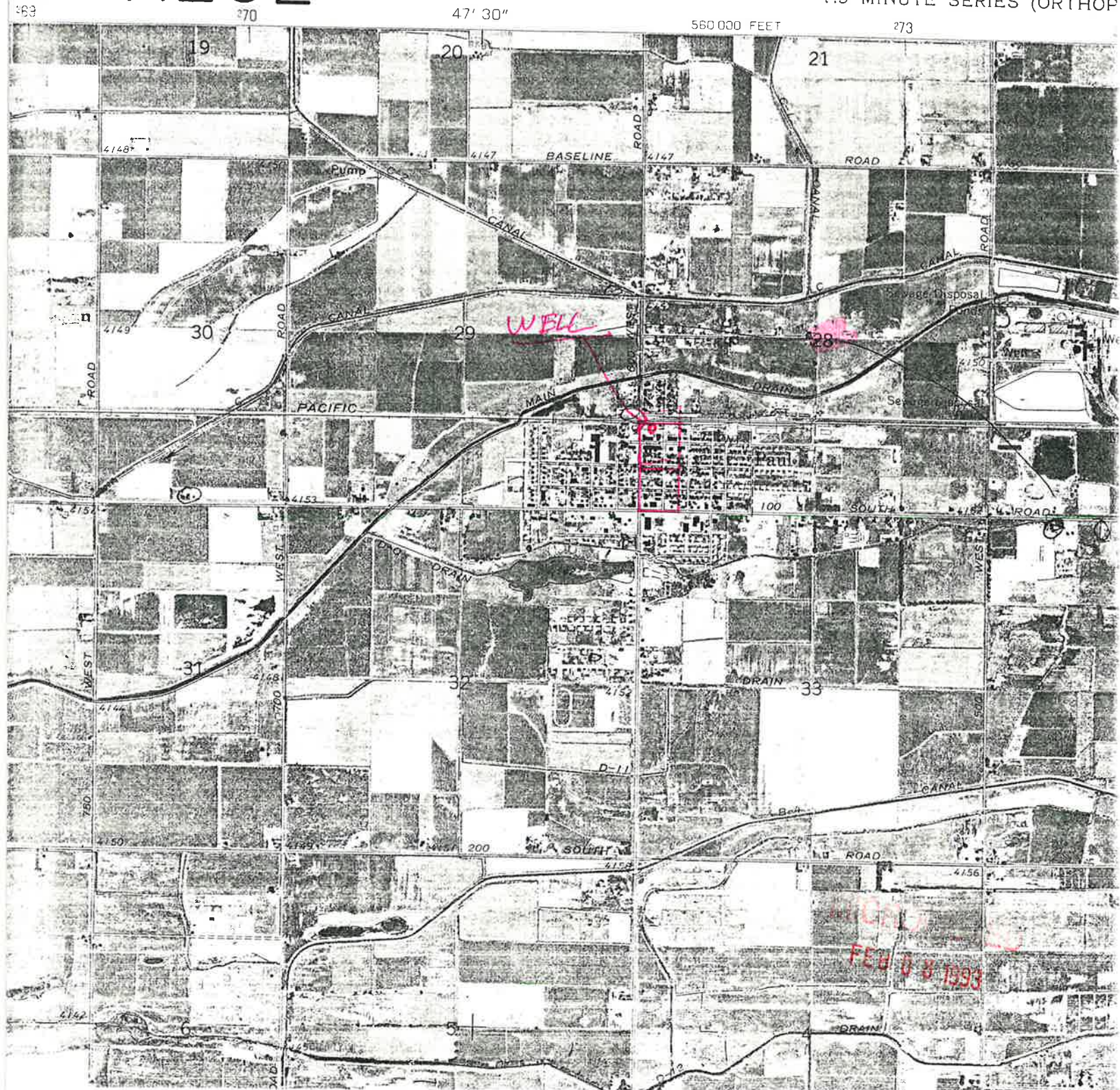
DATA ENTRY BY/DATE: MTH 7/18/91

VERIFICATION BY/DATE: _____

BB 78

E R23E

BURLEY SE QUADRA
IDAHO
7.5 MINUTE SERIES (ORTHO)



Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
FEB 08 1993

Copies: White-State, Yellow-Claimant