

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12650

Date Received: 9/26/1989

Receipt No: S009372

Received By: SCe

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LYLE FASSETT 208-532-4480  
Address: RT. 3 BOX 242  
RUPERT, ID 83350

2. Date of Priority: MAR 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 07S      | 25E   | 30      | NE     | NE     | NW  |     | MINIDOKA |

5. Description of diverting works:  
WELL, 100 HP PUMP, 75 HP BOOSTER TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 25E   | 30      | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  | 1   | IRR | 33.0  |
|          |       |         | SW     | NW  | 2   | IRR | 33.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

|  |  |  |  |  |  |               |       |
|--|--|--|--|--|--|---------------|-------|
|  |  |  |  |  |  | Section Acres | 146.0 |
|--|--|--|--|--|--|---------------|-------|

|  |  |  |  |  |  |             |       |
|--|--|--|--|--|--|-------------|-------|
|  |  |  |  |  |  | Total Acres | 146.0 |
|--|--|--|--|--|--|-------------|-------|

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02664 & A36-07268

14. Remarks:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02664 & 36-07268.

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.28 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 584 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 438 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 146 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02664 & 36-07268 PURSUANT TO IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

PROPERTY IS ALSO KNOWN AS TRACT C.

\*\*\*AMENDED NOTES\*\*\*

CHANGED POU TO PERMISSABLE PLACE OF USE AND RECLAIMED ACRES UNDER A36-07268.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 33209

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

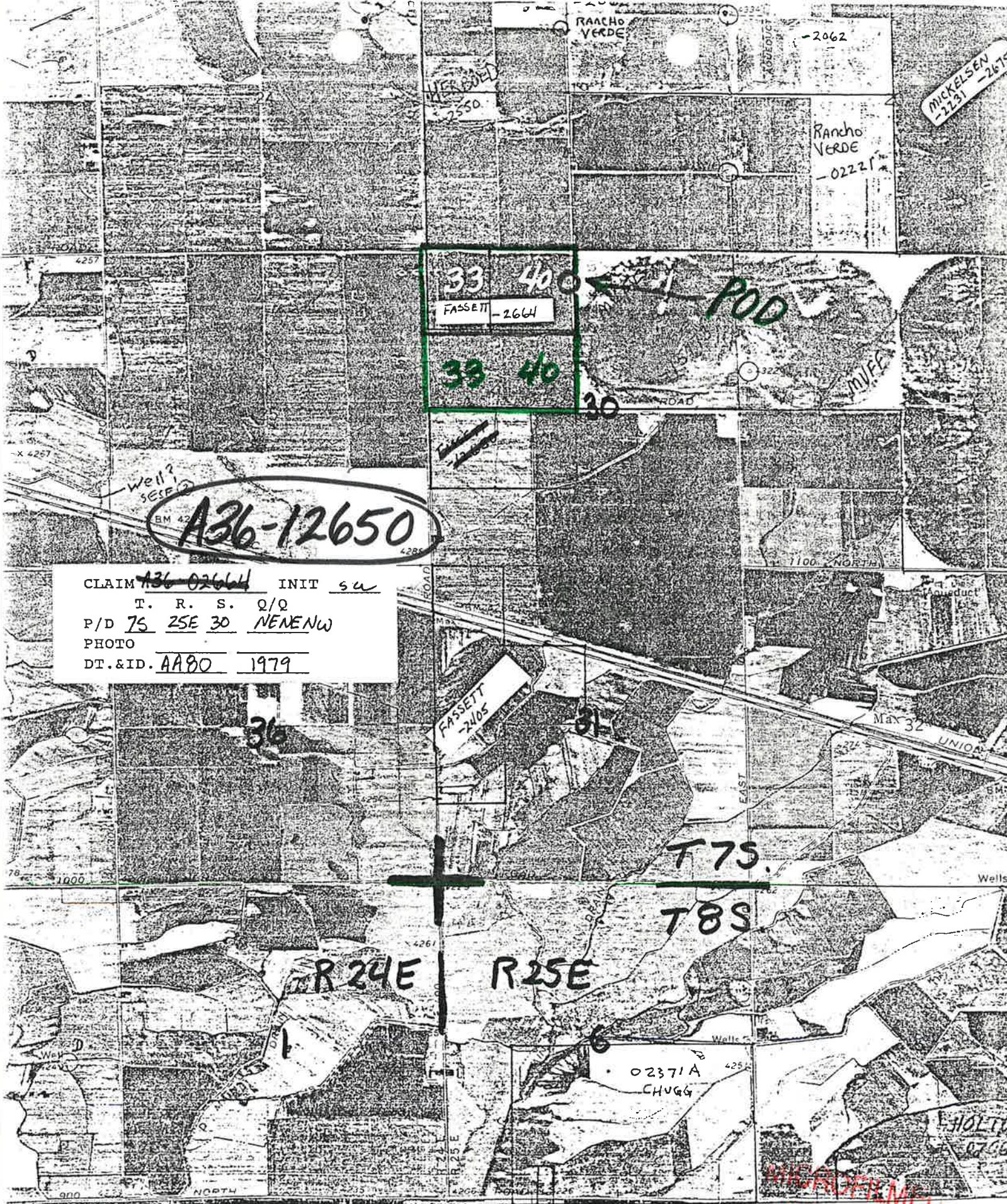
Signature of Claimant(s): Lyle Farnett Date: 6/25/91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twinn Falls ) SS.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day  
of June 19 91 Steve Call  
Notary Public

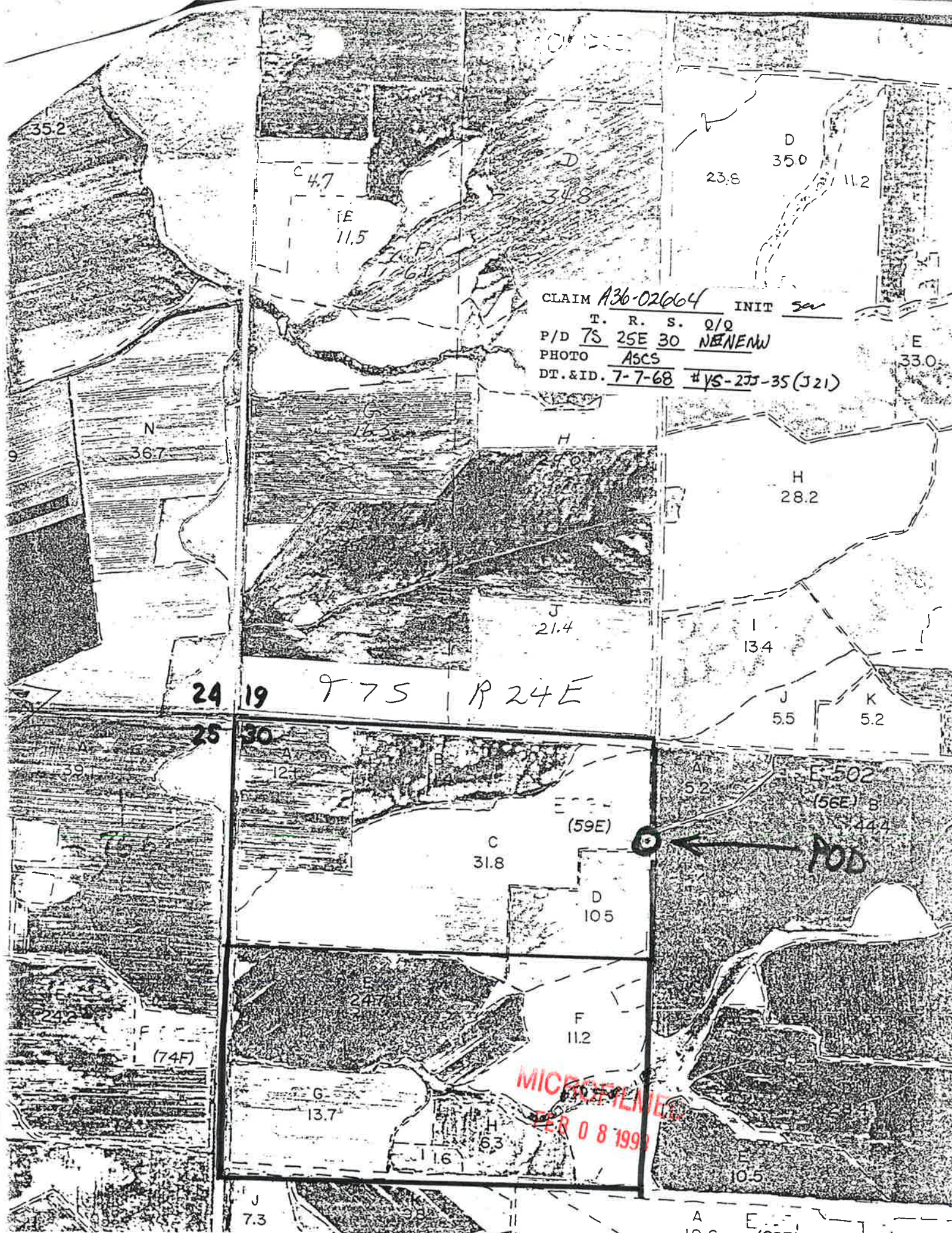
Seal

Residing at Twinn Falls  
My Commission Expires Dec 3, 1994



CLAIM A36-02664 INIT su  
T. R. S. Q/Q  
P/D 75 25E 30 NENENW  
PHOTO  
DT.&ID. AA80 1979

RECEIVED  
FEB 08 1993  
SCALE 1:25,000



CLAIM A36-02664 INIT 3av  
T. R. S. Q/Q  
P/D 7S 25E 30 NENENW  
PHOTO ASCS  
DT.&ID. 7-7-68 # VS-27J-35 (J21)

24 19 T 75 R 24 E

MICROFILMED  
FEB 08 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Date Received: 9/26/1989  
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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LYLE FASSETT 208-532-4480  
Address: RT. 3 BOX 242  
RUPERT, ID 83350

2. Date of Priority: MAR 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 07S      | 25E   | 30      | NE     | NE     | NW     |     | MINIDOKA |

5. Description of diverting works:  
WELL AND PUMP, SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.580  |      |        |

7. Total Quantity Appropriated is:  
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 07S           | 25E   | 30      | NE     | SW     |     | IRR | 15.0  |
|               |       |         | NW     | SW     |     | IRR | 14.0  |
| Section Acres |       |         |        |        |     |     | 29.0  |

10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A & B IRRIG., A36-02664

14. Remarks:  
ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER  
DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.

15. Basis of Claim: BENEFICIAL USE  
Water Right Number: 33209

MICROFILMED  
FEB 08 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Farnsworth* Date: 9/26/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of September 19 89 *Steve Collins*  
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 3, 1990

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosure

See 30 - 725

15 March

1968

MICROFILMED

FEB 08 1993

725E

IN THE MATTER OF:  
Establishing the date of  
Priority of adjudication  
CLAIM A36-12650

AFFIDAVIT

State of Idaho

County of \_\_\_\_\_

Lyke OR Evelyn FASSETT being first duly sworn,  
deposes and says: That this well was in service  
7-7-68 as evidence by the atack ASCS 1968  
photo that shows the land was irrigated  
at that time.

This photo was supplied by Ronald Hill  
USDA Soil in Report Idaho  
The land was bought from Lee Ellis  
Jan 1987

Lyke Fasset  
(signature)

Subscribed and sworn to before me this 19th day of October 1990.

Robert V. Horstelt  
(notary public)

Twin Falls, Idaho

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

January 16, 1995

MICROFILMED  
FEB 08 1993

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11.2

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H  
28.2

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13.4

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19

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(59E)

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J  
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10.6

(60E)

MICROFILMED  
FEB 0 8 1993

DATE: 06/12/97  
PAGE: 16

DATA ENTERED BY *SW*  
DATE *6/16/98*

AJ5809NP  
No. 36-12650

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97  
PAGE: 17

=====

Comments: Date: 06/25/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS  
ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER  
DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.

Audit: 06/20/91 CLELLAND 06/25/91 CLELLAND 09/12/91 WORSTELL 07/10/92 CWU-PROD  
07/21/92 POST-STD 08/28/92 PR-PROD 11/02/92 CPSHAW 12/05/92 ADT-SHAW  
03/29/95 POST-STD

AJ0749NP  
No. R36-12650

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/18/97  
PAGE: 1

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NAME & ADDRESS                                                    | PRIORITY<br>DATE     | WATER USE     | USE PERIOD<br>FROM TO | DIVERSION<br>RATE     | DIVERSION<br>VOLUME |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|---------------|-----------------------|-----------------------|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---------------------|---|----|---|-------|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------|---|---|---|-------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LYLE FASSETT<br>1122 N 400 E<br>RUPERT ID 83350<br>(208) 532-4480 | 03/15/1979           | IRRIGATION    | 04-01 10-31           | 0.08 CFS              |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                      |               |                       | 0.08 CFS              |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Water Source: GROUNDWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                      | Tributary to: |                       | Stage: BENEFICIAL USE |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | T07S R25E S30 NENENW |               | MINIDOKA County       |                       |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                      |               |                       |                       |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| <table><thead><tr><th colspan="4"></th><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td colspan="21">-----</td><td>-----</td></tr><tr><td colspan="21">07S 25E 30 :</td><td>40 01-33 02-33 40 :</td><td>:</td><td>:</td><td>:</td><td>146.0</td></tr><tr><td colspan="21">TOTAL ACRES</td><td>146.0</td></tr></tbody></table> |                                                                   |                      |               |                       |                       |                     |    |    |    |    | NE |    |    |    | NW |    |    |    | SW |   |                     |   | SE |   |       |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ----- | 07S 25E 30 : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 01-33 02-33 40 : | : | : | : | 146.0 | TOTAL ACRES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 146.0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                      |               | NE                    |                       |                     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |                     |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | R                                                                 | S                    | :             | Lt                    | Ac                    | Lt                  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM                 |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                      |               |                       |                       |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   | -----               |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 07S 25E 30 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                      |               |                       |                       |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   | 40 01-33 02-33 40 : | : | :  | : | 146.0 |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                      |               |                       |                       |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   | 146.0               |   |    |   |       |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |   |   |   |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |

POU County: MINIDOKA

Other Rights: 36-02664 & 36-07268

Conditions of Approval:

S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- A & B IRRIGATION DIST.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NOS. 36-02664 & 36-07268 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.28 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 584 AF.

POU1 USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 146 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02664 & 36-07268.  
PROPERTY IS ALSO KNOWN AS TRACT C.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: E

"DO NOT FILM"

AJ0749NP  
No. R36-12650

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/18/97  
PAGE: 2

=====

Comments: Date: 06/25/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS  
ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER  
DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.

Date: 06/16/1997 User-ID: SCLELLAN Subject: COPIED FROM REMARKS  
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02664 & 36-07268  
PURSUANT TO IDAHO CODE 42-1416(2).

Date: 06/18/1997 User-ID: SCLELLAN Subject: CHANGE OF ADDRESS  
CHANGED THE MAILING ADDRESS FOR MR. FASSETT BASED ON THE CHANGE  
OF OWNERSHIP FORM FILED FOR A36-02125 ET.AL. SWITCHED FROM ROUTE  
AND BOX TO GRID ADDRESS AS IS POSTAL STANDARD.

Audit: 06/18/97 SCLELLAN

"DO NOT FILM"

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 17 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Water Right Number(s) 36 02126 - 36-2125 - 36-07182

Adjudication Claim Number(s) A36-02126 A36-02125 A36-07182

The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) FECHER, Fred

PO Box 226 Sun Valley ID 83353

New Owner/Claimant(s)

LOVE & OR FECHER, FASSETT

Name connector (Check one): [ ] AND, [ ] OR, [X] AND/OR

New Mailing Address

1122 N 400 E

City, State and ZIP Code

REPORT ID 83350

New Telephone Number

(208) 532-4480

Date you acquired the property 11-1-1 1977

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)

John Fasset

Date 6/17/97

Evelyn Fasset

Date 6/17-97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

change of address: A36-12650 A36-7268  
A36-02664

6/18/97  
SCC  
Data Entry ✓

original filed w/  
A36-02125.  
used here to document  
change of address  
for claimant  
see  
6/18/97

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**  
**FEB 08 1993**

Water Right Number - R36-12650

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

FASSETT

LYLE

1 - RT. 3 BOX 242

2 -

3 -

City- RUPERT

Phone - 208-532-4480

State- ID Zip- 83350

+ - - Priority Date - - +

03/15/1979

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

+ - - Twn Rng Sec Tract Lot RFlg County

07S 25E 30 NE NE NW

(67) MINIDOKA

+ - - Water Use - - - - - +

+ - - Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.080

+ - Total Div. Rate - + + - Total Div. Volume - +

0.080

+ - Total Consumptive Use - + + - KW Usage - +

0.0

+ - - Place of Use - - - - - +

+ - - Twn Rng Sec Tract Lot Acres Code Description County

07S 25E 30 NE NW 40.0 01 IRRIGATION (67 ) MINIDOKA

07S 25E 30 NW NW 1 33.0 01 IRRIGATION (67 ) MINIDOKA

07S 25E 30 SW NW 2 33.0 01 IRRIGATION (67 ) MINIDOKA

07S 25E 30 SE NW 40.0 01 IRRIGATION (67 ) MINIDOKA

Total Acres: 146.0

+ - - Diversion Means - WELL, 100 HP PUMP, 75 HP BOOSTER TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02664 &amp; 36-07268

+ - - Remarks - - - - - +

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 36-02664 & 36-07268.  
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 2.28 CFS, A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 584 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE  
USE VOLUME OF 438 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL

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FEB 08 1993

Water right number - R36-12650

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

OF 146 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02664 & 36-07268  
PURSUANT TO IDAHO CODE 42-1416(2).  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
PROPERTY IS ALSO KNOWN AS TRACT C.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

S01 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM  
- A & B IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 06/25/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.

+ - - Audit Fields - - +

09/12/91 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 06/06/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/12/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 09/26/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S009372    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - E     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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FEB 0 8 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:06:47  
08/17/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-12650

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | 6-6-91<br>SC               | (Y)                    | 6.                  | SC                               | SC<br>6-25-91                        |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 | appt. w/ Mr. Farrell<br>6-25-91 RE: P.P.U.      |                            | (Y)                    | 12456               | SC                               |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | (Y)                    |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | (Y)                    |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | (Y)                    |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAIP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 08 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:06:47  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-12650

LAST: FASSETT  
ADDRESS: RT. 3 BOX 242  
CITY: RUPERT  
PHONE NUMBER: 208-532-4480

FIRST: LYLE  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER  
DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

6-20-91 Call back from Lyle Fassett: we discussed the unclaimed right  
and set up an appt. for June 25 @ 1pm to resold.

6-25-91 Conversation Memo:

We met & discussed the rights involved and I explained  
the options available under the conditions as I saw them.  
I explained the permissible place of use for the combined rights and  
expansion from a single well. The resulting R-Records and  
claims indicate the decisions made by Mr & Mrs. Fassett.  
- Mr Fassett mentioned the well irrigates the NW 1/4 of the section  
while the A & B water is used in the southern portion of  
Tract C in the SW 1/4 of section 30.

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A. AJ CLAIM: # A36-12650 PRIORITY DATE: 03-15-1968 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N(\_\_)  
IF YES EXPLAIN.

REMARKS:

*The Exam for License 36-7268 was completed in July 18, 1978 while the OPQ map AA 80 dated in 1979 shows sprinkler irrigation.*

===== RECOMMENDED PRIORITY DATE: 3-15-1979

REVIEWED BY SC

DATE 6-25-91

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FEB 08 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-12650 | 07S  | 25E  | 30   | NE  | NE  | NW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-02664 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02664  
36-07268

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
Y

FIELD  
EXAMINER

W

REMARKS:

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FEB 08 1993

## =====

## RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. *OK* 1/4 1/4 1/4 LOT COUNTY                                                       SOURCE:                     TRIB:                     REVIEWED BY:                      *SC*DATE:                      *6-25-91***MICROFILMED**  
**FEB 08 1993**

**A36-02650**

CLAIM NUMBER: A36-02664

A. ROOT WATER RIGHT NUMBERS: A36-02664

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME          | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | 2664<br>LIC<br>RECOMM.<br>ACRES | -7268<br>Ac. | EXP<br>CLAIM | P.P.U. |
|-------------|-----|-----|-----|-----|-----|---------------|-----------------|----------------|-----------------|----------------|---------------------------------|--------------|--------------|--------|
| 07S         | 25E | 30  | NE  | NW  |     | FASSETT, LYLE | A36-02664 /40.0 | 36-02664 /40.0 | 40.0            | 40             | 40.0                            | —            | —            | 40     |
| 07S         | 25E | 30  | NW  | NW  | ①   | FASSETT, LYLE | A36-02664 /33.0 | 36-02664 /33.0 |                 | 33             | 33                              | —            | —            | 33     |
| TOTAL ACRES |     |     |     |     |     |               | A36-02664       | 73.00          | 73.00           | 40.00          | 73                              | —            | —            | 33     |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(N) ~~YES~~

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

Add TRACTS: S.30 SW NW (02) 33  
SE NW 40

RECOMMENDATIONS:

TOTAL ACRES: 73/146

REVIEWED BY: Scu

DATE: 6-20-91

6-25-91 Scu

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FEB 08 1993

68 5 146  
TOTALS

A. ROOT WATER RIGHT NUMBERS: A36-12650

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                      | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------|------------------|---------------|-----------------|----------------|------------------|
| 07S         | 25E | 30  | NE  | SW  |     | FASSETT, LYLE             | A36-12650 /15.0  | -             | /               |                |                  |
|             |     |     | NE  | SW  | 97  | A & B IRRIGATION DISTRICT | A36-0208020/13.7 | -             | /               |                |                  |
| 07S         | 25E | 30  | NW  | SW  |     | FASSETT, LYLE             | A36-12650 /14.0  | -             | /               |                |                  |
|             |     |     | NW  | SW  |     | GARRO SHEEP CO.           | A36-13402 /      | -             | /               |                |                  |
|             |     |     | NW  | SW  |     | GARRO SHEEP CO.           | R36-13402 /      | -             | /               |                |                  |
|             |     |     | NW  | SW  | 97  | A & B IRRIGATION DISTRICT | A36-0208020/27.2 | -             | /               |                |                  |
| TOTAL ACRES |     |     |     |     |     |                           | A36-12650        | 29.00         |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG: E

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

MICROFILMED  
FEB 08 1993

See previous page

5/146

See

6-25-91

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-12650 IRRIGATION                | FROM 03-15 TO 11-15 | .580 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .580 CFS           |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | <u>  </u>      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>  </u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>  </u>      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(  ) N(  )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(  ) N(  )

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( ☒ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.580 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD

FLOW MEASUREMENT

B.

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ Y( ☒ ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A & B IRRIG.~~, A36-02664, 36-07268

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------|---------------------|----------|--------|
| A36-13402 | DOMESTIC   | GARRO SHEEP CO. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-13402 | STOCKWATER | GARRO SHEEP CO. | FROM 01-01 TO 12-31 | .110 CFS |        |

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system capacity = 2.28 cfs

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FEB 08 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 146 x 0.02 CFS/ACRE = 2.92 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 87.0 AF/A

ACRES 146 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 438 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 146 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 584 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

$$\frac{2.28 \text{ of } 3}{146} \times 0.0156 \times 5 \text{ Ac.} = 0.08 \text{ CFS}$$

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRRIGATION

3-15 11-15

0.08

Blank

Blank

TOTAL FOR THIS RIGHT

REVIEWED BY:

SCV

DATE:

6-25-91

Remains

F06

E03

K02

1506

J02

No COA

MICROFILMED  
FEB 08 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-12650

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS |          |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-12650                | 0.580             | -                         |                  | -                   |                   |
|                      | TOTAL CFS                | 0.580             | N/A                       |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

NONE

06/16/90 01:59:08  
Page 1

Water Right Number - A36-12650

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number - 33209

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FASSETT

LYLE

1 - RT. 3 BOX 242

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4480

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
( 03/15/1968 ) 17 J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - -  
GROUNDWATER+ - - - - Point of Diversion - - - - -  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 25E 30 NE NE NW (67) MINIDOKA

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume  
Code Description Period From Period To

01 - IRRIGATION

03/15 11/15

0.580

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.580 87.0+ - - - - Place of Use - - - - - Description County  
Twn Rng Sec Tract Lot Acres Code07S 25E 30 NE SW  
07S 25E 30 NW SW

15.0

01

IRRIGATION

(67) MINIDOKA

14.0

01

IRRIGATION

(67) MINIDOKA

Total Acres: 29.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A &amp; B IRRIG., A36-02664

+ - - - - Remarks - - - - -  
ACREAGE EXPANDED BASED ON LIC. 36-02664, NO INCREASE IN WATER  
DIVERTED. WHEN THESE TWO RIGHTS ARE COMBINED CANNOT EXCEED THE  
TOTAL DIVERSION OF 1.46 CFS.+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

*revised: exam was completed 7-18-1978; OPQ A480 is dated 1979 + shows irrigation by groundwater in new date of 3-15-1979*

*amend per 5 Ac to SENW (AKA tract C)*

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*5 ACRES*

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing   | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date  | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date   | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date   | - | 09/26/1989 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
| Claims Tape Error Flg | - |            | Receipt Number        | - | S009372    | Water District          | - |       |
| Fee Exempt Flag       | - |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                       |   |            | Name Connector        | - |            | Presumption Flag        | - | E     |

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CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELAND

FILE A36-12650

RE: Land ownership

DATE 6-20-91

NAME OF PARTY

Patty @ Properties in Assessor's Office

(436-7181)

I asked who owns  $5\frac{1}{2}$  NW $\frac{1}{4}$  T7S. R25E S.30?  
= Lyle Fassett owns all.

Who owns N $\frac{1}{2}$  SW $\frac{1}{4}$  same T.R.S.?

= Fassett owns the portion in Tract C

= Garro Sheep Co. owns part in Tract B

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CLAIM 136-12650 INIT SCC  
T. R. S. Q/Q  
P/D 7S 25E 30 NENENW  
PHOTO  
DT.&ID. AA80 1979

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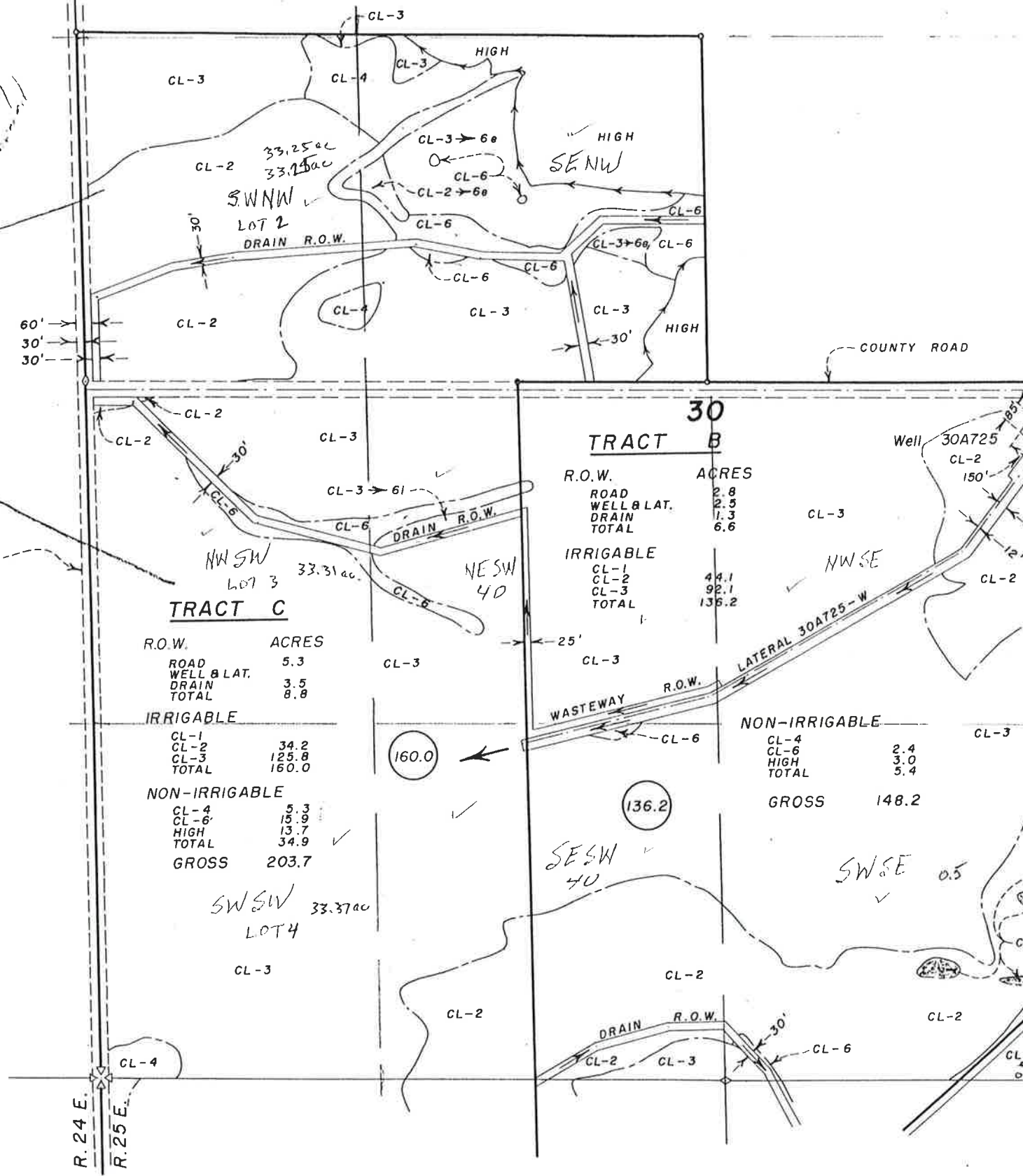
ological Survey  
the Soil Conservation Service  
d from 1:78,000-scale

11.2

COUNTY ROAD

COUNTY ROAD

R. 24 E.  
R. 25 E.



**TRACT C**

| R.O.W.      | ACRES |
|-------------|-------|
| ROAD        | 5.3   |
| WELL & LAT. | 3.5   |
| DRAIN       | 8.8   |
| TOTAL       | 17.6  |

| IRRIGABLE |       |
|-----------|-------|
| CL-1      | 34.2  |
| CL-2      | 125.8 |
| CL-3      | 160.0 |
| TOTAL     | 320.0 |

| NON-IRRIGABLE |       |
|---------------|-------|
| CL-4          | 5.3   |
| CL-6          | 15.9  |
| HIGH          | 13.7  |
| TOTAL         | 34.9  |
| GROSS         | 203.7 |

SW SW LOT 4 33.37 ac

**TRACT B**

| R.O.W.      | ACRES |
|-------------|-------|
| ROAD        | 2.8   |
| WELL & LAT. | 2.5   |
| DRAIN       | 1.3   |
| TOTAL       | 6.6   |

| IRRIGABLE |       |
|-----------|-------|
| CL-1      | 44.1  |
| CL-2      | 92.1  |
| CL-3      | 136.2 |
| TOTAL     | 272.4 |

| NON-IRRIGABLE |      |
|---------------|------|
| CL-4          | 2.4  |
| CL-6          | 3.0  |
| HIGH          | 5.4  |
| TOTAL         | 10.8 |

GROSS 148.2

Sec. 30 T.7S., R.25 E.

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