

08/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9199

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.120 CFS

PRIORITY DATE: 01/03/1979

POINT OF
DIVERSION:

T02N R01E S3 NESW Within ADA County
T02N R01E S3 SESE Within ADA County
T03N R01E S15 SENE Within ADA County
T03N R01E S15 SESW Within ADA County
T03N R01E S15 NESE Within ADA County
T03N R01E S23 NWNW Within ADA County
T03N R01E S23 SENW Within ADA County
T03N R01E S23 SESE Within ADA County
T03N R01E S27 NENE Within ADA County
T03N R01E S27 SENE Within ADA County
T03N R01E S27 NWSW Within ADA County
T03N R01E S34 NESW Within ADA County

~~The points of diversion for this right and Right Nos. 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, and 63-10391 are also diverted through the twelve points of diversion described in Right No. 63-7641.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	3.120 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at from the La Grange Well located in T03N, R01E, Sec. 34, NESW.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Orig

09/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9199

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.120 CFS

PRIORITY DATE: 01/03/1979

POINT OF DIVERSION:

T03N R01E S34 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
3.120 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-9199

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) January 3, 1979
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

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			(both dates are inclusive)		(cfs)		(acre feet)
For	Municipal	purposes from	1/1	to	12/31	amount	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or
7.	Total quantity claimed (a)		3.12	(cfs) and/or (b)			(acre feet)
8.	Total consumptive use claimed is		(not applicable)	acre feet per annum.			
9.	Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area						
10.	Description of place of use:						

[illegible]

Total number of acres irrigated (not applicable)

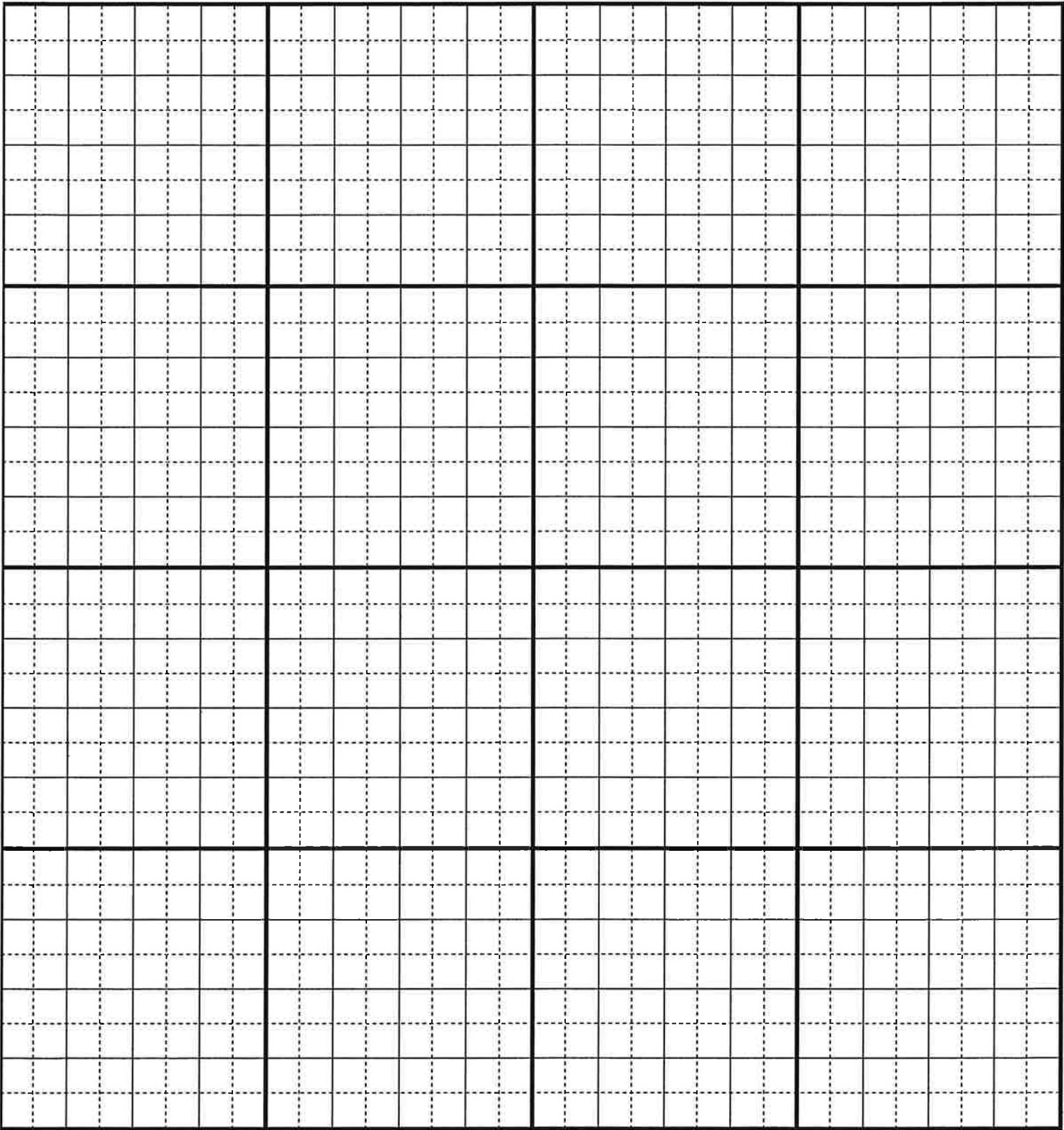
11. In which county(ies) are lands listed above as place of use located? Ada County
12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as describe above.
See "Remarks" section or None ()
14. Remarks:
1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**
2. **UWID operates and integrated water supply network involving numerous ground water rights throughout its service area**

Last Name UWID Ident. No. 63-09199

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63-09199

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-09199

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of September 2003
SEAL Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/05

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

277 N. 6th St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-09199



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NOV 10 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

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EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

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NOV 10 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

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NOV 18 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

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NOV 18 2023

Exhibit B

- South County Wells
- UWID Certificated Area
- Ada County Section Lines

Revised Date: Oct. 10-27-2003

Ridenbaugh Canal

FIVE MILE RD

● BROOK HOLLOW

● PARADISE

● LIZASO

● COUNTRY SQUARE

● COUNTRYMAN

● SHERMAN OAKS

VICTORY

FIVE MILE # 2

● FIVE MILE #12

CLOVERDALE RD

FIVE MILE RD

MAPLE GROVE RD

COLE RD



Ada County is not responsible for
inaccuracies or omissions of this map. Users
bearing in mind that this map is not a legal document
However, users are advised that any use of this map
without the express written permission of Ada County
THIS DRAWING IS TO BE USED ONLY
FOR REFERENCE PURPOSES AND
UNITED WATER IS NOT
RESPONSIBLE FOR ANY
MISUSE OR FOR ANY CONSEQUENCES

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NOV 10 2003

Exhibit B

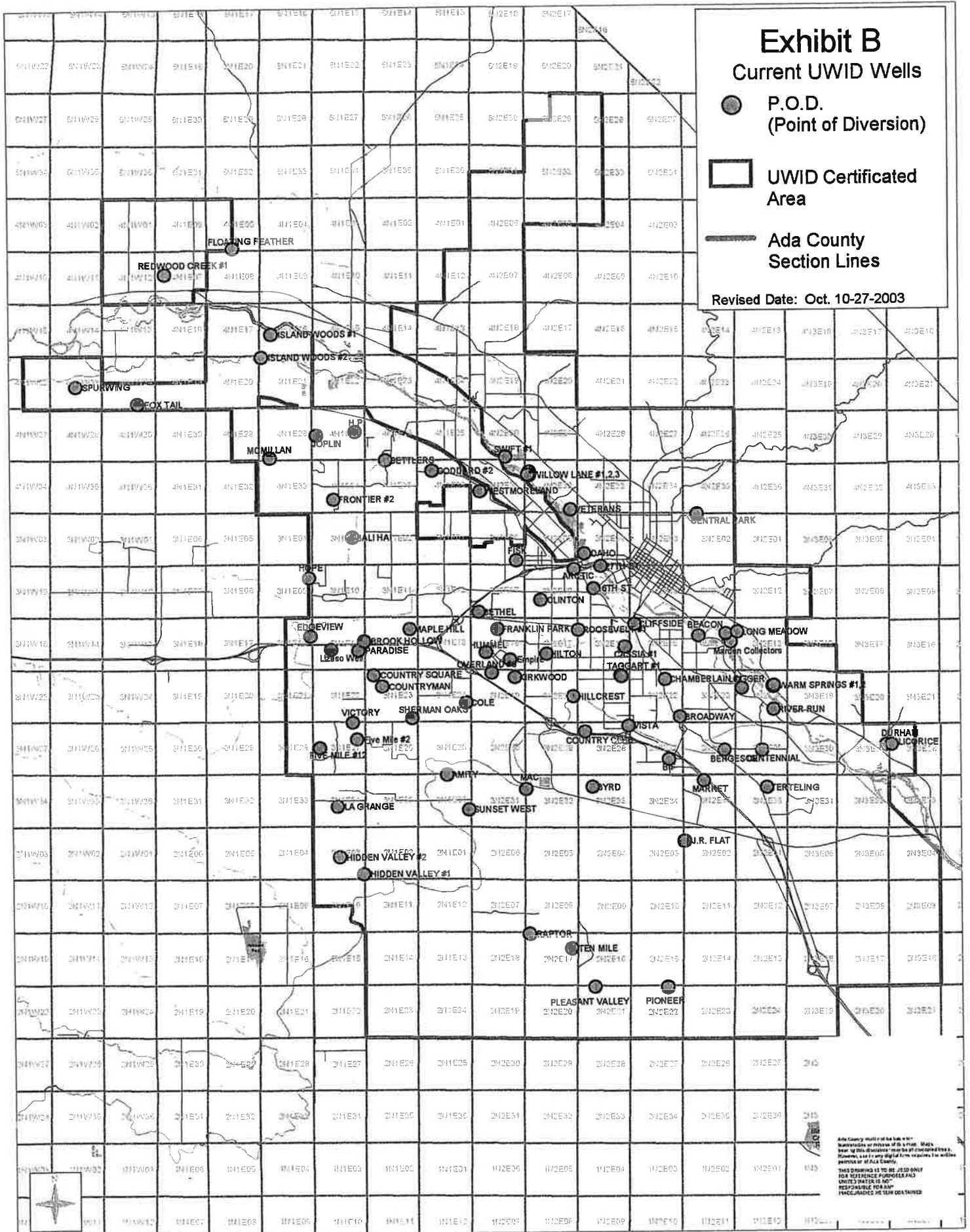
Current UWID Wells

● P.O.D.
(Point of Diversion)

▭ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



Ada County will not be liable for
any damages or injury to a well. Maps
bearing this disclaimer remain the property of
Ada County and are not to be used for any
purpose other than for the
purpose of the map.

THIS DRAWING IS TO BE USED ONLY
FOR NOTIFICATION PURPOSES AND
WATER IS NOT
RESPONSIBLE FOR ANY
FENCES/ROADS BEING OBTAINED

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NOV 18 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9199 Priority January 3, 1979 Amount 3.12 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9199 issued pursuant to Application for Permit dated January 3, 1979,
and has submitted proof to the Department of Water Resources on February 6, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 3.12 cfs and	N/A
Fire Protection	from January 1 to December 31	at 3.12 cfs and	N/A
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	34								X									
2N	1E	3					X			X	X				X	X	X	X	
		2					X			X	X	X	X	X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-9199
Date Received: 7/17/89
Receipt No: W003644
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): UNITED WATER IDAHO Phone: (208)362-7332

Address: 8248 W VICTORY RD
BOISE ID 83709

2. Date of Priority: 01/03/1979

3. Source: Ground Water Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	01E	34	NE SW 0		ADA

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.12	0
FIRE PROTECTION	1/01	12/31	3.12	0
MUNICIPAL	1/01	12/31	3.12	0

7. Total Quantity Appropriated is:
3.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	2	NW	NW	IRRIGATION	20
			SW	NW	IRRIGATION	36
			NE	SW	IRRIGATION	20
			NW	SW	IRRIGATION	20
			SW	SW	IRRIGATION	20
			SE	SW	IRRIGATION	20
			NW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			NW	SW	FIRE PROTECTION	0
			SE	SW	FIRE PROTECTION	0
			NW	NW	FIRE PROTECTION	0
			SW	NW	FIRE PROTECTION	0
			NE	SW	FIRE PROTECTION	0
			SW	SW	FIRE PROTECTION	0
Section Acres						136
03N	01E	34	NE	SW	IRRIGATION	20
			NE	SE	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NE	SE	FIRE PROTECTION	0
			NE	SW	FIRE PROTECTION	0
Section Acres						20
Total Acres						156

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESC. OF DIVERTING WORKS: 16" WELL, 425' DEEP W/150 HP VERTICAL
TURBINE PUMP. BRICK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL
AND PLUMBING APPURTENANCES

REMARKS: THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE
SOUTH COUNTY WATER CO SERVICE AREA

NOTE: ORIGINAL NON-IRRIGATION USE ON THIS RIGHT WAS FOR 1000
FAMILIES AND FIRE PROTECTION FOR MERIDIAN JR. HIGH
NAME / OWNERSHIP CHANGED BY DB 7/10/2000.

15. Basis of Claim: License

16. Signature(s) N / A

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED**JUN 03 1998****WATER RESOURCES
WESTERN REGION**

Civens Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation
8248 West Victory Road
4. New Owner/Claimant(s) United Water Idaho
Name connector (Check one): [] AND, [] OR, [] AND/OR
 New Mailing Address 8248 West Victory Road
 City, State and ZIP Code Boise, Idaho 83709
 New Telephone Number (208) 362 - 7332
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses Municipal Supply
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Benjamin M. G. [Signature] Asst. Secretary Date 4/27/98
Benjamin M. G. [Signature] Vice Pres. Date 4/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Water Rights Formerly Owned by South County Water Co. Now Owned by UWID

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990

Change to:

United Water Idaho
8248 W. Victory Rd
Boise Id 83709

362- 7332

Name Change

WELL NAME	WATER RIGHT NUMBER
Goddard	63-7066
Collectors	63-00165L
Amity	63-9223
Arctic #1	63-2668
Arctic #2	63-7204
B.I.F.	63-7077
Bali Hai #1	63-7589
Bali Hai #2	63-7658
Beacon	63-3448
Bergeson	63-10862
Bethel	63-7348
Broadway	63-7479
Cartwright	63-10533
Cassia	63-11118
Centennial	63-8236
Chamberlin #1	63-3202
Chamberlin #2	63-3292
Cliffside	63-2702
Clinton	63-11068
Cole	63-8090
Collectors	63-02892
Country Club	63-3073
Fisk	63-11558
Frontier	63-9855
Gowen	63-9029
H.P.	63-11384
Hillcrest	63-7282
Hilton	63-3494
Hope	63-11232
Idaho	63-7067
J.R. Flat	63-10569
Joplin	63-9204
Logger	63-9219
Long Meadow	63-02808
Mac	63-11034
Maple Hills	63-09671
Maple Hills	63-09671
Marden	63-10386
Market	63-11385
Millstream	63-8357
Mountain View	63-2506
Ochid	63-2576
Oregon Trail	63-08992
Overland #6	63-3562
River Run	63-10405
Roosevelt #1	63-2595
Roosevelt #2	63-03293

should be 63-02703

Name Change

Roosevelt #3	63-03293
Settlers	63-9205
Sixteenth St.	63-2874
Sunset West #1	63-8432
Swift #1	63-9147
Swift #3	63-10668
Taggart #2	63-03128
Terteling	63-7577
Thirteenth	63-2500
Twenty-eighth & Lemp	19415
Vista	63-3295
Westland Acres	63-2989
Westmoreland	63-03064
Willow Lane #1	63-3291
Willow Lane #2	63-3411
Willow Lane #3	63-8069

Mar 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

<u>FOR</u>	<u>AGAINST</u>
15,000	0

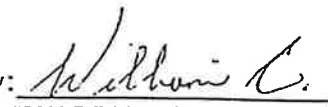
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
TR # 23487 CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires: _____

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09199**
Date Received: 7/17/1989
Receipt No: W003644
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SOUTH COUNTY WATER CO 208-375-1130
Address: PO BOX 7361
BOISE ID 83707

2. Date of Priority: JAN 3, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	34		NE	SW		ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.120		
FIRE PROTECTION	01/01	12/31	3.120		
IRRIGATION	03/15	11/15	3.120		

7. Total Quantity Appropriated is:
3.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1100+ UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	2	NW	NW		MUNI	
			NW	NW		FIRE	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	2	NW	NW		IRR	20.0
			SW	NW		MUNI	
			SW	NW		FIRE	
			SW	NW		IRR	36.0
			NE	SW		MUNI	
			NE	SW		FIRE	
			NE	SW		IRR	20.0
			NW	SW		MUNI	
			NW	SW		FIRE	
			NW	SW		IRR	20.0
			SW	SW		MUNI	
			SW	SW		FIRE	
			SW	SW		IRR	20.0
			SE	SW		MUNI	
			SE	SW		FIRE	
			SE	SW		IRR	20.0
Section Acres						136.0	
03N	01E	34	NE	SW		MUNI	
			NE	SW		FIRE	
			NE	SW		IRR	20.0
			NE	SE		MUNI	
			NE	SE		FIRE	
Section Acres						20.0	
Total Acres						156.0	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESC. OF DIVERTING WORKS: 16" WELL, 425' DEEP W/150 HP VERTICAL TURBINE PUMP. BRICK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES.

REMARKS: THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

NOTE: ORIGINAL NON-IRRIGATION USE ON THIS RIGHT WAS FOR 1000 FAMILIES AND FIRE PROTECTION FOR MERIDIAN JR. HIGH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AL63-09199

Date Received

7-17-89

Receipt Number

W003644

RECEIVED

JUL 17 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) SOUTH COUNTY WATER CO Phone (208) 375-1130Mailing Address P.O. Box 7361 BOISE, ID Zip 837072. Date of Priority (Only one (1) per claim) JANUARY 3, 19793. Source of water supply (a) GROUNDWATER
which is tributary to (b) —4. a. Location of existing point of diversion is: Township 3N Range 1E Section 34,
NE 1/4 of SW 1/4 of — 1/4, Govt. Lot, — B.M., County of ADAAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of — 1/4,Govt. Lot — B.M., County of —ending point is: Township — Range — Section —, — 1/4 of — 1/4 of —
— 1/4, Govt. Lot — B.M., County of —5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

16" wall, 425 feet deep
with 150 HP vertical turbine pump
1500 gpm 330 T.H.
Brick pump house with all necessary
electrical and plumbing appurtenances

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic Municipal purposes from Jan 1 to Dec 31 amount 3.12 or _____
 For Fire Protection purposes from Jan 1 to Dec 31 amount 3.12 or _____
 For IRRIGATION purposes from MAR 15 to Nov 15 amount 3.12 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1100+ units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>1E</u>	<u>34</u>									<u>D.F</u>				<u>D.F</u>				<u>20</u>
<u>2N</u>	<u>1E</u>	<u>2</u>						<u>D.F</u>	<u>D.F</u>		<u>D.F</u>	<u>D.F</u>	<u>D.F</u>	<u>D.F</u>					<u>136</u>

Total number of acres irrigated 156

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

CERTIFICATED SERVICE AREA IPUC

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks: This well is inter-connected with other sources in the South County Water Co Service Area

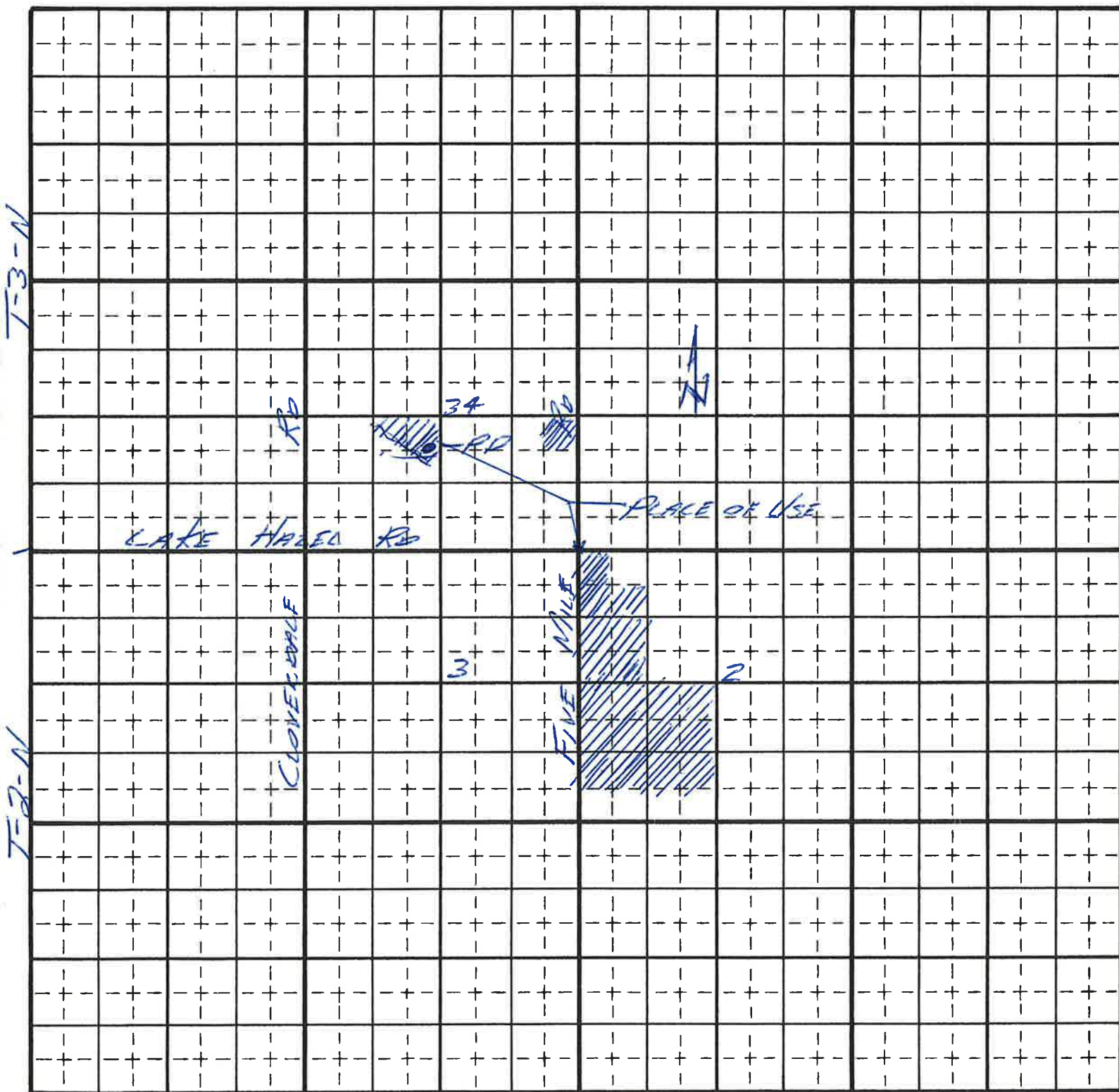
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Last Name SCUNC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



R-HE

MICROFILMED
OCT 08 1996

Last Name SCW.C

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 639199
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
_____ Title

of SOUTH COUNTY WATER COMPANY, that I have signed the foregoing
_____ Organization

document in the space below as PRESIDENT of South County Water Co.
_____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent South County Water Co.

Title and Organization PRESIDENT SCWC Date 6/16/89

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 89

SEAL

Notary Public Virginia McDonald

Residing at Boise, Idaho

My Commission Expires 3-18-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SCWC Ident. Number _____

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OCT 08 1996

Copies White-State, Yellow-Claimant

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

Date:
Time:

W003644

07/17/89
13:46:21

Received
From:

Type of Payment

Program Acct Class

Amount

SOUTH COUNTY WATER CO.

Total

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$518.00

\$518.00

CHECK 2757

WR/NO: A63-09199

Idaho Department of Water Resources

Region: WESTERN

Signature: Lori Harris

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OCT 08 1996

1 - P.O. BOX 7361
2 -
3 -
City- BOISE
Phone -

+	Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)	+
---	-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------	---

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County	+
---	-----	-----	-----	-------	-----	-------	--------------	-------------	--------	---

02N	01E	2	NE NW	40	MUNICIPAL	(1)	ADA
02N	01E	2	SE NW	40	MUNICIPAL	(1)	ADA
02N	01E	2	NE SW	40	MUNICIPAL	(1)	ADA
02N	01E	2	NW SW	40	MUNICIPAL	(1)	ADA
02N	01E	2	SW SW	40	MUNICIPAL	(1)	ADA
02N	01E	2	SE SW	40	MUNICIPAL	(1)	ADA
02N	01E	3	NE NW	40	MUNICIPAL	(1)	ADA
02N	01E	3	SE NW	40	MUNICIPAL	(1)	ADA
02N	01E	3	NE SW	40	MUNICIPAL	(1)	ADA
02N	01E	3	NE SE	40	MUNICIPAL	(1)	ADA
02N	01E	3	NW SE	40	MUNICIPAL	(1)	ADA
02N	01E	3	SW SE	40	MUNICIPAL	(1)	ADA
02N	01E	3	SE SE	40	MUNICIPAL	(1)	ADA
03N	01E	34	NE SW	40	MUNICIPAL	(1)	ADA

+ - - Other Rights for Same Use -

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OCT 08 1996

WATER RIGHT

Water Rights Dates and Flags Area

Proof Due Date	- 04/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 03/01/1979	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.o. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

S. County H2O Co.

CLAIM IDENT. NO.

AG3-9199DATE RECEIVED 7-17-89 RECEIPT # W8644 FEE PAID \$ 518 FEE REQ'D \$ 518

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
N/A ☒			
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
N/A ☒			
Is the consumptive use correct?	☒	☐	
N/A ☒			
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
Is multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
N/A ☒			
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐	
N/A ☒			
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
Is no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐	
N/A ☒			
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
N/A ☒			
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
MICROFILMED			
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date)	☒	☐	*
OCT 08 1996			
Is no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*
Exempt ☒			
To Be determined			

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	—
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: L. Wernuo Date 12-14-92
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Added inv. , Chg. in P.O.U. Change in
non-inig. uses - had 1000 families
+ Meridian Jr. High - was just
listed 1100+ units - (Need to check to
see if Jr High is looked up) or not.