

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12597
Date Received: 9/25/1989
Receipt No: S009354
Received By: _____
DATA ENTERED BY: See
DATE: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD B. NIELSEN
Address: RT. 1 BOX 1047
PAUL, ID 83347
208-438-5615
 2. Date of Priority: APR 01, 1904
 3. Source: GROUNDWATER Trib. to:
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	20		NE	NE		MINIDOKA
 5. Description of diverting works:
WELL AND PUMP
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		
DOMESTIC	01/01	12/31	0.040		
 7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.
 8. Total consumptive use is Acre Feet Per Annum.
 9. Non-irrigation uses:
D/OFFICE & SHOP S/1500 FEEDLOT
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	20	NE	NE		STOCK	
			NE	NE		DOMEST	
- A36-12597 Page 1 Date: 10/02/89

MICROFILMED
FEB 08 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

THIS CLAIM MAY BE FILED ON THE WRONG FORM. USES APPEAR TO EXCEED
THE 13,000 GAL/DAY AND COMMERCIAL USE WITH OFFICE IS LISTED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12597

Date Received

Receipt Number 5009354NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 25 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ronald B Nielsen Phone (208) 438 5615Mailing Address Rt 1 Box 1047 Paul, Idaho Zip 833472. Date of Priority (Only one per claim) April 1 1904 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9 S Range 23 E
Section 20, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump 150'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stock water purposes from Jan 1 to Dec 31 amount 0.237. Total quantity claimed 0.27 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1500 hd feed lot office and shopMICROFILMED
FEB 08 1993

10. Place of use is: Township: 9 S Range 23 E
Section 20, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald B. Nielsen Date 9-22-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of September 19 89

SEAL

Notary Public Diana M. Wheeler

Residing at Reck, Idaho

My Commission Expires 8-18-94

Last Name Nielsen Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 08 1993

NOTARIZATION REQUIRED FOR EACH CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Oct. 5, 1989

Re: A36-12596

A36-12597

A36-12598

A36-12599

A36-12600

A36-12601

.RONALD B NIELSEN
.RT 1 BOX 1047
.PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 29 1999

Department of Water Resources
Southern Region

September 23, 1999

James P. Speck
Speck & Aanestad
Po Box 987
Ketchum ID 83340

Subject: Water Rights 37-12596 & 36-12597 – James W. Welch

Dear Jim:

Pursuant to our conversation earlier today I am faxing you my affidavit.
The original will be mailed to your office in the morning.

If you have any questions, please contact my office.

Yours Truly,

David R. Tuthill, Jr., P.E.
SRBA Bureau Chief

ALAN LANCE
Attorney General

SARA C. DENNISTON
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Claimant	)	Subcase Nos. 37-12596
	)	
	)	
	)	
Case No. 39576	)	AFFIDAVIT OF DAVID R.
	)	TUTHILL, JR.
	)	
	)	

STATE OF IDAHO)
) ss.
County of Ada)

David R. Tuthill, Jr., being first duly sworn, deposes and states as follows:

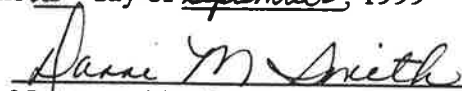
1. My name is David R. Tuthill, Jr. I am the Adjudication Bureau Chief for the Idaho Department of Water Resources (IDWR).
2. My work address is Idaho Department of Water Resources (IDWR), 1301 North Orchard, Boise, Idaho 83706. I reside in Boise, Idaho.
3. IDWR filed with the SRBA court a director's report on domestic water right number 37-12596 claimed by James W. Welch. The point of diversion for claim number 37-12596 was claimed incorrectly and IDWR's recommendation listed the point of diversion as claimed.

5. Therefore, the claim and the recommendation for water right number 37-12596 should be amended to reflect the correct point of diversion.

Dated this 23rd day of September, 1999


David R. Tuthill, Jr.

SUBSCRIBED AND SWORN before me this 23rd day of September, 1999


Notary Public for the State of Idaho
Residing at: Boise ID
My commission expires: 12/5/2000

TRANSMISSION VERIFICATION REPORT

TIME : 09/23/1999 04:53
NAME : IDWR
FAX : 3275400
TEL : 3277906

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

09/23 04:53
CODE
00:00:43
03
OK
STANDARD
ECM

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
P. O. BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208)726-4421
FACSIMILE
(208)726-0752

September 22, 1999

VIA FACSIMILE - 1-208-327-7866
ORIGINAL WILL NOT FOLLOW

Mr. David Tuthill
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Water Rights 37-12596 and 37-12597 - James W. Welch

Dear Dave:

I represent James W. Welch, the owner of the two above-referenced domestic water rights. The properties are located in the unsurveyed portions of Blaine County north of Ketchum. The Director's Reports matched the claims, but referenced the same assessor parcel numbers in the explanatory material. I wrote Doug Jones about this, not believing there was any reason to object since this material is usually not included in the partial decree. A copy of my letter is enclosed. However, a different problem was then discovered as described in Kelly Christensen's letter back to me - the point of diversion and place of use as both claimed and reported are incorrect for 37-12596.

No one has objected.. Doug Jones suggests I file a Motion for Leave to File a Late Objection, then do an SF-5 which is treated as an amended claim under SRBA AO12. However, it would be much simpler, quicker and less expensive if the Department would issue an amended Director's Report with Docket Sheet notice and an additional time for objections. Can this be done? Please call to discuss at your earliest convenience. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



James P. Speck

JPS/j
(w/ enclosures)
cc: client (w/ enclosures)

TRANSMITTAL COVER SHEET

TO: Jim Speck

TOTAL PAGES SENT: 3

(including cover sheet)

DOCUMENT DESCRIPTION: _____

Blaine Co Subdivision copies of
Stone Gate Sub & Mayford Height

FROM: _____

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____

Please remit to the above address.

SENDER: _____

Kelly K. Christensen

COMMENTS: _____

09/14 15:07
912087260752-540044
00:00:55
03
OK
STANDARD
ECM

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 09/14/1999 15:08
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 10, 1999

RECEIVED

SEP 13 1999

Department of Water Resources
Sullivan Building

Mr. Doug Jones
Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls ID 83301

RE: James W. Welch - Water Rights Nos. 37-12596 and 37-12597

Dear Doug:

I represent Mr. James W. Welch the owner of the above-described water rights recommended in the Director's Report for Basin 37. The Explanatory Material for both of these rights include a reference to Parcel No. 004350000030A. Mr. Welch owns two adjoining lots in the North Country Subdivision and the Parcel No. referenced for Water Right No. 37-12597 should be 004350000040A. I trust this correction can be made in the Department records. Please be certain it is corrected for the SRBA Court if it is to be included as part of the partial decree for this right.

Thank you.

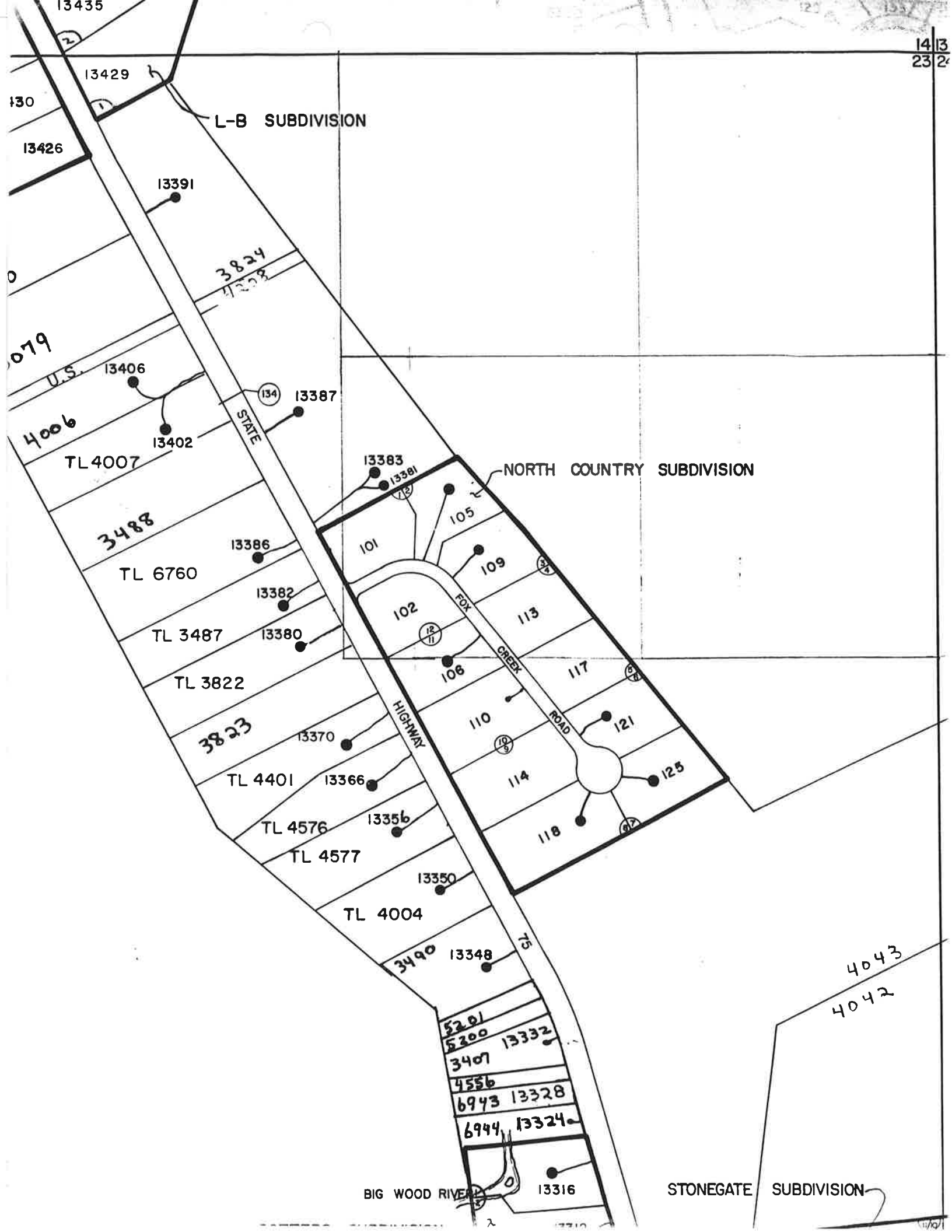
Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS:rsd
cc: client



1413
232

L-B SUBDIVISION

NORTH COUNTRY SUBDIVISION

STONEGATE SUBDIVISION

BIG WOOD RIVER

4043
4042

5201
5200
3407
4556
6943
6944
13332
13328
13324

13435
13429
130
13426

079
U.S.
4006
TL 4007

3488
TL 6760
TL 3487
TL 3822

3823
TL 4401
TL 4576
TL 4577
TL 4004

3490
13348

5

13316

13391
13406
13402

STATE
13387

13383
13381

101

102

105

109

113

117

121

125

118

110

106

13370

13366

13356

13350

13348

5201
5200

3407

4556

6943

6944

13332

13328

13324

HIGHWAY

FOX CREEK ROAD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

September 13, 1999

JAMES SPECK
SPECK & AANESTAD
120 EAST AVE
PO BOX 987
KETCHUM ID 83340

RE: 37-12596 AND 37-12597

Dear Jim

The department can change the parcel number listed in the explanatory remarks without going through the court as the court will not decree explanatory remarks. However, after reviewing your letter I compared the two claims and observed a different potential problem.

The legal descriptions of the two claims do not appear to describe adjoining lots as one claim lists the NENE quarter and the other lists the SWNE quarter. When reviewing the subdivision plat book and the orthophotograph that we have, it does not appear that there is any development in the NENE quarter.

I have enclosed copies of the documents that I reviewed. As you did not indicate which lots were appurtenant to each claim I cannot make any further decisions.

Although I could make the change you requested, I am going to hold off on making the change until we have clarification of the potential legal description conflict.

Please contact me as I am holding the files on my desk at this time.

We are starting to use e-mail as a method of communication and in many circumstances this works well to have a running 'log' of communication using the reply method. If you wish to use this method, my e-mail address is, kchriste@idwr.state.id.us.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1383

RIGHT NUMBER: 37-12597

NAME & ADDRESS: JAMES W WELCH
PO BOX 731
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/02/1987

POINT OF DIVERSION: T05N R17E S23 SWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S23 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 004350000030A

Claim proofread by: WW

Date: 1103

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12597
Date Received: 10/28/1988
Receipt No: C004116
Received By: ✓ SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. WELCH
Address: P.O. BOX 731
KETCHUM, ID 83340
208-726-9016

2. Date of Priority: JUN 02, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	23		SW	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	23	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12597

Page 1

Date: 07/26/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

James W. Welch
P.O. Box 731
Ketchum, ID 83340



MICROFILMED
FEB 26 1993

Idaho Dept. of Water Resources
2148 4th ave East
Twin Falls,, Idaho 83301



SPZ
RLT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12597
Date Received 10-28-88
Receipt Number C00416

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 28 1988

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Idaho Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James W. Welch Phone (208) 726-9016

Mailing Address P.O. Box 731, Ketchum, Idaho Zip 83340

2. Date of Priority (Only one per claim) June 2, 1987 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) n/a Name or kind of source

4. Location of point of diversion is: Township 5 North Range 17 East
Section 23 S/W 1/4 of N/E 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well: 88 feet deep; 6 inches

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC SINGLE HOUSEHOLD

RECORDED
FEB 26 1993

10. Place of use is: Township: 5 North Range 17 East

Section 23, s/W 1/4 of N/E 1/4, Govt. Lot _____, B.M.,

County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J W Welch Date 10-24-88
J W Welch Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

MICROFILMED
FEB 26 1993
Copies: White-State, Yellow-Claimant

3001 (6-70-2) (Individual) First American Title Co. Jan'y

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO ss.

On OCTOBER 25th, 1988, before me, the undersigned, a Notary Public in and for
said State, personally appeared J.W. WELCH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Barbara A. Smith



(This area for official notarial seal)

RECEIVED
FEB 1989

AJ5809NP
No. R36-12597

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 162

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD B NIELSEN RT 1 BOX 1047 PAUL ID 83347 (208) 438-5615	04/01/1904	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.23 CFS 0.04 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S20

NENENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	23E	20	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	23E	20	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC~~, OFFICE & SHOP; STOCKWATER, 1000 FEEDLOT

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/13/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS

DWR NOTE

THIS CLAIM MAY BE FILED ON THE WRONG FORM. USES APPEAR TO EXCEED THE 13,000 GAL/DAY AND COMMERCIAL USE WITH OFFICE IS LISTED.

Audit: 09/30/96 DSHAFF

Recom with
N13
N119
KRC

asked for 10-10-96
Receipt # 5009354 for \$25.00
N11 & N13
AB 3/4/98

WATER RIGHT NUMBER - A37-12597

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WELCH

JAMES W.

1 - P.O. BOX 731

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-9016

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
06/02/1987+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 17E 23 SW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 17E 23 SW NE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/89 HARRINGT 07/26/89 CLELLAND 10/03/89 REFUNDML

NOV 28 1996

*North Country Sub
L3
109 Fox Creek*

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 08 1993

VERIFIED BY

su

Water Right Number - R36-12597

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NIELSEN

RONALD B

1 - RT 1 BOX 1047

2 -

3 -

City- PAUL

Phone - 208-438-5615

State- ID Zip- 83347

+ - - Priority Date - - +
04/01/1904+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 23E 20 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.230
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.230 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 20 NE NE 04 STOCKWATER (67) MINIDOKA
09S 23E 20 NE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, OFFICE & SHOP; STOCKWATER, 1000 FEEDLOT

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
FEB 08 1993

Water right number - R36-12597

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 02/13/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS

DWR NOTE

THIS CLAIM MAY BE FILED ON THE WRONG FORM. USES APPEAR TO EXCEED

THE 13,000 GAL/DAY AND COMMERCIAL USE WITH OFFICE IS LISTED.

+ - - Audit Fields - - +

02/13/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/13/1992	Old Judicial District	-
Claim Received Date	- 09/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009354	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 0 8 1993

CLAIM NO. A36-12597

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
- ☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, NE 1/4 NE 1/4 NE 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- 0.23 cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

* limit Stock to 1000 feet lot

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☒ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

Limited to 13,000 GPD

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

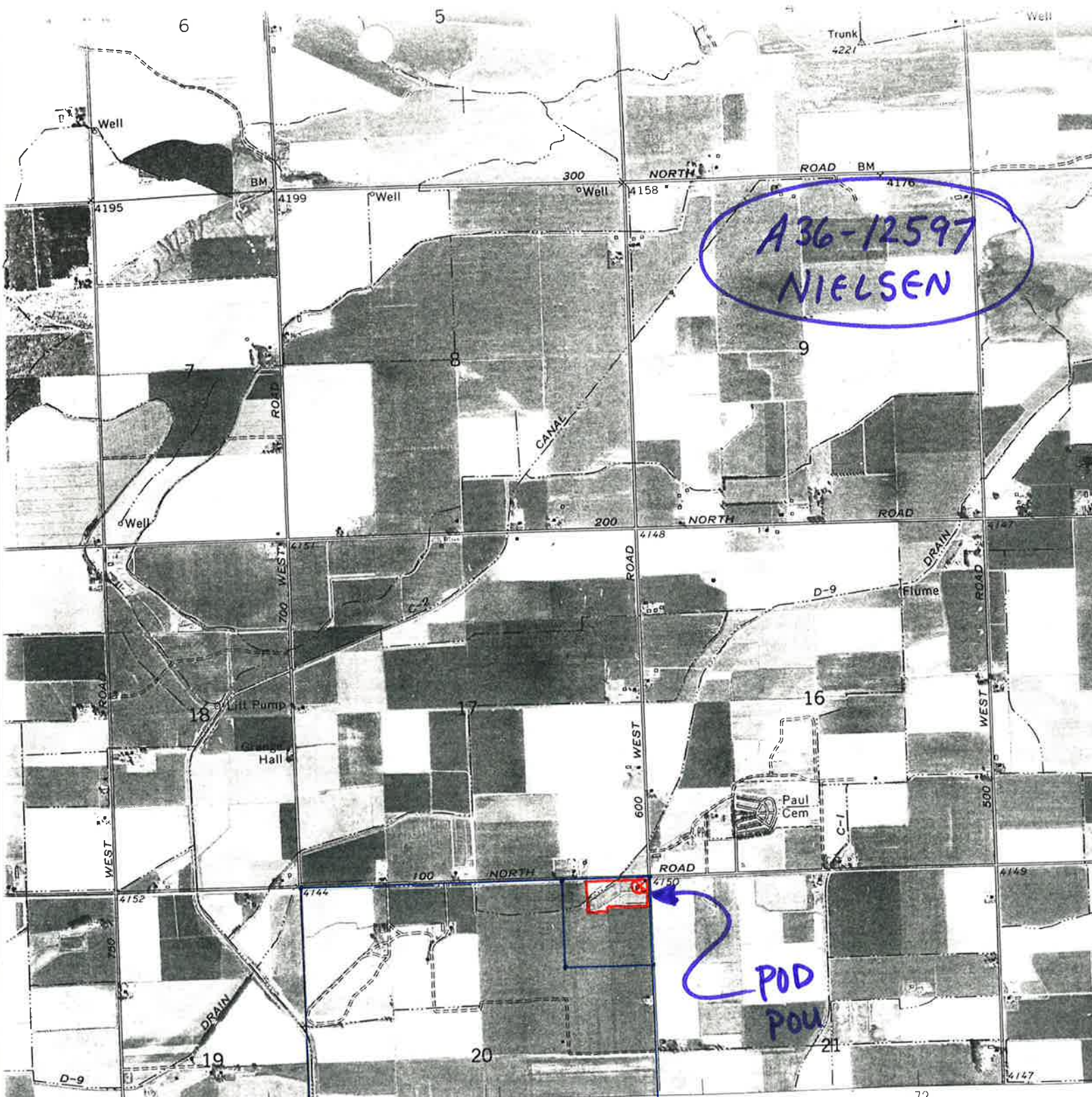
Signature _____

REVIEWED BY/DATE: See 2-13-92

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____





R. 28 E. (BURLEY SE) R. 23 E.
3269 III SE

SCALE 1:24 000

R23E MILE
0 1000 2000 3000 4000 5000 6000 7000 FEET
1 KILOMETER

11 T
9
S

MICROFILMED
FEB 08 1993

IDAHO
QUADANGLE

BURLEY
N423

ADV

These Maps Can Be Obtained
at the Blue Print, Boise Idaho

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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