

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13721
Date Received: 10/30/1989
Receipt No: T007475
Received By: _____

RECEIVED

JUN 16 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288
Address: MILITARY DIVISION
P.O. BOX 45
BOISE, ID 83707-0045

2. Date of Priority: OCT 02, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	28	NE	NE	NE		MINIDOKA

5. Description of diverting works:
10" WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/NG ARMORY, 70 PERSONNEL; C/EQUIPMENT WASHING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	24E	28	NE	NE		COMMER	

A36-13721

Page 1

Date: 10/30/89

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FEB 08 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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FEB 08 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

1/23/1988

BA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

State of Idaho Military Division

CLAIM - ENT. NO.

A3613721
none

DATE RECEIVED

10/14/88

CK #

none

AMOUNT \$

0

YES

NO

Required Info?

1. Is the name and address complete with zip code?

☒

☐

*

2. Is a priority date entered?

☒

☐

*

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

☒

☐

*

3. (a) Is a source entered?

☒

☐

*

(b) Is a tributary to entered? (if required)

N/A

☒

☐

*

4. Is the legal description of the p.d. sufficient?

☒

☐

*

5. Is there a description of the diverting works?

☒

☐

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

☐

*

Is the period of use included?

☒

☐

*

Is a quantity claimed for each use?

☒

☐

*

7. Is a total quantity claimed entered?

☐

☒

*

8. If required is a consumptive use entered?

N/A

☒

☐

*

Is the consumptive use correct?

N/A

☒

☐

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒

☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

*

11. Is (are) the county(ies) entered?

☒

☐

*

12. Is the ownership of p.u. checked?

☒

☐

*

13. Are other water rights listed or "none" indicated?

☐

☒

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒

☐

*

15. Is the basis of the claim indicated?

☒

☐

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☒

☐

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒

☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒

☐

*

19. Was this claim filed on time, or was an extension granted?

☒

☐

*

20. Is the fee enclosed correct? Exempt

☐

☒

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒

☐

*

22. Should this claim be receipted and data entered?

☐

☐

*

Claim checked by:

Bruce A. Schep

Date:

2/21/89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 10-30-89

Date:

Checked by:

Date:

Comments:

No Claim Ident. No. Total Quantity is not entered.

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FEB 08 1993

no \$ enc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A36-13721

Date Received

10-14-88

Receipt Number

T007475

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 14 1988

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288
Mailing Address P.O. Box 45, Boise, ID Zip 83707-0045
- Date of Priority (Only one (1) per claim) 10/2/1962
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 9S Range 24E Section 28,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Minidoka
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 inch well with pump and pipeline into
Armory.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .08 or _____

For Commercial purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: NG Armory, 70 Personnel; Commercial: Equipment Washing.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	24E	28	D																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name State of Idaho Military Ident No. _____

Copies: White -State, Yellow-Claimant

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FEB 08 1993

Scale: 2 inches equals 1 mile

[illegible]

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FEB 08 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Director of State Resources

Title

of the State of Idaho Military Division

Organization

, that I have signed the foregoing

document in the space below as Director of State Resources of State of Idaho Military Division

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz

Director of State Resources

Title and Organization State of Idaho Military Division

Date 11 Oct 88

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public Ted D. Boam

Residing at Eagle, Idaho

My Commission Expires 23 June 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Blair D. Jaynes

Address P.O. Box 45, Boise, ID 83707-0045

Date 11 Oct 88

MICROFILMED
FEB 08 1993

Last Name State of Idaho Military Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-13721
BLAIR D. JAYNES
P.O. BOX 45

BOISE

ID 837070045

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-13721
STATE OF IDAHO
MILITARY DIVISION
P.O. BOX 45
BOISE

ID 83707-0045

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993



OFFICE OF
THE ADJUTANT GENERAL

THE STATE OF IDAHO
MILITARY DIVISION
P.O. BOX 45
BOISE, IDAHO 83707-0045

RECEIVED

NOV 2 1990

Department of Water Resources
Southern Region Office
1 Nov 90

Mr. Allen Merritt, P.E.
Water Rights Supervisor
State of Idaho, Dept of Water Resources
222 Shoshone Street, East
Twin Falls, ID 83301

Subj: Claim #A36-13721

Dear Mr. Merritt:

Enclosed is the affidavit which is submitted as evidence for the above noted claim.

If you have any further questions in this matter, please feel free to contact me at 389-5474.

A handwritten signature in blue ink, reading "Blair D. Jaynes".

BLAIR D. JAYNES, Major, IDANG
Staff Judge Advocate

1 Encl
a/s

MICROFILMED
FEB 08 1993

AFFIDAVIT

STATE OF IDAHO)
)
)
)
) ss
)
)
)
COUNTY OF ADA)

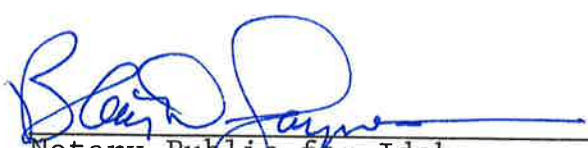
Colonel Thomas E. Gilbertz, Having first been duly sworn,
deposes and says:

1. That he is the Director of the Joint Staff for the Idaho Military Division; residing in Boise;
2. That he is personally familiar with the use of water at the Idaho Army National Guard Armory in Rupert, Idaho; located in the NE 1/4 of the NE 1/4 of Section 28, Township 9 South, Range 24 East, Boise Meridian, as shown in Claim A36-13721, filed with the Dept of Water Resources in October 1988;
3. That he has personal knowledge that the State of Idaho, Military Division, commenced using the water from the well at that location for both domestic and commercial purposes in October, 1962;
4. That the amount of water used for said purposes was and is approximately .12 cfs.

Further Your Affiant Sayeth Naught.


THOMAS E. GILBERTZ
COL, EN, IDARNG
Director, Joint Staff

Subscribed and Sworn to before me this 18th day
of November, 1990.


Notary Public for Idaho
Residing at Boise
My Commission is for Life

MICROFILMED
FEB 08 1993

Water Right Number - A36-13721

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - MILITARY DIVISION
2 - P.O. BOX 45
3 -
City- BOISE State- ID Zip- 837070045
Phone - 208-389-5288

*** K - ALSO KNOWN AS ***
MILITARY

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** A - ATTORNEY ***
JAYNES

BLAIR D.

1 - P.O. BOX 45
2 -
3 -
City- BOISE State- ID Zip- 837070045
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/02/1962 17 J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
09S 24E 28 NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080
10 - COMMERCIAL 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.120

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 24E 28 NE NE 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 10" WELL, PUMP, PIPELINE

+ - - Non-Irrigation Use - D/NG ARMORY, 70 PERSONNEL; C/EQUIPMENT WASHING

+ - - Other Rights for Same Use - NONE

Water right number - A36-13721

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 10/30/89 SHAFF

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- T007475	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

Water Right Number - R36-13721

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - MILITARY DIVISION
2 - P.O. BOX 45
3 -
City- BOISE
Phone - 208-389-5288

State- ID Zip- 837070045

*** K - ALSO KNOWN AS ***
MILITARY

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

*** A - ATTORNEY ***
JAYNES

BLAIR D.

1 - P.O. BOX 45
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 837070045

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/02/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 28 NE NE NE (67) MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.080	
10 - COMMERCIAL		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	28	NE NE			10	COMMERCIAL	(67) MINIDOKA

Total Acres:

+ - - Diversion Means - 10" WELL, 6HP PUMP, PIPELINE

+ - - Non-Irrigation Use - D/ N.G. ARMORY 70 PERSONS; C/ EQUIPMENT WASHING

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+	Remarks	+
	No Remarks found.	

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

----- -Comments- -----
 No Comments Found

+ - - Audit Fields - - +
12/16/91 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/13/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/16/1991	Old Judicial District	-
Claim Received Date	- 06/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- T007475	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R36-13721 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - MILITARY DIVISION
2 - P.O. BOX 45
3 -
City- BOISE State- ID Zip- 837070045
Phone - 208-389-5288

*** K - ALSO KNOWN AS ***
MILITARY

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** A - ATTORNEY ***
JAYNES

BLAIR D.

1 - P.O. BOX 45
2 -
3 -
City- BOISE State- ID Zip- 837070045
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/02/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 28 NE NE (67) MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
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+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	28	NE NE			10	COMMERCIAL	(67) MINIDOKA

Total Acres:

+ - - Diversion Means - 10" WELL, 6HP PUMP, PIPELINE

+ - - Non-Irrigation Use - D/ N.G. ARMORY 70 PERSONS; C/ EQUIPMENT WASHING

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/13/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- T007475	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-13721

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

*See Short Form CVR
by HARSH BARGER
8/13/91
R.V.W.
12/16/91*

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-13721

LAST: MILITARY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: X

OWNER CODE: K

LAST: STATE OF IDAHO
ADDRESS: MILITARY DIVISION
P.O. BOX 45
CITY: BOISE
PHONE NUMBER: 208-389-5288

FIRST:

STATE: ID ZIP: 837070045

OWNER CODE: C

LAST: JAYNES
ADDRESS: P.O. BOX 45
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: BLAIR D.

STATE: ID ZIP: 837070045

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CLAIM NUMBER: A36-13721

PHONE NUMBER: () - -

APPOINTMENT MADE: Y() N()

TIME: _____ : _____ A(_____) P(_____) _____

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / REMARKS:

[illegible]

A. AJ CLAIM: # A36-13721 PRIORITY DATE: 10-02-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

__-__-__

REVIEWED BY _____ DATE _____

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-13721	09S	24E	28		NE	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y		
DUE TO SOURCE DISCREPANCY? (Y/N)	Y		

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE:

TRIB:

REVIEWED BY:

DATE:

A. ROOT WATER RIGHT NUMBERS: A36-13721

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	24E	28	NE	NE		MILITARY	A36-13721 /	- /	40.0		
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	- /			
TOTAL ACRES							A36-13721		40.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES		MONTH/DAY		DIVERSION QUANTITY
A36-13721	DOMESTIC	FROM 01-01	TO 12-31	.080 CFS
A36-13721	COMMERCIAL	FROM 01-01	TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				.120 CFS

B. WR RECORDED USES:

[illegible]

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?		DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-10187Z0	SNAKE RIVER	MINIDOKA IRRIGATION DISTRICT	1070.120	0.032		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-13721

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS			

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-13721	0.120	-		-	
TOTAL CFS		0.120				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

Water Right Number - 36-13721

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

JAYNES LTC BLAIR D 1 - STAFF JUDGE ADVOCATE
2 - 4040 W GUARD ST
3 -
City- BOISE State- ID Zip- 837055004
Phone - 208-389-5288

*** C - CURRENT OWNER ***

STATE OF IDAHO MILITARY DIVISION 1 - C/O LTC BLAIR D JAYNES
2 - STAFF JUDGE ADVOCATE
3 - 4040 W GUARD ST
City- BOISE State- ID Zip- 837055004
Phone - 208-389-5288

*** K - ALSO KNOWN AS ***

MILITARY 1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
10/02/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 24E 28 NE NE NE (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080 1.20
10 - COMMERCIAL 01/01 12/31 0.040 0.10

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.120 1.30 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 28 NE NE 10 COMMERCIAL (67) MINIDOKA
09S 24E 28 NE NE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 10" WELL, 6HP PUMP, PIPELINE

+ - - Non-Irrigation Use - DOMESTIC/NATIONAL GUARD ARMORY & YARD; COMMERCIAL/WASH EQUIPMENT

+ - - Other Rights for Same Use - NONE

updated
12-4-97
KCC

VEP
RUK

Water right number - 36-13721

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/16/91 SOUTH1 12/16/91 WORSTELL 12/24/91 MERRITT 07/21/92 POST-STD 08/28/92 PR-PRODM
11/02/92 CPSHAW 12/05/92 ADT-SHAW 01/08/96 SSHERMAN

+ - - Certified Numbers & Date Mailed - 258610 08/24/92

+ - - - - Comments - - - - - +
Date: 01/08/1996 User Id: SSHERMAN Subject: ADDRESS CHANGE
WRITTEN ADDRESS CHANGE FROM CLAIMANT.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 08/13/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 06/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - T007475 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - OR | Notice of Error Flag | - |

MICROFILMED
F 1996

Water Right Number - 36-13721

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
JAYNES

LTC BLAIR D

1 - STAFF JUDGE ADVOCATE
2 - 4040 W GUARD ST
3 -
City- BOISE
Phone - 208-389-5288

State- ID Zip- 837055004

*** C - CURRENT OWNER ***
STATE OF IDAHO MILITARY DIVISION

1 - C/O LTC BLAIR D JAYNES
2 - STAFF JUDGE ADVOCATE
3 - 4040 W GUARD ST
City- BOISE
Phone - 208-389-5288

State- ID Zip- 837055004

*** K - ALSO KNOWN AS ***
MILITARY

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/02/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 28 NE NE NE (67) MINIDOKA

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.080 | 1.20 |
| 10 - COMMERCIAL | | 01/01 | 12/31 | | 0.040 | 0.10 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 1.30 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 09S | 24E | 28 | NE NE | | | 10 | COMMERCIAL | (67) MINIDOKA |
| 09S | 24E | 28 | NE NE | | | 43 | DOMESTIC | (67) MINIDOKA |

Total Acres:

+ - - Diversion Means - 10" WELL, 6HP PUMP, PIPELINE

+ - - Non-Irrigation Use - DOMESTIC/NATIONAL GUARD ARMORY & YARD; COMMERCIAL/WASH EQUIPMENT

RECEIVED
JAN 10 1996
Department of Water Resources
Southern Region

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

| | | |
|-----|-------------------|---|
| + - | - Remarks | + |
| | No Remarks found. | |

[illegible]

+----- - Conditions of Approval - -----+
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ -Comments- +

Date: 01/08/1996 User Id: SSHERMAN Subject: ADDRESS CHANGE
WRITTEN ADDRESS CHANGE FROM CLAIMANT.

+ - - Audit Fields - - +
01/08/96 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 08/13/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 06/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - T007475 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-13721**
Date Received: 6/14/1989
Receipt No: T007475
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: STATE OF IDAHO MILITARY DIVISION 208-389-5288
Address: C/O LTC BLAIR D JAYNES
STAFF JUDGE ADVOCATE
4040 W GUARD ST
BOISE ID 83705-5004

2. Date of Priority: OCT 2, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S | 24E | 28 | NE | NE | | | MINIDOKA |

5. Description of diverting works:
10" WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |
| COMMERCIAL | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, N.G. ARMORY 70 PERSONS; COMMERCIAL, EQUIPMENT WASHING

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S | 24E | 28 | NE | NE | | COMMER | |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 5 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 3, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STATE OF IDAHO

MILITARY DIVISION

~~PUBLIC AFFAIRS OFFICE~~

C/O BLAIR D JAYNES

4040 GUARD ST

BOISE ID 83705-5004

Staff Judge Advocate

RECEIVED

JAN 08 1996

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notice of Claim #36-13721
Change of Address

*A4 blank prefix records modified.
1-8-96 ss*

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to provide adequate notice to IDWR but not to the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address or ownership. We have enclosed Standard Form 3 for your use. We have also enclosed the legal notice which was returned to us by the Post Office. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

Enclosures:

Standard Form 3

(2) IDWR Legal Notices

#####

The address is correct as shown above or as otherwise changed.

for
Blair D Jaynes
Claimant

MICROFILMED

DEC 15 1996

Thanks - SF 3 sent to Court / AG & EPA -



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
JAN 08 1996
Department of Water Resources
PHILIP E. BATT
GOVERNOR

January 3, 1996

KARL J. DREHER
DIRECTOR

STATE OF IDAHO
MILITARY DIVISION
PUBLIC AFFAIRS OFFICE
C/O BLAIR D JAYNES
4040 GUARD ST
BOISE ID 83705

verbal change only

claim NOT

*modified until
SF3 is rec'd.*

as 1-3-96

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #36-13721
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to provide adequate notice to IDWR but not to the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address or ownership. We have enclosed Standard Form 3 for your use. We have also enclosed the legal notice which was returned to us by the Post Office. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

Enclosures:

Standard Form 3

(2) IDWR Legal Notices

#####

The address is correct as shown above or as otherwise changed.

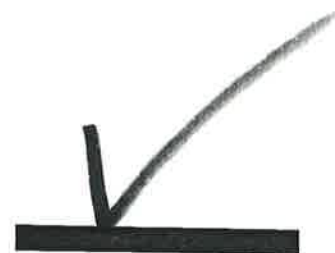
MICROFILMED
DEC 5 1996

Claimant

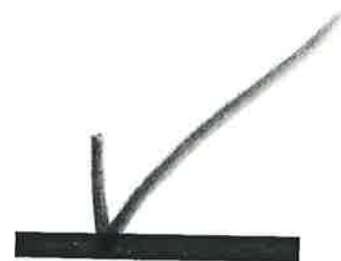
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 0 0 1953

Water Right Number - R36-13721

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO1 - MILITARY DIVISION
2 - P.O. BOX 45
3 -
City- BOISE
Phone - 208-389-5288

State- ID Zip- 837070045

*** K - ALSO KNOWN AS ***
MILITARY1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

*** A - ATTORNEY ***
JAYNES

BLAIR D.

1 - P.O. BOX 45
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 837070045

+ - - Priority Date - - +
10/02/1962+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

09S 24E 28 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.080 | 1.20 |
| 10 - COMMERCIAL | | 01/01 | 12/31 | 0.040 | 0.10 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 1.30 0.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 09S | 24E | 28 | NE NE | | | 10 | COMMERCIAL | (67) MINIDOKA |
| 09S | 24E | 28 | NE NE | | | 43 | DOMESTIC | (67) MINIDOKA |

Total Acres:

+ - - Diversion Means - 10" WELL, 6HP PUMP, PIPELINE

VERIFIED ADW
MICROFILMED
FEB 08 1993

Prefix Translation: RESEARCH

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 08/13/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/24/1991 | Old Judicial District | - |
| Claim Received Date | - 06/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - T007475 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 08 1992

CLAIM NO. 136 - 13721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
☐ Claimant Contact if Not
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 9S, Rge. 34E, Sec. 28, NE 1/4 NE 1/4 NE 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump 6HP Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) \quad (\dots \text{6HP} \dots) \quad (0.70)}{[(\dots \text{70} \dots) + (\dots \text{40} \dots \times 2.31)]} = \underline{0.228 \text{ cfs}}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (—)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USED FULLY ONE WEEK A MONTH. 3 personnel are permanently on duty DURING THE DAYTIME. A LAWN IS ALSO WATERED

CALCULATE VOLUMES: (time)X(rate)= Vol.

~~FEW~~

70 men X 7 days/mo X 12 mo/yr. X 15 gal/day = 88,200 gal/yr.

3 men X 365 days/yr. X 15 gal/day = 16,425 gal/yr.

30 pieces of equip X 10 gal/day X 7 days/mo X 12 mo/yr. = 25,200 = 0.1

0.40 Aft

Allow 1.2 domestic including lawn.

0.1 Commercial for
moving trucks

Apr 12/24/91

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

| | | | | | | div | cons |
|-----|-------|------|-------|----|-------|--------|-----------------------------|
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - **PLACE OF USE:** (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

14. ☐ **REMARKS AND CONDITIONS**
 (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ **BASIS OF CLAIM VERIFIED AS:** D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

P/D - 10 ac. tract taken from OPQ BB79
R.V. 7K
12/16/91

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ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS ☐
MAP ☒
SYSTEM DIAGRAM ☐

☐
☐
☐

DATE EXAM CONDUCTED: 8/13/91

ACCOMPANIED BY: ~~Sam~~

FIELD EXAMINER: MIKE MARSHBARGER

SIGNATURE: Mudad Husliger

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: MTH 8/16/91

VERIFICATION BY/DATE: _____

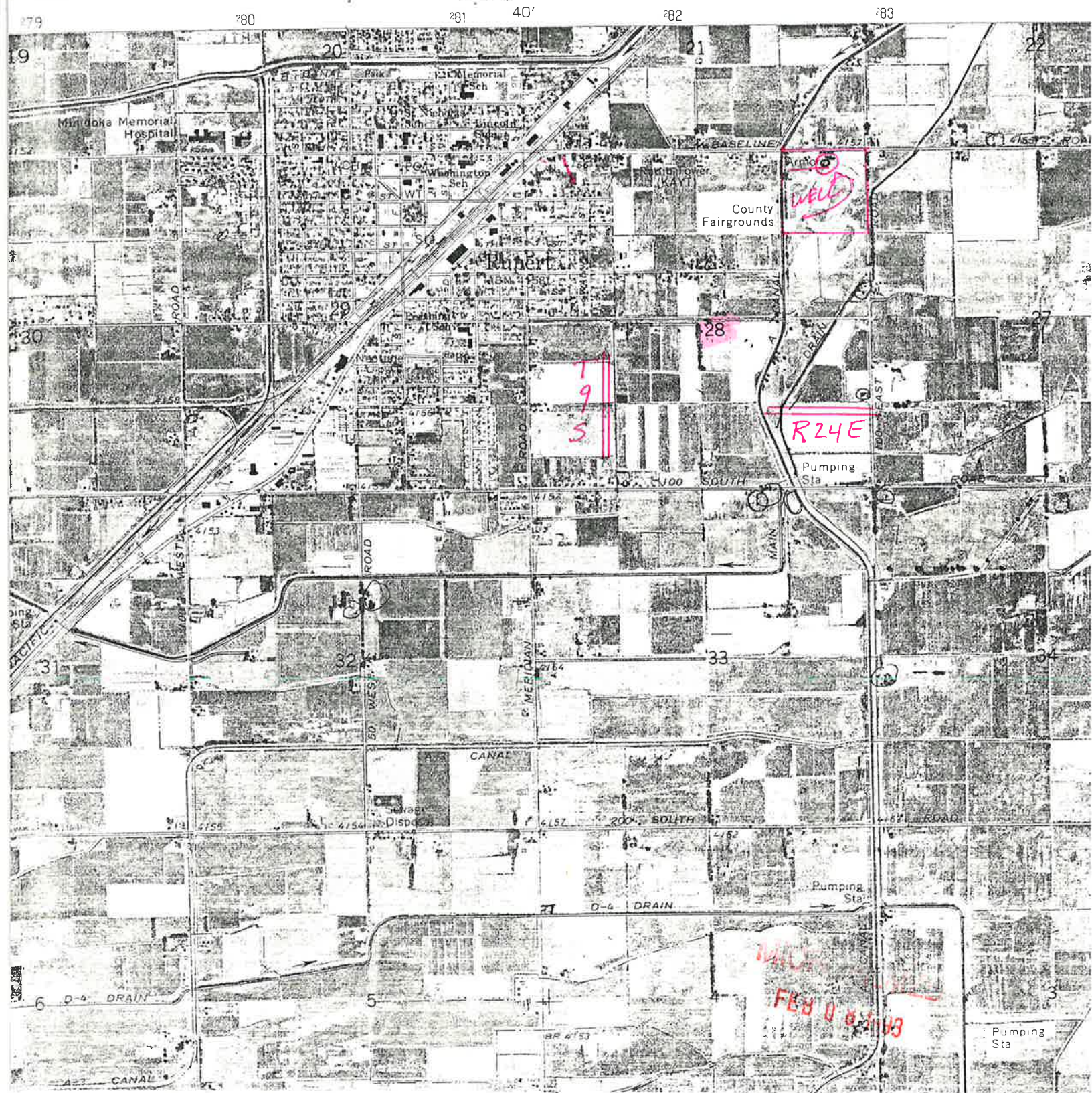
BB 79

RUPERT SW QU

IDAHO

7.5 MINUTE SERIES (OR

E



Scale: 2 inches equals 1 mile

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Copies: White-State, Yellow-Claimant