

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12462
Date Received: 9/21/1989
Receipt No: M004131
Received By: _____

DATA ENTERED BY W
DATE 9/21/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY TRACY 208-438-4981
Address: RT 2 BOX 2116
PAUL, ID 83347

AND/OR

Name: EDWARD TRACY 208-438-4981
Address: RT 2 BOX 2116
PAUL, ID 83347

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	33	SW	NW			MINIDOKA

5. Description of diverting works:
110'X8" WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/1 TRAILER PARK, 20 SPACES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	33	SW	NW		COMMER	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-11-89

MOOSE 131

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BETTY TRACY or Edward Phone (208) 438-4981
Mailing Address Rt. 2- Box 2116 Zip 83347

2. Date of Priority (Only one (1) per claim) 1945

3. Source of water supply (a) well Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9.5 Range 23E Section 33,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

8" x 110' Well, 2 HP Pump.

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FEB 08 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) C/I Trailer Park - 20 Spaces

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9S</u>	<u>R3E</u>	<u>33</u>							<u>C</u>										<u>0</u>

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: This file is claim is to Water for a Trailer Park with 20 spaces.

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FEB 08 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one), Be. Special Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Betty Tran Date X 9-11-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 19 89

SEAL

Notary Public Robert V. Horstall

Residing at Twin Falls, Idaho

My Commission Expires 1-16-1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 08 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 25, 1989

Re: A36-12462
A36-12461

- BETTY TRACY
- RT 2 BOX 2116
- PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-12462
PETTY TRACY
RT. 2 BOX 216

ID 83347

PAUL

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 08 1993

10-22-90

This property known as Tracy's Mobile Park owned by
Edward & Betty Tracy(A36-12462)was built in 1958 by
Alex and Mary Gerlach. The pump was put in same year.
I Mary Gerlach was one of the owners. 124 N. Main, Paul, Id.

Mary Gerlach

Lair Gardrum Notary
Paul Idaho

5-92

RECEIVED

OCT 24 1990
Department of Water Resources
Southern Region Office

MICROFILMED

FEB 08 1993

10-22-90

Dear Sir:

I had both of these documents nortized. These are recent dates. I had Mary Gerlach sign the one document. She and her husband built the Trailer Park.

Betty Tracy
Betty Tracy (A36-12462)
(A36-12461)

RECEIVED

OCT 24 1990

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 08 1993

Water Right Number - 36-12462

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PAGE JERRY 1 - 476 WEST 556 LANE NORTH
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-532-4191

PAGE MARLENE 1 - 476 WEST 556 LANE NORTH
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-532-4191

*** D - DIR RPT OWNER ***

TRACY EDWARD 1 - PO BOX 476
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-4981

TRACY BETTY 1 - PO BOX 476
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-4981

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 23E 33 SW SW NW (67) MINIDOKA

*Proofed
12-10-97
KKC*

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.070 4.48

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070 4.48 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 33 SW NW 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - 8"X 110' WELL, 2 HP PUMP, PRESSURE TANK

+ - - Non-Irrigation Use - COMMERCIAL/TRAILER PARK WITH 35 LOTS

Velo Rmk

*updated -97
02-9
KKC*

Water right number - 36-12462

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/11/91 SOUTH1 01/07/92 CLELLAND 07/21/92 POST-STD 08/28/92 PR-PRODM 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD 07/24/96 SSHERMAN 09/04/96 TFAWCETT

+ - - Certified Numbers & Date Mailed - 257841 08/24/92

+ - - - - - Comments - - - - -
Date: 07/24/1996 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.
Date: 09/04/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM TRACY TO PAGE.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004131	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1996

*> water meas. has cty.
7 & obj.
2 NCAP filed*

NEW PROPERTY OWNER
JERRY AND MARLENE PAGE
476 W 556 LANE N
PAUL, ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #36-12461 & A36-12462

Dear New Property Owner:

blank prefix modified 07-24-96

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)

RECEIVED

SEP 10 1996

Department of Water Resources
Southern Region

MICROFILMED
DEC 5 1996

To Sally
 Date 7/10 Time 4:36 ☒ AM ☒ PM
WHILE YOU WERE OUT
 M Betty Tracy
 of _____
 Phone () _____
 Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☐
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

☐ RETURNED YOUR CALL

Message A36-12461 & 12462

Sold property to:
Jerry & Marlene Page
476 W 556 Lane N.
Paul, ID 83347

Operator W

 **AMPAD**
EFFICIENCY®

REORDER
#23-000

36-12461
 * 36-12462

MICROFILMED
DEC 5 1996

AJ0749NP
No. 36-12462

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/24/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD TRACY	12/31/1958	COMMERCIAL	01-01 12-31	0.07 CFS	4.48 AFA
C	BETTY TRACY					
	PO BOX 476			TOTAL DIVERSION:	0.07 CFS	4.48 AFA
	PAUL ID 83347					
	(208) 438-4981					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S33

SWSWNW

MINIDOKA County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	33	:					:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: COMMERCIAL/TRAILER PARK WITH 35 LOTS

Other Rights: NONE

Dates: Exam Made Date: 07/10/1991

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/24/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/24/96 SSHERMAN

DO NOT FILM

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-12462

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Edward and/or Betty Tracy

PO Box 476

Paul ID 83347

Phone: 438-4981

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Jerry and/or Marlene Page

476 West 556 Lane North

Paul ID 83347

Phone: 532-4191

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/6/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 6, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Betty Tracy
PO Box 476
Paul ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jerry and Marlene Page
476 West 556 Lane North
Paul ID 83347
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1996
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12462

NAME & ADDRESS: JERRY PAGE
MARLENE PAGE
476 WEST 556 LANE NORTH
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS
4.48 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR: COMMERCIAL/TRAILER PARK WITH 35 LOTS

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION: T09S R23E S33 SWSNW Within MINIDOKA County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	COMMERCIAL	01-01 12-31	0.07 CFS 4.48 AFY

PLACE OF USE: COMMERCIAL Within MINIDOKA County
T09S R23E S33 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED

DEC 5 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 6, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JERRY AND MARLENE PAGE
476 WEST 556 LANE NORTH
PAUL ID 83347

RE: SRBA Claim(s) 36-12461 and 36-12462

Dear Mr. and Mrs. Page:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Also enclosed is your copy of the Notice of Completed Administrative Proceeding the department filed with the SRBA Court. This conforms with Administrative Order 11 which requires IDWR to report to the court all changes to claims in basins where a Director's Report has been filed.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

cc: Betty Tracy

MICROFILMED
DEC 5 1996

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/04/96 16:20:44
Page 1

Water Right Number - 36-12462

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PAGE

JERRY

1 - 476 WEST 556 LANE NORTH

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4191

PAGE

MARLENE

1 - 476 WEST 556 LANE NORTH

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4191

*** D - DIR RPT OWNER ***
TRACY

EDWARD

1 - PO BOX 476

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-4981

TRACY

BETTY

1 - PO BOX 476

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-4981

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 23E 33 SW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.070 4.48

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 4.48 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 23E 33 SW NW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 8"X 110' WELL, 2 HP PUMP, PRESSURE TANK

DEC 5 1996
MICHO FILMED

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/04/96 16:20:45
Page 2

Water right number - 36-12462

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - COMMERCIAL/TRAILER PARK WITH 35 LOTS

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 07/24/1996 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 09/04/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM TRACY TO PAGE.

+ - - Audit Fields - - +
09/04/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004131	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

DEC 5 1996
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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

AUG 28 1996 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) # 36-12461 & A36-12462
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP. (These are usually on file with the county.)
AND
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ED AND BETTY TRACY
P.O. Box 476 Paul, Id 83347
4. New Owner/Claimant(s) Jerry AND Marlene Page
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address 476 W 556 LN N
City, State and ZIP Code Paul Idaho 83347
New Telephone Number (208) 532-4191
5. Date you acquired the property Aug 1 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Marlene Page Date 8-17-96

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DEC 5 1996
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

For Value Received

BETTY J. TRACY, a widow

RECEIVED

AUG 28 1996

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JERRY PAGE and MARLENE PAGE, husband and wife
 Address: Route #1 in Box 1338
 Paul, Idaho 83347

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch
 rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1992 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and
 powers of said District as by law provided.

The effects of Provisions in Deed dated November 6, 1961 and recorded
 as Instrument NO. 153939, records of Minidoka County, Idaho.

The effects of an Easement, dated July 15, 1963 executed by Emmet
 Fincham, to Minidoka Irrigation District, recorded November 20, 1963 as
 Instrument No. 167803, records of Minidoka County, Idaho.

An Easement for Maintenance of Drainage Pipeline, dated November 18,
 1963, executed by John F. Lake and Embie Lake, husband and wife, to Minidoka
 Irrigation District recorded November 20, 1963 as Instrument No. 167800,
 records of Minidoka County, Idaho.

Easement from Edward R. Tracy and Betty J. Tracy, to Intermountain
 Gas Company, a corporation, dated November 17, 1970 and recorded January 6,
 1971 as Instrument No. 213885, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: July 31, 1992

Betty J. Tracy

Betty J. Tracy, a widow

STATE OF IDAHO, COUNTY OF Cassia

On this day of July , 1992,
 before me, a notary public in and for said State, per-
 sonally appeared

Betty J. Tracy

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that she executed the same.

Residing at
 Commission expires: 6-30-97

Burley, Idaho

LARRY ROBERTS
 NOTARY PUBLIC
 STATE OF IDAHO

Residing at Burley, Idaho

My Commission Expires

FEE 6- DEPUTY

RECORDER

DUANE SMITH

MINIDOKA COUNTY, IDAHO

JUL 31 4 07 PM '92

FILM NO.

RECORDED AT REQUEST OF

Land Title-Burley

403096

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, more particularly described as follows:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33;
Thence East 660 feet;
Thence North 165 feet;
Thence West 660 feet;
Thence South 165 feet to the Point of Beginning.

SAVE AND EXCEPT the following described parcel:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33;
Thence Northerly along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 165 feet;
Thence Easterly along a line at right angles a distance of 60.0 feet, more or less, to a point in a line parallel with and 60.0 feet Easterly from the center line of State Highway 27, Project No. S-2862 (4) Highway Survey;
Thence South 0°03'54" East along said parallel line 165.0 feet, more or less, to a point in the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence Westerly along said South line 60.0 feet, more or less, to the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence North along the West boundary line of said Section 33 for 165.0 feet; thence East for 360.0 feet to a point, which point shall be known as the True Point of Beginning;
Thence North for 66.0 feet;
Thence East for 300.0 feet;
Thence South for 66.0 feet;
Thence West for 300.0 feet to the True Point of Beginning.

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29 28
32 33

100 S

28 27
33 34

C 228
(204C)

C 229
(205C)

C 230
(207C)

C 231
(208C)

A 7.0

A 8.0

A 10.0

B 7.6

A 6.5

C 11.5

B 10.6

C 319

(203C)

A 7.8

B 19.7

C 377

(229C)

C 497

(347C)

A 18.5

B 10.0

C 15.5

A 15.4

B 15.5

B 19.0

C 381

(211C)

(210C)

C 377

(209C)

(192C)

A 5.1

B 28.3

A 10.0

C 10.0

E 2.8

F 12.8

G 7.8

D 35.3

(102C)

C 3.3

D 21.2

E 24.1

I 10.2

H 5.8

I 4.5

F 2.6

G 8.4

J 6.3

H 9.0

K 15.2

C 233

54

D 33

(75D)

(74D)

B 10.4

L 35.9

A 35.7

C 27.4

D 441

(760)

C 375

(355D)

MICROFILMED

DEC 5 1996

B 15.8

A 4.3

B 31.1

A 17.0

NOT TO SCALE

C 39



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

EDWARD OR BETTY TRACY
PO BOX 476
PAUL ID 83347

RECEIVED

JUL 11 1996

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notices of Claim No. A36-12461 & A36-12462 Southern Region
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

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DEC 5 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

21936
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

EDWARD TRACY
BETTY TRACY
RT 2 BOX 2116
PAUL ID 83347



Box 476

476-36-12461
36-12462

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 08 1993

VERIFIED BY

See

Water Right Number - R36-12462

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TRACY

BETTY

1 - RT 2 BOX 216

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-4981

TRACY

EDWARD

1 - RT 2 BOX 216

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-4981

+ - - Priority Date - - +
12/31/1958+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

09S 23E 33 SW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.070 4.48

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 4.48 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 33 SW NW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 8"X 110' WELL, 2 HP PUMP, PRESSURE TANK

+ - - Non-Irrigation Use - COMMERCIAL/TRAILER PARK WITH 35 LOTS

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
FEB 0 8 1993

Water right number - R36-12462

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

01/07/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 09/11/1989

Field Inspection Made - 07/10/1991
Field Inspection Flag -
Verified Date - 01/07/1992
Last Amended Date - 00/00/0000
Receipt Number - M004131
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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CLAIM NO. A36 - 12462

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME: EDWARD TRACY IS DECEASED
☐ NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
☐ Claimant Contact if Not
- ☒ CHANGE- Priority date, per claimant, is DEC, 31, 1958.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.) *affidavit supports the 1958 date*
12-13-91 sen
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
Add New P/D: Twp. _____, Rge. _____, Sec. _____, SW 1/4 SW 1/4 NW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) (\dots \text{2 HP} \dots) (0.70)}{[(\dots \text{30} \dots) + (\dots \text{60} \dots \times 2.31)]} \quad \frac{12.32}{168.6} = \text{0.41} \quad 0.07$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

2 HP

Pump Make, Serial or ID, rating

REMARKS

60 PSI YIELDS 0.07 cfs
40 PSI YIELDS 0.10 cfs

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

TRAILER PARK WITH 35 LOTS, 20-25 NORMALLY USED.

IDWR STANDARDS INDICATE 0.20 to 0.25 cfs
REQUIREMENT

$$0.07 \text{ CFS} \times 448.8 \text{ GAL PER MINUTE/CFS} = 31 \text{ GPM}$$

$$4000 \text{ GALLONS} \div 31 \text{ GPM} = 129 \text{ minutes} \div 60 \text{ min/Hour} = \underline{2.1 \text{ Hours}}$$

CALCULATE VOLUMES: (time)X(rate)= Vol.

* CONSUMPTIVE USE = "DE MINIMUS"

Estimate of Uses & Volume:

25-30 LOTS USED

X 2

X 2

PEOPLE PER TRAILER

50

60

TOTAL PERSONS

X 75

X 75

GPD PER PERSON (FROM TABLE)

3750

4500

GPD TOTAL

* ASSUME 4000 GALLONS PER DAY AVERAGE USAGE

$$4000 \text{ GPD} \times 365 \text{ DAYS/YR} = 1,460,000 \text{ GAL/YR} \div 325,856 \text{ GAL/AF} = \underline{4.48 \text{ AF/YR}}$$

$$\frac{4000 \text{ GAL}}{24 \text{ HRS/DAY}} \times \frac{1 \text{ CF}}{7.48 \text{ GAL}} \times \frac{1 \text{ HR}}{60 \text{ MIN}} \times \frac{1 \text{ MIN}}{60 \text{ SEC}} = 0.006 \text{ cfs/DAY}$$

$$0.006 \text{ cfs} (1.98) (365) = 4.34 \text{ AF/A}$$

Calculations
(By SCC 1-7-92)

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

						div	cons
Use	_____	From	_____	To	_____	Amount <u>0.07</u> cfs	_____ af _____ af
Use	_____	From	_____	To	_____	Amount _____ cfs	_____ af _____ af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - **PLACE OF USE:** (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

14. ☐ **REMARKS AND CONDITIONS**
☐ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☐ **BASIS OF CLAIM VERIFIED AS:** D - L - P - S - J (circle one)
COMMENTS: (pertinent to field examination)

EDWARD

MICROFILMED
 FEB 08 1993

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☒
☐

☐
☐
☐

DATE EXAM CONDUCTED: 7/10/89

ACCOMPANIED BY: _____

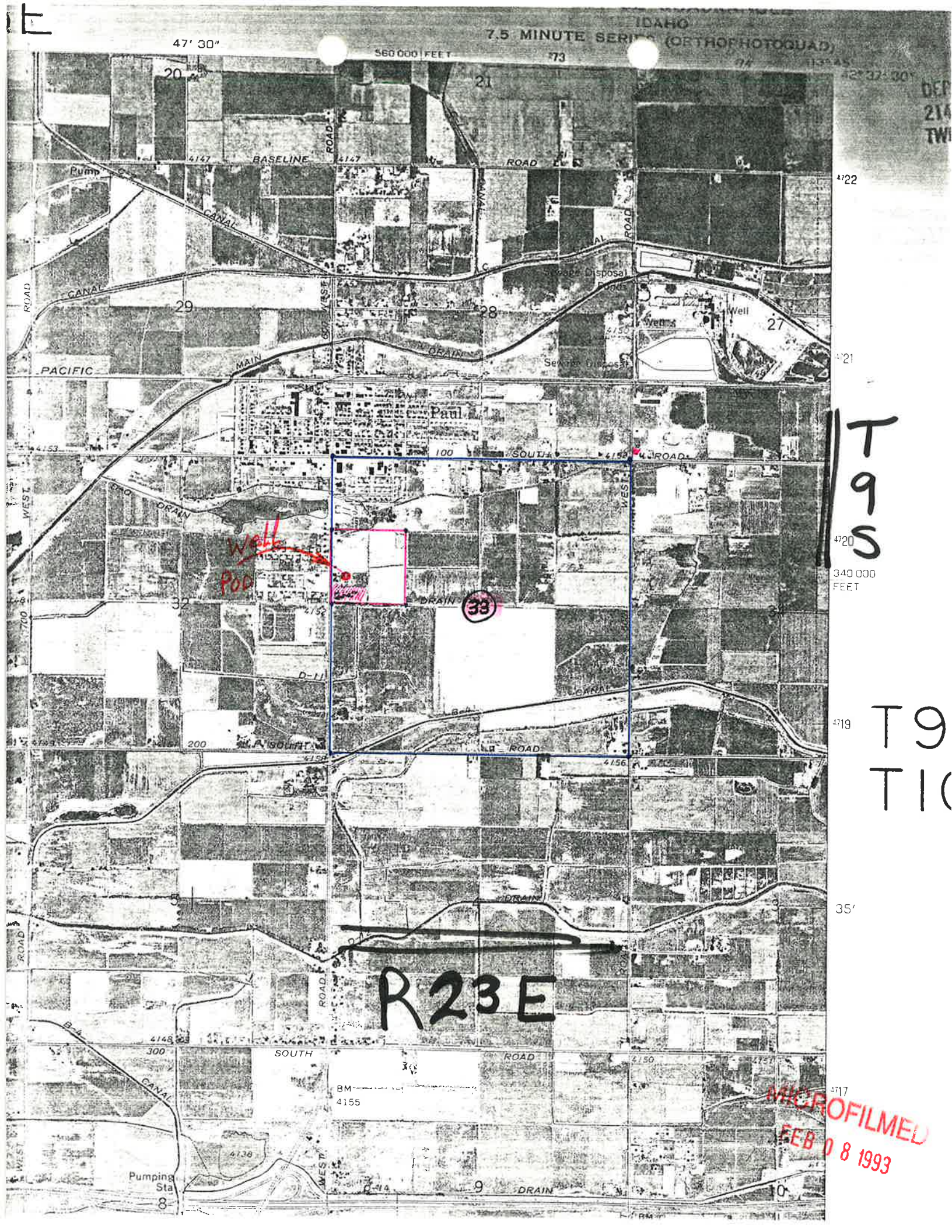
FIELD EXAMINER: MIKE HARSHBARGER

SIGNATURE: Michael Harshbarger

REVIEWED BY/DATE: SCU 1-7-92

DATA ENTRY BY/DATE: MTH 7/11/91

VERIFICATION BY/DATE: SCU 1-7-92



CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-12462

RE: DIVERSION System + Capacity

DATE 12-18-91

NAME OF PARTY

BETTY TRACY

438-4981

I called Claimant and asked about system pressure tank.
- she didn't know how big it was but said it was a large tank; about 6' tall and big around.

She said they always have good water pressure and the system is able to deliver all they need.

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FEB 08 1993