

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12454
Date Received: 9/21/1989
Receipt No: S009272
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: MAY 01, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	16	NW	SW	SW		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	16	SW	NE		IRR	10.0
			SE	NE		IRR	10.0
			SW	NW		IRR	10.0
			SE	NW		IRR	10.0

A36-12454

Page 1

Date: 10/31/90

MICROFILMED

OCT 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 36-7839

14. Remarks:

THIS IS AN EXPANSION OF LIC. 36-7052.
THESE EXTRA ACRES WERE INITIALLY IRRIGATED WHEN LICENSE 36-07052
WAS DEVELOPED IN 1969. THE ATTACHED AFFIDAVIT FROM MY BROTHER
EXPLAINS THAT THIS WAS THE CASE. WHEN THESE LANDS WERE DEVELOPED
IT WAS BECAUSE OF THE IRRIGATION SYSTEM INSTALLED UTILIZED
LONGER THAN STANDARD LENGHT LINES SO THE LANDS STRETCHED OVER
INTO THE S1/2 OF THE N1/2 OF SECTION 16 AS SHOWN ON THE
ATTACHED AERIAL PHOTOS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 10-31-90

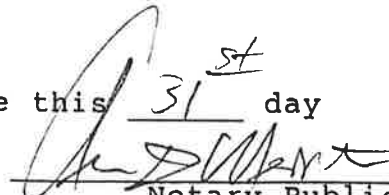
Date: _____

State of Idaho

County of Thur Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Oct. 19 90


Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-12454 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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OCT 20 1994

2. Person who filed objection:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore,

the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this item, IDWR responds that it recommended a consumptive use volume of 3.0 AF per acre, the same per acre amount as was claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

Notice of Claim No. A36-12454

No. of
Pages

3

(Over)

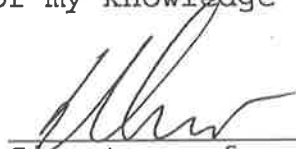
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

**Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994**

CERTIFICATE OF MAILING

I hereby certify that on the 16TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

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5. Description of diverting works:
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	16	SW	NE		IRR	10.0
			SE	NE		IRR	10.0
			SW	NW		IRR	10.0
			SE	NW		IRR	10.0

A36-12454

Page 1

Date: 10/31/90

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FEB 20 1994
FEB 8 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: MINIDOKA

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PERMIT 36-7839

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WAS DEVELOPED IN 1969. THE ATTACHED AFFIDAVIT FROM MY BROTHER
EXPLAINS THAT THIS WAS THE CASE. WHEN THESE LANDS WERE DEVELOPED
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LONGER THAN STANDARD LENGHT LINES SO THE LANDS STRETCHED OVER
INTO THE S1/2 OF THE N1/2 OF SECTION 16 AS SHOWN ON THE
ATTACHED AERIAL PHOTOS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 10-31-90

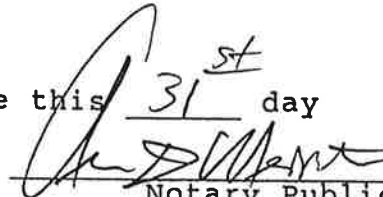
Date: _____

State of Idaho

County of Twine Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Oct. 19 90


Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/94

RECEIVED

APR 29 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-12454
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director,
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-12454 -0001/
93-04-0427

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name:

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

10. Consumptive Use - Original water license had no consumptive and consumptive use should be the same as diversion of 4.0 AFY, per acre expansion right to Right No. 36-07052.
- _____
- _____

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

10. Consumptive Use: Should be 2080 AFY - same as diversion volume when combined with water right No. 36-07052.
- _____
- _____

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

Frank Suchan, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Frank Suchan
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.

Marilyn L. Andrew
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10-5-98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 58th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Frank Suchan

Owner's address: Rt. #2, Box 2472

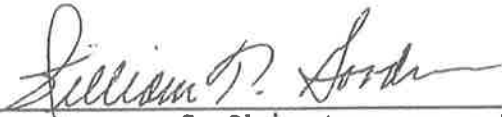
Paul, ID 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-12454
FRANK SUCHAN
P.O. BOX 2472

PAUL

ID 88347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

I talked to Mr. Suchan on Friday (4:15 pm) and told him this seemed to satisfy the requirements - Bob W.

RECORDED

FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12454
Date Received: 9/21/1989
Receipt No: 5009272
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN 208-438-5084
Address: RT. 2 BOX 2472
PAUL, ID 83347

2. Date of Priority: MAY 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	16	NW	SW	SW		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	16	SW	NE		IRR	10.0
			SE	NE		IRR	10.0
			SW	NW		IRR	10.0

A36-12454

Page 1

Date: 09/21/89

MICROFILMED
FEB 08 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	16	SE	NW		IRR	10.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 36-7839

14. Remarks:
THIS IS AN EXPANSION OF LIC. 36-7052.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: See M2p A36-07052

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

Frank Suchan
Route 2 Box 2472
Paul, Idaho 83347

October 19, 1990

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: A36-12454 & License # 36-7052

Affidavit: George Suchan - Previous Owner Of Section 16 R
8S, 22E.

The land where the water right has been claimed by my
successor had been irrigated since the irrigation system was
installed and the priority date should be the same as the
date listed on the application and the Water License. 11/14/69

George A. Suchan

George Suchan
Route 2 Box 360
Rupert, Idaho 83350

STATE OF IDAHO
COUNTY OF CASSIA

On this 19th day of October 19 90
before me a notary public in and for the said State, personally
appeared George Suchan

known to me to be the
person persons) whose (name) names) (is/are) subscribed
to the within instrument and acknowledged to me that
(he) she/they) executed the same.

Valerie A. Kelsey
MY COMMISSION EXPIRES 11-1-94
NOTARY PUBLIC
RESIDING AT DELO, IDAHO

MICROFILMED
FEB 08 1993

~~Enlarged~~
124%

1000' scale

flown in 1984
Minidoka Co. ASCS
for Anne Frederiksen
10-10-90

MICROFILMED
FEB 0 8 1993

1150 W

1050 W

8 9
17 16

T 63
H 373
45

9 10
16 15

Back
134.8

HEL
1
260.1

NOT
HEL

256.6

HEL

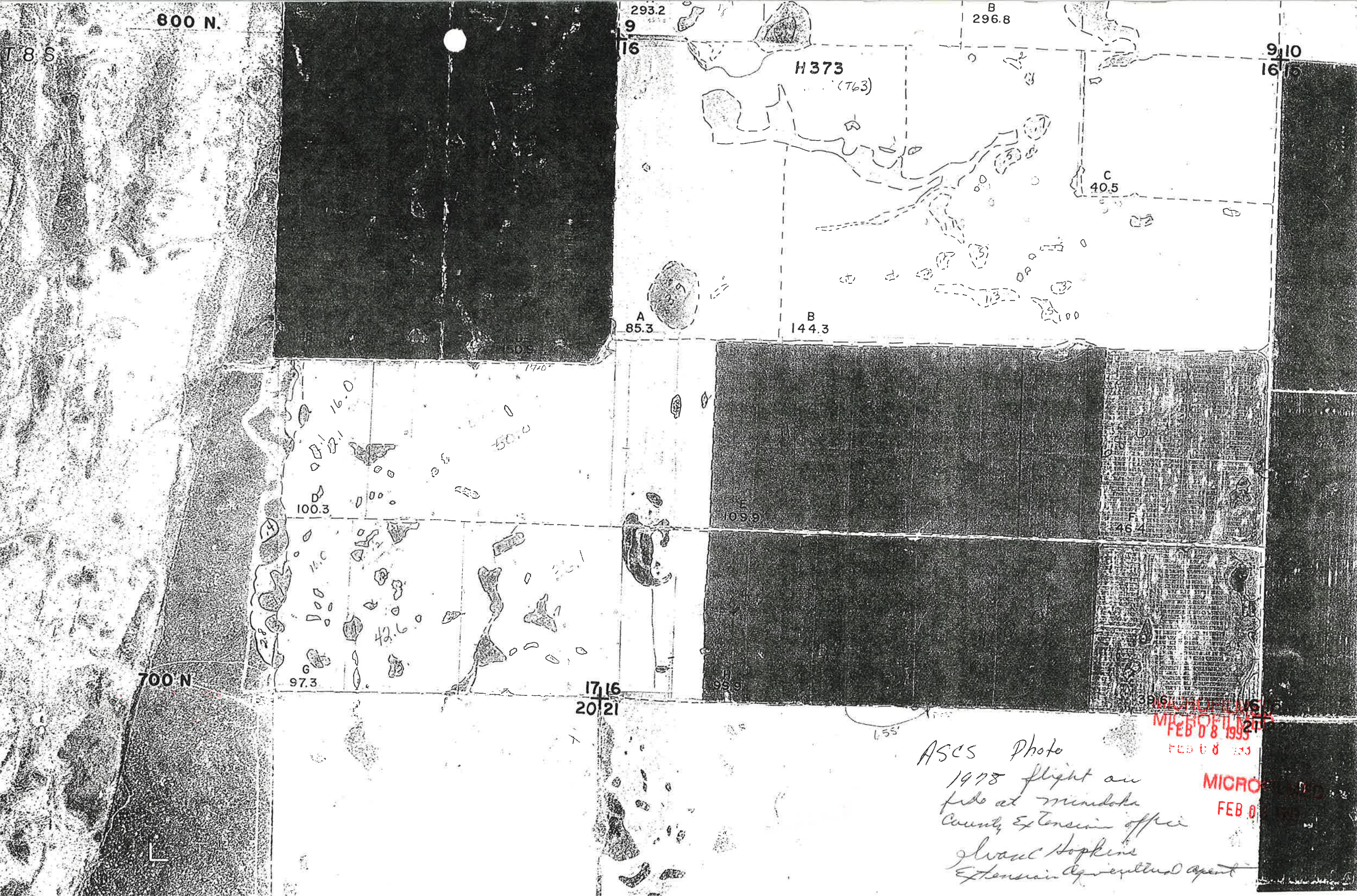
236.8
17 16

20 21

T 65
H 175
123.1

T-16
H 396

15
21 22



RECEIVED

DEC 12 2001

Department of Water Resources
Adjudication Bureau

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s):

NCAP
36-2357 36-2574 36-7052

36-7629 36-7828 36-12454

Previous Mailing Address:

36-7839 36-4262 36-12469

*All of these
plus some
Darius*

Rt 2 - Box 178-A - PAUL

Rt 2 - Box 2472 - Paul

930W - 500N - Paul

New Mailing Address:

FRANK SUCHAN

931W 500N

PAUL, ID 83347

Telephone Number:

(208) 438-5084

Signature of Claimant(s):

Frank Suchan

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

*12-14-01
NCAP cancelled
per Don & Nick.
Will be handled
a different way.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase 36-12454

(Insert Water Right Number)

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Date: 11-3-97

Frank Suchan
(Claimant)

(Objector)

Janie Robertson
IDWR Concurrence
APPROVED AS TO FORM
Wick Spencer
Attorney for IDWR

COPY SERVED ON LEGAL
COUNSEL FOR CLAIMANT
11-3-97
Wick Spencer

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-18-1997

PAGE: A-74

RIGHT NUMBER: 36-12454

NAME & ADDRESS: FRANK SUCHAN
RT 2 BOX 2472
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.51 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07052 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.58 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2080 AF.

PRIORITY DATE: 07/04/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION: T08S R22E S16 NWSWSW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE Irrigation Season	QUANTITY 0.51 CFS
-------------------------------	------------------------------	------------------------------------	----------------------

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T08S R22E S16	SWNE 10	SENE 10	SWNW 10	SENE 10
		NESW 40	NWSW 40	SWSW 40	SESW 40
		NESE 40	NWSE 40	SWSE 40	SESE 40
	S17	NESE 40	NWSE 40	SWSE 40	SESE 40
	520 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NO. 36-07052 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 520 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

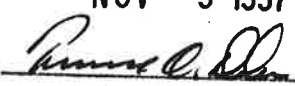
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-07052 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NO. 36-07052 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

RECOMMENDATION

NOV 3 1997


SPECIAL MASTER



CLAIM NUMBERS 36-07052 36-12454 DATE 10/30/97

TRANSFER NUMBER _____

OBJECTION FILED yes

AGENT JR

TOTAL ACRES FROM RECOMMENDATION 520

GEOGRAPHIC INFO SYSTEM 519.65

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	08S	22E	16			10	10			10	10	40	40	40	40	40	40	40	40	36
GIS						10.25	10.54			9.73	9.99	40.03	40.03	40.04	40.04	40.0	40.03	40.03	40.0	360
RECOM	08S	22E	17													40	40	40	40	16
GIS																39.72	39.79	39.75	39.68	158
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

709

POLYGON CREATED ON 604 ()

ATTRIBUTES OF B36-POU.SHP (709)

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP (653) NWSWSW-16

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

Water Right Number - R36-12454

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
07/04/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
08S 22E 16 NW SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.510+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.510 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 16 SW NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 520.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

"DO NOT FILM"

Water right number - R36-12454

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - PERMIT 36-7839

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-07052 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.58 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2080 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-07052 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 520 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-07052 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP RIGHT NO. 36-07052 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/06/96 DSHAFF 08/29/97 C11-PROD 09/16/97 ENORQUES

+ - - - - - Comments - - - - - +

Date: 02/07/1991 User Id: BEDKE Subject: NB-STAFF REVIEW
Date: 10/07/1991 User Id: BROWN Subject: COPIED FROM REMARKS
THIS IS AN EXPANSION OF LIC. 36-7052.
WAS DEVELOPED IN 1969. THE ATTACHED AFFIDAVIT FROM MY BROTHER
IT WAS BECAUSE OF THE IRRIGATION SYSTEM INSTALLED UTILIZED
INTO THE S1/2 OF THE N1/2 OF SECTION 16 AS SHOWN ON THE
Date: 09/16/1997 User Id: ENORQUES Subject: REFORMAT
REFORMATTED TO CURRENT STANDARDS.

THESE EXTRA ACRES WERE INITIALLY IRRIGATED WHEN LICENSE 36-07052
EXPLAINS THAT THIS WAS THE CASE. WHEN THESE LANDS WERE DEVELOPED
LONGER THAN STANDARD LENGTH LINES SO THE LANDS STRETCHED OVER
ATTACHED AERIAL PHOTOS.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009272	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- E
		Name Connector	-	Notice of Error Flag	-

SUBCASE NO. 36-12454 *

	CLAIM 9/21/1989	AMENDED CLAIM 10/31/90	RECOMMENDATION #1 - 1992 D.R. #2 - 9/18/97 Amended D.R.	OBJECTION
NAME	Frank Suchan	Frank Suchan	#1 - Frank Suchan #2 - Frank Suchan	Frank Suchan
BASIS OF CLAIM	Beneficial Use	Beneficial Use	#1 - Beneficial Use #2 - Beneficial Use	
SOURCE	Groundwater	Groundwater	#1 - Groundwater #2 - Groundwater	
QUANTITY	0.80 cfs	0.80 cfs	#1 - 0.510 cfs #2 - 0.510 cfs (see attached for combined use remarks)	
PRIORITY DATE	5/1/1976	5/1/1969	#1 - 7/4/1974 #2 - 7/4/1974 (see attached for subordination language)	
PURPOSE OF USE	Irrigation	Irrigation	#1 - Irrigation #2 - Irrigation	
PERIOD OF USE	4/1 - 10/31	4/1 - 10/31	#1 - 4/1 - 10/31 #2 - Irrigation Season	
POINT OF DIVERSION	T08S R22E S16	T08S R22E S16	#1 - T08S R22E S16 #2 - T08S R22E S16	
PLACE OF USE	T08S R22E S16 40.0 acres	T08S R22E S16 40.0 acres	#1 - T08S R22E S16 T08S R22E S17 520.0 acres #2 - T08S R22E S16 T08S R22E S16 T08S R22E S17 520.0 acres (see attached for remarks)	

remarks	"This is an expansion of license 36-7052."	"This is an expansion of license 36-7052. These extra acres were initially irrigated when license 36-07052 was developed in 1969. The attached affidavit from my brother explains that this was the case. When these lands were developed it was because the irrigation system installed utilized longer than standard length lines so the lands stretched over into the S 1/2 of the N 1/2 of Section 16 as shown on the attached aerial photos."	#1 - "This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season. This right is an expansion of right no. 36-07052 pursuant to Idaho Code 42-1416(2). Use of this right with right no. 36-07052 is limited to a total combined diversion of 6.58 cfs. A total combined annual diversion volume of 2080 af, a total combined annual consumptive use volume of 1560 af, and to the irrigation of a combined total of 520 acres in a single irrigation season. Right no. 36-07052 is also diverted through point of diversion described above." #2 - This right is based upon an enlargement of right no. 36-07052 pursuant to Section 42-1426, Idaho Code."	
(Other			Explanatory Material: Right no. 36-07052 is also diverted through the point of diversion described above."	

Note: The only objection was to consumptive use.

* This water right was included in the Amended Director's Report for the Type 2 expansions. To date, no objection has been filed to the Amended Director's Report (as of 10/29/97).

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 08 1993

VERIFIED ADM

Water Right Number - R36-12454

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT. 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/04/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 22E 16 NW SW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.510+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.510 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 16 SW NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 520.0

+ - - Diversion Means - WELL & PUMP

MICROFILMED
FEB 08 1993

Water right number - R36-12454

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - PERMIT 36-7839

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07052 PURSUANT TO
IDAHO CODE 42-1416(2).
USE OF THIS RIGHT WITH RIGHT NO. 36-07052 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.58 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2080 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1560 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 520 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07052 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
10/23/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/23/1991	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009272	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

MICROFILMED
FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-12454

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		NOB 02/05/91	Y	6	6	DB ✓	
POINT OF DIV	Y			N		6		
SOURCE	Y			N		Second review by KKC 10-7-91		
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N	6	6	✓	
CONSUMPTIVE USE				N	6	6		
PURPOSES				N				
PERIOD OF USE	Y			N		6		
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y	6	6 ✓		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-12454

LAST: SUCHAN FIRST: FRANK
ADDRESS: RT. 2 BOX 2472
CITY: PAUL STATE: ID ZIP: 83347
PHONE NUMBER: 208-438-5084

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y

CLAIM REMARKS: THIS IS AN EXPANSION OF LIC. 36-7052.
THESE EXTRA ACRES WERE INITIALLY IRRIGATED WHEN LICENSE 36-07052
WAS DEVELOPED IN 1969. THE ATTACHED AFFIDAVIT FROM MY BROTHER
EXPLAINS THAT THIS WAS THE CASE. WHEN THESE LANDS WERE DEVELOPED
IT WAS BECAUSE OF THE IRRIGATION SYSTEM INSTALLED UTILIZED
LONGER THAN STANDARD LENGHT LINES SO THE LANDS STRETCHED OVER
INTO THE S1/2 OF THE N1/2 OF SECTION 16 AS SHOWN ON THE
ATTACHED AERIAL PHOTOS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: 02/05/91 APPOINTMENT MADE: Y(____) N(✓) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

RECORDED
FEB 08 1993

A. AJ CLAIM: # A36-12454 PRIORITY DATE: ~~05-01-1969~~ ^{01/14/1969} STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

ASCS, NAPP, and the Ortho photo quads all verify the irrigation as claimed. priority appears correct in accord with Remarks statement in claim taken 10/31/90. Priority date therefore is the same as #07052.

evidence indicates ~~priority~~ that the expansion acres were probably irrigated prior to the field exam (the exam is silent on those acres) therefore the priority date recommended is to be the day after the licensing exam of 7-3-74. KKC

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

Recommended priority date

7-4-74

MICROFILMED
FEB 08 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-12454	08S	22E	16	NW	SW	SW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07052 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-04262
36-07052
36-07839

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y	<u>N</u>

REMARKS:

Requires remark code F05 data = 36-7052

MICROFILMED
FEB 08 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: Groundwater

TRIB: _____

REVIEWED BY: _____

DATE: 02-05-91

RECORDED
FEB 08 1993

A. ROOT WATER RIGHT NUMBERS: A36-12454

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
08S	22E	16	SW	NW		SUCHAN, FRANK SUCHAN, FRANK SUCHAN, FRANK	A36-12454 /10.0	- /40.0 36-04262 / 5.0 36-07839 /40.0	39.0	10	10	
08S	22E	16	SE	NW		SUCHAN, FRANK SUCHAN, FRANK SUCHAN, FRANK	A36-12454 /10.0	- /40.0 36-04262 / 5.0 36-07839 /40.0	39.0	10	10	
08S	22E	16	SE	NE		SUCHAN, FRANK SUCHAN, FRANK SUCHAN, FRANK	A36-12454 /10.0	- /40.0 36-04262 / 5.0 36-07839 /40.0	41.0	10	10	
08S	22E	16	SW	NE		SUCHAN, FRANK SUCHAN, FRANK SUCHAN, FRANK	A36-12454 /10.0	- /40.0 36-04262 / 5.0 36-07839 /40.0	40.0	10	10	
TOTAL ACRES							A36-12454	40.00	160.00	159.00	40	40

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG: E

REMARKS:

Acres irrigated as described in Remarks of Claim
Taken 10/31/91.

RECOMMENDATIONS:

TOTAL ACRES:

40

REVIEWED BY:

WPS

DATE:

02/05/91.

APPROVED
FEB 08 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-12454 IRRIGATION	FROM 04-01 TO 10-31	.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

This claim when combined with A36-07052 cannot exceed the licensed amount of 6.580 cfs. System Capacity as of license date was 6.580. This claim is an expansion of that right and therefore does not qualify for additional water for these acres.

*System acres = 36-7052 - 480A
36-12454 - 40
520A*

*6.580 cfs / 520 = 0.012654 cfs/acre
* 40 acres*

*0.506
= 0.51 cfs for this claim.
RRC*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.320 CFS

see pg 6

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: PERMIT 36-7839

← permit, disregard

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

36-12454

← expansion claim

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 40 x 0.02 CFS/ACRE = .80 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AF/A

ACRES 40 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 120 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 40 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 160 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This claim is an expansion of #07052 which was licensed
for system capacity of 6.580 cfs. When combined these
two rights (#07052 and #12454) cannot exceed 6.58 cfs.

1b. CALCULATIONS

System is a PP4 for 520 acres
 $520 \times 4 = 2080$
 $\times 3 = 1560$
(Use in Remark code E#1)

NOTED
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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 0.800 ✓	DATABASE EXAMINER 160.0 ✓	DATABASE EXAMINER 120.0 ✓
TOTAL FOR THIS RIGHT		0.800	160.0	120.0

REVIEWED BY:

WDS

DATE:

02/05/91

RECORDED

FEB 08 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-12454

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-12454	0.800	-		-	
TOTAL CFS		0.800				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 02/05/91

NAME OF FIELD EXAMINER: N.D. Brown

TITLE

W.R. Agent

R22E

BURLEY NW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

61

55'

62

63

530 000 FEET

64

113° 52' 30"

42° 45'

CLAIM 36-7052 INIT KKE
T. R. S. Q/Q
P/D 85 22E 16
PHOTO BB-27
DT.&ID. 1976

4736

390 000
FEET

4735

EXPANSION
ACRES
↙

4734

4733

42' 30"

4732

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7-3-74

1. Name of permit holder George Anton Suchan

Post office address: Route #2, Rupert, ID 83350

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Phone _____

Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 9.6 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day inclusive (mo.-day))

Amount _____ c.f.s. for _____
 _____ AF/Annum _____
 Period _____ (nature of use) _____

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____
 Period of _____ (nature of use)

Period of Use: from _____ to _____
(nature of use)
(mo.-day) inclusive (mo.-day)

Other uses: _____ (mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 9.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 22E E/W, B.M., Section 16, Subdivision NW 1/4 SW 1/4 Minidoka

Township 8S N/S, Range 22E E/W, B.M., Section 16 Subdivision NW 1/4 SW 1/4 Minidoka County
 Township N/S, Range E/W B.M. Subdivision SW 1/4 SW 1/4 Minidoka County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____
 Other Points of Diversions: _____ County _____

Other Points of Diversions:

Description of diverting works: Pump, 12" pipe; 300 hp motor; 20" well casing, 27'; depth, 564'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE

480

Rge - 22E

887

Diagram of System

Microfilmed
Feb 08 1993

DATE OF EXAM 7-3-74
ACREAGE
Found 480
Recommended 480
Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 6.57 c.f.s. V = 1920 AF/Ann. from April-1 to Oct-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2950 gal/min = 6.57 c.f.s. Method of measurement Badger Meter
Total Q recommended 6.57 c.f.s. Meter No. NO461359 type Badger Condition New
Total V recommended 1920 Ac Ft/Ann

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:
 $Q = 6.57 \text{ c.f.s.} = (2950 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$
 $V = 1920 \text{ Ac Ft} = (4.0 \text{ Ac Ft}) (480 \text{ Acres})$

SYSTEM DESCRIPTION:
G.E. Motor 500 Hp. # DEJ243016
Layne Pump
Sprinkler System.

REMARKS: Automatic sprinkler system water
these lands
there is a well in the NW SW, Sec 16, TS-22E, but
there is no pump or motor put on it.
only one pump and motor in SW SW, Sec 16, TS-22E

Examiner's Signature Ray Jundberg Date 7-3-74
Checked by Bob Hoppes Date 8-13-74
Approved by _____ Date _____

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