

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13480
Date Received: 10/12/1989
Receipt No: S010024
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MINIDOKA IRRIGATION DISTRICT 208-436-3188
Address: RT 1, BOX 8
RUPERT, ID 83350

AND/OR
Name: KENT FLETCHER
Address: P.O. BOX 910
BURLEY, ID 83318

2. Date of Priority: JAN 09, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	SW	NW			MINIDOKA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/M.I.D. OFFICES & SHOP

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	29	SW NW		COMMER	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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FEB 08 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-13480
Date Received _____
Receipt Number 5010024 40

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 12 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Minidoka Irrigation District Phone (208) 436-3188
Mailing Address Route #1 Box 8, Rupert, Idaho Zip 83350
- Date of Priority (Only one (1) per claim) 1-9-62
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 9 S. Range 24 E. Section 29,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Minidoka
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Well and pump

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6. Water is claimed for the following purposes:

Commercial/
Business purposes from 1/1 to 12/31 (both dates are inclusive) amount .04 (cfs) or (acre feet)

For purposes from to amount (cfs) or (acre feet)

For purposes from to amount (cfs) or (acre feet)

For purposes from to amount (cfs) or (acre feet)

7. Total quantity claimed (a) .04 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Culinary water for Minidoka Irrigation District offices and shop

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	24E	29							C			X							

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 or None (X)

14. Remarks:

Last Name Minidoka Irrigation Ident No.

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Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Last Name Minidoka Ident No. Irrigation

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Attorney _____
Title _____

of _____ Minidoka Irrigation District _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Attorney _____ of _____ Minidoka Irrigation District _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Attorney - Minidoka Irrigation Dist Date 10/11/89

State of Idaho/or _____)
County of _____) SS.
Cassia)

Subscribed and sworn (or affirmed) before me this 11th day of October 19 89

SEAL

Notary Public _____

Residing at _____

Rupert, Idaho

My Commission Expires _____

12/1/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kent Fletcher will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 910, Burley, Idaho 83318

Date 10/11/89

Last Name Minidoka Irrigation Ident. Number _____

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FEB 08 1993

Copies White-State, Yellow-Claimant

A36-13480

KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

A36-07206
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

A36-07899
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

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FEB 0 8 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-04083 *
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

* See attached sheet for other Water Right Numbers

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FEB 08 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-13480
MINIDOKA IRRIGATION DISTRICT
RT. 1 BOX B

RUPERT ID 83350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

November 7, 1990

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Minidoka Irrigation District Adjudication Claim - A36-13480

Dear Mr. Merritt:

This letter is in response to your letter of October 3, 1990.

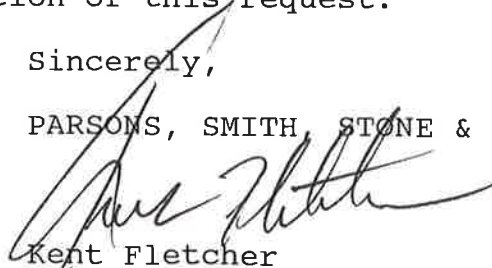
We are in the process of putting together evidence as requested in the letter. However, I cannot get the evidence to you by November 1st.

If you could extend the time period until approximately December 15th it would be appreciated.

Thank you for your consideration of this request.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

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FEB 08 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

December 14, 1990

RECEIVED

DEC 17 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Water Rights Supervisor
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: Minidoka Irrigation District Adjudication Claim A36-13480

Dear Allen:

The claims filed on behalf of the Minidoka Irrigation District indicated that one of the basis for establishing water rights was Beneficial Use.

In October, you wrote a letter requesting the type of proof that will be submitted to support this claim.

If the Department objects to any portion of the claim, it will be much easier to address your requests.

When the Minidoka Project water rights were established, specific acres were not identified. Rather, general breakdowns per section were computed and the total number of acres that were irrigated were identified within a particular parcel.

Over the years, as water use practices have changed, the various acres that are irrigated have also changed. In many situations, additional acres are being irrigated using the same amount of water that was originally established for a particular parcel.

If, after examination, the Department has an objection to any particular irrigated area located within the Minidoka Irrigation District, the District will then obtain affidavits, property tax records, aerial photographs and other evidence as may be required by the Department of Water Resources.

The Minidoka Irrigation District is not claiming water rights greater than those that have been previously established by permit and/or decree. However, the number of acres to which those water rights are appurtenant may have increased due to changes in irrigation practices.

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FEB 08 1993

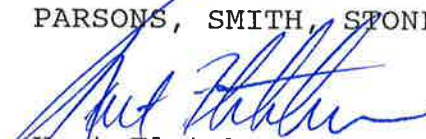
Allen Merritt
December 14, 1990
Page 2

If this letter does not provide you with sufficient clarification of the position of the Minidoka Irrigation District, please feel free to contact me.

Thank you for your attention to this.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

pc: Minidoka Irrigation District

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

KENT FLETCHER
P.O. Box 910
Burley, ID 83318

RE: Evidence of Priority for City of Paul and MID
Notices

Dear Mr. Fletcher:

In response to your recent letters on behalf of your client's notices of claim to water rights filed in the Snake River Basin Adjudication; we respectfully request proof of the date of priority for all claims based on Beneficial Use. Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. In the case of Beneficial Use water rights the date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date of a Beneficial Use water right can not be confirmed by field examination, proof must be provided supporting the priority date.

For your reference please find enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

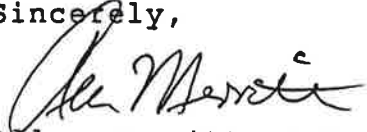
It is our goal to recommend the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. Since the Department can not confirm the priority date the way other elements of the water right are confirmed by field examination we are asking for evidence of the priority shown on the Notices to make the record complete before recommending a Beneficial Use water right to the court.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

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FEB 08 1993

Please submit the required evidence supporting the priority date(s) by January 10, 1991, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Allen Merritt", written over the typed name.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 12, 1989

Mr. Dan L. Stapelman
Minidoka Irrigation District
Rural Route 1, Box 8
Rupert, Idaho 83350

RE: Snake River Basin Adjudication
Minidoka County

Dear Mr. Stapelman:

Because of the expertise of personnel in your organization, and their contacts in Minidoka county I would like to solicit your assistance to expedite claims taking in the county. Although you are probably well aware that the deadline for filing Minidoka County Adjudication claims is on October 12, 1989, we are taking this time to urge water users to file as early as possible. We have begun an extensive advertising program, but quite often word of mouth within the communities passes information more quickly.

We would like to inform water users that although a mobile Adjudication Office will be located in Minidoka County for three weeks in September there is only very limited time to assist water users. Therefore, assistance to water users will be by appointment only. Although all time slots for appointments may become filled claimants are required to file by the deadline date of October 12, 1989 or they may pay substantial late fees. Claimants may make appointments at any of the regional offices or the state office in Boise and file any time prior to the deadline. Claims consisting of more than a few licenses and several hundred acres will take several hours and may be more efficiently filed through our regional office in Twin Falls. This approach would allow our mobile agents to assist larger numbers of local water users on an individual basis.

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Mr. Dan L. Stapelman
Page 2
July 12, 1989

We would greatly appreciate any assistance your organization could give us in these areas. If you have any suggestions, questions, or concerns, please do not hesitate to contact this office.

Regards,

John Dal Carlson
John Carlson
Water Rights Supervisor
Mobile Unit

JC:BAS:mcc:bas

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR KENT FLETCHER
P O BOX 910
BURLEY ID 83318

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-13480

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for.

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

cc: MINIDOKA IRRIGATION DISTRICT
RT 1 BOX 8
RUPERT ID 83350

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

KENT FLETCHER
P.O. Box 910
Burley, ID 83318

RE: Evidence of Priority for City of Paul and MID
Notices

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For your reference please find enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

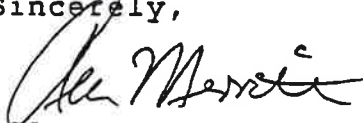
It is our goal to recommend the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. Since the Department can not confirm the priority date the way other elements of the water right are confirmed by field examination we are asking for evidence of the priority shown on the Notices to make the record complete before recommending a Beneficial Use water right to the court.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

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FEB 08 1993

Please submit the required evidence supporting the priority date(s) by January 10, 1991, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Merritt", written over the typed name.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 08 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

December 14, 1990

RECEIVED

DEC 17 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Water Rights Supervisor
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: Minidoka Irrigation District Adjudication Claim A36-13480

Dear Allen:

The claims filed on behalf of the Minidoka Irrigation District indicated that one of the basis for establishing water rights was Beneficial Use.

In October, you wrote a letter requesting the type of proof that will be submitted to support this claim.

If the Department objects to any portion of the claim, it will be much easier to address your requests.

When the Minidoka Project water rights were established, specific acres were not identified. Rather, general breakdowns per section were computed and the total number of acres that were irrigated were identified within a particular parcel.

Over the years, as water use practices have changed, the various acres that are irrigated have also changed. In many situations, additional acres are being irrigated using the same amount of water that was originally established for a particular parcel.

If, after examination, the Department has an objection to any particular irrigated area located within the Minidoka Irrigation District, the District will then obtain affidavits, property tax records, aerial photographs and other evidence as may be required by the Department of Water Resources.

The Minidoka Irrigation District is not claiming water rights greater than those that have been previously established by permit and/or decree. However, the number of acres to which those water rights are appurtenant may have increased due to changes in irrigation practices.

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FEB 08 1993

Allen Merritt
December 14, 1990
Page 2

If this letter does not provide you with sufficient clarification of the position of the Minidoka Irrigation District, please feel free to contact me.

Thank you for your attention to this.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

pc: Minidoka Irrigation District

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FEB 08 1993

From: DWR60::MERRITT 16-APR-1991 17:00:01.02
To: DWR03::STERLING
CC: MERRITT
Subj: PROOF OF PRIORITY A36-13480

WE RECENTLY RECEIVED INFO FOR PROOF OF PRIORITY OF THIS CLAIM. IT IS TOO LARGE TO FAX SO I WILL JUST NOTIFY YOU IT IS HERE. I'LL SEND YOU COPIES THRU THE MAIL OR YOU CAN PICK UP IF YOU'RE DOWN THIS WAY SOON. LET ME KNOW HOW TO GET COPIES TO YOU.

THANKS

ALLEN

MICROFILMED
FEB 08 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

April 11, 1991

Allen Merritt, P.E.
Adjudication Section Supervisor
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RECEIVED

APR 12 1991

Department of Water Resources
Southern Region Office

RE: Evidence of Priority - Snake River Basin Adjudication
Minidoka Irrigation District Claim #A36-13480

Dear Mr. Merritt:

In response to your latest letter pertaining to the above claim, I have been able to uncover the enclosed information which I believe will satisfy the requirements of the Department of Water Resources pertaining to proof of priority date for claim #A36-13480.

This claim deals with water delivered to the Minidoka Irrigation District offices, yard area and out buildings.

I have enclosed the following:

1. Copies of the Minidoka Irrigation District minutes from December 5, 1961 through July 10, 1962. I have highlighted the sections of the minutes that pertain to the office building. A legal description is contained in the minutes of December 5, 1961. In those minutes, the contract for the purchase of the property was approved.

The legal description in the minutes conforms to the legal description set forth on the claim.

The balance of the minutes that I have enclosed show the progress on the building of the office.

2. I have enclosed a bid received from Wright Brothers dated February 9, 1960, showing that the construction of the new office of MID included a well.

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FEB 08 1993

Allen Merritt
Department of Water Resources
April 11, 1991
Page 2

3. I have enclosed a list of expenditures of the Minidoka Irrigation District from May, 1962, showing expenditures for a restroom and pump house. The only restrooms owned by Minidoka Irrigation District are owned at the office building and the only "new shop" that would have been in existence in May of 1962 would be the shop located adjacent to the new office building.

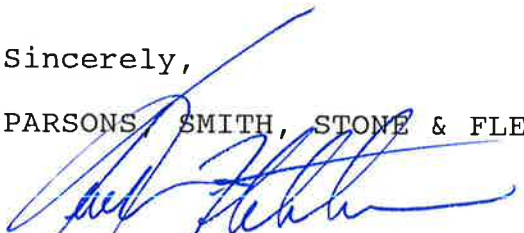
4. I have also enclosed a Building and Quarters Inventory dated November, 1963 inventorying the new office building as part of the property of Minidoka Irrigation District and indicating the source of water to be a well.

The date of construction on the inventory is stated to be November, 1963, but that is an error. As you can see from the balance of the inventory, there was in existence in November, 1963 a lawn, fence, sidewalks, the building, the well and the septic tank. You can also see under the remarks that the discussion contained in the minutes is verified by the inventory since the sale of the old headquarters in Rupert was discussed at the same time that the contract for the purchase of the new office building was approved (see December 5, 1961 minutes).

If this does not satisfy the Department's requirements, please let me know.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

Enclosures

pc: Minidoka Irrigation District - letter only

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December 5, 1961

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 5th day of December, 1961. Meeting convened at 5:00 P.M., with the following present: Glen Stimpson, Victor DalSoglio, and Nels Moller, Directors; William Creason, Manager; Eldon Stephenson, Secretary; and Warren Vickrey.

Mr. Vickrey reviewed the audit he had just completed. He recommended the \$20,000.00 time deposit carried with the Idaho Bank and Trust Company be reinvested in government bonds. He recommended the board review the small acreages to determine if the rate charged on them is equitable. He also recommended that an attempt be made to reduce the amount of construction bond to \$2,000.00 rather than the \$20,000.00 that is currently required.

Minutes of the regular meeting of November 7, 1961, were read and approved.

Invoices numbered 16403 to 16435, both numbers inclusive, and in the amount of \$10,388.84, were read and examined. One invoice to the Rupert Auto Company in the amount of \$60.02 was withheld and the manager was instructed to contact Rupert Auto and discuss the bill with them in that it appeared to be excessive for the work that was performed. Motion made by Director DalSoglio, seconded by Director Moller, that the other bills be allowed. Motion carried.

The 202 pump was discussed. It had been recommended by the engineer from Waterworks Equipment Company that the new pump be installed in the present pit. He felt that the pump would deliver more water and would eliminate the cost of a new pit. It was decided to do this and, if such an installation proved unsatisfactory, to construct a new pit for the next irrigation season.

The proposed lease of part of Section 19 in 9-25 on the west bank of the river for a site for the sawmill was discussed. Approximately 15 acres would be needed. It was unanimously agreed by the board to lease this property for \$100.00 per year if legally able to do so. The manager was instructed to contact the attorney for an opinion.

The manager reported he had met with Mr. Frank Redfield of the Burley Irrigation District and had agreed to split carryover water on the basis of 1/3 to Burley Irrigation District and 2/3 to Minidoka Irrigation District. There was a carryover of 45,369 acre feet, making a total of 30,246 acre feet to be credited to the Minidoka Irrigation District.

The lease of the $W\frac{1}{2}$ of the $NW\frac{1}{4}$ of 10-9-23 to P. A. Mai for the year January 1, 1962 to December 31, 1962, was approved and signed at this time.

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Southern Region Office

Plans for buildings for the proposed new shop and office were discussed. The manager reported he had contacted H. R. Gray of the Bureau of Reclamation and he was to supply plans. The Concrete Products Company was to supply plans and the Thorsen Construction Company had requested permission to show movies on the Butler steel building.

H. R. Gray and Lawrence Duffin met with the board to negotiate a contract between the Bureau of Reclamation and the Minidoka Irrigation District for disposal of funds received from the sale of Block 67 of the City of Rupert the present site of the Minidoka Irrigation District. A contract for the purchase of the Hieb property was approved. This property is described as follows: A part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 9, Range 24, EBM, more particularly described as follows: Beginning at the Southwest corner of the Southwest Quarter of the Northwest Quarter of 29-9-24; thence North 400 feet; thence East 250 feet; thence South 400 feet; thence West 250 feet to the point of beginning.

A tentative contract for wheeling power to the Minidoka Irrigation District over the Farmers Electric Company lines was discussed.

Howard Jensen, Serial 408, met with the board and requested the board ^{dig} ~~for~~ a spur drain dug south from the D-15 drain to the Lower A canal and a pump installed to lift water into the Lower A canal. He was told that the situation would be examined and levels run before a definite answer could be given.

Costs of operation for the fiscal year November 1, 1960 to October 31, 1961 were discussed and the O & M rate for the 1961 assessment was set as follows:

\$4.50 per acre for Northside
 \$4.25 per acre for Southside
 10.00 minimum bill
 .25 per acre foot for excess water.

The board unanimously agreed to give employees turkeys again this year in lieu of a cash Christmas bonus.

Specification and prices of new international and caterpillar loaders were reviewed. It was decided to delay action on this matter until performance of both machines could be observed.

Beatrice Chugg had asked permission to irrigate the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of 36-8-24, and to install a pump in the drain well located on this property to supply water for livestock during the coming winter. This request was denied.

The matter of delinquent O & M assessments on Serial 00153-5, the Roy McAllister property in Block 199 of the Heyburn Townsite was discussed. It was agreed that inasmuch as the property is higher than the ditch that is to serve it and it is impossible to irrigate it that assessments not be made in the future, delinquent charges cancelled, and the waterright suspended until such time as irrigation may become possible.

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Amounts suspended on the foregoing property were for the following years:

1951	-	1.45
1952	-	1.45
1954	-	1.50
1955	-	3.00
1956	-	3.50
1957	-	3.50
1958	-	4.00
1959	-	4.00
1960	-	10.00
		<u>32.40</u>

There being no further business to come before the board, meeting adjourned.

Minutes read and approved this 9th day of January, 1962.

Glen Stimpson
Chairman

Attest:

Eldon Stephenson
Secretary

December 18, 1961

A special meeting of the board of directors of the Minidoka Irrigation District was held this 18th day of December, 1961. Meeting convened at 8:00 P.M., with the following present: Glen Stimpson, Victor DalSoglio, and Nels Moller, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Ballots cast in the election held December 12, 1961, were canvassed with results as follows:

	Rickert	Gentry	Total
Acequia	14	37	51
Rupert	109	36	145
Heyburn	34	5	39
Paul	8	5	13
	<u>165</u>	<u>83</u>	<u>248</u>

Holdover water was discussed. It was reported there is 45,369 acre feet to be split 65.4% to the Minidoka Irrigation District and 34.4% to the Burley Irrigation District.

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The State Highway Department had proposed to build an access road from Paul to the new interstate highway. They desire the Minidoka Irrigation District grant right-of-way permission to them for this purpose. It was unanimously agreed by the board that no permission be granted until the State Highway Department completes present unfinished details on the portion of the highway that has been under construction.

Bids for concrete for the new construction were opened at this time. Kloepper Concrete Company's bid was \$13.40 per cubic yard for low alkali 5-bag mix; .30¢ per cubic yard for calcium chloride; no charge for hot water. The Bishop Ready Mix bid was \$13.40 per cubic yard for low alkali 5-bag mix; .25¢ per cubic yard ^{ES} for calcium chloride; .25¢ per cubic yard for hot water.

Construction of new buildings were again discussed. It was agreed that plans should be drawn up and construction started as soon as possible.

The purchase of a new loader was again discussed. The manager reported that operators at the school which he attended in Denver reported that rubber tired loaders had not proven as satisfactory as others. Mr. Stimpson reported that Manuel Zimmerman had told him he would prefer another Allis-Chalmers loader to the International that was being tried at this time. It was agreed by the board that the trade-in offered by the Caterpillar Company should have been higher. After some discussion, it was decided to ask for new bids from both dealers for a machine with a plain bucket with teeth and with a Campbell cab.

There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 9th day of January, 1962.

Glen Stimpson
Chairman

Attest:

Eldon Stephenson
Secretary

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January 9, 1962

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 6th day of January, 1962. Meeting convened at 5:30 P.M., with the following present: Glen Stimpson, Nels Moller, Victor DalSoglio, and Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Minutes of the regular meeting of December 5 and special meeting of December 18 were read and approved with the following change to the December 18 minutes: The portion of highway to be built is the old Highway 30 from Rupert to Heyburn instead of the access road from Paul to the new interstate highway as stated in the December 18 minutes.

Invoices numbered 16436 to 16489 and in the amount of \$16,005.40 were read and examined. Motion was made by Director Moller, seconded by Director DalSoglio that the bills be allowed. Motion carried.

Mr. Henry Rickert, after having taken and signed the following oath, qualified as director from Division No. 1:

"STATE OF IDAHO)

"COUNTY OF MINIDOKA)

"I, HENRY RICKERT, do solemnly swear, or affirm, that I will support the Constitution of the United States and the Constitution and the laws of this State, and that I will faithfully discharge all the duties of the office of Director of the MINIDOKA IRRIGATION DISTRICT, Minidoka County, State of Idaho, according to the best of my ability, so help me God.

"Subscribed and sworn to before me this 9th day of January, 1962.

Henry Rickert
Eldon Stephenson
 Secretary

The next order of business was the organization of the board. Director Moller nominated Director Stimpson to be chairman of the board for the coming year. Nomination was seconded by Director Rickert and accepted by Director Stimpson.

A contract with the Dee-15 Light & Power Company for wheeling power over their lines to the D-15 pumps at a charge of 3.7 mills was signed at this time.

Mr. H. R. Gray of the Bureau of Reclamation met with the board and discussed a permit for the Farmers' Electric Company to instal a 600 KV sub-station within the U. S. Reserve along the D-6 drain between Block 187 and the Union Pacific right-of-way in the Heyburn townsite. Approval was given by the board at this time for this installation.

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A land purchase contract for the purchase of the new Minidoka Irrigation District site was discussed and signed at this time.

Attorney Lawrence Duffin met with the board and discussed the delinquent O & M charges against the State of Idaho for land taken for rights-of-way for the new interstate highway. He asked that a total amount due from the state be determined so that he may start action against the state for the collection of this money.

Mr. Troy Dickard from the Williams Tractor Company met with the board and gave a bid on a Case Model 1000 C crawler tractor with rear hinged loader, digging teeth, all metal cab, with safety glass, windshield wipers and counterweights, total weight of machine being 23,110 pounds, cost \$20,900.00 less trade-in of \$7,910.00, difference \$12,990.00 f.o.b. Rupert.

Burley Estes, representing the Caterpillar Company, met with the board and submitted his quotation for a 955 H Caterpillar loader similarly equipped, total cost \$21,809.00, less \$5,500.00 trade-in, difference \$16,309.00 f.o.b. Rupert. If direct drive starter is desired instead of starter motor, cost will be \$355.00 less, or \$15,954.00.

Bob Nichols, Bob Arnold and Ernie Brooks of the Arnold Machinery Company met with the board and presented their quotation on an International TD9 loader with similar equipment and a drott 1 1/2 cubic yard front end bucket complete with hydraulic system and teeth. Total cost of machine \$21,382.00, less trade-in allowance \$6,382.00, difference to District \$15,000.00.

The salesmen were told the board would consider the offers and purchase one of the three machines the next day.

Requests were read by the Secretary from Mr. W. E. Barnard of Route 2 and Mr. Marion J. Judd that the waterrights and future assessments be cancelled on Serial 0065, the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of 36-9-23 and the S $\frac{1}{2}$ of Blocks 185 and 186 of the Heyburn Townsite, Serial 00157. This matter was discussed with no decision being made at this time.

The operation and management of the District was discussed and Director Rickert went on record as being in favor of hiring a new manager who is an engineer and placing the operation of the District back in the hands of the directors and the farmers.

There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 6th day of February, 1962.

Attest:

Eldon Stephenson
Secretary

Glen Stimpson
Chairman

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January 10, 1962

The three directors and the manager spent the day in the field observing conditions.

After discussing again the bids and capabilities of the loaders, it was agreed to purchase the International loader from Arnold Machinery Company.

February 6, 1962

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 6th day of February, 1962. Meeting convened at 10:00 A.M., with the following present: Nels Moller and Henry Rickert, Directors; William Creason, Manager; Eldon Stephenson, Secretary; and Glenn Greer, Watermaster.

Minutes of the regular meeting of January 9 and the special meeting of January 10 were read and approved.

A card from George N. Carter, State Reclamation Engineer, was read notifying the board of the regular annual meeting for the election of a watermaster for 1962 for Water District 36. The meeting will be held at the Court House in Idaho Falls on Monday, March 5, 1962, at 10:00 A.M.

Lenz Hunt, Alma Blacker and Walter Schodde met with the board and discussed the operation of a 1817 scoop ditch. It was stated that the scoop ditch no longer supplied sufficient water to irrigate all of the land. This was discussed at length and it was decided to investigate the Parma Water Lifter to see if it would do the job desired. The matter will be discussed with Mr. Stimpson and the group notified when a decision is reached.

Invoices numbered 16490 to 16539, and in the amount of \$27,336.91, were read and examined. Motion was made by Director Rickert, seconded by Director Moller, that the bills be allowed. Motion carried.

There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 6th day of March, 1962.

Attest:

Eldon Stephenson
Secretary

Glenn Stimpson
Chairman

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February 20, 1962

A special meeting of the board of directors of the Minidoka Irrigation District was held this 20th day of February, 1962. Meeting convened at 10:00 A.M., with the following present: Glen Stimpson, Nels Moller, Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Lawrence Wright and Fred Haynes, building contractors, met with the board and discussed bids they had submitted for construction of a new office building. Mr. Wright's bid was \$16,445.00 and Mr. Haynes' bid was \$15,950.00. It was decided by the board to award the contract to Fred Haynes, subject to the approval of the Bureau of Reclamation.

Meeting recessed for lunch and reconvened at 1:00 P.M.

Howard Jensen met with the board and discussed a drainage problem on his farm unit. He was told that the board wanted to examine the property and the situation before making a decision.

Car and truck bids were opened and examined. Bids were submitted as follows:

Car bids for 6-cylinder, 4-door car with 1959 Plymouth 4-door tradein:

Goode Motor	Ford	\$1,760.00 difference
Hanzel Chevrolet	Chevrolet	1,800.00 difference

Truck bids for 6-cylinder, 5-speed hydromatic transmission, 1958 Ford tradein:

Goode Motor	Ford	\$2,560.00 difference
Hanzel Chevrolet	Chevrolet	2,450.00 difference
Cameron's Inc.	International	1,895.00 difference
Workman Brothers	GMC	2,600.00 difference

Motion was made by Director Moller and seconded by Director Rickert that the car bid be awarded to the Goode Motor Company and the truck bid be awarded to Cameron's Inc.

The Village of Heyburn had requested the District's help to pay the cost of the re-alignment of Lateral 1014-5. This lateral was being changed and would involve the cost of a pipe under the road. It was the decision of the board that no assistance should be given the Village on this matter.

Henry Hackman met with the board and discussed the plugging of the end of a drain pipe that passes through the Wallace Higley property. The board agreed to study the situation and see what course of action should be taken.

A quotation of \$1,026.00 had been received on a Parma Water Lifter pump which will deliver 200 inches of water. This pump is to be installed in the 1817 scoop ditch.

William Hobson had requested the District dig and backfill Lateral 1011-1. It had been agreed previously that Mr. Hobson could instal a 30-inch concrete

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pipe in this ditch to improve the appearance of his property if done at his own expense and if the other farmers on the ditch had no objection. The board agreed to dig and backfill the trench but all other costs must be borne by Mr. Hobson.

There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 6th day of March, 1962.

Glen Stimpson
Chairman

Attest:

Eldon Stephenson
Secretary

March 5, 1962

The board of directors and Mr. Creason attended the Water District No. 36 meeting at Idaho Falls.

March 6, 1962

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 6th day of March, 1962. Meeting convened at 10:00 A.M., with the following present: Glen Stimpson, Nels Moller and Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Irvin Moss, Serial 476-1, met with the board and requested an adjustment be made on the waterright on his property. The land is high, there is no way to irrigate it, it has never been irrigated, and he has no plans for future water on the place. He was told the matter would be discussed with the attorney and he would be notified as to the decision.

Ray Bailey, Serial 641, met with the board and requested the waterright and assessment on his property be cancelled because the property had been subdivided and other means of irrigation was provided. No answer was given at this time until the attorney could be consulted.

Minutes of the regular meeting of February 6, and the special meeting of February 20, were read and approved.

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Invoices numbered 16540 to 16577 and in the amount of \$30,411.30 were read and examined. Motion was made by Director Moller, seconded by Director Rickert, that the bills be allowed. Motion carried.

A letter from Mr. M. B. Austin, Acting Regional Director of the U. S. Bureau of Reclamation, changing the due date for repayment of contract No. ILR-396, dated December 2, 1916, and contract No. 14-06-100-1833 to April 7 of each year was read, approved and signed by the board. This change will simplify bookkeeping, billing, and collecting requirements of the contract.

Meeting recessed for lunch and reconvened at 1:00 P.M.

Bids for purchase of the present lumber shed (114 ft. x 18 ft.) and for the frame garage building (20 ft. 8 in. x 21 ft.) were opened and examined. Bids submitted for the lumber shed were as follows: Max Herbold - \$176.00; Ira D. Martin - \$253.00. Bids for the frame building were submitted as follows: Max Jones - \$126.00. The board unanimously agreed to accept the bid of Max Jones for the frame building but decided to reject both bids for the lumber shed as they felt the shed would be of more value to the District if moved to the new location.

Mr. Charles Glasby and Mr. W. M. Parks of the State Department of Highways, met with the board and reviewed proposals of the State concerning ground water increasing in the barrow section excavated by the State by the new interstate highway. This is located in Section 11 of 10-23 and the board was told that if it could be shown that ground water was increasing because of this excavation, the state would install a new pump station to relieve the situation.

Attorney Lawrence Duffin and H. R. Gray of the Bureau of Reclamation met with the board and discussed the exchange of water for the irrigation season of 1961. The Minidoka Irrigation District was charged a transmission loss and it appears that there were approximately 330,000 acre feet available that could have been exchanged and was not. Mr. Gray stated that he could not answer this question but would collect the facts and meet with the board later to discuss the matter.

Waterright application for Mrs. Pearl Brewerton for Blocks 1, 2, 4, 5, 6, 7, 13, and 14 of the original townsite of Acequia was discussed. It was agreed by the board that the application should be forwarded to the Bureau with the recommendation that it be approved.

The request of Mr. Irvin Moss made earlier in the meeting was discussed with Attorney Duffin and it was agreed that Mr. Moss should be asked to pay O & M charges to date, then future O & M assessments would be temporarily suspended.

There being no further business to come before the board, meeting adjourned.

Minutes read and approved this 3rd day of April, 1962.

Attest:

Eldon Stephenson
Secretary

Allen Stephenson
Chairman

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March 8, 1962

The Board and Manager spent the day touring the project and observing conditions there.

March 26, 1962

A special meeting of the board of directors of the Minidoka Irrigation District was called this 26th day of March, 1962. Meeting convened at 8:00 P.M., with the following present: Glen Stimpson, Nels Moller, and Henry Rickert, Directors; William Creason, Manager; Glenn Greer, Watermaster, and seven ditchriders.

There was a general discussion of the ditchriders' salaries, wages, and general working conditions.

Minutes read and approved this 3rd day of April, 1962.

Glen Stimpson
Chairman

Attest:

Eldon Stephenson
Secretary

April 3, 1962

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 3rd day of April, 1962. Meeting convened at 10:00 A.M., with the following present: Glen Stimpson, Nels Moller, Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Minutes of the regular meeting of March 6 and the special meetings of March 5, 8, and 26 were read and approved.

Invoices numbered 16578 to 16629, and in the amount of \$12,555.67, were read and examined. Motion was made by Director Moller and seconded by Director Stimpson that the bills be allowed. Motion carried.

Mr. Alvin McBride of McBride's Lumber Company had met with the board and asked that he be given \$1.35 per bag for cement starting April 1, 1962. He had previously supplied cement at a cost of \$1.24 per bag. His cost had increased to \$1.23½ per bag and the increase would be 10%. This was unanimously agreed to by the board.

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The lease of Lot 1 of Section 22, Township 10, Range 24, to James Annest was renewed for the coming year at a rate of \$12.00 and was signed by him.

A contract between the Minidoka Irrigation District and Fred Haynes, building contractor, and the Boise Cascade Corporation for the construction of a new office building was discussed and signed at this time.

A contract between the Minidoka Irrigation District and the Paul Electric Company for wheeling power was signed at this time.

There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 15th day of May, 1962.

Glen Stimpson
Chairman

Attest:

Eldon Stephenson
Secretary

May 1, 1962

The regular meeting of the Board of Directors of the Minidoka Irrigation District was held this 1st day of May, 1962. Meeting convened at 7:15 P.M., with the following present: Glen Stimpson, Nels Moller and Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Attorney William Goodman met with the board and requested that consideration be given to the sale or a long term lease of property owned by the Minidoka Irrigation District and the Bureau of Reclamation located along the west bank of the Snake River in Section 19, Township 9, Range 25. He stated he represented a Mr. Peterson from Burley who proposed to put in a feed lot and desired a long term lease on the property, with an option for renewal.

Minutes of the regular meeting of April 3 were read and approved.

Invoices numbered 16630 to 16685 and in the amount of \$23,153.34 were read and examined. Bill #16670 to Wes Par and in the amount of \$1,035.60 was ordered withheld from payment as the installation of the pump was not satisfactory at this time. Motion was made by Director Moller, seconded by Director Rickert that the other bills be paid. Motion carried.

Bids received for the purchase of the old shop building were opened at this time. The only bid submitted was from Guy McAlister for \$200.00. This bid was accepted.

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There being no further business to come before the board, the meeting adjourned.

Minutes read and approved this 5th day of June, 1962.

Glen Stimpson
Chairman

Attest:

Eldon J. Stephenson
Secretary

June 5, 1962

The regular meeting of the Board of Directors of the Minidoka Irrigation District was held this 5th day of June, 1962. Meeting convened at 10:00 A.M., with the following present: Glen Stimpson, Nels Moller, and Henry Rickert, Directors; William Creason, Manager; and Eldon Stephenson, Secretary.

Minutes of May 1, 1962, were read and approved.

Invoices numbered 16686 to 16738, and in the amount of \$22,089.12 were read and examined. Motion was made by Director Moller, seconded by Director Rickert, that the bills be allowed. Motion carried.

The problem of fences in drain ditches was discussed. Where such fences exist, they should be removed and the owners should be instructed to remove them from the drains.

Mr. McCall had requested a spill be put in the drain ditch from Lateral 165C. This matter was discussed and the Board went on record as not being in favor of the spill and instructed the Manager to try to remedy the situation by other means such as another structure or a better check.

Mr. Miller, who is farming the Arnold Hogue place, Serial 705, stated that the district had destroyed structures in his private ditch when Lateral 135 was rebuilt. This matter was discussed with Manuel Zimmerman who stated Mr. Miller had requested he break these structures with the Cat and help load them to be hauled away as it was impossible to dig them out and replace them in Mr. Miller's ditch. Mr. Zimmerman stated that this was done with the approval of Mr. Miller.

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The contract with the Bureau of Reclamation for control of waste water from the North Side Pumping Division was discussed. This water is doing considerable damage that had not been anticipated when the contract was signed. the Manager was instructed to contact Attorney Duffin and tell him to notify the Bureau of Reclamation of the desire of the Minidoka Irrigation District to cancel this contract and to rewrite a new one that would be more satisfactory.

The Jerome Chamber of Commerce had requested permission to put a sign on a drain ditch bank in Section 9 of 10-23. The Board had no objection to this provided the sign will not interfere with the right-of-way necessary to clean and maintain the drain ditch.

Mrs. Theo Schorzman, Serial 0171-8, had paid her O & M charges under protest. This matter was discussed and the Board felt the charge was just and instructed the Secretary to cash the check if Attorney Duffin felt that it was legal for him to do so.

A letter from Attorney Duffin with regard to the Ira Coleman suit against the Minidoka Irrigation District was discussed. Mr. Duffin stated that the Judge had rendered a moratorium decision that unless Mr. Coleman would reduce the amount of the judgment in the sum of \$678.50 so that only \$1,823.73 would be payable, that a new trial would be granted. Mr. Duffin stated that he felt no negligence on the part of the District had been established but that under the circumstances it may be the best procedure for the District to pay the lesser amount and drop the issue. The Manager was instructed to discuss this with Mr. Duffin again and proceed according to his recommendation.

James Hansen had requested permission to purchase a waterright for approximately two acres that he owns in the northwest corner of the North Half of the Northeast Quarter of Section 24-9-24. This matter was discussed by the Board and it was decided that Mr. Hansen could purchase a gate which the District would install, then irrigate and pay O & M charges on this land until such time as waterrights are available for sale, at which time he would be required to purchase a waterright for his land.

Meeting recessed for lunch and reconvened at 1:00 P.M., at which time the Board and Manager adjourned to the field and spent the remainder of the day observing conditions.

Minutes read and approved this 10th day of July, 1962.

Glenn Stephenson
Chairman

Attest:

Eldon J. Stephenson
Secretary

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FEB 08 1993

July 10, 1962

The regular meeting of the board of directors of the Minidoka Irrigation District was held this 10th day of July, 1962. Meeting convened at 10:00 A.M., with the following present: Glen Stimpson, Nels Moller, Henry Rickert, Directors; William Creason, Manager; Eldon Stephenson, Secretary; and Glenn Greer, Watermaster.

A delegation from the B-2 canal system met with the board and complained that the water was not getting down the ditches. It was stated that the measuring devices that had been installed held water back and that there should be a request made to the U. S. Bureau of Reclamation for a larger allotment and the canals enlarged to carry it. The delegation consisted of sixteen persons, namely: Earl Griffin, Jay Broadhead, Frank Rollheiser, Walter Templeton, Bruno Studer, Emanuel Kerbs, Sterling Hanks, Adam Walters, Roy Johnson, Ed Plocher, Damon Lawson, Alfred Schnabel, Albert Asson, Richard Schenk, Earl Burns, and Lewis Abrams.

Minutes of the regular meeting of June 5 were read and approved.

Invoices numbered 16739 to 16806 and in the amount of \$15,861.75 were read and examined. Motion was made by Director Moller, Seconded by Director Rickert, that the bills be allowed. Motion carried.

The third estimate of costs for the completion of the office building by Fred Haynes and Bestway Builders in the amount of \$3,168.90 and the final payment of \$1,652.10 were examined, approved and signed by the board of directors.

Meeting recessed for lunch and reconvened at 1:00 P.M.

Attorney Lawrence Duffin met with the board and stated that he had met with Mr. Harry Corrigan concerning the matter of his payment of the 1961 O & M charges on Serial 577, 578-1 and 0273. Mr. Duffin pointed out that Paragraph 43,1825 of the 1957 compilation of the Idaho Code requires the bills to state thereon that the assessment becomes delinquent at 6:00 P.M. on March 1. A motion was made by Director Moller, seconded by Director Rickert, and carried, that future bills be marked in this manner. Mr. Corrigan then met with the board and presented the following motion for consideration:

"WHEREAS, paragraph 43-1825 of the 1947 Compilation of the Idaho Code requires that the O & M bills state thereon that they are delinquent after 6:00 P.M. of March 1st; THEREFORE,

BE IT RESOLVED that the bills be so printed, and further, that Mr. Corrigan be allowed the normal discount on his 1961 O & M."

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FEB 08 1993

After some discussion of Mr. Corrigan's motion, it was decided that inasmuch as a motion had already been passed stating the O & M bills be marked as required in Paragraph 43-1825 of the Idaho Code, this portion of Mr. Corrigan's motion was not necessary, and a motion was made by Mr. Rickert, seconded by Director Moller, and carried unanimously, that Mr. Corrigan not be allowed the normal discount on his 1961 O & M as it was tendered after the deadline. Mr. Corrigan then stated that he had heard comments from a number of farmers with regard to the meticulous manner in which the board is attempting to operate the affairs of the district.

Mr. Gray, Mr. Burpee, and Mr. Naffziger, Bureau of Reclamation officials, met with the board and stated the Bureau would examine the main canals and structures with the Minidoka Irrigation District in an effort to determine what could be done to increase the capacity of the Minidoka North Side canals.

The drainage contract with the Bureau of Reclamation was discussed. It was agreed to make a study of the trouble spots and list them in detail. Mr. Duffin was then to write a letter restricting the cancellation of the existing contract to these particular points and keep the other part of the contract in force.

The problem of noxious weeds on the projects and river was discussed. It was agreed to make an examination of the situation at the earliest possible date in an effort to arrive at a satisfactory conclusion to the problem.

The request of Gordon Nelson, Serial 346, to cancel 20 acres of his 71.7 acres of waterright was then discussed. The board and the Bureau officials agreed that no action would be taken to cancel the 20 acres and that the Bureau would take steps to collect the delinquent construction charges.

An amendatory power contract with the Bureau was discussed. It was agreed that Mr. Duffin and Mr. Burpee should draw a preliminary draft, including the points that the District and Bureau had agreed upon, and then another meeting be held at a future date to discuss the other problems.

The Ira Coleman suit against the Minidoka Irrigation District was discussed. The board authorized Mr. Duffin to negotiate a settlement of this suit in some manner other than an appeal of the case.

The pending case of Louis Spevak against the Minidoka Irrigation District was discussed and the board authorized Mr. Duffin to investigate and discuss the matter with the Spevaks.

The Secretary stated that there were numerous records and warrants dating back to the organization of the Minidoka Irrigation District and that the files were overloaded with them. Mr. Duffin stated that he felt everything older than ten years could be destroyed. The board gave permission for the Secretary to have all warrants, invoices, checks, etc., prior to 1952 burned.

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WRIGHT BROTHERS

Building Contractors

638 W. 6th Street

RUPERT, IDAHO

HE 6-3056

First in Quality

Lowest in Price

Best in Service

DATE 2, 9 - 60

Irrigation Dist.
Estimate

1500	sfft.	Office, well, walks + Septic	14	20	21	200.00
2100	"	Equip. Shed 30' X 70'	4	50	9	450.00
2400	"	Shop Storage 30' X 80'	3	00	7	200.00
1680	"	Garage 20 X 54	2	50	4	200.00
2200	"	Lbr Shed 20 X 110'	2	50	5	500.00
		Man. Garment.			2	000.00
		Home			4	000.00
						<u>53,350.00</u>
						<u>53,350.00</u>
						<u>5350.00</u>
						<u>\$58,700.00</u>

10% for possible additions

RECEIVED

APR 12 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 08 1993

MINIDOKA IRRIGATION DISTRICT

Itemized Expenditures on New Buildings

May, 1962:

Frank Mackley - Bal. due on new installations - Invoice #16687	\$ 3,533.12
Frank Mackley - Restroom & pump house new shop - Invoice #16688	106.70
John Nisbit - Electric Gasoline Pump - Invoice #16695	125.00
Minidoka County News - Advertising for bids on shop - Invoice #16698	16.00
Anderson Lumber Co. - Nails, lumber, survey stakes - Invoice #16705	231.39
Bestway Building Center - Misc. Supplies Pump house New Site - Invoice #16706	118.13
L & H Electric - Gear Head Motor - Inv. #16710	125.00
Lockwood Graders - Parts for Bolt Rack New Shop Invoice #16711	32.70
Twin Falls Glass & Paint Co. - Windows New Shop - Invoice #16712	115.00
Lott Electric - Part Payment Wiring New Shop (\$1,000.00) Material for wiring motors new shop (\$67.50) - Invoice #16714	1,067.50
Catmull Bros. - Materials for installing gas pump - Invoice #16715	68.35
Kloepfer Concrete Co. - Concrete - Inv. #16716	1,174.07
Paul Roberts - Bushings for Shop Motors - Invoice #16718	24.01
Pocatello Supply Co. - Rust-Oleum - Inv. #16719	9.72
Rupert Iron Works - Mono rail & steel - Invoice #16721	370.31
Wes-Par - Pulleys New Shop - Invoice #16722	32.00
Rural Electric - Membership \$100.00 - poles, labor & equipment for power to shop \$88.13 - Invoice #16734	188.13
District Labor - May Timebook	368.02
7½% for payroll taxes, insurance, etc.	27.60
Materials used from supplies on hand - J.V. #2796	34.72
18 gallons gas @ .253 per gallon for moving shop equipment - J.V. #2798	4.55
Total May Expenses	\$ 7,772.02

June, 1962:

Transport Clearing - Freight-in - Inv. #16740	\$ 1.80
Sears, Roebuck & Co. - Fence - Inv. #16742	1,488.80
Catmull Bros. - Well & Plumbing - Inv. #16743	1,447.00
Fred Haynes & Bestway Building Center - Estimate #2 - Invoice #16744	4,200.00
Jay Sorenson - Patrol Work - Inv. #16745	18.00
E. E. Isaac - Construction workbench, garages, etc. - Invoice #16747	170.00
McBrides - Bolts - Invoice #16753	9.04
Bestway Building Center - Expansion joint - Invoice #16754	14.18
Anderson Lumber Co. - Lumber - Inv. #16755	45.70
Bishop Ready Mix - Sidewalks & Curbs - Inv. #16756	190.65

Itemized Expenditures for May and June, 1962
Page #2

Kloepfer Concrete Co. - Concrete for Shop - Invoice #16757	\$ 22.20
Rupert Floral - Landscaping - Inv. #16758	22.50
Fuller Painters & Decorators - Painting - Invoice #16763	174.67
Ray D. Armstrong - Plans & Inspections - Invoice #16764	128.50
Coast-to-Coast Stores - Electrical Equipment for Shop - Invoice #16769	3.95
Electric Motor Rewinding - Wiring - Inv. #16771	4.00
Rupert Iron Works - Shop - Invoice #16772	50.73
Lott Electric - Electrical Equipment - Invoice #16781	44.00
District Labor - June Timebook	121.80
Payroll Taxes, Insurance, etc. - 7½% - J. V. #2801	9.14
Materials used from supplies on hand - J.V. #2803	125.13

Total June expenses

8,291.79

TOTAL EXPENSES FOR MAY AND JUNE, 1962

\$ 16,063.81

SPEED LETTER

TO Mr. H. R. Gray
Bureau of Reclamation
Burley, Idaho

FROM M1 pka Irrigation District
P. O. Box 65
Rupert, Idaho

SUBJECT

—FOLD

MESSAGE

DATE August 2

19 62

Enclosed herewith is itemized statement of expenditures incurred by us during the months of May and June, 1962, in connection with the construction of our new buildings.

SIGNED

REPLY

DATE

19

—FOLD

SIGNED

GrayLine "SNAP-A-WAY" FORM 44-902P 3-PARTS
PRODUCT OF WILSON JONES COMPANY

SNAP-A-WAY AND RETAIN YELLOW COPY. SEND WHITE AND PINK COPIES WITH CARBON INTACT

RECEIVED

APR 12 1991

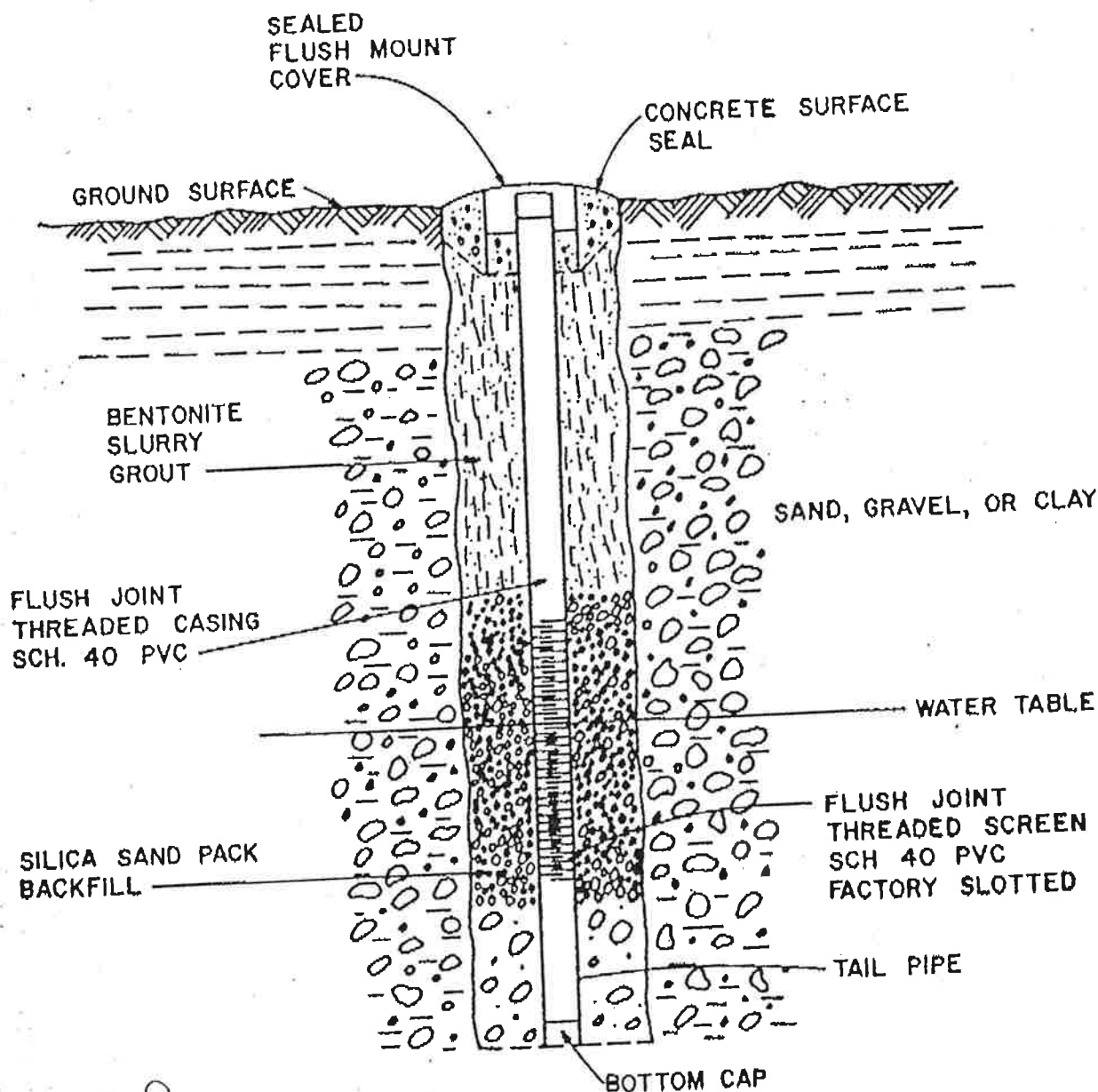
Department of Water Resources

Southern Region
MICROFILMED

FEB 08 1993



FILED 08 1993



25-40' Deep

SCHEMATIC SHOWING TYPICAL
MONITORING WELL CONSTRUCTION
DETAIL

FIGURE 3

Chen-Northern, Inc.

DETAIL OF TYPICAL
MONITORING WELL CONSTRUCTION

DATE	DRAWN	REVIEWED	SCALE	PROJECT NO.
OCT. 1989	JMS	RAN	NTS	

P.01

TRANSACTION REPORT

APR-15-91 MON 15:14

DATE START

SENDER

RX TIME PAGES NOTE

APR-15 15:12 6024379477

1'59"

3

OK

7/90

Drilling Permit No.

47-91-5-036

Water Right Permit No.

Injection Permit No.

RECEIVED

APR 16 1991

Department of Water Resources
Southern RegionState of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Acme Manufacturing
 2. Mailing Address 500 main, Zile, Colo
 Telephone 326 326-4305

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 8, Twp. 10S, Rge. 1E, County Terre T. F.

Street Address of Well Site 500 main st Zile

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- ☒ Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: 3

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter _____ Proposed Maximum Depth _____

C. Anticipated bottom hole temperature: _____

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

6. Construction Start Date 4-17-91

7. Anticipated Well Driller Elsing
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ronald Elsing Drilling Co. Date 4-13-91

Title Rep.
 (Owner, Firm Representative, Other)

MICROFILMED
 FEB 08 1993

47-91-5-036

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Amended

Date 4/16/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O'Neil
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 _____s beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5013238

Date: 4/16/1991
Time: 09:43:00

Received

From: ELSING WELL DRILLING

Type of Payment	Program Acct Class	Amount
DRILLING PERMITS 47-91-S-036	540199 1238 6390	35.00
47-91-S-037	540199 1238 6390	35.00
47-91-S038	540199 1238 6390	35.00
Total		\$105.00

CHECK 13842

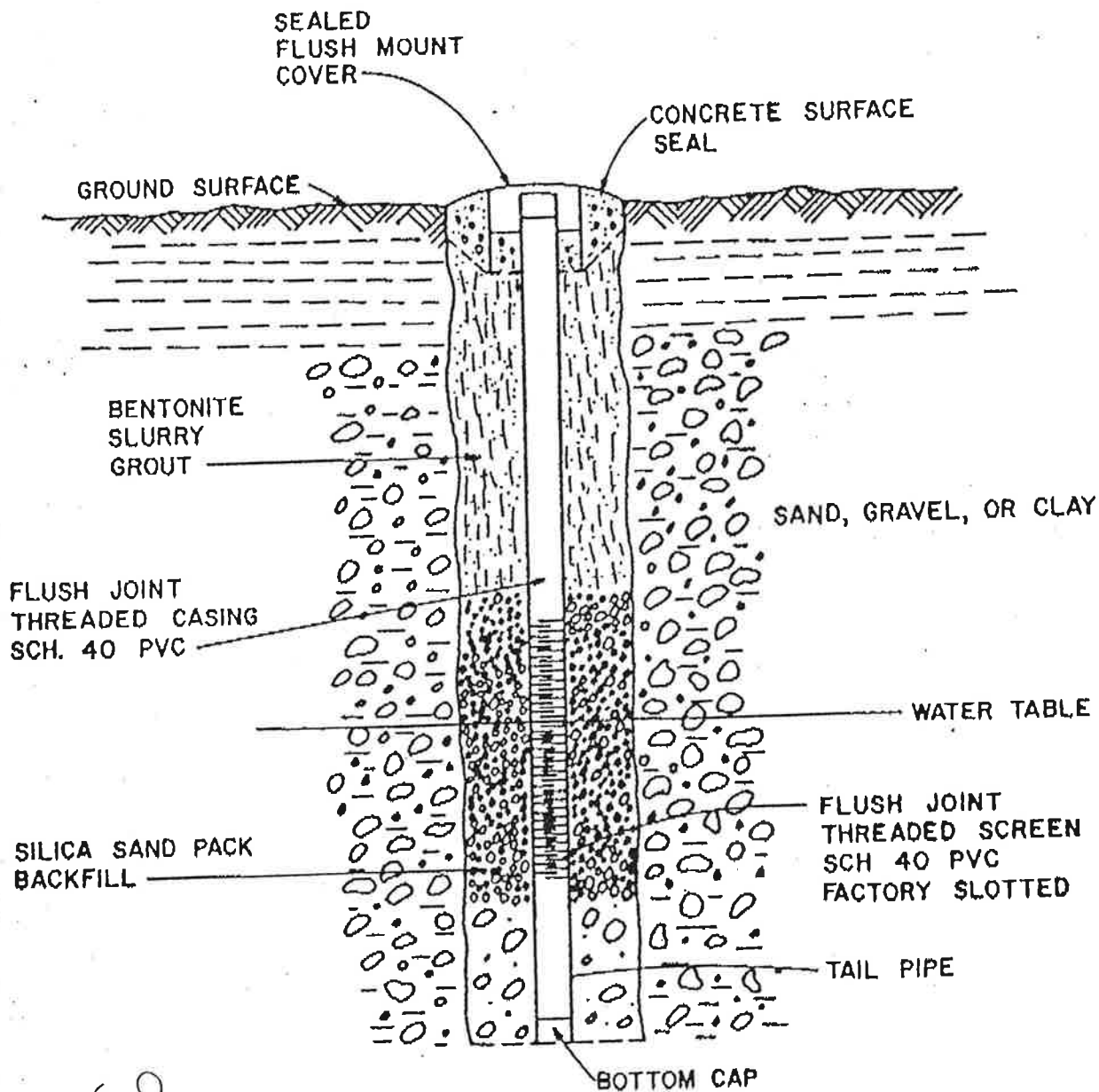
Region: SOUTHERN

Signature:

Laurie E. Gibson

MICROFILMED
FEB 08 1993





25-40' Deep

SCHEMATIC SHOWING TYPICAL
MONITORING WELL CONSTRUCTION
DETAIL

FIGURE 3

Chen-Northern, Inc.

DETAIL OF TYPICAL
MONITORING WELL CONSTRUCTION

DATE	DRAWN	REVIEWED	SCALE	PROJECT NO.
OCT. 1989	JMS	RAN	NTS	

P.01

TRANSACTION REPORT

APR-15-91 MON 15:14

DATE START

SENDER

RX TIME PAGES NOTE

APR-15 15:12 6024379477

1'59"

3

OK

7/90

Drilling Permit No. 47-91-5-037Water Right Permit
Injection Permit No. _____

RECEIVED

APR 16 1991

Department of Water Resources

State of Idaho
Department of Water Resources

Southern Region

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Acme Manufacturing
 2. Mailing Address 500 main, Zile, Colo
 Telephone 326 326-4305

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. _____
 Sec. 8, Twp. 10S, Rge. 16E, County T. & F.
 Street Address of Well Site 500 main st Zile
 Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- ☒ Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: 3

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter _____ Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

6. Construction Start Date 4-17-91

7. Anticipated Well Driller Elsing
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ronald Elsing Drilling Co. Date 4-12-91

Title Rep

(Owner, Firm Representative, Other)

MICROFILMED
 FEB 08 1993

47-91-5-037

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Amended

Date 4/16/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Loren O. Harrison
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 _____ s beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 9013238

Date: 4/16/1991
Time: 09:43:00

Received

From: ELSING WELL DRILLING

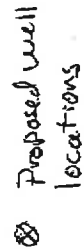
Type of Payment	Program Acct Class	Amount
DRILLING PERMITS 47-91-S-036	540199 1238 6390	35.00
47-91-S-037	540199 1238 6390	35.00
47-91-S038	540199 1238 6390	35.00
Total		\$105.00
CHECK	13842	

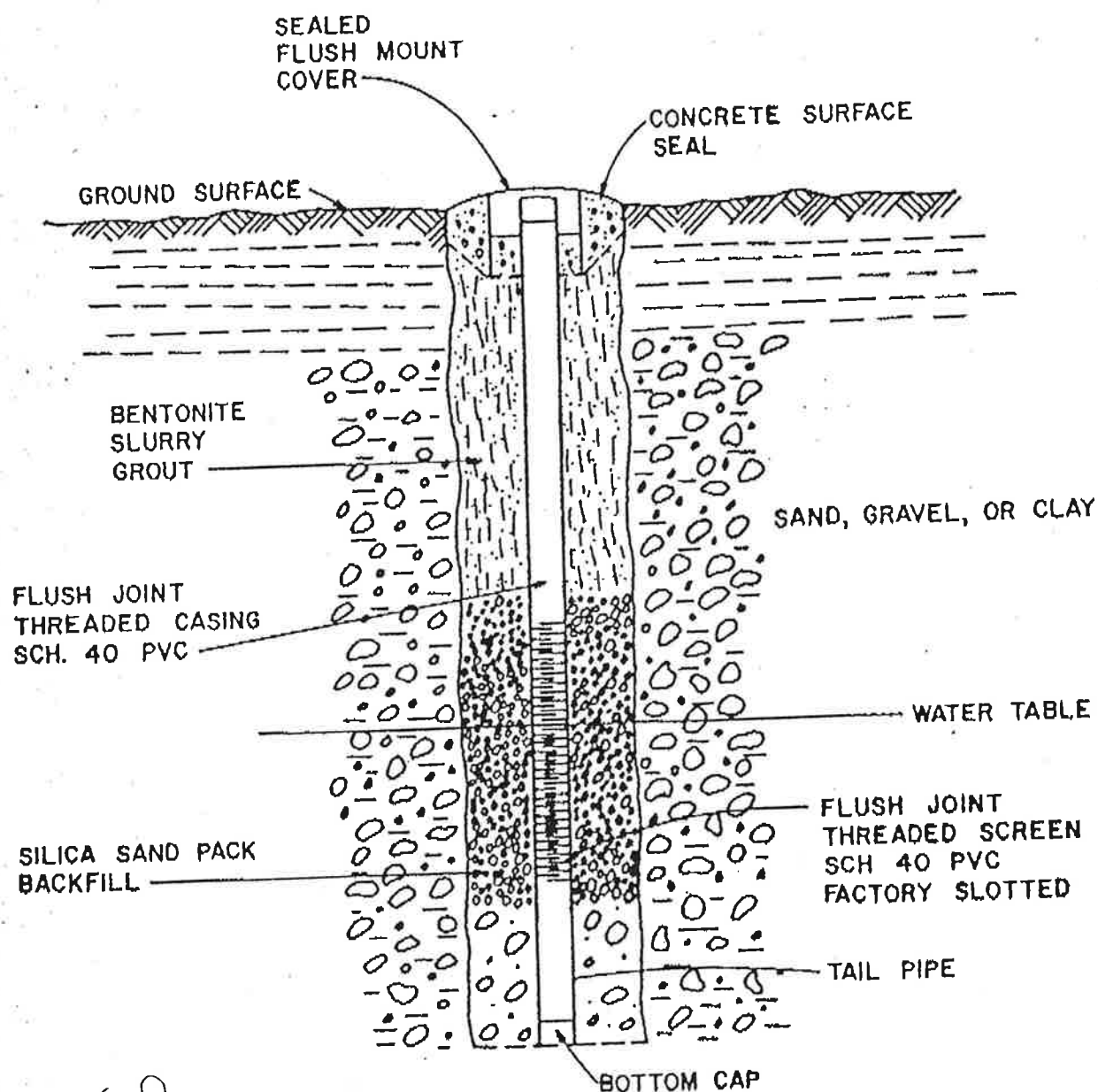
Region: SOUTHERN

Signature:

Laurie Gibson

MICROFILMED
FEB 08 1993





25-40' Deep

SCHEMATIC SHOWING TYPICAL
MONITORING WELL CONSTRUCTION
DETAIL

FIGURE 3

Chen-Northern, Inc.

DETAIL OF TYPICAL
MONITORING WELL CONSTRUCTION

DATE	DRAWN	REVIEWED	SCALE	PROJECT NO.
OCT. 1989	JMS	RAN	NTS	

***** P.01 *****

TRANSACTION REPORT

APR-15-91 MON 15:14

DATE	START	SENDER	RX TIME	PAGES	NOTE
APR-15	15:12	6024379477	1'59"	3	OK

Date 11/63

Building No. 10,539

BUILDING AND QUARTERS INVENTORY

Feature Minidoka Irrigation District Office Project Minidoka

Address or Location 100 West 050 South Rupert, Idaho

☒ Office ☐ Storage ☐ Service ☐ Residential
☐ Hospital ☐ School ☐ Industrial ☐ All Other
LOT: ☐ Inside ☒ Corner Size Approx. 317' x 317' 2.3 acre
Fronts 317 Ft. on 050 South Facing South
Lawn Yes Fence Yes Sidewalks Yes Paved Street Yes
☒ Frame ☒ Brick ☐ Concrete Other Frame - Brick veneer
Type of Roof Asbestos shingle Condition Roof New Bldg. Cost \$20,500
Date Constructed Nov. 1963 Condition Building New
Total Area - Sq.Ft. 30 x 50' 1500 sq. ft. Net Area - Sq.Ft. _____
Origin New construction (Quarters only)
Bldg. Foundation Concrete No. of Stories one (1)
Basement: None ☐ Finished ☐ Unfinished No. Rooms _____
Attic: ☐ Finished ☒ Unfinished No. Rooms _____
Type Heat and Adequacy _____ Source Electricity Public Power
Source Water Well Type Sewage Disposal Septic tank
Type Janitorial Services NGF
Type Trash Disposal NGF Type Garbage Disposal NGF

(Information applicable to quarters only)

Distance to Public Trans. _____ School Bus _____
Distance to Elementary School _____ Distance to High School _____
Room Sizes: Living _____ Dining _____ Kitchen _____
Bedrooms (1) _____ (2) _____ (3) _____ (4) _____
Storage: No. Closets _____ ☐ Adequate ☐ Inadequate
Other Storage _____ ☐ Adequate ☐ Inadequate
Bathrooms (Number & Size) _____
Laundry Facilities _____ Location _____
Appliances _____
☐ Screens ☐ Screen Door ☐ Storm Windows ☐ Storm Doors
Insulation (Explain) _____
Garage Size _____ ☐ Attached ☐ Detached ☐ Multiunit Type

REMARKS:

Constructed by Minidoka Irrigation District from proceeds
of sale of old Headquarters at Rupert. Frame construction -
brick veneer

RECEIVED

APR 12 1991

Department of Water Resources
Southern Region Office

Minidoka County

7/90

Drilling Permit No. 7-91-5-038Water Right Permit No. _____
Injection Permit No. _____

RECEIVED

APR 16 1991

Department of Water Resources
Southern Region OfficeState of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Acme Manufacturing2. Mailing Address 500 main, Zile, ColoTelephone 326 326-4305☒ Well Owner () Well Operator () Other, specify _____3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. _____Sec. 8, Twp. 10S, Rge. 1E, County Sumner T.P.Street Address of Well Site 500 main st Zile

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- ☒ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: 3

5. Well construction information:

- A.
- ☒
- New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter _____ Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 4-17-917. Anticipated Well Driller Elsing

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ronald Elsing Drilling Co. Date 4-12-91Title Rep -

(Owner, Firm Representative, Other)

MICROFILMED
FEB 08 1993

47-91-5-038

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 4/16/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O. Fahren
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 /s beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 9013238

Date: 4/16/1991
Time: 09:43:00

Received

From: ELSING WELL DRILLING

Type of Payment	Program Acct Class	Amount
DRILLING PERMITS 47-91-S-036	540199 1238 6390	35.00
47-91-S-037	540199 1238 6390	35.00
47-91-S038	540199 1238 6390	35.00
Total		\$105.00

CHECK 13842

Region: SOUTHERN

Signature:

Laurie Gibson

MICROFILMED
FEB 08 1993

SD-33

Last Name: MINIDOKA IRRIGATION DISTRICT

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
MINIDOKA IRRIGATION DISTRICT						
C A36-13480		01/09/1962	GROUNDWATER	0.040	10	COMMER
C A01-10191		04/01/1939	SNAKE RIVER	35000.000	01	IRR
					02	IRR S
C A01-10194		06/16/1911	SNAKE RIVER	550.560	01	IRR
C A01-10195		04/01/1939	SNAKE RIVER	266.600	01	IRR
C A01-04045A		05/01/1923	SNAKE RIVER	3.500	01	IRR
C A01-10187Z0		03/26/1903	SNAKE RIVER	1070.120	01	IRR
C A01-10188		08/06/1908	SNAKE RIVER	620.000	01	IRR
C A01-10189		12/14/1909	SNAKE RIVER	63294.000	01	IRR
					02	IRR S
C A01-10190		03/30/1921	SNAKE RIVER	83563.000	01	IRR
					02	IRR S
C A01-10192		08/23/1906	SNAKE RIVER	1550.000	01	IRR
C A01-10193		12/28/1909	SNAKE RIVER	1550.000	01	IRR
C A01-10196		08/23/1906	SNAKE RIVER	186030.000	01	IRR

(Enter=Continue)

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(Menu _____)

MICROFILMED
FEB 08 1993

Last Name: MINIDOKA IRRIGATION DISTRICT

SEL

First
Name

OWN

Water
Right No.

Priority
Date

Source

Total
Diversion

Use	
Code	Desc

MINIDOKA IRRIGATION DISTRICT

C A01-10196

08/23/1906

186030.000

02 IRR S

C R36-13480

05/31/1962

GROUNDWATER

0.020

10 COMMER

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 08 1993

RECEIVED
JAN 10 1992

Department of Water Resources

Kent Fletcher
PARSONS, SMITH, STONE & FLETCHER
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318
(208) 678-8382
Attorneys for Minidoka Irrigation District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of
Idaho; and all Claimants to the
use of water from the Snake
River Basin Water System,

Defendants.

Case No. 39576

AMENDED
NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This document contains the Notice of Appearance of Kent
Fletcher, entering an appearance on behalf of Minidoka Irrigation

Basin 36
Basin #1
already done.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1
2 District.

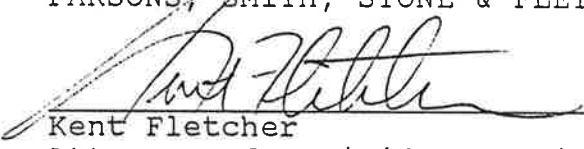
3 District.
4 NOTICE OF APPEARANCE

5 TO: Petitioner and its attorneys of record:

6 YOU WILL PLEASE TAKE NOTICE That Kent Fletcher of the firm
7 Parsons, Smith, Stone & Fletcher, hereby enters the appearance of
8 said firm as attorneys of record for Minidoka Irrigation District
9 in the above-entitled action.

10 DATED this 9 day of January, 1992.

11 PARSONS, SMITH, STONE & FLETCHER

12 
13 Kent Fletcher

14 Attorneys for Minidoka Irrigation
15 District

16 P.O. Box 910
17 Burley, Idaho 83318

18 CERTIFICATE OF MAILING

19 I hereby certify that a true and correct copy of the above
20 and foregoing NOTICE OF APPEARANCE was mailed this 9 day of
21 January, 1992 in an envelope with sufficient first-class postage
22 prepaid thereon to the following:

23 SEE ATTACHMENT A.

24 
25 Kent Fletcher

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Judge, Magistrate Division
Valley County Courthouse
Cascade, ID 83611

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Washington, DC 20420

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U.S. Department of Justice
Environment and Natural
Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

MICROFILMED
FEB 08 1993

SD-0601-2 Last Name: MINIDOKA IRR

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
MINIDOKA IRRIGATION DISTRICT							
		C	A36-13480	01/09/1962	GROUNDWATER	0.040	10 COMMER
		C	A01-10191	04/01/1939	SNAKE RIVER	35000.000	01 IRR
							02 IRR S
		C	A01-10194	06/16/1911	SNAKE RIVER	550.560	01 IRR
		C	A01-10195	04/01/1939	SNAKE RIVER	266.600	01 IRR
		C	A01-04045A	05/01/1923	SNAKE RIVER	3.500	01 IRR
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		C	A01-10189	12/14/1909	SNAKE RIVER	63294.000	01 IRR
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		C	A01-10190	03/30/1921	SNAKE RIVER	83563.000	01 IRR
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		C	A01-10192	08/23/1906	SNAKE RIVER	1550.000	01 IRR
		C	A01-10193	12/28/1909	SNAKE RIVER	1550.000	01 IRR
		C	A01-10196	08/23/1906	SNAKE RIVER	186030.000	01 IRR

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APR 06 1993

Department of Water Resources
Southern Region Office

N.O.A.

SD-0601-2 Last Name: MINIDOKA IRR

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

MINIDOKA IRRIGATION DISTRICT					
C A01-10196		08/23/1906		186030.000	02 IRR S
C 36-13480		05/31/1962	GROUNDWATER	0.040	10 COMMER

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1991 DEC 24 AM 10: 56

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

1 PARSONS, SMITH, STONE & FLETCHER
2 137 West 13th Street
3 P.O. Box 910
4 Burley, Idaho 83318
5 (208) 678-8382
6 Attorneys for Minidoka Irrigation District
7
8
9

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 -----
13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System)
17 -----

18 The State of Idaho, ex rel.)
19 R. Keith Higginson in his)
20 official capacity as Director)
21 of the Idaho Department of)
22 Water Resources,)

23 Petitioner,)

24 vs.)

25 The United States; the State of)
26 Idaho; and all Claimants to the)
use of water from the Snake)
River Basin Water System,)

27 Defendants.)
28 -----

Case No. 39576

NOTICE OF APPEARANCE

29 TO: The Clerk of the District Court:

30 YOU ARE HEREBY NOTIFIED that Kent Fletcher of Parsons,
31 Smith, Stone & Fletcher appears on behalf of the Minidoka

NOTICE OF APPEARANCE - Page 1

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

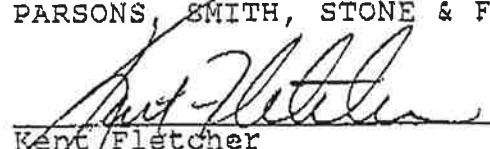
PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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Irrigation District pursuant to SRBA Administrative Order issued
December 17, 1991.

DATED this 23 day of December, 1991.

PARSONS, SMITH, STONE & FLETCHER


Kent Fletcher

Attorneys for Minidoka Irrigation
District

P.O. Box 910

Burley, Idaho 83318

SD-0601-2 Last Name: MINIDOKA IRRIGA

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
---	MINIDOKA IRRIGATION DISTRICT						
---		C A36-13480		01/09/1962	GROUNDWATER	0.040	10 COMMER
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---		C A01-10193		12/28/1909	SNAKE RIVER	1550.000	01 IRR
---		C A01-10196		08/23/1906	SNAKE RIVER	186030.000	01 IRR

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N.O.A. RECEIVED

APR 06 1993

Department of Water Resources
Southern Region Office

SD-0601-2 Last Name: MINIDOKA IRRIGA

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

MINIDOKA IRRIGATION DISTRICT					
C A01-10196		08/23/1906		186030.000	02 IRR S
C 36-13480		05/31/1962	GROUNDWATER	0.040	10 COMMER

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(Menu _____)

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Department of Water Resources

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
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from the Snake River Basin
Water System

The State of Idaho, ex rel.
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Petitioner,

vs.

The United States; the State of
Idaho; and all Claimants to the
use of water from the Snake
River Basin Water System,

Defendants.

Case No. 39576

AMENDED
NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This document contains the Notice of Appearance of Kent
Fletcher, entering an appearance on behalf of Minidoka Irrigation

District.

NOTICE OF APPEARANCE

TO: Petitioner and its attorneys of record:

YOU WILL PLEASE TAKE NOTICE That Kent Fletcher of the firm Parsons, Smith, Stone & Fletcher, hereby enters the appearance of said firm as attorneys of record for Minidoka Irrigation District in the above-entitled action.

DATED this 9 day of January, 1992.

PARSONS, SMITH, STONE & FLETCHER


Kent Fletcher
Attorneys for Minidoka Irrigation
District

P.O. Box 910
Burley, Idaho 83318

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the above and foregoing NOTICE OF APPEARANCE was mailed this 9 day of January, 1992 in an envelope with sufficient first-class postage prepaid thereon to the following:

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P.O. Box 617
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Boise, Idaho 83720

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Bureau of Land Management
Idaho State Office
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P.O. Box 2870
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2407 S. Building
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N.W.
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Vic Conrad
Water Specialist
J.R. Simplot
P.O. Box 27
Boise, ID 83707

Carolyn Seneca Steele
Underwood & Steele, Chtd.
P.O. Box 387
Boise, ID 83701

The Honorable Darla Williamson
Judge, Magistrate Division
Valley County Courthouse
Cascade, ID 83611

Ralph W. Tarr
Department of Interior
18th and "C" Streets, N.W.
Washington, DC 20420

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U.S. Department of Interior
Suite 607
500 N.E. Multnomah Street
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2560 South Cole Road
Boise, ID 83709

James P. Speck
Hogue Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Ed Thomas
Bureau of Reclamation
550 West Fort Street
Boise, ID 83724

U.S. Department of Justice
Environment and Natural
Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

Water Right Number - A36-13480

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MINIDOKA IRRIGATION DISTRICT

1 - RT*1, BOX 8

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3188

1 - P.O. BOX 910

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

FLETCHER

KENT

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/09/1962 17 J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 24E 29 SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 29 SW NW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - D/M.I.D. OFFICES & SHOP

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - A36-13480

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 12/18/89 WHITE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- S010024	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

Water Right Number - R36-13480

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MINIDOKA IRRIGATION DISTRICT1 - RT. 1 BOX 8
2 -
3 -
City- RUPERT
Phone - 208-436-3188

VERIFIED BY KKC

State- ID Zip- 83350

*** A - ATTORNEY ***
FLETCHER

KENT

1 - P.O. BOX 910
2 -
3 -
City- BURLEY
Phone - 208-000-0000

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/31/1962 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 29 SW SW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 29 SW NW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL, 3/4 HP PUMP

+ - - Non-Irrigation Use - COMMERCIAL, M.I.D. OFFICES & SHOP USES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - R36-13480

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

12/13/91 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/13/1991	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010024	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-13480

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-13480

LAST: FLETCHER
ADDRESS: P.O. BOX 910
CITY: BURLEY
PHONE NUMBER: 208-000-0000

FIRST: KENT
STATE: ID ZIP: 83318

OWNER CODE: A

LAST: MINIDOKA IRRIGATION DISTRICT
ADDRESS: RT. 1 BOX 8
CITY: RUPERT
PHONE NUMBER: 208-436-3188

FIRST:
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-13480 PRIORITY DATE: 01-09-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	<u> </u>

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:

 - -

REVIEWED BY _____

DATE _____

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-13480	09S	24E	29		SW	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-12762 NONE
A01-04046
A36-13337

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: _____ TRIB: _____
REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A36-13480

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	24E	29	SW	NW		FLETCHER , KENT	A36-13480 /	- /			37.0
						ESTATE OF AUGUST HIEB	A36-11232 /	- /			
						CAROTTA , MOLLIE	A36-11419 /	- /			
						WEICKUM , STANLEY L.	A36-12365 /	- /			
						BAUSCHER , RANDY	A36-12762 /	- /			
						DANSIE , NED E.	A36-13337 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0/36.0	- /			
TOTAL ACRES						A36-13480					37.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-13480 COMMERCIAL	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-1018720	SNAKE RIVER	MINIDOKA IRRIGATION DISTRICT	1070.120	0.032		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13480	COMMERCIAL	FLETCHER , KENT	FROM 01-01 TO 12-31	.040 CFS	
A36-11232	DOMESTIC	ESTATE OF AUGUST HIEB	FROM 01-01 TO 12-31	.040 CFS	
A36-11232	STOCKWATER	ESTATE OF AUGUST HIEB	FROM 01-01 TO 12-31	.020 CFS	
A36-11419	DOMESTIC	CAROTTA , MOLLIE	FROM 05-01 TO 10-31	.040 CFS	
A36-12365	DOMESTIC	WEICKUM , STANLEY L.	FROM 01-01 TO 12-31	.040 CFS	
A36-12762	DOMESTIC	BAUSCHER , RANDY	FROM 01-01 TO 12-31	.040 CFS	
A36-12762	STOCKWATER	BAUSCHER , RANDY	FROM 01-01 TO 12-31	.020 CFS	
A36-13337	DOMESTIC	DANSIE , NED E.	FROM 01-01 TO 12-31	.040 CFS	

- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-13480

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS			

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-13480	0.040	-		-	
TOTAL CFS		0.040				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

May 12, 1998

W. Kent Fletcher
Fletcher Law Office
PO Box 248
Burley, Idaho 83318-0248

RE: Snake River Basin Adjudication (SRBA)
Minidoka Irrigation District
Claim Numbers: 36-13480, A01-10191, A01-10194, A01-10195,
A01-04045A, A01-10187Z0, A01-10188, A01-10189, A01-10190,
A01-10192, A01-10193, A01-10196

Dear Mr. Fletcher:

The Department of Water Resources, Southern Regional Office, is in receipt of the Notice of Change of Address for your firm, representing the Minidoka Irrigation District on the above claims. Our records have been up-dated.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
SRBA Records Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Wild and Scenic River Claims
) Consolidated Subcase: 75-13316
)

) Sawtooth NRA Claims
) Consolidated Subcase: 65-20766
)

) Wilderness and Hells Canyon
) NRA Claims
) Consolidated Subcases:
) 79-13597 and 75-13605
)

) MUSYA Claims
) Consolidated Subcase: 63-25239
)

) Organic Act Claims
) Consolidated Subcase: 63-25243
)

) Deer Flat National Wildlife
) Refuge
) Consolidated Subcase: 02-10063
)

) Nez Perce
) Subcase: 03-10022
)

) NOTICE OF CHANGE OF ADDRESS
) OF ATTORNEY FOR MINIDOKA
) IRRIGATION DISTRICT

Kent Fletcher, also known as William K. Fletcher,
attorney for the Minidoka Irrigation District, gives notice that
effective February 1, 1998, his mailing address, phone number,

and fax number will be:

W. Kent Fletcher
Fletcher Law Office
1200 Overland Avenue
P.O. Box 248
Burley, Idaho 83318-0248
Phone: (208) 678-3250
Fax: (208) 678-2548
E-mail: wkf@cyberhighway.net

The Minidoka Irrigation District is a claimant of the following water rights:

36-13480✓
01-10191✓
01-10194✓
01-10195✓
01-04045A✓
— 01-10187ZO
01-10188✓
01-10189✓
01-10190✓
01-10192✓
01-10193✓
01-10196✓

The Minidoka Irrigation District has filed objections/responses to the following water rights:

Wild and Scenic River Claims
Consolidated Subcase: 75-13316

Sawtooth NRA Claims
Consolidated Subcase: 65-20766

Wilderness and Hells Canyon
NRA Claims
Consolidated Subcases:
79-13597 and 75-13605

MUSYA Claims
Consolidated Subcase: 63-25239

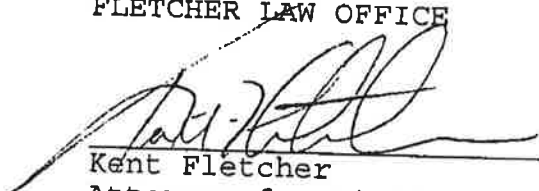
Organic Act Claims
Consolidated Subcase: 63-25243

Deer Flat National Wildlife
Refuge
Consolidated Subcase: 02-10063

Nez Perce
Subcase: 03-10022

DATED this 20 day of January, 1998.

FLETCHER LAW OFFICE



Kent Fletcher
Attorney for Minidoka Irrigation
District
P.O. Box 248
Burley, Idaho 83318-0248

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Wild and Scenic River Claims
) Consolidated Subcase: 75-13316
)

) Sawtooth NRA Claims
) Consolidated Subcase: 65-20766
)

) Wilderness and Hells Canyon
) NRA Claims
) Consolidated Subcases:
) 79-13597 and 75-13605
)

) MUSYA Claims
) Consolidated Subcase: 63-25239
)

) Organic Act Claims
) Consolidated Subcase: 63-25243
)

) Deer Flat National Wildlife
) Refuge
) Consolidated Subcase: 02-10063
)

) Nez Perce
) Subcase: 03-10022
)

) NOTICE OF SERVICE

NOTICE OF SERVICE AND CERTIFICATE OF SERVICE

Kent Fletcher, also known as William K. Fletcher,
served on Jan 20, 1998, a copy of the Notice of
Change of Address of Attorney For Minidoka Irrigation District,
by U.S. mail, postage prepaid, as follows:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Director of IDWR
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources
Division
550 West Fort Street, MSC 033
Boise, ID 83724

All parties to the Wild and Scenic Claims

All parties to the Sawtooth NRA Claims

All parties to the Wilderness and Hells Canyon
NRA Claims

All parties to the MUSYA Claims

All parties to the Organic Act Claims

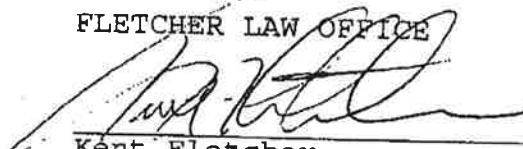
All parties to the Deer Flat National Wildlife
Refuge

All parties to the Nez Perce

All persons on the Certificate of Service For Expedited
Hearings

DATED this 20 day of January, 1998.

FLETCHER LAW OFFICE



Kent Fletcher
Attorney for Minidoka Irrigation
District
P.O. Box 248
Burley, Idaho 83318-0248

Old (D) Number -

```
+-----+ Old Water Right Numbers -----+
```

```
No Old Water Right Numbers found.
```

Water right number - 36-13480

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/11/91 SOUTH1 12/13/91 MERRITT 07/21/92 POST-STD 08/28/92 PR-PRODM 09/24/92 SCHULTZ
10/09/92 THORNTON 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257038 08/24/92

+ - - - - Comments - - - - -
Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 12/13/91. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/09/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C. CHANGED DIVERSION RATE TO .04, AS CLAIMED. ESTIMATES LOCATED
IN FILE DO NOT APPEAR TO JUSTIFY THE CUT TO .02 AS ORIGINALLY RECOMMENDED.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010024	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	- C

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

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FEB 08 1993

AUG-24-1992

NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 24 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

RECEIVED

SEP 28 1992

1. Water right number: 36-13480

2. Name: Minidoka Irrigation District

Address: Rt1 Box 8

Rupert Id 83380

MICROFILMED

FEB 08 1993

Weekday Telephone Number: Kent Fletcher 678-8382

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Maximum Quantity .02 c/f/s

4. Describe the changes you wish to have made in the proposed recommendation:

Maximum Quantity .04 c/f/s

5. Describe why you disagree with the proposed recommendation:

There is no explanation why claim was changed —

6. Date: 9-23-92

SIGNATURE



NOTICE OF ERROR FORM

3-14-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

RECEIVED

SEP 23 1992

Department of Water Resources
Southern Region Office

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: 36-13480
2. Name: Minidoka Irrigation District
Address: Rt 1 Box 8
Rupert Id 83350
Weekday Telephone Number: Kent Fletcher 678-8382

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Maximum Quantity .02 cfs

4. Describe the changes you wish to have made in the proposed recommendation:

Maximum Quantity .04 cfs

5. Describe why you disagree with the proposed recommendation:

There is no explanation why claim was changed —

6. Date: 9-23-92

SIGNATURE

MICROFILMED
FEB 08 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

COVER PAGE

September 23, 1992

PLEASE DELIVER THE FOLLOWING PAGES TO:

Name NOTICE OF ERROR FORMCompany Idaho Department of Water ResourcesLocation 327-7866From Kent FletcherCompany Parsons, Smith, Stone & FletcherLocation 678-0146Total number of pages 2 (including cover page)Any questions, call 208-678-8382

Original Notice of Error Form to follow by regular mail - 9/23/92

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

Minidoka Irrigation District
Rt 1 Box 8
Rupert ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-13480

Dear Sir:

We are in receipt of the Notice of Error on the above referenced claim.

The recommendation has been changed to reflect a diversion rate of 0.04 cfs. Enclosed is a profile report of the recommendation as it will appear in the final Director's Report.

Thank you.

Sincerely,

A handwritten signature in cursive script, reading 'Helen Harrington-Thornton'.

Helen Harrington-Thornton
Water Resource Agent

HHT
Enclosure
Profile Report

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FEB 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MINIDOKA IRRIGATION DISTRICT RT 1 BOX 8 RUPERT ID 83350 (208) 436-3188	05/31/1962	COMMERCIAL	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S29

SWSWNW

MINIDOKA County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	29	:																	:

POU County: MINIDOKA

Non-Irrigation Uses: COMMERCIAL/ M.I.D. OFFICES & SHOP USES

Other Rights: NONE

Dates: Exam Made Date: 07/10/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 12/13/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/09/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
CHANGED DIVERSION RATE TO .04, AS CLAIMED. ESTIMATES LOCATED
IN FILE DO NOT APPEAR TO JUSTIFY THE CUT TO .02 AS ORIGINALLY
RECOMMENDED.

Audit: 10/09/92 THORNTON

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FEB 08 1993

R PROOF

✓

CVR

MAPS

✓

PHOTOS

MISC

✓

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FEB 08 1992

Water Right Number - R36-13480

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MINIDOKA IRRIGATION DISTRICT

1 - RT. 1 BOX 8

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3188

*** A - ATTORNEY ***
FLETCHER

KENT

1 - P.O. BOX 910

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/31/1962 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
09S 24E 29 SW SW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.020 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 29 SW NW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL, 3/4 HP PUMP

+ - - Non-Irrigation Use - COMMERCIAL/ M.I.D. OFFICES & SHOP USES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
FEB 0 8 1993MICROFILMED
FEB 0 8 1993

Water right number - R36-13480

Prefix Translation: RESEARCH

```

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
    No Old Water Right Numbers Found
+ - - - - Conditions of Approval - - - - - +
    No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000
+ - - - - Comments - - - - - +
    No Comments Found
+ - - Audit Fields - - +
    12/13/91 MERRITT
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
    Court Report Filing - 00/00/0000   Field Inspection Made - 07/10/1991   Civil Case Number - 39576
    Objection Filed Date - 00/00/0000   Field Inspection Flag -
    Response Filed Date - 00/00/0000   Verified Date - 12/13/1991   Old Case Number -
    Claim Received Date - 10/12/1989   Last Amended Date - 00/00/0000   Old Judicial District -
                                         Receipt Number - S010024   Temporary Right - P
                                         POU Ownership Flag - Y   Water District -
                                         Name Connector - AND/OR   Federal/State Indicator - S
                                         Presumption Flag -
                                         Notice of Error Flag -
  
```

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FEB 08 1993

CLAIM NO. A36 - 13480

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File ☐ Claimant Contact if Not _____
☒ CHANGE- Priority date, per claimant, is JAN 09 1963 (if the priority date, based on your exam, seems questionable, explain in COMMENTS.) - PROOF IN FILE
as claimed (well drilled in 1960 work completed later by 1 Hartford claimed date OK
3. ☒ No Change - SOURCE:
CHANGE - Different Source found: add SW 10 acre designation KKC
4. ☒ No Change - POINT OF DIVERSION:
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Complete items missing, IF KNOWN.

HP of pump 200 Static water level 30 ft Well depth 40 ft
Casing size - Pumping water level - Gravity flow -

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) \left(\dots \frac{1}{2} \dots \right) (0.70)}{[(\dots 30 \dots) + (\dots 50 \dots \times 2.31)]} = \frac{0.02}{0.10}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (—)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

either 2 HP or 3 HP Probably 1 HP

Pump Make, Serial or ID, rating

REMARKS

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USED TO SUPPLY DRINKING WATER TO OFFICE + VEHICLE SHOP. USED ALL YEAR.A second well is on the premises USED TO FILL TRUCKS.use consists of 3 Bathrooms in total2 Drinking fountainsmisc. shop water use. eg truck washing etc.currently 28 employees use the facilities.

CALCULATE VOLUMES: (time)X(rate)= Vol.

assume use is 15 gal/person (day worker rate)then:

$$15 \text{ gal} \times 28 \text{ WORKERS} = \frac{420 \text{ gal}}{\text{day}} \times \frac{260 \text{ days}}{\text{year}} \times \frac{1 \text{ AF}}{325,850} = 0.335$$

≈ 0.4 AFAassume Shop use at

$$\frac{1000 \text{ gal}}{\text{day}} \times \frac{260 \text{ days}}{\text{year}} \times \frac{1 \text{ AF}}{325,850} = 0.7979$$

≈ 0.80 AFA

$$\text{total} = \underline{1.2 \text{ AFA}}$$

assume use is non consumptiveKKC
12-13-91

6. ☒ No Change - WATER USES:
☒ RECOMMENDED USES:

						div	cons
Use	<u>Commercial</u>	From	<u>1/1</u>	To	<u>12/31</u>	Amount	<u>0.02</u> cfs <u>1.2</u> af <u> </u> af
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

REMARKS AND CONDITIONS

14. ☒ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

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ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



DATE EXAM CONDUCTED:

7/10/91

ACCOMPANIED BY:

FIELD EXAMINER:

MIKE HARSHBARGER

SIGNATURE:

Michael Harshbarger

REVIEWED BY/DATE:

DATA ENTRY BY/DATE:

7/11/91 MTH

VERIFICATION BY/DATE:

Scale: 2 inches equals 1 mile

Ident No.

FEB 08 1993

[illegible]