

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11978
Date Received: 9/12/1989
Receipt No: M004151
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MRS. MERLE MASONER
Address: 5235 ST.
RUPERT, ID 83350
208-436-6010

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	36	NW	NE	NE		MINIDOKA

5. Description of diverting works:
WELL AND 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ WATER FOR AUTO REPAIR SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	24E	36	NE	NE		COMMER	

11. Place of use in counties: MINIDOKA

A36-11978

Page 1

Date: 09/12/89

MICROFILMED
FEB 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 2 N 41' OF LOT 6 IN GRANSBURY TRACT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-11978
Date Received 9-12-89
Receipt Number MOB4151

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 12 1989
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Mrs. MERLE MASONER Phone (208) 426-6000
Mailing Address 523 S. H. Property 2da Zip 83350
2. Date of Priority (Only one (1) per claim) Jan 1, 1963
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 9S Range 23E Section 36
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Miner
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and 3/4 HP Pumps

MICROFILMED
FEB 08 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 4/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Shop. mobile Repair

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	22E	34	C																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Minnesota

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Lot 2 N41' of Lot 4 in Gransbury Tracts.

MICROFILMED
FEB 08 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Mrs Merle Macomber Date X 9-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 12 day of Sept 1989

SEAL

Notary Public Bruce A. Schild

Residing at _____

My Commission Expires _____

Please Print Name

BRUCE A. SCHILD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 08 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 18, 1989

Re: A36-11979

A36-11978

- MRS MERLE MASONER
- 5235 ST
- RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

RECEIVED

OCT 23 1990

Department of Water Resources
Southern Region Office

A36-11978

MRS. MERLE MASONER
523 J ST.

RUPERT

ID 83350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

RECORDED
FEB 08 1993

LIDATED TAX NOTICE AND RECEIPT DOKA COUNTY TAX COLLECTOR

NE WHITE

RT, ID 83350

REAL PROPERTY

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
5826	8-00	RP00800000002AA	5853

LOT 2 & N 41 FT OF LOT 6 IN
GRANSBURY TRACTS 31-9-24

.740 MASONER, MERLE
CRES 523 J ST
NT CERT. RUPERT, ID 83350

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003580	20.96	TAX 87.98
INDIGENT - CO	.001000	5.94	PEN
SCHOOL	.007319	45.56	SUB TOT
HIGHWAY	.001577	9.20	INT
CEMETERY 1	.000225	1.32	TOT
COUNTY FIRE	.000551	3.22	1ST INSTALLMENT
HOSPITAL	.000339	1.98	TAX 43.99
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			43.99
TOTAL		.015991	87.98

DEC 1 1989
Mildred County Treasurer
Rupert, Idaho

MICROFILMED
FEB 08 1993

PLEASE RETURN THIS NOTICE WITH YOUR PAYMENT
COPY **LEVY SHEET AVAILABLE IN OFFICE** *COPY*

VALIDATED TAX NOTICE AND RECEIPT
IDAHO COUNTY TAX COLLECTOR

1989

YNE WHITE

ERT, ID 83350

REAL PROPERTY

TAX VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
39897	1-00	RPR1390043001AA	5505

16699

LOT 1&2 BLK 43 RUPERT

23198*

2.000

MASONER, MERLE

LOTS

523 J ST

ENT CERT.

RUPERT, ID 83350

TAXING DISTRICT	STATE	TOTAL	1ST INSTALLMENT
	STATE		461.50
	COUNTY	103580	93.06
	INDIGENT - CO	.001000	23.20
	RUPERT	.005353	124.18
	SCHOOL	.007819	181.40
	HIGHWAY	.001577	36.58
	CEMETERY 1	.000225	5.22
	HOSPITAL	.000339	7.86
	TOTAL	.019893	461.50



****PLEASE RETURN THIS NOTICE WITH YOUR PAYMENT****

****COPY****

****LEVY SHEET AVAILABLE IN OFFICE****

****COPY****

MICROFILMED
FEB 08 1993

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

F. H. Kenagy [Seal]
Louise Culbertson [Seal]
[Seal]
[Seal]

STATE OF IDAHO,

County of Minidoka

On this 6th day of May

in the year 1948, before me

H. V. Creason

, a Notary Public

in and for said State, personally appeared F. H. Kenagy and Louise Culbertson

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affirmed my official seal, the day and year in this certificate first above written.

H. V. Creason
Notary Public for the State of Idaho,
Residing at Rupert, Idaho.

MICROFILMED
FEB 08 1993

No. 158919

WARRANTY DEED

-70-

Dated

, 19

STATE OF IDAHO,

County of Minidoka

I hereby certify that this instrument was filed

for record at request of

William H. Kenagy

at

o'clock P. M. this 10th

day

of

in my office, and duly recorded in Book

at page

by

Deputy

Fee \$1.50

Mail to Merle Masaner

Box 37, Rupert

ADAMS

ADAMS

ADAMS

ADAMS

ADAMS

ADAMS

158919

THIS INDENTURE, Made this 6th day of May

in the year of our Lord one thousand nine hundred and forty-eight, between

F. R. Kenagy and Louise Culbertson

of Rupert, County of Minidoka, State of Idaho,

the parties of the first part, and Merle Masoner

of Rupert, County of Minidoka, State of Idaho,

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One and no/100----- DOLLARS,
lawful money of the United States of America,to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
of the second part, and to his heirs and assigns forever, all of the following described real estate,
situated in Rupert, County of Minidoka, State of Idaho, to-wit:Lots One (1) and Two (2) in Block Forty-three (43),
Original Townsite of Rupert, County of Minidoka,
State of Idaho.This deed is given for the purpose of confirming
Administrator's Deed Dated April 8, 1948.TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to his heirs and assigns forever
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, his heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.MICROFILMED
FEB 18 1984

Minidoka County Assessor

LAUNY HANSEN

P. O. Box 474

Rupert, Idaho 83350

(208) 436-7181

10-19-90

State of Idaho
Dept of Water Resources
222 Shoshone St East
Twin Falls, Id 83301

To Whom It May Concern;

In regards to the parcel owned by
Merle Masoner in the NE4NE4NW4 of
09S23E31, our records indicate a
date of at least 1963 as having
improvements on the parcel.

If you need any further information
regarding this parcel, please let
us know.

Sincerely,



Patty Temple
Deputy Assessor

MICROFILMED
FEB 08 1993

359984

WARRANTY DEED

THIS INDENTURE, made this 21st day of August, 1974, between GRANVILL P. McALISTER and JENNA VEE McALISTER, HUSBAND AND WIFE, hereinafter called the "Grantor", and MERLE MASONER, whose wife's name is VERGA MASONER, whose address is Box 37, Rupert, Idaho, 83350, hereinafter called the "Grantee".

W I T H E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:

Lot 2 of the Gransbury Tracts, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

A part of Lot 6 of the Gransbury Tracts, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the said County, and more particularly described as follows:

Beginning at the Northwest corner of said Lot 6; thence South 41 feet; thence East 153.25 feet; thence North 41 feet to the Southeast corner of Lot 2 of said Gransbury Tracts; thence West along the South boundary of said Lot 2 for 153.25 feet to the Point of Beginning.

SUBJECT TO: Current and delinquent taxes, levies and assessments, assessments of the Minidoka Irrigation District, and protective covenants for Gransbury Tract recorded as instrument number 157840 on film no. 12 in the office of the Minidoka County Recorder, State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,

Page 1 - Warranty Deed

1 rents, issues and profits thereof, and all estate, right, title
2 and interest in and to the said property as well in law as in
3 equity of the Grantor.

4 TO HAVE AND TO HOLD, all and singular the above-mentioned
5 and described premises, together with appurtenances unto the
6 Grantee and to the Grantee's heirs and assigns forever.

7 The Grantor shall and will warrant and by these presents
8 will forever defend the said premises in the quiet and peaceable
9 possession of the Grantee, and the Grantee's heirs and assigns
10 against all and every person and persons whomsoever lawfully
11 claiming the same, except as aforesaid.

12 I, WITNESS WHEREOF, the Grantor has executed this Deed
13 the day and year first above written.

14
15
16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 21ST day of August, 1974, before me,
19 the undersigned, a Notary Public in and for said State, personally
20 appeared GRANVILL P. McALISTER and JENNA VEE McALISTER, husband
21 and wife, known to me to be the persons whose names are subscribed
22 to the within instrument, and acknowledged to me that they executed
23 the same.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal, the day and year in this certificate
26 first above written.

27
28
29
30
31
32
William A. Parms
Notary Public for Idaho
Residing at Burley, Idaho

359984

Jenna Vee McAlister
3m

JAN 2 4 03 PM '86

IDAHO COUNTY, IDAHO

REC 4-105

MICROFILMED
FEB 11 1993

Water Right Number - R36-11978

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MASONER

MRS MERLE

1 - 523 J ST

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6010

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
01/01/1963 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 36 NW NE NE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.020 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.60 0.6

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 36 NE NE 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - WELL AND 3/4 HP PUMP

+ - - Non-Irrigation Use - COMMERCIAL/ AUTO REPAIR SHOP

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 2, N 41' OF LOT 6, GRANSBURY TRACT.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/16/96 KCHRISTE

*Proofed
12-10-97
KKC*

*updated
12-9-97
KKC*

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 07/18/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS

LOT 2 N 41' OF LOT 6 IN GRANSBURY TRACT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/12/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - M004151 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

R PROOF



CVR



MAPS



PHOTOS

MISC

MICROFILMED
FEB 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/13/91 11:44:22

Page 1

VERIFIED BY

See

Water Right Number - R36-11978

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MASONER

MRS MERLE

1 - 523 J ST

2 -

3 -

City- RUPERT

Phone - 208-436-6010

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1963 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 23E 36 NW NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.020 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.60 0.6+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 36 NE NE 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL AND 3/4 HP PUMP

+ - - Non-Irrigation Use - COMMERCIAL/ AUTO REPAIR SHOP

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOT 2, N 41' OF LOT 6, GRANSBURY TRACT.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
FEB 08 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/17/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/13/1991 | Old Judicial District | - |
| Claim Received Date | - 09/12/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M004151 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 08 1993

CLAIM NO. A36 - 11978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: 523 'J' STREET
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
Claimant Contact if Not _____
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 4S, Rge. 23E, Sec. 36, NW 1/4 NE 1/4 NE 1/4
- Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping
water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

MICROFILMED
FEB 08 1993

$$Q = \frac{(8.8) (\dots 0.75 \dots) (0.70)}{[(\dots 25 \dots) + (\dots \dots \times 2.31)]} = 0.185$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (-)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

ONE 3/4 HP PUMP

REMARKS

.....
DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)USED IN AN AUTO SHOP UNTIL MID 1988 NOW USEDAS STORAGE, BUT COULD BE USED AGAIN

CALCULATE VOLUMES: (time)X(rate)= Vol.

allow standard domestic rate of 0.6012-13-91 52

6. ☒ No Change - WATER USES:
RECOMMENDED USES:

| | | | | | | div | cons |
|-----|-------|------|-------|----|-------|--------|-----------------------------|
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

| Use | Twp. | Rge. | Sec. | 1/4, | 1/4, | 1/4 |
|---------------|-----------|------------|-----------|-----------|-----------|-----------|
| <u>COMMER</u> | <u>9S</u> | <u>23E</u> | <u>36</u> | <u>NE</u> | <u>NE</u> | <u>11</u> |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

REMARKS AND CONDITIONS

14. ☐ (copy existing remarks to comments in "R")
LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

PAGE 4

CLAIM NO. A36-11978

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

| |
|-------------------------------------|
| ☐ |
| ☒ |
| ☐ |

| |
|--------------------------|
| ☐ |
| ☐ |
| ☐ |

DATE EXAM CONDUCTED: 7/17/91

ACCOMPANIED BY: _____

FIELD EXAMINER: MIKE KASINBERGER

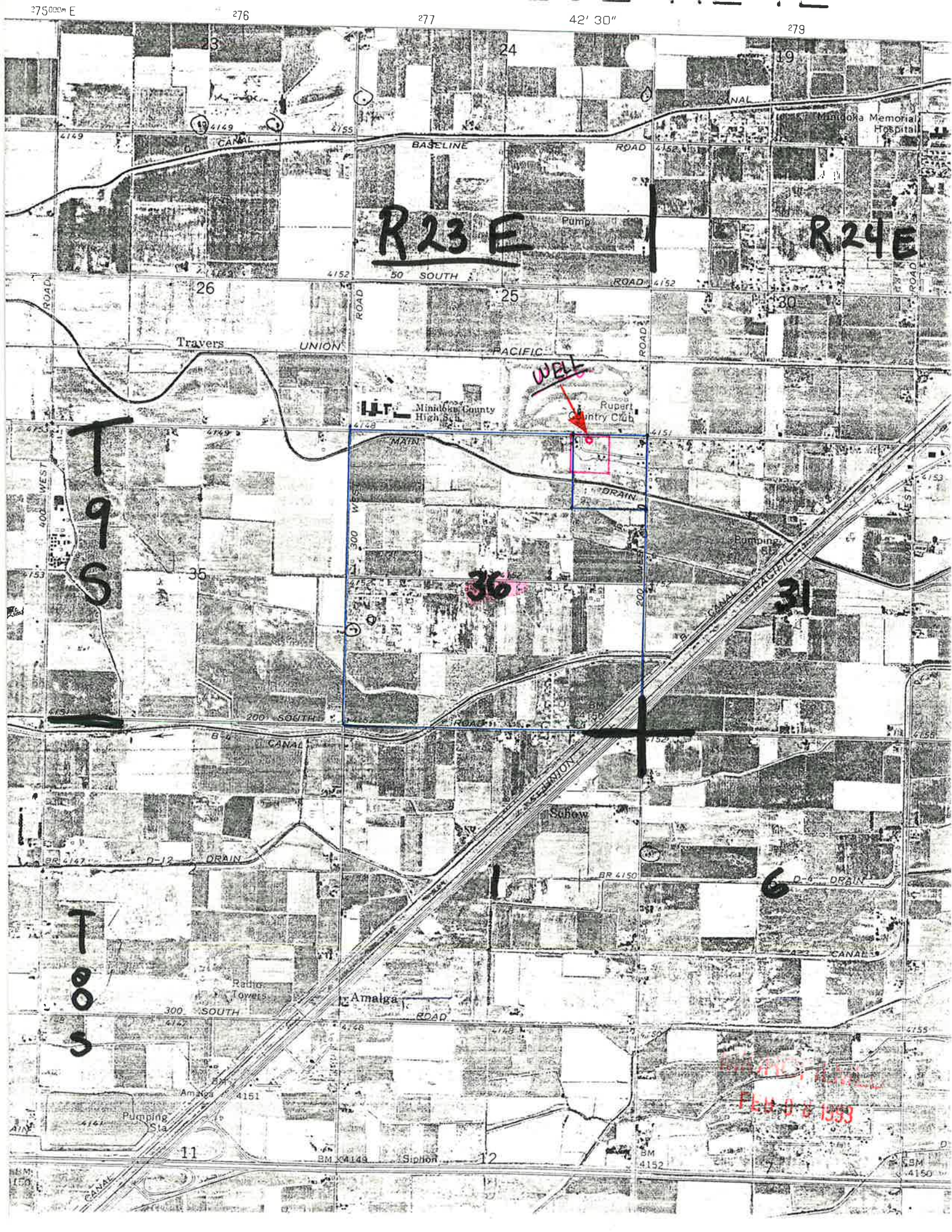
SIGNATURE: Michael Kasinberger

REVIEWED BY/DATE: SC 12-13-91

DATA ENTRY BY/DATE: MTH 7/18/91

VERIFICATION BY/DATE: SC 12-13-91

MICROFILMED
FEB 08 1993



R23 E

R24 E

T9 S

T8 S

36

31

6

WELL

FLU 0 1959