

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12691
Date Received 9-26-1989
Receipt Number 500 9409

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 28 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Tim G and/or Declyn Dudley Phone (208) 436-0233
Mailing Address Route #3 Box 90A Rupert, Id Zip 83350
- Date of Priority (Only one per claim) April 15 1982 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 8 South Range 24 East of the Boise Meridian
Section 33 SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Minidoka
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Submersible well, 1 1/2 HP, 140 feet, 4" casing, 1 1/2 pipe.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic give number of inhabitants served if single ownership; Stockwater: and number of livestock) 1

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10. Place of use is: Township: South Range 27 E. of the 150 Meridian
Section 33, SE 1/4 of SW 1/4, Govt. Lot 50, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tim A. Dudley Date 14 Sept-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 18th day of September 1989

SEAL

Notary Public Mauri Weickum

Residing at Boysen

My Commission Expires 8-24-94

Last Name _____ dent No. _____

Copies: White-State, Yellow-**OCT 20 1994**

377977

✓

WARRANTY DEED

THIS INDENTURE, Made this 19th day of March, 1988,
between RAY R. DUDLEY and JANET DUDLEY, husband and wife

Route 3 Box 91 of Rupert, State of Idaho
referred to as the Grantor, and TIM G. DUDLEY and DEELYN DUDLEY, husband and wife

Route 3 Box 90A of Rupert, State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

Township 8 South, Range 24 East of the Boise Meridian, Minidoka County, Idaho
Section 33: Beginning at the SE Corner of the SW 1/4 of the SW 1/4, and
thence North 216 feet; thence West 205 feet; thence South 216
feet; thence East 205 feet to the point of beginning.

This Warranty Deed is to correct the legal description on the Warranty Deed recorded January 4, 1988 as Instrument #376624, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

Ray R. Dudley
RAY R. DUDLEY

Janet Dudley
JANET DUDLEY

State of Idaho } ss.

County of Minidoka

On this 19 day of March, 1988.

before me the undersigned, a Notary Public in and for said State, personally appeared Ray R. Dudley and Janet Dudley, known to

me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho,

Residing at Idaho Falls, Idaho.

Seal: Rigby Title & Development Company, Inc.

My Commission 118 North Clark Street
P.O. Box 405
expires: 2/21/92 Rigby, Idaho 83442

RECORDING DATA

Ret: Tim Dudley
Rt 3 Box 90A
Rupert

FILED 3-21-88

MAR 21 1 13 PM '88

MINIDOKA COUNTY, IDAHO

RECORDED

INDEXED

OCT 2 1988

377977

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12691
Date Received: 9/26/1989
Receipt No: S009409
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DATA ENTERED BY *R.V.W.*
DATE 9-26-89

1. Name: TIM G. DUDLEY 208-436-0233
Address: RT. 3, BOX 90 A
RUPERT, ID 83350

AND/OR

Name: DEELYN DUDLEY 208-436-0233
Address: RT. 3, BOX 90 A
RUPERT, ID 83350

2. Date of Priority: APR 15, 1982

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	24E	33	SE	SW	SW		MINIDOKA

5. Description of diverting works:
4" X 140' WELL, 1.25 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

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FEB 1990
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FEB 1990

FEB 15, 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	27E	33	SE SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 29, 1989

Re: A36-12691

TIM G DUDLEY
RT 3 BOX 90 A
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

UNCLASSIFIED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-12691 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)
_____)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

9. ☒ Place of Use: I respond to the objection concerning:

9a. ☒ The legal description of the place of use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 9 and 9a. and all allegations of the objection regarding these items IDWR responds as follows: There is an error in the description of the place of use of this right. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law." IDWR denies the objection and all allegations of the objection except as expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-12691	2
Recommended Water Rights Acquired under State Law	1

(Over)

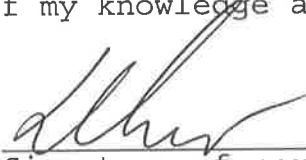
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

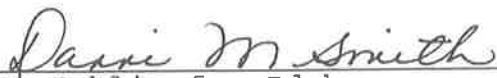


Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 30TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: TIM G & DEELYN DUDLEY
Address: RT 3 BOX 90 A
RUPERT ID 83350

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12691
Date Received 9-26-1989
Receipt Number 5009409

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

SEP 28 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Tim G and/or Declyn Dudley Phone (208) 436-0233
Mailing Address Route #3 Box 90A Rupert, ID Zip 83350
- Date of Priority (Only one per claim) April 15 1982 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 8 South Range 24 East of the Boise Meridian
Section 33, SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Minidoka
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Submergeable well, 1 1/2 HP, 140 feet, 4" casing, 1 1/2 pipe.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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FEB 15 1990
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10. Place of use is: Township: 6 South Range 27 E. of the 12020 Meridian

Section 33, SE 1/4 of SW 1/4, Govt. Lot 280, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tim A. Dudley Date 14 Sept-89
Date

For Organizations: I do solemnly swear or affirm that I am

of Organization, that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of September 1989

SEAL

Notary Public Maurin Weickum

Residing at Boysen

My Commission Expires 8-24-94

Last Name Ident No.

Copies: White-State, Yellow-Claimant
MICROFILMED
OCT 20 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1993

PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----SOURCE: GROUNDWATER-----						
36-12691	TIM G DUDLEY DEELYN DUDLEY RT 3 BOX 90 A RUPERT ID 83350	04/15/1982	DOMESTIC	01-01 12-31	.04	CFS BENEFICIAL USE
					TOTAL QUANTITY:	.04 CFS
NON-IRRIGATION-USES:						
DOMESTIC 1 HOME						
POINT OF DIVERSION:						
T08S R24E S33 SESWSW						
PLACE OF USE: DOMESTIC						
T08S ~~R27E~~ ~~R24E~~ S33 ~~SESW~~ SWSW						
REMARKS: PARCEL NO. RP08S24E336590						

OCT 20 1994

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-May-1993 11:45

Tim Dudley
Rt 3 Box 90-A
Rupert, ID 83350

RE: SRBA 36-12691

Dear Mr. Dudley:

Pursuant to my phone conversation yesterday with Mrs. Dudley, please find enclosed the standard "RESPONSE TO OBJECTION" form which must be used to respond to objections filed against water right recommendations currently before the court. Please also find enclosed a brochure describing the "SRBA ADMINISTRATIVE ORDER 1 RULES OF PROCEDURE".

Although I cannot give you legal advise as to what to put down in the response; I can respond to general questions about the form so if you have questions please feel free to contact this office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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OCT 20 1994

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APR 30 1993

Department of Water Resources

Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-12691

(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-12691 -0001/
93-04-0429

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal

of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States of America
Bureau of Land Management
U. S. Department of the Interior
Idaho State Office
Address: 3380 Americana Terrace
Boise, ID 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management (BLM), is the owner of a
portion of the land upon which this water
right is claimed, and claimant does not
have a valid water right

2. Owner of the water right:

Name: Claimant: Tim G. Dudley
Deelyn Dudley
Address: Rt. 3, Box 90 A
Rupert, ID 83350

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U.S. Department of Justice
550 West Fort Street
P. O. Box 33
Boise, ID 83734
Attorney Phone No.: (202) 272-4134; (202) 272-8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

APPROVED FOR
FILED IN THE
BUREAU OF LAND MANAGEMENT

APR 30 1983

RECEIVED

I. STATEMENT OF THE OBJECT.

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

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OCT 20 1994

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 is checked because the place of use is on United States property. The claimant has no valid authorization for this claimed use (domestic use) of the property. (The problem appears to be due to a mistake in the legal description of the place of use -- possibly a typographical error.)

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The place of use that should be deleted from the director's report is T08S R27E S33 SESW.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. "Map of Non-federal

Claim on BLM Managed Land" (1); copy of the protested

non-federal claim from the "Director's Report" (1)

VERIFICATION (Must be Completed)

State of Idaho

County of Cassia

Gerald L. Quinn, Burley District Manager, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Maurice R. Boyley for Gerald L. Quinn
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 22nd day of April,
1992.

Dorothy Bonner
Notary Public for State of Idaho
Residing at: Cassia County
My Commission expires: March 1, 1998

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the _____ day of _____, 199____, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name:	<u>Claimant: Tim G. Dudley</u>
	<u>Deelyn Dudley</u>
Owner's address:	<u>Rt. 3, Box 90 A</u>
	<u>Rupert, ID 83350</u>

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-2-1992
PAGE: A-3452

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-12255	LEONARD K BARENDREGT MAJORIE BARENDREGT RT 2 BOX 164-A RUPERT ID 83350	04/15/1982	DOMESTIC STOCKWATER	01-01 12-31 01-01 12-31	.04 .02	CFS CFS
				TOTAL QUANTITY:	.04	CFS
	NON-IRRIGATION-USES: DOMESTIC 1 HOUSE, STOCKWATER 10 HEAD					
	POINT OF DIVERSION: T10S R24E S20 PLACE OF USE: DOMESTIC SENENE					
	T10S R24E S20 PLACE OF USE: STOCKWATER NENE					
	T10S R24E S20 REMARKS: PARCEL NO. RP10S24E200300 NENE					
(36-12691)	TIM G DUDLEY DEELYN DUDLEY RT 3 BOX 90 A RUPERT ID 83350	04/15/1982	DOMESTIC	01-01 12-31	.04	CFS
				TOTAL QUANTITY:	.04	CFS
	NON-IRRIGATION-USES: DOMESTIC 1 HOME					
	POINT OF DIVERSION: T08S R24E S33 PLACE OF USE: DOMESTIC SESWSW					
	T08S R27E S33 REMARKS: PARCEL NO. RPOBS24E336590 SES					

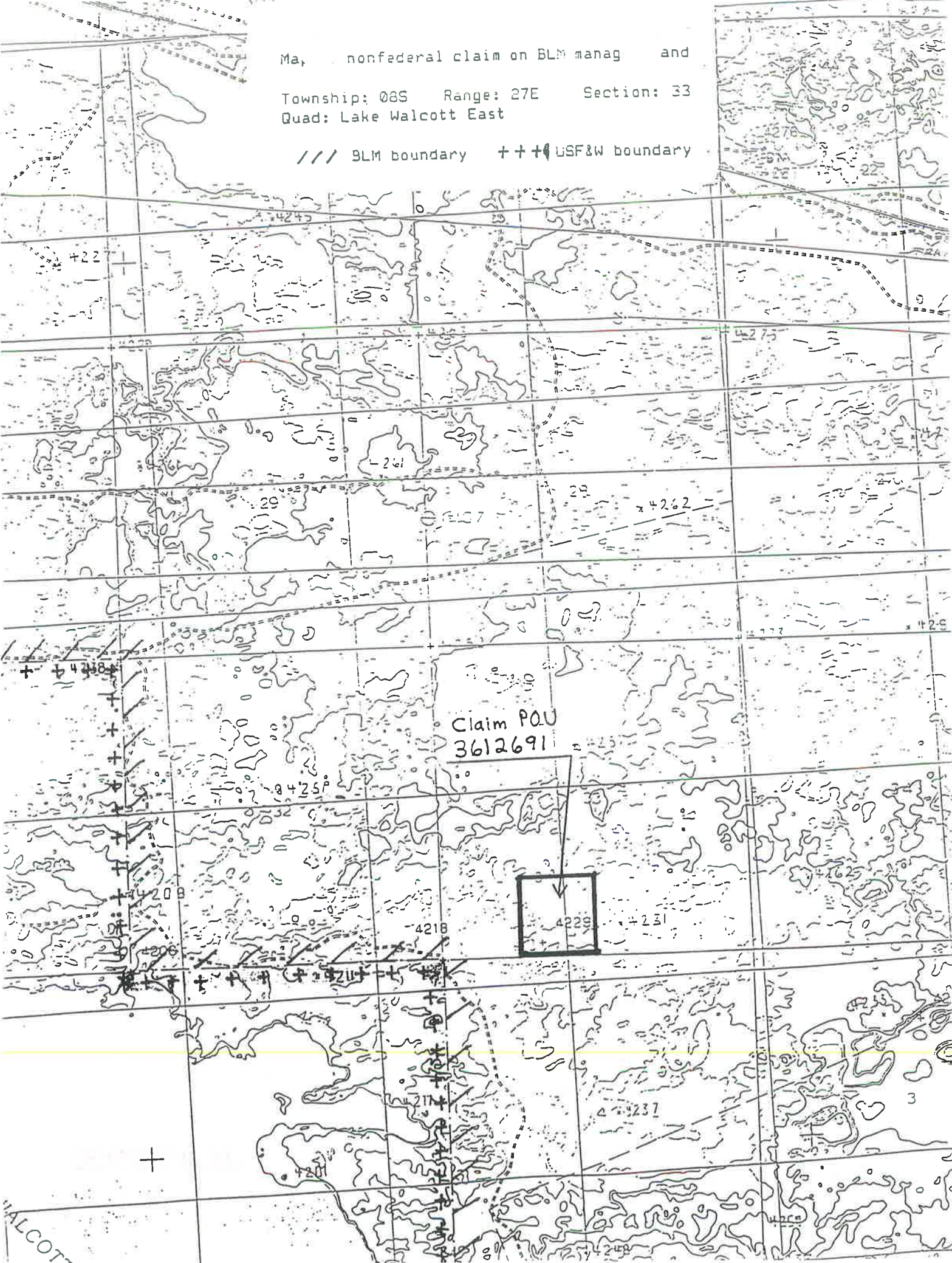
MICROFILMED

OCT 20 1992

Ma, nonfederal claim on BLM manag and

Township: 08S Range: 27E Section: 33
Quad: Lake Walcott East

/// BLM boundary +++ USF&W boundary



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-2-1992
PAGE: A-689

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-12545	MARION WILFIRTH BINGHAM RT 1 BOX 117 RUPERT ID 83350	05/15/1934	DOMESTIC	01-01 12-31	.04	CFS BENEFICIAL USE
NON-IRRIGATION-USES:					TOTAL QUANTITY:	.04 CFS
DOMESTIC 1 HOUSE						
POINT OF DIVERSION:						
T10S R24E S15 (LOT 7 (SWNWSW)						
PLACE OF USE: DOMESTIC						
T10S R24E S15 Lot 7 (NWSW)						
REMARKS: PARCEL NO. LR211024						
36-04087	C J MARSHALL PO BOX 288 JEROME ID 83338	06/01/1934	DOMESTIC	01-01 12-31	.06	CFS BENEFICIAL USE
					.02	CFS
STOCKWATER					TOTAL QUANTITY:	.08 CFS
NON-IRRIGATION-USES:						
DOMESTIC 1 HOME, STOCKWATER 50 BEEF CATTLE						
POINT OF DIVERSION:						
T08S R16E S12 NESE						
PLACE OF USE: DOMESTIC						
T08S R16E S12 NESE						
PLACE OF USE: STOCKWATER						
T08S R16E S12 NWSE						
REMARKS: PARCEL NO. 08S16E121489						

MICROFILMED

OCT 20 1992

11/18/90 08:41:09
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

```

+ - - AUDIT FIELDS - 09/26/89 WORSTELL 12/20/89 GW-UPD

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/26/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S009409	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		POU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	AND/OR	PRESUMPTION FLAG	-	

RP 08524 F336598

PROOF
DEC 09 1990

DATA ENTRY

ENTERED PC 5-24-91

CHECKED 2/27/92 AG

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC - 1990