

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12588
Date Received: 9/25/1989
Receipt No: S009345
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD HOLTON 208-531-5127
Address: RT 3 BOX 194
RUPERT, ID 83350

2. Date of Priority: MAR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	9	NW	NE			MINIDOKA

5. Description of diverting works:
198' WELL, 75HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	25E	9	SW	NW		IRR	13.0
			SE	NW		IRR	17.0

Section Acres 30.0

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A & B IRRIGATION WATER, A36-02561

14. Remarks:
 FARM = 150 ACRES WITH 30" A & B IRRIGATION WATER RIGHTS ALSO.
 30 ACRE EXPANSION LIMITED TO 2.4 CFS.

15. Basis of Claim: BENEFICIAL USE

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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total acres
expansion

ACE

7.5 MINUTE

630 03





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-12588
RONALD HOLTON
RT. 3 BOX 194

RUPERT

ID 83350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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operating

STATEMENT

Carpenter
ExcavationDate 24 April 1975

Box 259

JEROME, IDAHO 83338

Ph. 324-8410

- William C. Wilson
- Rte. 5
- Rupert, Idaho 83350

Drill & Blast Trench.

<i>Drill & Comp.</i>	<i>2 hrs.</i>	<i>@16.00</i>	<i>\$32.00</i>
<i>Labor</i>	<i>5 hrs.</i>	<i>@ 6.50</i>	<i>32.50</i>
<i>Blasting Materials</i>			<i>11.93</i>
<i>O.H. & Profit - Labor & Mat.</i>	<i>@ 15 %</i>		<i>6.66</i>

Total Due *\$83.09*

A Monthly Finance Charge of 1½ Per Cent on Past Due Accounts Will Be Imposed

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Water Right Number - R36-12588

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HOLTON

RONALD

1 - RT 3 BOX 194

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5127

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 25E 9 NW NE (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.440

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.440 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|---|-------|--|------|----|------------|---------------|
| 08S | 25E | 9 | NE NE | | 7.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | NW NE | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | SW NE | | 11.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | NE NW | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | NW NW | | 16.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | SW NW | | 13.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 9 | SE NW | | 24.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 147.0

+ - - Diversion Means - 198' WELL, 75HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - - - - - - - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02561 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.40 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 588 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-02561 IS LIMITED TO THE

updated
12-3-97

Water right number - R36-12588

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

IRRIGATION OF A COMBINED TOTAL OF 147 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-02561 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP RIGHT NO. 36-02561 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.
THE PROPERTY IS ALSO KNOWN AS TRACT K.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.
- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/06/97 DSHAFF 08/29/97 C11-PROD 09/16/97 ENORQUES

+ - - - - Comments - - - - - +

Date: 01/02/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW
Date: 01/02/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW
Date: 09/20/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
FARM = 150 ACRES WITH 30" A & B IRRIGATION WATER RIGHTS ALSO. 30 ACRE EXPANSION LIMITED TO 2.4 CFS.
Date: 09/16/1997 User Id: ENORQUES Subject: REFORMAT
REFORMATTED TO CURRENT STANDARDS.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/25/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009345 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - E |
| | | Name Connector | - | Notice of Error Flag | - |

NO. OF CLAIMS IN POLYGON 2
 CLAIM NUMBERS 36-02561 36-12588 OBJECTION FILED _____
 DATE 7/10/97
 AGENT [Signature]

TOTAL ACRES
 FROM RECOMMENDATION 147
 GEOGRAPHIC INFO SYSTEM 149.37

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|------|-------|-------|----|-------|-------|-------|-------|----|----|----|----|----|----|----|--------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 085 | 25E | 09 | 7 | 38 | 11 | | 38 | 16 | 13 | 24 | | | | | | | | 147 |
| GIS | | | | 5.97 | 36.05 | 10.56 | | 39.03 | 18.33 | 13.22 | 26.11 | | | | | | | | 149.37 |
| | | | | -1 | -2 | | | +1 | +2 | | +2 | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

B36-DBPOU.DBF 179 ✓ ✓
 B36-DBPOD.DBF 189 ✓ ✓
 POLYGON # 179 ✓
 ATTRIBUTES OF B36-POU.SHP (179) ✓
 ATTRIBUTES OF B36-POD.SHP (189) NEWWNE-9

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 08 1993

VERIFIED BY

KKL

Water Right Number - R36-12588

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HOLTON

RONALD

1 - RT 3 BOX 194

2 -

3 -

City- RUPERT

Phone - 208-531-5127

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/01/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 25E 9 NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.440+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.440 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 25E 9 NE NE 7.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 NW NE 38.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 SW NE 11.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 NE NW 38.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 NW NW 16.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 SW NW 13.0 01 IRRIGATION (67) MINIDOKA
08S 25E 9 SE NW 24.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 147.0

+ - - Diversion Means - 198' WELL, 75HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 27 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02561 IS ALSO DIVERTED THROUGH POINT OFMICROFILMED
FEB 08 1993

Water right number - R36-12588

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.40 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 588 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 441 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 147 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02561 PURSUANT TO
IDAHO CODE 42-1416(2).
THE PROPERTY IS ALSO KNOWN AS TRACT K.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

S01 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/02/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW
Date: 01/02/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW
Date: 09/20/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
FARM = 150 ACRES WITH 30" A & B IRRIGATION WATER RIGHTS ALSO. 30 ACRE EXPANSION LIMITED TO 2.4 CFS.

+ - - Audit Fields - - +
09/20/91 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 09/20/1991 | Old Judicial District | - |
| Claim Received Date | - 09/25/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009345 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - E |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:06:47
08/17/90

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-12588

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | ~~12/1/71~~ | ~~Disallowed~~ | | no review
by KKC 6 | (J) 10 | |
| POINT OF DIV | Y | | ~~12/1/71~~ | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | 1, 6 | | |
| CONSUMPTIVE USE | - | | | | | 6 | | |
| PURPOSES | Y | | | | | 6 | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | 1 | | |
| REMARKS | Y | | | | | 6 | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

Claim is recommended for
licensing as of 9-20-91 KKC

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

This claim cannot be recommended. Irrigation is
covered by water from the A+B Irrigation Dist. and claim A36-02561

Gross area 152.5 acres *
A+B Irrig claim - 35.6 acres *

116.9 acres covered by claim A36-02561

* From Irrig Dist. Records.

See Comments on Page 8

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:06:47
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-12588

LAST: HOLTON
ADDRESS: RT. 3 BOX 194
CITY: RUPERT
PHONE NUMBER: 208-531-5127

FIRST: RONALD
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
N

CLAIM REMARKS: FARM = 150 ACRES WITH 30" A & B IRRIGATION WATER RIGHTS ALSO.
30 ACRE EXPANSION LIMITED TO 2.4 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-12588 PRIORITY DATE: 03-01-1974 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

proof of priority is acceptable for a 1975 priority date
Recommended Priority is 3-15-1975

RECOMMENDED PRIORITY DATE:

3-15-1975

REVIEWED BY

KKC

9-20-91

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-12588 | 08S | 25E | 9 | NE | NW | NE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02561 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02561

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

10 Acre. recommendation for same as root claim 36-2561
KKC

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

SOURCE:

REVIEWED BY:

TRIB:

DATE:

9-21-91

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A. ROOT WATER RIGHT NUMBERS: A36-12588

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|---------------------|---------------|-----------------|----------------|------------------|
| 08S | 25E | 9 | SE | NW | | HOLTON, RONALD | A36-12588 /17.0 | - | / | | |
| | | | | | | HOLTON, RONALD | A36-02561 /10.0 | 36-02561 | /10.0 | | |
| 08S | 25E | 9 | SW | NW | | HOLTON, RONALD | A36-12588 /13.0 | - | / | | |
| | | | | | | IDAHO ACRES DAIRY | A36-11116 / | - | / | | |
| | | | | | | PACER, MAX | A36-11856 /15.0 | - | / | | |
| | | | | | | <i>A+B Irrig</i> | <i>A36-02080 Z3</i> | | | | |
| | | | | | | TOTAL ACRES | A36-12588 | 30.00 | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

*P/U expansion acres verified using
ortho photo to identify No of acres per P/U.
KKC see attached land
list for recommended
P/U.*

*P/U recommended is
a PPU with 36-2561,
this right is to be limited to
27 Acres in Remark code
K06
147.
System acres =
used in
EDS.*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

KKC

9-20-91 DATE:

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A. AJ CLAIMED USES:

PURPOSES
A36-12588 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

~~.600 CFS~~
~~.600 CFS~~
DIVERSION QUANTITY
1.44

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B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
Y
Y
Y

FIELD
EXAMINER

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in remarks, below.

REMARKS:

sup. div rate
sup acres
Rate per acre
sup acres
$$2.40 \text{ CFS} / 147 = 0.01633 \text{ CFS/Acre} \times 27 = 0.4408$$

$$\approx 0.44 \text{ CFS}$$

KAC
Recommended div
rate.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

~~0.600~~ CFS
~~0.600~~ CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A & B IRRIGATION WATER, A36-02561

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-----------------|-----------|----------------|-----------|----------------|
| A36-12588 | GROUNDWATER | HOLTON , RONALD | 0.600 | 0.020 | | |
| A36-02561 | GROUNDWATER | HOLTON , RONALD | 2.400 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-11116 | DOMESTIC | IDAHO ACRES DAIRY | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-11116 | STOCKWATER | IDAHO ACRES DAIRY | FROM 01-01 TO 12-31 | .040 CFS | |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 90.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

*Remark codes for this claim
and the System are*

*KØ6 - 27A
FØ5 - 36-2561
EØ3 - 2.4*

*147 x 4 = 588 AF
x 3 = 441 AF
= 147 acres*

KØ2 - 36-2561

*condition codes required
5Ø1*

Presumption Code "E"

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RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|------------------------|----------------------|----------|-----------------------|----------|-------------------|----------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL FOR THIS RIGHT | | | | | | | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

REVIEWED BY: _____

DATE: _____

(1) Ronald Holton Acreage Irrig. Claims T 8 S R 25 E Sec 9 Tract K, (MID.)

1/4 1/4 (2) License A36-02561 (3) Acres claim A36-12588 (4) Acres MID # (5) TOTAL of License, MID. + Claim (6) Gross Area * (7) Excess Acres

| | | | | | |
|--------|-------|------|--------|---------|------|
| NENE | 8.0 | 5.8 | 13.8 | 7.8 | 6.0 |
| NWNE | 36.0 | 25.6 | 61.6 | 37.9 | 23.7 |
| SWNE | 10.0 | 3.1 | 13.1 | 12.4 | 0.7 |
| NENW | 37.0 | 1.0 | 38.0 | 38.7 | |
| NW/NW | 19.0 | 0.1 | 19.1 | 18.2 | 0.9 |
| SWNW | | 13.0 | 13.0 | 12.7 | 0.3 |
| SE NW | 10.0 | 17.0 | 27.0 | 24.8 | 2.2 |
| Totals | 120.0 | 30.0 | 35.6 * | 152.5 * | 33.8 |

* These values are based on MID Adjudication Record Table and Map of Tract K (101-107-4100).

Note: The excess water for the NENE and the NWNE may be transferred to supply the water needed for the SWNW and SENW.

dis regard
KAC

R.V. 12/31/90 -

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-12588

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-12588 | 0.600 | - | | - | |
| TOTAL CFS | | 0.600 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Kelly K. Christensen

DATE:

9-20-91

NAME OF FIELD EXAMINER:

Kelly K. Christensen

TITLE:

SR Water Resource Dept.

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