

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13580
Date Received: 10/12/1989
Receipt No: S010078
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BPOE #2106, (RUPERT ELKS) 208-436-6852
Address: 100 S., 200 W., P.O. BOX 453
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1907

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	25	SW	SE			MINIDOKA

5. Description of diverting works:
25' WELL & 25 HP PUMP; & 25' SANDPOINT WELL WITH 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.960		

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	25	SW	SE		IRR	40.0
			SE	SE		IRR	30.0

Section Acres 70.0

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. IRRIG. WATER. A36-13579

14. Remarks:
WELLS USED TO SUPPLEMENT IRRIG. WATER FROM THE IRRIG. DISTRICT
& STORED IN 2 LAKES ON GOLF COURSE. WELLS USED PRIMARILY TO
WATER GREENS WHEN LAKES ARE LOW OR DRY.

15. Basis of Claim: BENEFICIAL USE

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FEB 08 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 436-13580
Date Received 10-12-89
Receipt Number 5010078 42~

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 13 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) BPOE #2106 (Rupert Elks) Phone (208) 436-6852
Mailing Address 100 S 200 W, P.O. Box 453, Rupert, Idaho Zip 83350
- Date of Priority (Only one (1) per claim) January 1, 1907
- Source of water supply (a) groundwater (Project Water)
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 9S Range 23 Section 25,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, E B.M., County of Minidoka
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 foot cased well with 25 h.p. pump
and motor; and 25 foot well, sandpoint with 3/4 h.p. pump and motor,
irrigation pipes and system to water golf course, two lakes or reservoirs
used to store water delivered by Minidoka Irrigation District.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 1 to Dec 1 amount .90 or _____

For irrigation purposes from March 1 to Dec 1 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .96 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S	23	25															40	30	70
	EBM																		

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Land within Minidoka Irrigation District and reserves water from or None ()
District, water charges paid to District

14. Remarks:

Wells used to supplement irrigation water reserved from irrigation
district and stored in two lakes on golf course. Wells used primarily
to water greens when lakes are low or dry.

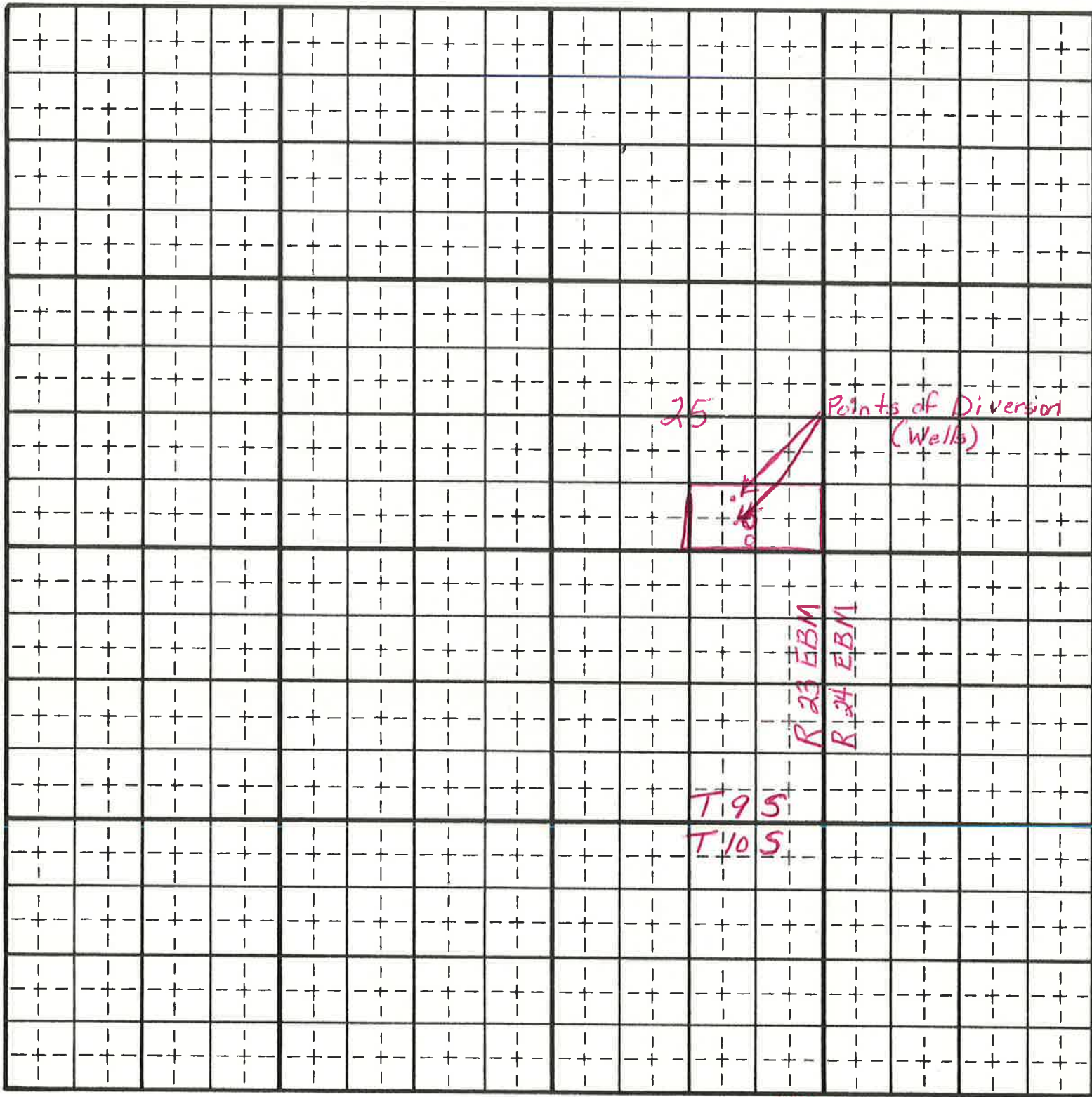
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Last Name Elks Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Elks Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee _____

Title

of BPOE #2106 (Rupert Elks Lodge) _____, that I have signed the foregoing

Organization

document in the space below as Trustee _____ of BPOE #2106 _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Robert M. Nielsen

Title and Organization Trustee - BPOE #2106 _____ Date 10/12/89

State of Idaho/or _____)

) SS.

County of Minidoka _____)

Subscribed and sworn (or affirmed) before me this 12th day of October 19 89

SEAL

Notary Public Diana M. Wheeler

Residing at Declo, Idaho

My Commission Expires 8/18/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Robert M. Nielsen will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 615 H. Street, P.O. Box 396, Rupert, Idaho 83350

Date 10/12/89

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FEB 08 1993

Last Name Elks Ident. Number _____

Copies White-State, Yellow-Claimant

LING, NIELSEN & ROBINSON

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
MARK A. INGRAM
RICK BOLLAR

ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

October 12, 1989

RECEIVED

OCT 13 1989

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301

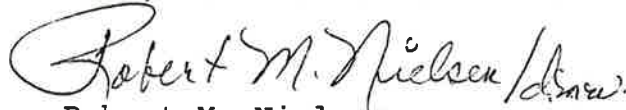
RE: BPOE #2106 (Rupert Elks Lodge)

Dear Sirs:

Please find the enclosed claims for BPOE #2106
(Rupert Elks Lodge). Also, please find my firm check in the
sum of \$137.00 for the filing fees.

Very truly yours,

LING, NIELSEN AND ROBINSON


Robert M. Nielsen

RMN:dmw
Enclosures

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FEB 08 1993

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
P. O. BOX 396
RUPERT, IDAHO 83350

Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301



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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 17, 1989

Re: A36-13579
A36-13580

.BPOE #2106 (RUPERT ELKS)
.100 S 200 W
.P O BOX 453
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-13580
BPOE #2106 (RUPERT ELKS)
100 S. 200 W.
P.O. BOX 453
RUPERT ID 83350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

BPOE #2106 (RUPERT ELKS)
100 S 200 W
P O BOX 453
RUPERT ID 83350

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-13579 & A36-13580

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for. Anna Baumgardner
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) [REDACTED]
736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Jul-1991 15:48

Robert M. Nielsen
P.O. Box 396
Rupert, ID 83350

RE: Proof of Priority A36-13579 and A36-13580
BPOE #2106 (Rupert Elks)

Dear Counselor:

Our office is presently reviewing the adjudication claims filed in water Basin 36 in preparation of the Director's Report to the court.

We have previously requested information from your client without any response. (Please find attached copies of the letters for your reference) As an oversight we failed to notify you as legal representative for the BPOE #2106 (Rupert Elks) that we need proof of the priority to complete our review. Without the proof of priority the claims will be recommended in the Director's Report for disallowal.

Please find enclosed a pamphlet describing types of evidence which will be acceptable to support the priority dates claimed. **Please submit the requested evidence by July 26, 1991.**

If you have questions please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

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FEB 08 1993

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY

LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

July 26, 1991

RECEIVED

AUG 06 1991

Department of Water Resources
Southern Region Office

Allen Merritt, P.E.
Water Rights Supervisor
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

Re: Proof of priority A36-13579 and A36-13580
B.P.O.E. No. 2106 (Rupert Elks)

Dear Allen:

Thank you for your recent letter concerning the above captioned claims. I apologize for the fact that the claimant had not contacted me concerning information you had previously requested. I do not know which claim number you assigned to which claim and accordingly, I prepared an Affidavit covering both claims, the original and one executed copy of which is enclosed for your records. Since I am also a member of the Rupert Elks Lodge and the Rupert Country Club, I have personal knowledge of the beneficial use of water on the 80-acre parcel in question but my knowledge does not precede 1970.

To summarize the enclosed Affidavit, the 80-acre parcel upon which the Rupert Elks Lodge is situated was farmed for many years and has been and is a part of the Minidoka Irrigation District. Prior to 1960, the 80 acres were used solely for the purposes of farming. The Rupert Elks were organized in 1959 and purchased the farm from the Woolford Estate. They constructed their lodge in 1960 but did not have the membership nor the funds to develop a golf course on the remainder of the 80 acres. The Rupert Country Club was formed in 1960 and agreed to lease approximately 70 acres from the lodge and develop and maintain a golf course thereon. The golf course and the lodge have been in existence since about 1960. There are many individuals who are members of both entities and the Rupert Country Club continues to lease from the Elks the grounds upon which the

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Allen Merritt, P.E.

Page 2

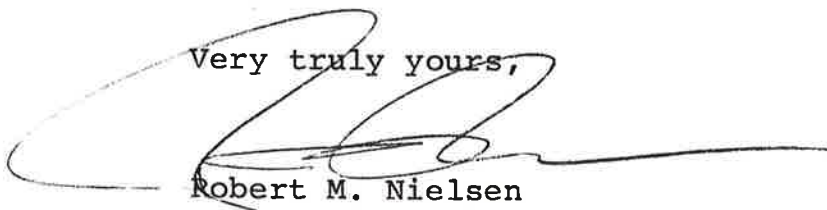
July 26, 1991

golf course is situated and the Country Club continues to maintain the golf course.

I notice that the date of priority on the Notice of Claim filed by the Elks for their lodge was January 1, 1955. It appears that this date of priority should be changed to August 1, 1960, when the 30-foot wells with sandpoints were drilled. The 45-foot cased well was added to the Elks' water system in July of 1984 as shown by the enclosed affidavit. The two 25-foot wells, one cased with a 25-horsepower pump and motor, and one with a sandpoint with a 3/4-horsepower pump and motor were also put into use in August of 1960 by the Rupert Country Club on the leased property. Of course, the farm itself used water by virtue of its inclusion within the boundaries of the Minidoka Irrigation District many years prior to construction of the lodge and development of the golf course.

I trust if you have any questions concerning the enclosed affidavit or need any further information concerning these claims you will advise. Thank you for your consideration.

Very truly yours,

A handwritten signature in dark ink, appearing to be 'Robert M. Nielsen', written over a horizontal line.

Robert M. Nielsen

RMN:dw

Enc.

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FEB 08 1993

1
2 ROBERT M. NIELSEN
3 LING, NIELSEN & ROBINSON
4 Attorneys at Law
5 P. O. Box 396
6 Rupert, Idaho 83350
7 Telephone No. (208) 436-4717
8
9 Attorneys for B.P.O.E. No.2106
10
11

RECEIVED

AUG 06 1991

Department of Water Resources
Southern Region Office

12
13
14 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
15 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
16

17 In re:) Civil Case No. 39576
18)
19)
20 General Adjudication) A F F I D A V I T
21 Rights to Use Water from the)
22 Snake River Basin Water System)
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17 STATE OF IDAHO)
18) ss.
19 County of Minidoka)
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19 JOHN TREVINO, being first duly sworn on oath, deposes
20 and states:

21 1. That your affiant is an adult resident of Minidoka
22 County, Idaho, residing at 914 Ninth Street, Rupert, Idaho 83350.
23 That your affiant makes this affidavit on his own personal
24 knowledge, is competent to testify to the matters stated herein,
25 and this affidavit sets forth facts as would be admissible in
26 evidence.
27
28

Affidavit - 1

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LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW

RUPERT, IDAHO 83350

1
2 2. That your affiant was one of the founders of
3 B.P.O.E. Lodge No. 2106 (Rupert Elks) of 100 South 200 West, Post
4 Office Box 453, Rupert, Idaho, and has served as a Trustee of
5 said lodge, Past Exalted Ruler of said lodge, and has served in
6 many other positions as an official representative of the lodge
7 since it was founded in 1959. That your affiant was also a
8 charter member of the Rupert Country Club and has been a member
9 of that club since it was founded in 1960. That in said
10 capacities, your affiant has used the facilities of the Rupert
11 Elks Lodge and Rupert Country Club since they were founded and
12 has personally observed the use of water by said entities. That
13 your affiant makes this affidavit pursuant to the request of the
14 State of Idaho, Department of Water Resources to establish the
15 priority date for the beneficial use of water by said entities
16 under Claims No. A36-13579 and A36-13580.

17 3. That the Rupert Elks was organized as a separate
18 lodge in 1959. Shortly after its organization, the Rupert Elks
19 purchased an 80-acre parcel of real property from the Woolford
20 Estate located at 200 West 100 South, Rupert, Minidoka County,
21 Idaho, more particularly described as the South $\frac{1}{2}$ of the SE $\frac{1}{4}$ of
22 Section 25, Township 9 South, Range 23 East, Boise Meridian,
23 Minidoka County, Idaho. Said 80 acre parcel was a farm located
24 within the boundaries of the Minidoka Irrigation District and, in
25 fact, is less than $1\frac{1}{2}$ miles from the District Office. That the
26 farm had been receiving project water from the Minidoka
27

1
2 Irrigation District for many years and began receiving water from
3 the District shortly after its organization in 1907.

4 4. That in 1960, the Rupert Elks began building their
5 lodge on said 80-acre parcel, the lodge being built in the SE $\frac{1}{4}$ of
6 the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25, Township 9 South, Range 23
7 East, Boise Meridian, Minidoka County, Idaho. That during the
8 course of construction of said lodge, two 30-foot wells with
9 sandpoints and with 3/4 horsepower pumps and motors were
10 installed to obtain water for the kitchen, bar and restaurant
11 servicing the Elks Lodge. That water has been appropriated for
12 beneficial use by said wells since approximately August 1, 1960.
13 That by 1984, it became necessary for the Rupert Elks to drill a
14 well with a greater capacity to service a heating and cooling
15 exchanger, and to supplement the service to the kitchen, bar and
16 restaurant as well as restrooms. That on or about July 1, 1984,
17 a 45-foot cased well with a 5 horsepower pump and motor was
18 installed just north of the lodge building. That the air
19 tempering system (heating and cooling exchanger) was completed
20 the following year on or about June 1, 1985. That said 45-foot
21 cased well with 5 horsepower pump and motor has been drawing
22 water for beneficial use by the Rupert Elks in their heating and
23 cooling exchanger, kitchen, bar, restaurant and restroom
24 facilities since June 1, 1985.

25 5. That after the above described 80-acre parcel was
26 purchased by the Rupert Elks, the Rupert Country Club was
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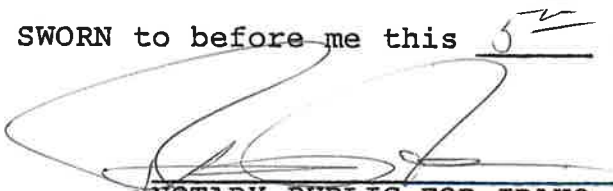
1
2 organized and an agreement was entered into between the Rupert
3 Elks and the Rupert Country Club which provided, among other
4 things, that the Rupert Country Club would lease approximately
5 70 acres of the original 80-acre parcel from the Rupert Elks and
6 would construct and maintain a golf course on said 70 acres.
7 That construction of the golf course was commenced in 1960. That
8 the golf course was and is watered primarily with water obtained
9 from the Minidoka Irrigation District. That on or about August
10 1, 1960, a 25-foot cased well with 25 horsepower pump and motor
11 and a 25-foot well with sandpoint and 3/4 horsepower pump and
12 motor were installed in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25,
13 Township 9 South, Range 23 East, Boise Meridian, Minidoka County,
14 Idaho, near reservoirs which are used to store the water
15 delivered by the Minidoka Irrigation District. These two wells
16 have been in operation since August 1, 1960 and are used
17 primarily in the spring and the fall to draw water and apply it
18 to beneficial use on the 70 acres leased by the Rupert Country
19 Club from the Rupert Elks in irrigating the greens and other
20 portions of the golf course in the spring prior to the time the
21 Minidoka Irrigation District delivers water to the golf course,
22 and in the fall after water is taken out of the canals. The two
23 wells are used to supplement MID water.

24 DATED this 3rd day of ^{August} July, 1991.

25
26 
27 JOHN TREVINO
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August SUBSCRIBED AND SWORN to before me this 5th day of ~~July~~, 1991.



NOTARY PUBLIC FOR IDAHO
Residing at: Rupert, Idaho
My Comm. Expires: 6/1/93

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
RUPERT, IDAHO 83350

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FEB 08 1993

Note to files indicates that only 1 of the 2 recom P/O's is part of system.

Answer: Stay with recom.
do not solicit amendment.
or stipulation

Water Right Number - 36-13580

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

NIELSEN

ROBERT M

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** C - CURRENT OWNER ***

BPOE #2106 (RUPERT ELKS)

1 - 100 S 200 W

2 - PO BOX 453

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6852

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/01/1960 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 25 NE SW SE (67) MINIDOKA
SE SW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.960 26.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.960 26.70 20.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 25 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
09S 23E 25 SE SE 30.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 70.0

+ - - Diversion Means - 25' WELL & 25 HP PUMP; & 25' SANDPOINT WELL WITH 3/4 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - M.I.D. & A36-13579

+ - - - - Remarks - - - - - +

No Remarks found.

updated
12-10-97
KKC

updated
12-9-97
KKC

Water right number - 36-13580

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/16/91 SOUTH1 12/16/91 WORSTELL 07/10/92 CWU-PROD 07/21/92 POST-STD 08/28/92 PR-PRODM
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258157 08/24/92

+ - - - - Comments - - - - - +
Date: 08/16/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
WELLS USED TO SUPPLEMENT IRRIG. WATER FROM THE IRRIG. DISTRICT & STORED IN 2 LAKES ON GOLF COURSE. WELLS USED PRIMARILY TO
WATER GREENS WHEN LAKES ARE LOW OR DRY.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 08/13/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/16/1991	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010078	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

From: DWR60::KCHRISTE 8-AUG-1997 16:31:59.89
To: MDAVE
CC: KCHRISTE
Subj: DIRECTION FOR GIS PROBLEM

I have 36-13580 that has a note to the file where the claimant states that one of the two wells recommended for the right is actually for drinking and domestic purposes, not irrigation. No objection has been filed. The field verification info states that the info was taken from claim data and a theoretical calc for div rate made. No field exam made. (investigator was Worstell)

Do I do anything with this file?

I have 36-02236 that has a notice of error indicating that only approx 9 acres are irrigated from the well, not the 26 acres recommended. At notice of error the original claimant was deceased. The notice of error was submitted by his wife. An ownership change has since been completed and the claim is now in her name. Notes in the file indicate that objection forms had been mailed to her but no objection was filed.

Do I do anything with this file?

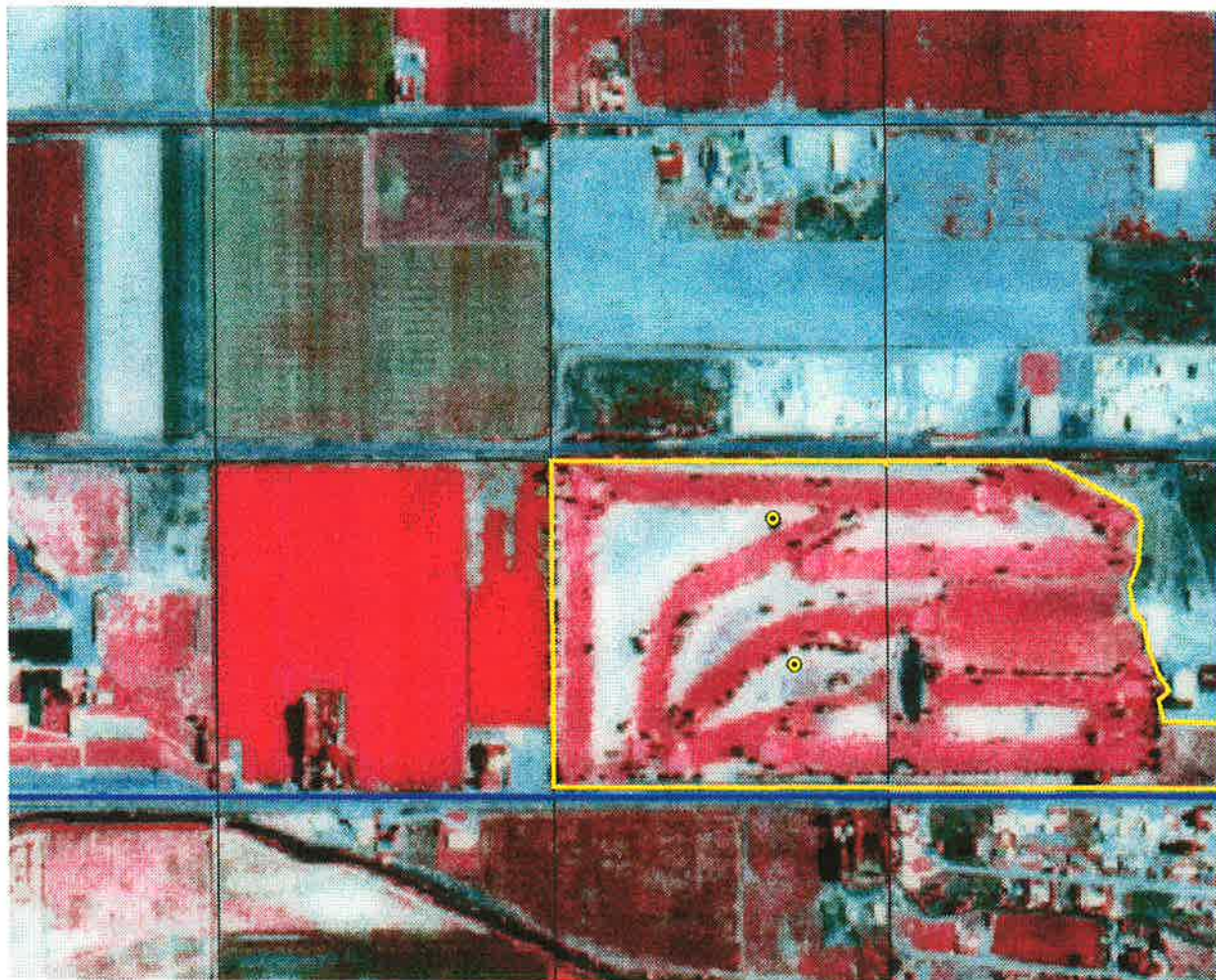
I have completed the GIS entries for these files based upon the current recommended pod and pou.

kkc

Letter in file
indicating
only 1 of the PODs
is part of System
17. add the other

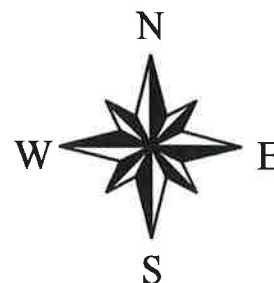
IDAHO DEPARTMENT OF WATER RESOURCES

36-13580
RUPERT ELKS (BPOE 2106)



200 0 200 400 600 800 1000 1200 1400 1600 Feet

TNS 9S, RNG 23E, SEC 25



- B36-pod.shp
- Pou-outline.shp
- Kkc-pou-trans.shp
- 09s23e.dxf
- 8
- T09s23eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-13580DATE 8-8-97

TRANSFER NUMBER _____

OBJECTION FILED noAGENT KKCTOTAL ACRES FROM RECOMMENDATION 70GEOGRAPHIC INFO SYSTEM 20

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	95	236	25															40	30
GIS																		389	31
																			70
																			699
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

8-8

POLYGON CREATED ON 604

(✓)

8-5

ATTRIBUTES OF B36-POU.SHP

3258-8

B36-DBPOD.DBF

8-8

ATTRIBUTES OF B36-POD.SHP

289
290Sec 25 NENWNE 289
SE NWNE 290

Note to file indicates that only
one of the recommended P/D's
is appurtenant to this system.

No Obj filed to correct record.

Therefore Both Points included in GIS.

No physical features visible to accurately
locate P/D's in NAPP photos. Locations
marked based upon claim file info.

KKC

P/U CONFLICT yes () no (X)

P/D CONFLICT yes (X) no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-13580

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1995 10:49am

NAME:
GEORGE GLARBORG

CAMEIN

RE:
WELLS AT RUPERT C.C.

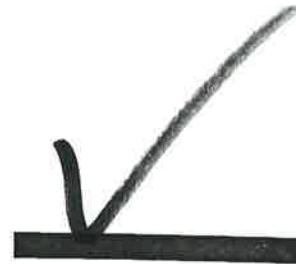
HE CAME IN TO ASK ABOUT THE TWO WELLS SHOWN ON THE PRINT OUT OF RUPERT COUNTRY CLUB'S WATER RIGHTS. HE SAYS THERE IS ONLY ONE WELL USED TO SUPPLEMENT IRRIGATION NOT TWO AS SHOWN... THE OTHER WELL IS THERE BUT IS FOR DRINKING AND DOMESTIC USES.

I PULLED THE FILE FOR CLAIM **A36-13580**, AND FOUND THE CLAIM WAS FOR TWO WELLS AND THE RECOMMENDATION WAS FOR THE TWO WELLS. NO SYSTEM MAPS WERE INCLUDED IN THE FILE.

GEORGE SHOWED ME THE LETTER FROM IDWR ABOUT THE MEASUREMENT ORDER OPTION AND SAID THE SMALL WELL WAS ACTUALLY AN EXEMPT USE AS DESCRIBED IN THE LETTER. I TOLD HIM TO WRITE THAT INFORMATION IN A LETTER AND SUBMIT IT WITH THE OPTION FORM.

MICROFILMED
DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 08 1993

Water Right Number - R36-13580

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BPOE #2106 (RUPERT ELKS)1 - 100 S. 200 W.
2 - P.O. BOX 453
3 -
City- RUPERT
Phone - 208-436-6852

State- ID Zip- 83350

*** A - ATTORNEY ***
NIELSEN

ROBERT M.

1 - P.O. BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/01/1960 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 25 NE SW SE (67) MINIDOKA
SE SW SE (67) MINIDOKA+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.960 26.70+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.960 26.70 20.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 25 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
SE SE 30.0 (67) MINIDOKA

Total Acres: 70.0

+ - - Diversion Means - 25' WELL & 25 HP PUMP; & 25' SANDPOINT WELL WITH 3/4 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - M.I.D. & A36-13579

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FEB 08 1993

Water right number - R36-13580

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
S16 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/16/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
WELLS USED TO SUPPLEMENT IRRIG. WATER FROM THE IRRIG. DISTRICT & STORED IN 2 LAKES ON GOLF COURSE. WELLS USED PRIMARILY TO
WATER GREENS WHEN LAKES ARE LOW OR DRY.

+ - - Audit Fields - - +
12/16/91 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/13/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/16/1991	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010078	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-13580

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y			Y	6	R.V. 3/1	MTM 8/16/91	R.V. 3/1
SOURCE	Y			N	1+5	12/16/91		12/16/91
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	Y			N	1+5			
CONSUMPTIVE USE				Y	5			
PURPOSES	Y			N	6			
PERIOD OF USE	Y			N	5			
BASIS OF CLAIM	Y			Y	6			
REMARKS	Y			N	6			
	Y			Y	6	✓	✓	✓

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-13580

LAST: BPOE #2106 (RUPERT ELKS) FIRST:
ADDRESS: 100 S. 200 W.
P.O. BOX 453
CITY: RUPERT STATE: ID ZIP: 83350
PHONE NUMBER: 208-436-6852

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: WELLS USED TO SUPPLEMENT IRRIG. WATER FROM THE IRRIG. DISTRICT
& STORED IN 2 LAKES ON GOLF COURSE. WELLS USED PRIMARILY TO
WATER GREENS WHEN LAKES ARE LOW OR DRY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: LOU MORTIN

PHONE NUMBER: () 436-6852

DATE OF FIELD EXAM: 6/13/91

APPOINTMENT MADE: Y(X) N()

TIME: 2:50 A() P(X)

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECORDED
FEB 08 1993

A. AJ CLAIM: # A36-13580 PRIORITY DATE: 01-01-1907 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS: GOLF COURSE WAS CONSTRUCTED IN AUG 7, 1960. PRIORITY DATE OF 1907 IMPLIES THAT A
WATER RIGHT WAS SOLD WITH THE LAND TO THE ELKS, BUT NO EVIDENCE IS GIVEN TO SUPPORT THIS
PROOF IS SUBMITTED FOR THE 1960 PRIORITY DATE - see affidavit - included

=====

RECOMMENDED PRIORITY DATE:

8-1-1960

REVIEWED BY

MTM

DATE

8/16/91

=====

RECORDED
FEB 08 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-13580	09S	23E	25		SW	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u>N</u>
			Y	<u>N</u>

REMARKS:

*10 ac tract descriptions taken from the map submitted with claim
RVW 12/16/91*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>9s</u>	<u>23E</u>	<u>25</u>	<u>NE</u>	<u>SW</u>	<u>SE</u>	<u>-</u>	<u>MINIDOKA</u>
			<u>SE</u>	<u>SW</u>	<u>SE</u>		

SOURCE: Groundwater

TRIB: -

REVIEWED BY: MTI

DATE: 8/16/91

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FEB 08 1993

A. ROOT WATER RIGHT NUMBERS: A36-13580

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	25	SW	SE		BPOE #2106 (RUPERT ELKS) LARGE CLAIM	A36-13580 /40.0 A01-10187Z1/40.0	- / - /	40.0	390	40.0
09S	23E	25	SE	SE		BPOE #2106 (RUPERT ELKS) BPOE #2106 (RUPERT ELKS) LARGE CLAIM	A36-13580 /30.0 A36-13579 / A01-10187Z1/40.0	- / - / - /	35.0	300	30.0
TOTAL ACRES							A36-13580	70.00	75.00		70.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

70.0

REVIEWED BY:

MTH

DATE:

8/16/91

MICROFILMED

FEB 08 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-13580 IRRIGATION	FROM 03-01 TO 12-01	.960 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.960 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

RECOMMEND USE PERIOD TO BASIN 36 STANDARD - 3/15 - 11/15

RECORDED
FEB 08 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.960 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

8.8 x 6.7 x 2.5

RECEIVED

FEB 08 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

$$\frac{8.8 \cdot 6.7}{25 \cdot 0} + \frac{8.8 \cdot 6.7 \cdot 0.75}{25 \cdot 0} = 6.345 \text{ CFS}$$

See attached Analysis sheet 1.35 cfs

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: M.I.D. & A36-13579

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

*RV.V 12/16/91
With Pressure estimate correction*

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-13580	GROUNDWATER	BPOE #2106 (RUPERT ELKS)	0.960	0.013		
A01-10187Z1	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13579	COMMERCIAL	BPOE #2106 (RUPERT ELKS)	FROM 01-01 TO 12-31	.250 CFS	
A36-13579	HEATING	BPOE #2106 (RUPERT ELKS)	FROM 01-01 TO 12-31	.060 CFS	
A36-13579	COOLING	BPOE #2106 (RUPERT ELKS)	FROM 01-01 TO 12-31	.060 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 70 x 0.02 CFS/ACRE = 1.4 CFS
(Taken from p/u review)

0.96 cfs claimed

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 20.0 AF/A

ACRES 70 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 210 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 70 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

WELL IS ONLY USED WHEN M.I.D. CANNOT SUPPLY WATER AT THE START OF THE IRRIGATION SEASON
AND AT THE END SO THE CONSUMPTION OF 20 AFA IS NOT UNREALISTIC.

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FEB 08 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRR</u>	<u>3/15</u> <u>11/15</u>	DATABASE EXAMINER <u>0.960</u>	DATABASE EXAMINER <u>26.7</u>	DATABASE EXAMINER <u>20.0</u>
TOTAL FOR THIS RIGHT		<u>0.96</u>	<u>26.7</u>	<u>20.0</u>

REVIEWED BY: MTM

DATE: 8/16/91

MICROFILMED

FEB 08 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-13580

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-13580	0.960	-		-	
TOTAL CFS		0.960				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Michael Hudlign

DATE: 8/16/91

NAME OF FIELD EXAMINER: MIKE MARSHBARGER

TITLE: SUMMER TEMP. WATER AGENT

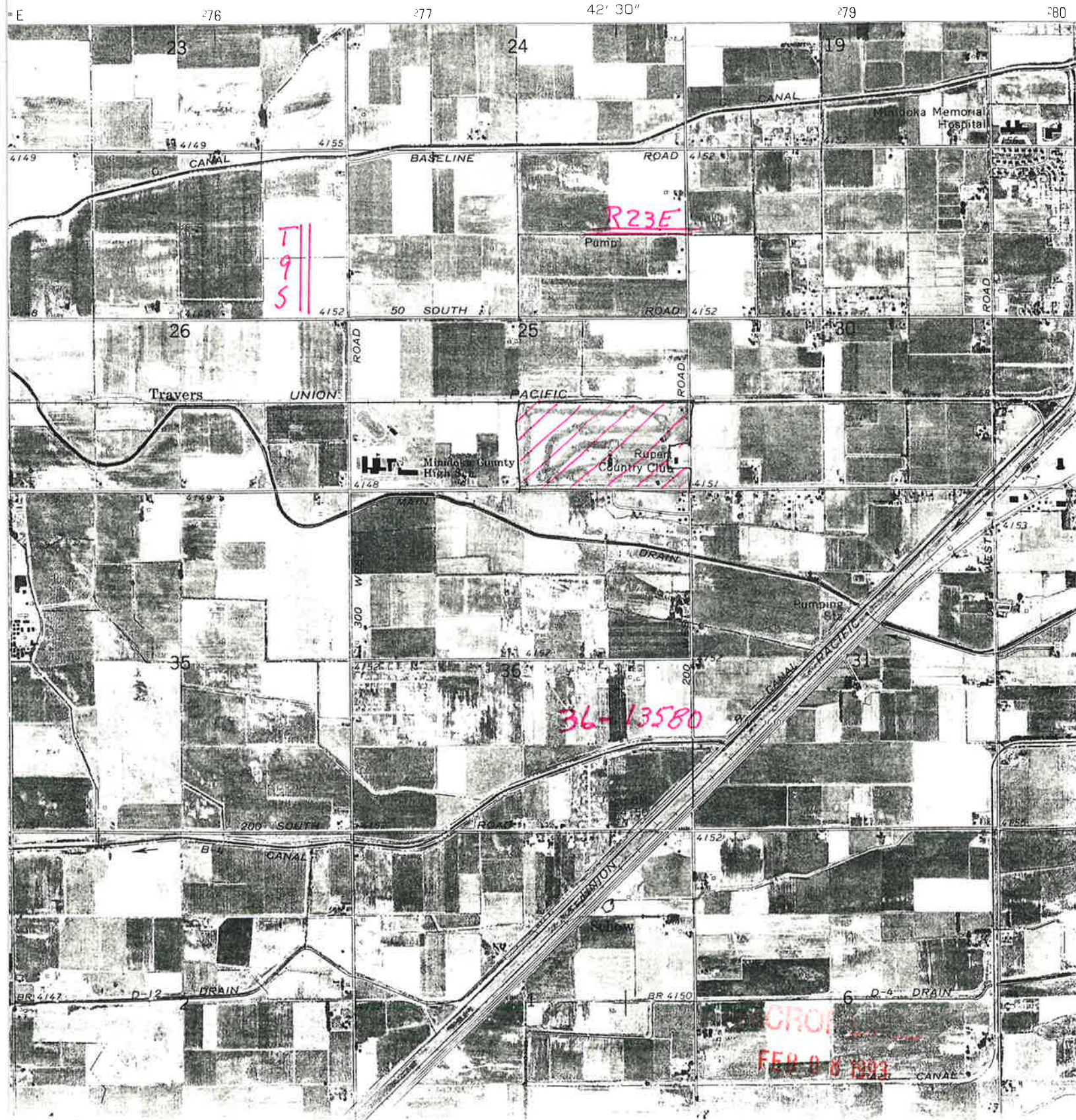
R.V.K. 12/16/91

MICROFILMED
FEB 08 1993

SOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R23E R24E



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-13580
DATE: 12/16/91
BY: R. L. 2K

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (...25...) \times (0.70)}{[(...25...) + (...40... \times 2.31)]} = \frac{154}{117.4} = 1.31 \text{ cfs}$$

9nd $8.8 \times 0.75 \times 0.7$
LIFT FROM: 25 + (40 X 2.31) PSI FROM: 4.62 NOTES ON PUMP: 117.4 = 0.04 cfs.
measurement () measurement () Motor Make, Serial or ID
owner (✓) owner ()
area estimate () estimate (✓) Pump Make, Serial or ID, rating
well logs () owner gage ()
Booster (Y) (N)

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $(.....) \times (1.98) \times (.....)$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

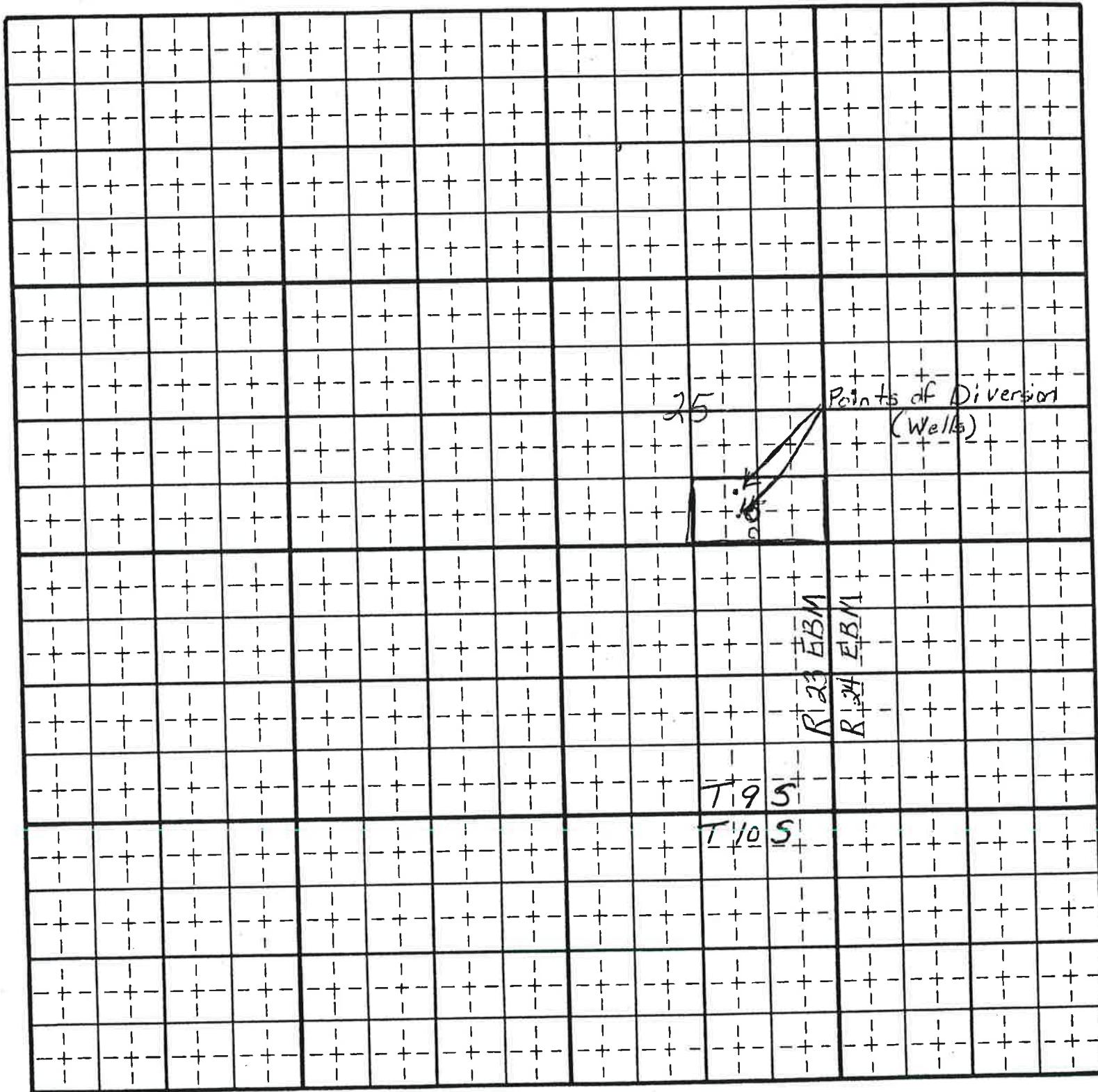
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Elks

Ident No. _____

Copies: White-State, Yellow-Claimant