

07/28/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8405

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
1,320.00 AFY

This right when combined with Right No. 63-7641 shall provide no more than 3.12 cfs.

PRIORITY DATE: 01/12/1977

POINT OF
DIVERSION:

T02N R01E S3 NESW Within ADA County
T02N R01E S3 SESE Within ADA County
T03N R01E S15 SENE Within ADA County
T03N R01E S15 SESW Within ADA County
T03N R01E S15 NESE Within ADA County
T03N R01E S23 NWNW Within ADA County
T03N R01E S23 SENW Within ADA County
T03N R01E S23 SESE Within ADA County
T03N R01E S27 NENE Within ADA County
T03N R01E S27 SENE Within ADA County
T03N R01E S27 NWSW Within ADA County
T03N R01E S34 NESW Within ADA County

~~The points of diversion for this right and Right Nos. 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, and 63-10391 are also diverted through the twelve points of diversion described in Right No. 63-7641.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	2.000 CFS 1,320.00 AFY

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right ~~at the from~~ Hidden Valley Well No. 1 #1 Well located in T02N, R01E, Sec. 03, SESE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8405

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
1,320.000 AFY

This right when combined with Right No. 63-7641 shall provide no more than 3.12 cfs.

PRIORITY DATE: 01/12/1977

POINT OF DIVERSION:

T02N R01E S3 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
2.000 CFS
1,320.00 AFY

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-8405
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) January 12, 1977
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____ ,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

SCANNED

NOV 17 2003

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For	<u>Municipal</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							Within the Service Area of United Water Idaho Inc.												

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section or None ()

14. Remarks:

1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

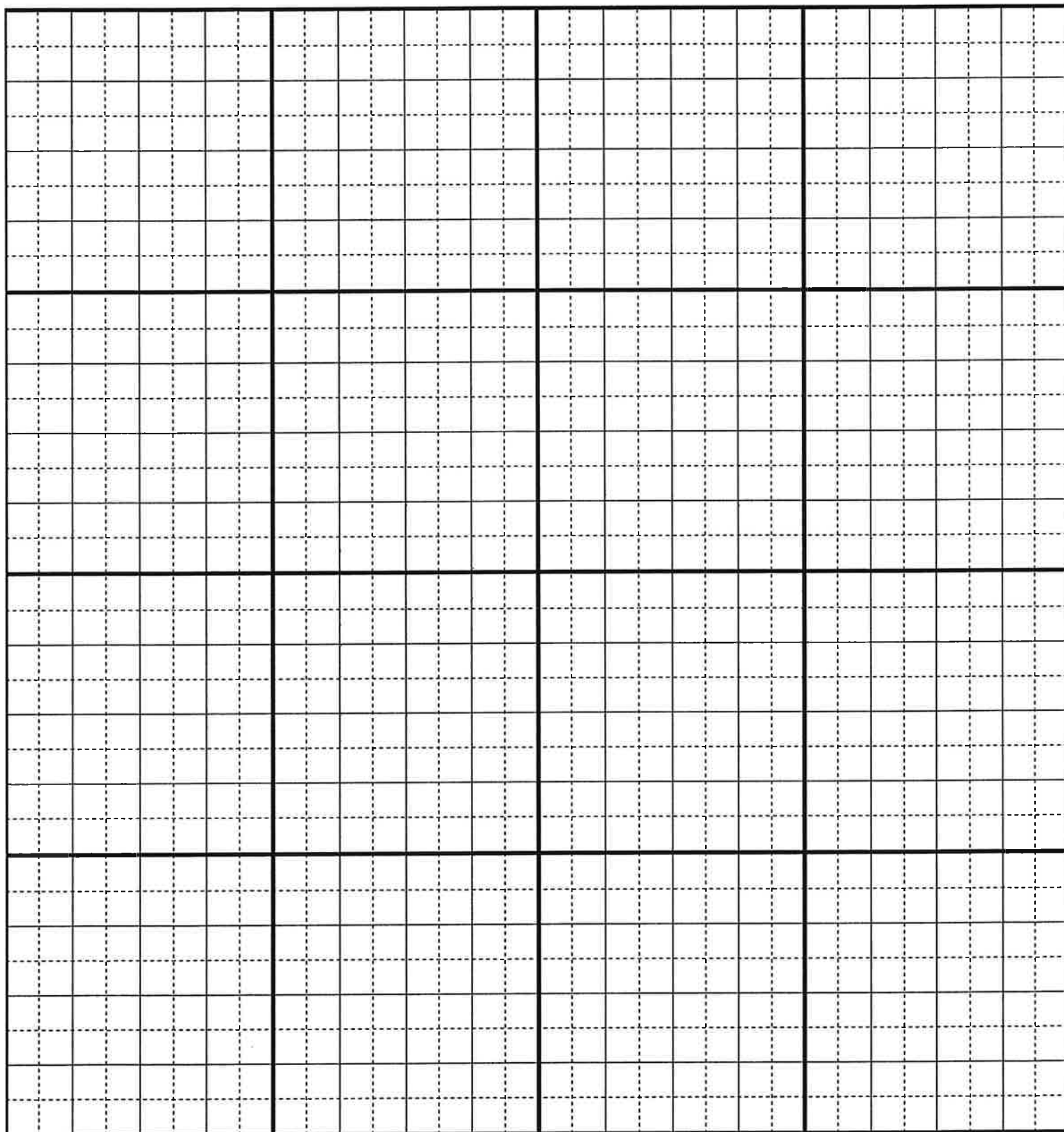
2. UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area

Last Name UWID Ident. No. 63-08405

SCANNED

NOV 17 2003

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63-08405

SCANNED

NOV 17 2003

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-08405

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 9th day of September 2003
SEAL Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

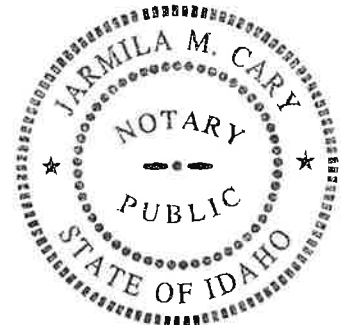
277 N. 6th St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-08405



SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

SCANNED

NOV 17 2003

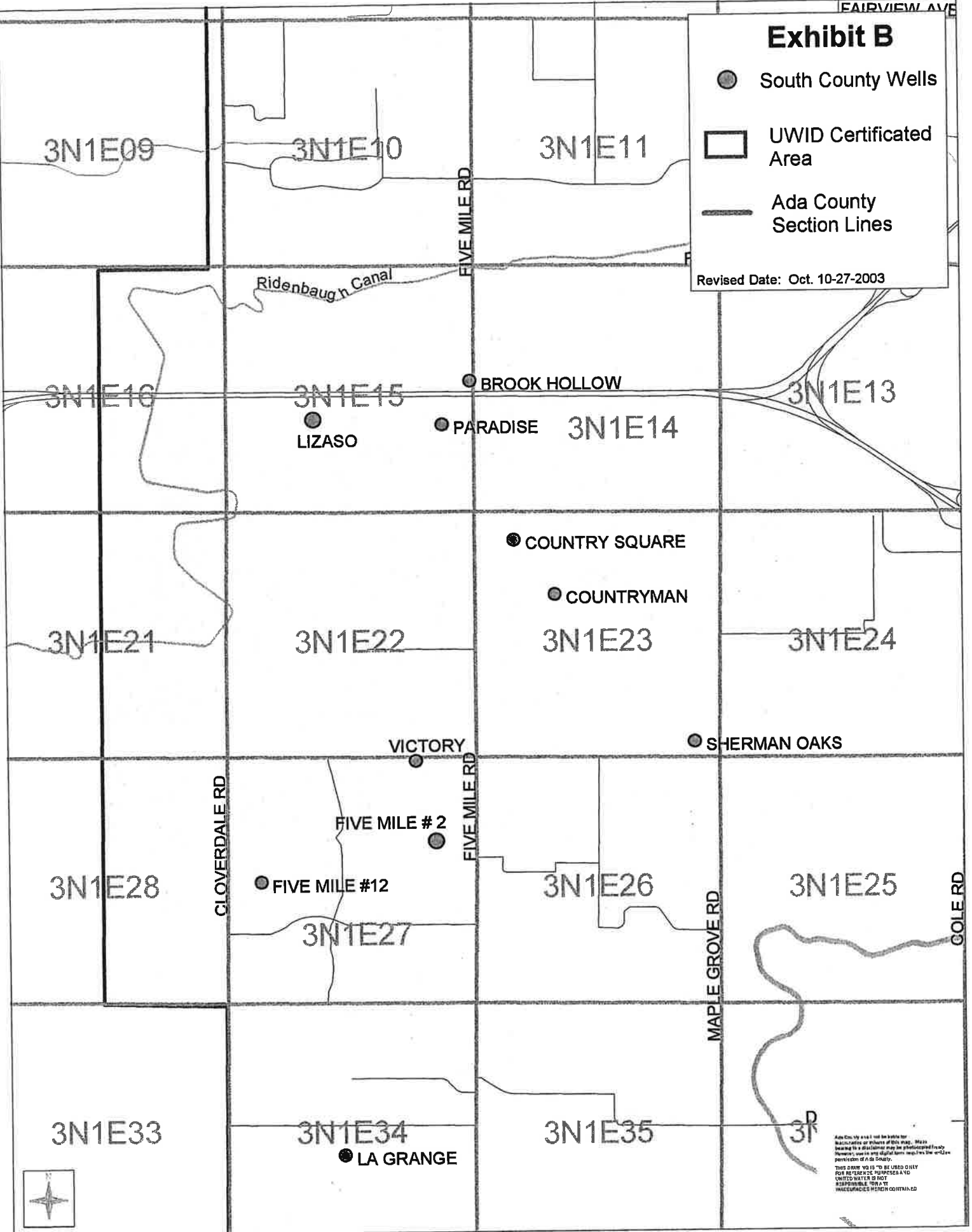
Exhibit B

● South County Wells

□ UWID Certificated Area

— Ada County Section Lines

Revised Date: Oct. 10-27-2003



Ada County will not be liable for inaccuracies or omissions of this map. Maps bearing its disclaimer may be photocopied freely. However, use in any digital form requires the written permission of Ada County.

THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND UNITS WATER IS NOT RESPONSIBLE FOR ANY DAMAGES WHICH COULD BE CAUSED BY THIS DRAWING.

SHANNED

NOV 17 2003

Exhibit B

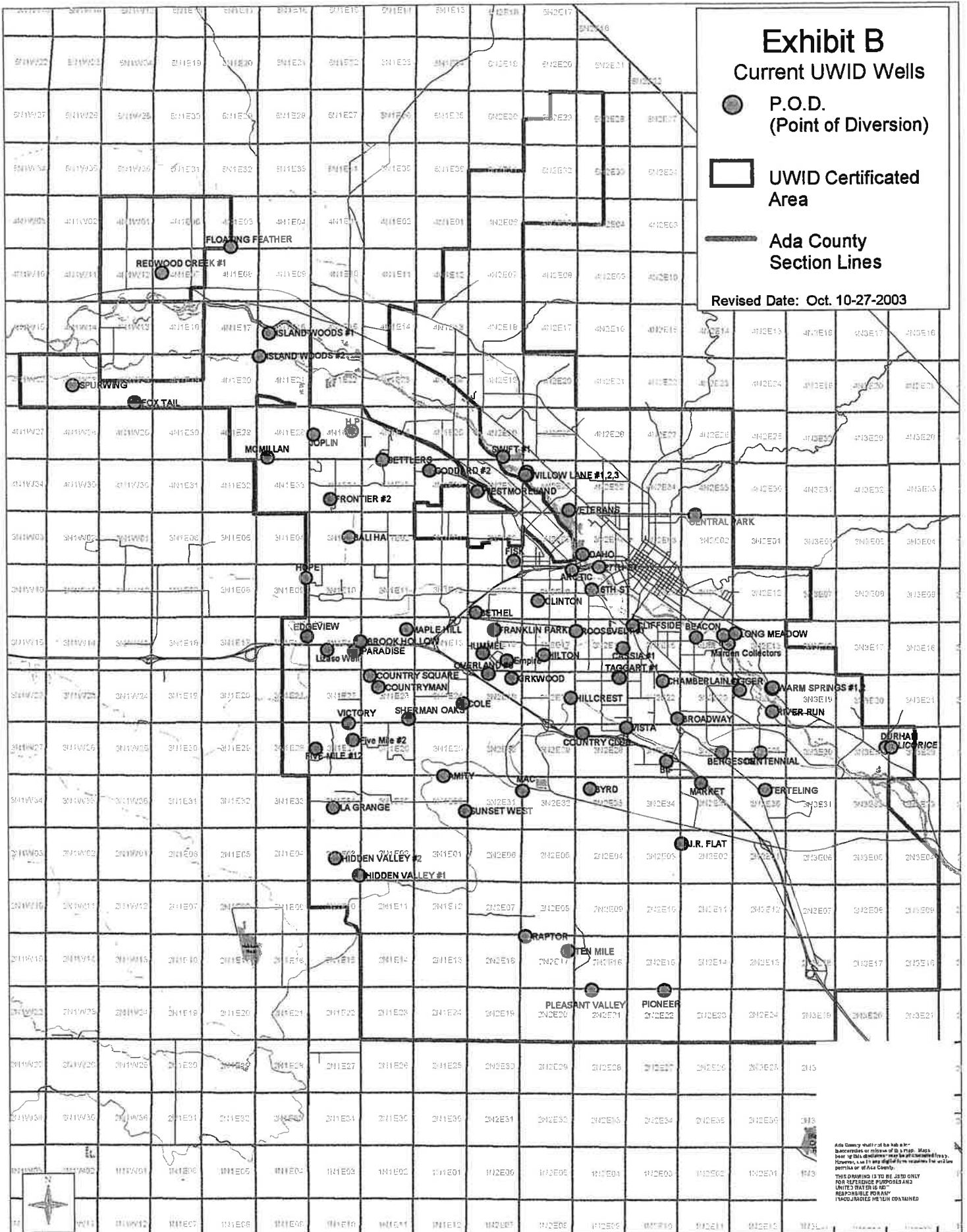
Current UWID Wells

● P.O.D.
(Point of Diversion)

▭ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



SCANNED

NOV 17 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8405 Priority January 12, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8405 issued pursuant to Application for Permit dated January 12, 1977,
and has submitted proof to the Department of Water Resources on January 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>October 31</u> at <u>2.0</u> cfs and	<u>1320.0</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>2.0</u> cfs and	<u>1320.0</u> acre feet	
(1100 units)			
Fire Protection	from <u>January 1</u> to <u>December 31</u> at <u>2.0</u> cfs and	<u>N/A</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1320.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 2N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	2					7	7		7	7								42
		3					7		7	2	7	2	4				7	7	43
		10	3																3
		11					5	7											12

Total number of acres irrigated 100

This right when combined with Right No. 63-7641 shall provide no more than
3.12 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Roman C. Young

Identification No. _____

Application No. 63-8405

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant South County Water Company Phone: 344-8434
post office address P.O. Box 7361, Boise, Idaho 83707
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 2 North
Range 1 East B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for irrigation purpose from Mar. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well pump controls, piping and necessary building.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 320 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Portions of Sections 2,3,10,11
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 2 North
Range 1 East B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Sunset Villa, Hidden Valley, or number of families to be
supplied with domestic water 1100
Fox Ridge and Fox Meadows
(5) If water is to be used for other purposes describe: Domestic Water to rapidly growing
residential area.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

DOMESTIC LAWN SPRINKLING IS ONLY IRRIGATION USE IN THE SUBDIVISIONS

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 63-7641 and 63-7979

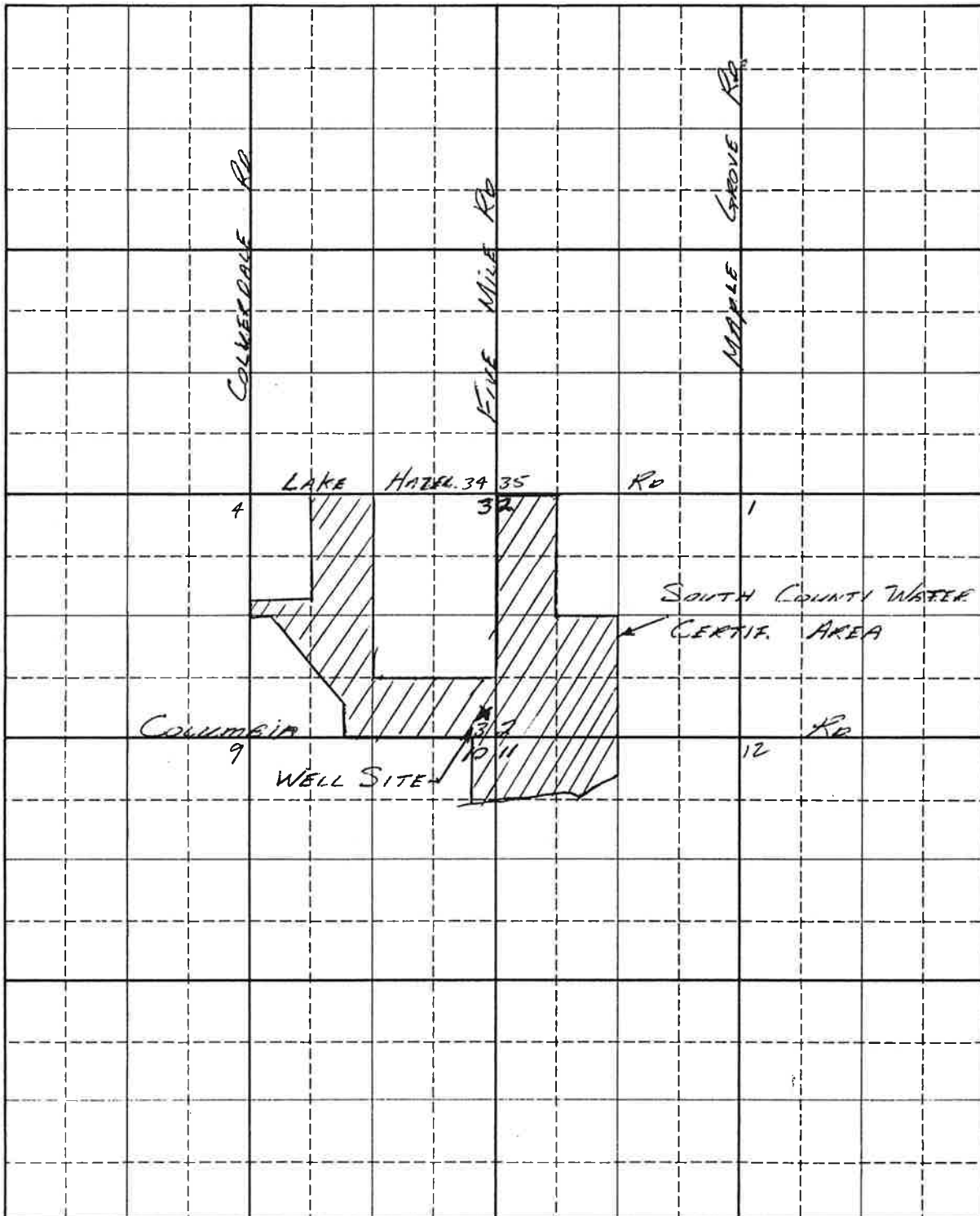
9. a. Who owns the property at the point of diversion South County Water Company

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This third well is needed to provide for additional water during peak periods of water use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

Keith E. Stokes

(Applicant)
Keith E. Stokes, President

Proposed Priority 1/12/77

Received by ls Date 1/12/77 Time 10:45

Preliminary check by LSH fee \$ 35.00

Receipted by sf Date 1-14-77 # 6171

Publication prepared by sf Date 1-20-77

Published in Idaho Statesman

Publication dates Jan 27 & Feb 3

Publication approved sf Date 2-8-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of March, 19 77.


Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder South County Water Co.
 Post office address PO Box 8897, Boise Phone 344-8434
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3-1 to 10-1
 (mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for fire protection
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8405
 Examination for 6/1

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 3, Subdivision SE 1/4 SE 1/4 Ada

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4

County

Other Points of Diversions: _____

Description of diverting works: 12" x 311', 150 hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			<u>Sunset Villa, Hidden Valley,</u>																
			<u>Los Ridge & Los Meadows</u>																
			<u>Subdivisions</u>																
	<u>2N</u>	<u>16</u>																	
		<u>3</u>																	
		<u>10</u>																	
		<u>11</u>																	

RECEIVED

FEB 16 1979

Department of Water Resources
Western Regional Office

TOTAL ACREAGE _____

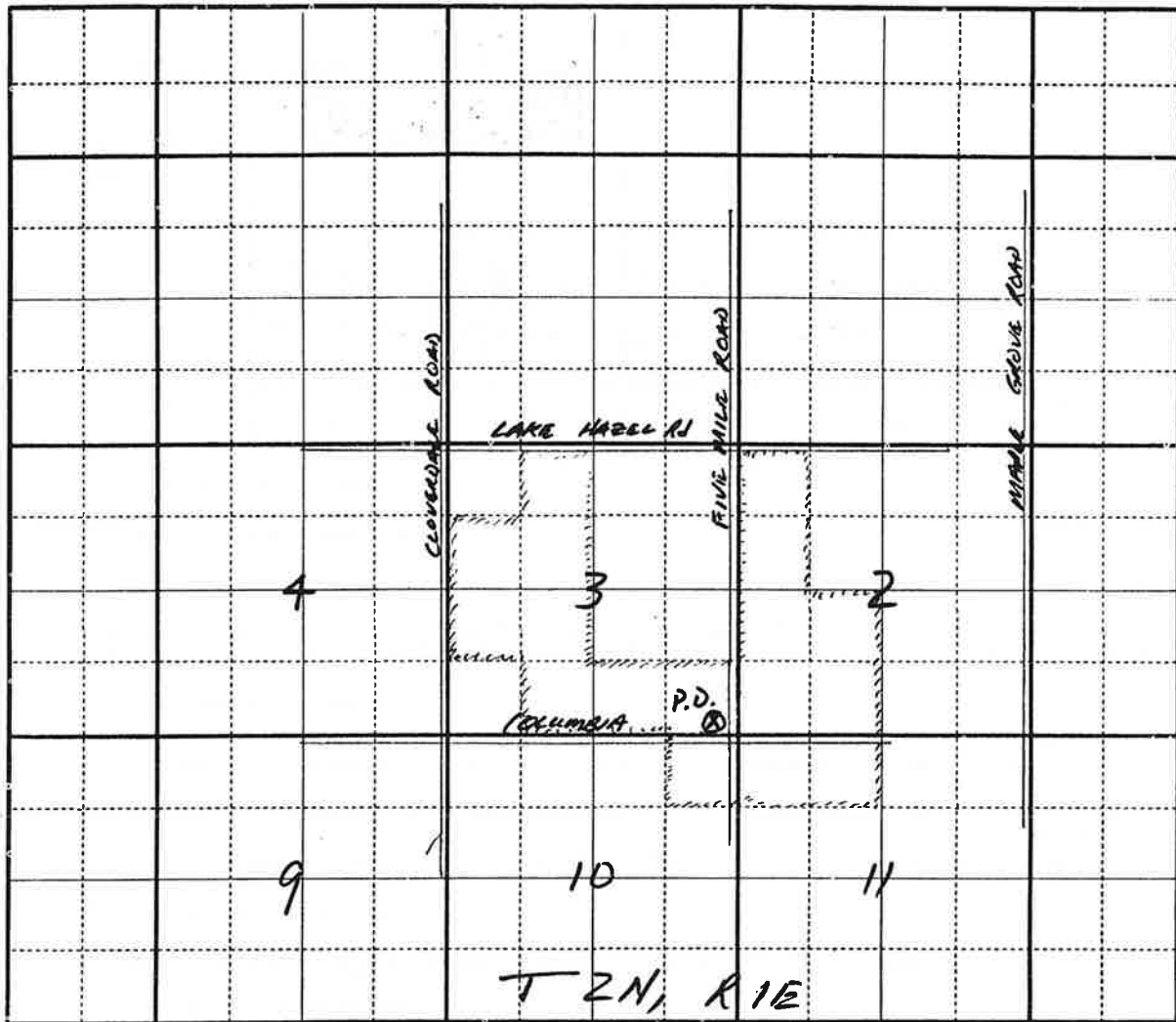


Diagram of System

RECEIVED

DATE OF EXAM 7/11/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 1320 AF/Ann. from 3/1 to 10/1
Domestic Q = 2.0 c.f.s. V = 1320 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from 1/1 to 12/31
FAIR PROT. Q = 2.0 cfs N/A

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1400 gpm = 3.12 cfs Method of measurement FLOW METER

Total Q recommended 2.0 cfs Meter No. 93263 Type SPARKING Condition Good

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = 1400 \text{ gpm} (1.002228) = 3.12 \text{ cfs}$
 $Q = 1100 \text{ homes} (.04 \text{ cfs}) = 44 \text{ cfs}$
 $\text{Dom } V = 2.0 \text{ cfs} (1.58) (365 \text{ days/yr}) = 1495.4 \text{ AF/Ann}$
 $\text{Dom } V = 1100 \text{ homes} (1.2 \text{ AF/home}) = 1320 \text{ AF/Ann}$
 $\text{Fair } V = 1100 \text{ homes} (.5 \text{ ac/home}) (4.5 \text{ AF/A}) = 2475.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

18,000 gal STORAGE TANK (2/1 AIR)
201' TO BOWLES, 175' LIFT
150 Lp 5K6277XH1A G.E. MOTOR

REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 63-7641
SHALL PROVIDE NO MORE THAN 3.12 cfs. (Diversion rate required)

IRRIGATION USE TAKEN CARE OF IN DOMESTIC USE.

Examiner's Signature Charles W. Ryan Jr. Date 7/27/79

Checked by W. J. J. Date 2 Aug 79

Approved by _____ Date _____

CONFIDENTIAL

4/12/75 Keith Stokes also of system. Don't know if
speaking - used to have picture taken with

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 16 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-08405
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Dwyer, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

Department of Water Resources

STOCK PURCHASE AGREEMENT

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]

Its: PRESIDENT

*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]

Its: President

*Date: 6/5/98

SELLER(S):

By: [Signature]

Thornton B. Stearns

*Date: June 5, 1998

By: [Signature]

Thornton Bradley Stearns Trust Account

*Date: June 5, 1998

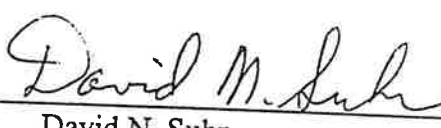
By: [Signature]

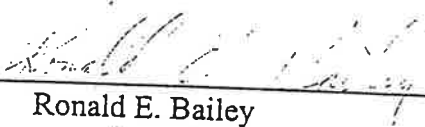
Elisabeth I. Stearns

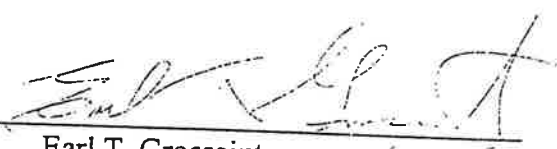
*Date: 6-5-98

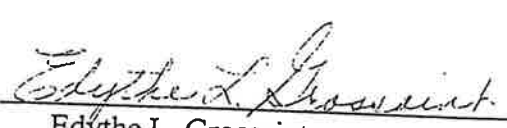
By: 
Keith E. Stokes
*Date: 6-4-98

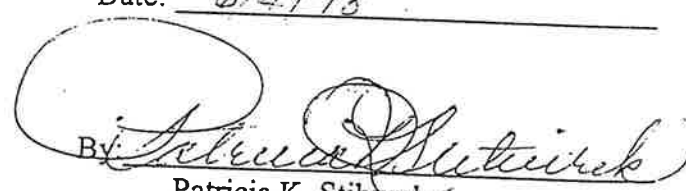
By: 
Janet R. Stokes Trust U/T/A
*Date: 6-4-98

By: 
David N. Suhr
*Date: 6/5/98

By: 
Ronald E. Bailey
*Date: 6-5-98

By: 
Earl T. Grossaint
*Date: 6-4-98

By: 
Edythe L. Grossaint
*Date: 6/4/98

By: 
Patricia K. Stiburek
*Date: 6-5-98

By: Gerald E. Stiburek

Gerald E. Stiburek

*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

Water Right Number - 63-08405

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SOUTH COUNTY WATER CO

1 - PO BOX 8897
2 -
3 -

City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/12/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 01E 3 SE SE (1) ADA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/01 10/31 2.000 1320.00
43 - DOMESTIC 01/01 12/31 2.000 1320.00
49 - FIRE PROTECTION 01/01 12/31 2.000

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
2.000 1320.00

+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|-----|----|------------|-------|-----|
| 02N | 01E | 2 | NW NW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 2 | SW NW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 2 | NE SW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 2 | NW SW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 2 | SW SW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 2 | SE SW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | NE NW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SW NW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SE NW | 2.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | NE SW | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SW SW | 2.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SE SW | 4.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SW SE | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 3 | SE SE | 7.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 10 | NE NE | 3.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 11 | NE NW | 5.0 | 01 | IRRIGATION | (1) | ADA |
| 02N | 01E | 11 | NW NW | 7.0 | 01 | IRRIGATION | (1) | ADA |

Total Acres: 100.0

WATER RIGHT

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|---|
| Proof Due Date | - 03/01/1979 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 03/02/1977 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 01/01/1900 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 05/20/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 10/25/1982 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Name Connector | - | POU Ownership Flag | - |
| Presumption Flag | - | | | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
NUMBER: 39576
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE

Ident. Number 63-8405
Date Received: 7/17/89
Receipt No: W003647
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): UNITED WATER IDAHO Phone: (208) 362-7332

Address: 8248 W VICTORY RD
BOISE ID USA 83709

2. Date of Priority: 01/12/1977

3. Source: Ground Water Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 02N | 01E | 3 | SE SE 0 | | ADA |

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) A.F.A |
|-----------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 2 | 0 |
| FIRE PROTECTION | 1/01 | 12/31 | 2 | 0 |

DOMESTIC

1/01 12/31 2 0

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-------------------------|-----|--|---------------|
| 02N | 01E | 2 | SW SW
SE SW | | IRRIGATION
IRRIGATION | 10
10 |
| | | | | | Section Acres | 20 |
| 02N | 01E | 3 | NW SE
SW SE
SE SE | | IRRIGATION
IRRIGATION
IRRIGATION | 5
20
20 |
| | | | | | Section Acres | 45 |
| 02N | 01E | 10 | NE NE | | IRRIGATION | 10 |
| | | | | | Section Acres | 10 |
| 02N | 01E | 11 | NE NW
NW NW | | IRRIGATION
IRRIGATION | 15
10 |
| | | | | | Section Acres | 25 |
| | | | | | Total Acres | 100 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESC. OF DIVERTING WORKS - 12" WELL, 311' DEEP WITH VERTICAL
TURBINE PUMP 150 HP, 1,300 GPM AT 330' TDH. PUMPHOUSE WITH ALL
NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES - 18,000 GAL
TANK REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NUMBER 63-
07641 SHALL PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS
INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER
CO SERVICE AREA
NAME / OWNERSHIP CHANGED BY DB 7/7/2000.

15. Basis of Claim: License

16. Signature(s) N / A

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED**JUN 03 1998****WATER RESOURCES
WESTERN REGION**

Civens Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation
8248 West Victory Road
4. New Owner/Claimant(s) United Water Idaho
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 362 - 7332
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses Municipal Supply
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Benjamin M. Neale, Vice Pres. Date 4/27/98
Asst. Secretary Date 4/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Water Rights Formerly Owned by South County Water Co. Now Owned by UWID

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990

Change to:

United Water Idaho

8248 W. Victory Rd

Boise Id 83709

362-7332

Name Change

| WELL NAME | WATER RIGHT
NUMBER |
|---------------|-----------------------|
| Goddard | 63-7066 |
| Collectors | 63-00165L |
| Amity | 63-9223 |
| Arctic #1 | 63-2668 |
| Arctic #2 | 63-7204 |
| B.I.F. | 63-7077 |
| Bali Hai #1 | 63-7589 |
| Bali Hai #2 | 63-7658 |
| Beacon | 63-3448 |
| Bergeson | 63-10862 |
| Bethel | 63-7348 |
| Broadway | 63-7479 |
| Cartwright | 63-10533 |
| Cassia | 63-11118 |
| Centennial | 63-8236 |
| Chamberlin #1 | 63-3202 |
| Chamberlin #2 | 63-3292 |
| Cliffside | 63-2702 |
| Clinton | 63-11068 |
| Cole | 63-8890 |
| Collectors | 63-02892 |
| Country Club | 63-3073 |
| Fisk | 63-11558 |
| Frontier | 63-9855 |
| Gowen | 63-9029 |
| H.P. | 63-11384 |
| Hillcrest | 63-7282 |
| Hilton | 63-3494 |
| Hope | 63-11232 |
| Idaho | 63-7067 |
| J.R. Flat | 63-10569 |
| Joplin | 63-9204 |
| Logger | 63-9219 |
| Long Meadow | 63-02808 |
| Mac | 63-11034 |
| Maple Hills | 63-09671 |
| Maple Hills | 63-09671 |
| Marden | 63-10386 |
| Market | 63-11385 |
| Millstream | 63-8357 |
| Mountain View | 63-2506 |
| Orchid | 63-2576 |
| Oregon Trail | 63-08992 |
| Overland #6 | 63-3562 |
| River Run | 63-10405 |
| Roosevelt #1 | 63-2595 |
| Roosevelt #2 | 63-03293 |

should be 63-02703

Name Change

| | |
|----------------------|----------|
| Roosevelt #3 | 63-03293 |
| Settlers | 63-9205 |
| Sixteenth St. | 63-2874 |
| Sunset West #1 | 63-8432 |
| Swift #1 | 63-9147 |
| Swift #3 | 63-10688 |
| Taggart #2 | 63-03128 |
| Terteling | 63-7577 |
| Thirteenth | 63-2500 |
| Twenty-eighth & Lemp | 19415 |
| Vista | 63-3295 |
| Westland Acres | 63-2989 |
| Westmoreland | 63-03064 |
| Willow Lane #1 | 63-3291 |
| Willow Lane #2 | 63-3411 |
| Willow Lane #3 | 63-6059 |

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

| | | |
|-------------------|--------------------|---|
| President | William C. Linam | 8248 W. Victory Rd.
Boise, Idaho 83709 |
| Vice President | John Turner | 200 Old Hook Rd.
Harrington Park, NJ 07640 |
| | Benjamin M. Hepler | 8248 W. Victory Rd.
Boise, Idaho 83709 |
| Treasurer | John J. Turner | 200 Old Hook Rd.
Harrington Park, NJ 07640 |
| Secretary | Allen D. Shakley | 200 Old Hook Rd.
Harrington Park, NJ 07640 |
| Assist. Secretary | Jeremiah Healy | 8248 W. Victory Rd.
Boise, Idaho 83709 |

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

MAR 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

| <u>FOR</u> | <u>AGAINST</u> |
|------------|----------------|
| 15,000 | 0 |

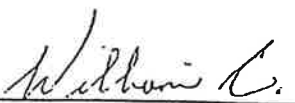
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
EX 11 2387 CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

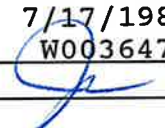
My Commission Expires: _____

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08405**
Date Received: 7/17/1989
Receipt No: W003647
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SOUTH COUNTY WATER CO 208-375-1130
Address: PO BOX 7361
BOISE ID 83707

2. Date of Priority: JAN 12, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N | 01E | 3 | | SE | SE | | ADA |

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|-----------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 | | |
| DOMESTIC | 01/01 | 12/31 | 2.000 | | |
| FIRE PROTECTION | 01/01 | 12/31 | 2.000 | | |

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1100+ UNITS.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02N | 01E | 2 | SW | SW | | IRR | 10.0 |
| | | | SE | SW | | IRR | 10.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 20.0 |
| | | 3 | NW | SE | IRR | 5.0 |
| | | | SW | SE | IRR | 20.0 |
| | | | SE | SE | IRR | 20.0 |
| | | | | | Section Acres | 45.0 |
| | | 10 | NE | NE | IRR | 10.0 |
| | | | | | Section Acres | 10.0 |
| | | 11 | NE | NW | IRR | 15.0 |
| | | | NW | NW | IRR | 10.0 |
| | | | | | Section Acres | 25.0 |
| | | | | | Total Acres | 100.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07641

14. Remarks:

DESC. OF DIVERTING WORKS - 12" WELL, 311' DEEP WITH VERTICAL TURBINE PUMP 150 HP, 1,300 GPM AT 330' TDH. PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES - 18,000 GAL TANK
REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NUMBER 63-07641 SHALL PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AL63-08405
Date Received 7-17-89
Receipt Number W0003647

RECEIVED

JUL 17 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) SOUTH COUNTY WATER CO Phone (208) 375-1130
Mailing Address P.O. Box 7361 BOISE, ID Zip 83707

2. Date of Priority (Only one (1) per claim) JAN 12, 1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 1E Section 3,
SE 1/4 of SE 1/4 of - 1/4, Govt. Lot, - B.M., County of ADA

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" WELL 311 feet

deep- vertical turbine pump 150 HP
1300 gpm 330 TDH -
pump house with all necessary
electrical and plumbing APPURTANCES
18000 gal tank

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from JAN 1 to DEC 31 amount 2.0 or _____

For FIRE PROTECTION purposes from JAN 1 to DEC 31 amount 2.0 or _____

For IRRIGATION purposes from MAY 15 to NOV 15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1100 + units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 2N | 1E | 2 | | | | | | | | | | | DF | DF | | | | | 20 |
| " | " | 3 | | | | | | | | | | | | | | DF | DF | DF | 45 |
| " | " | 10 | DF | | | | | | | | | | | | | | | | 10 |
| " | " | 11 | | | | | DF | DF | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

CERTIFICATED SERVICE AREA IPUC

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

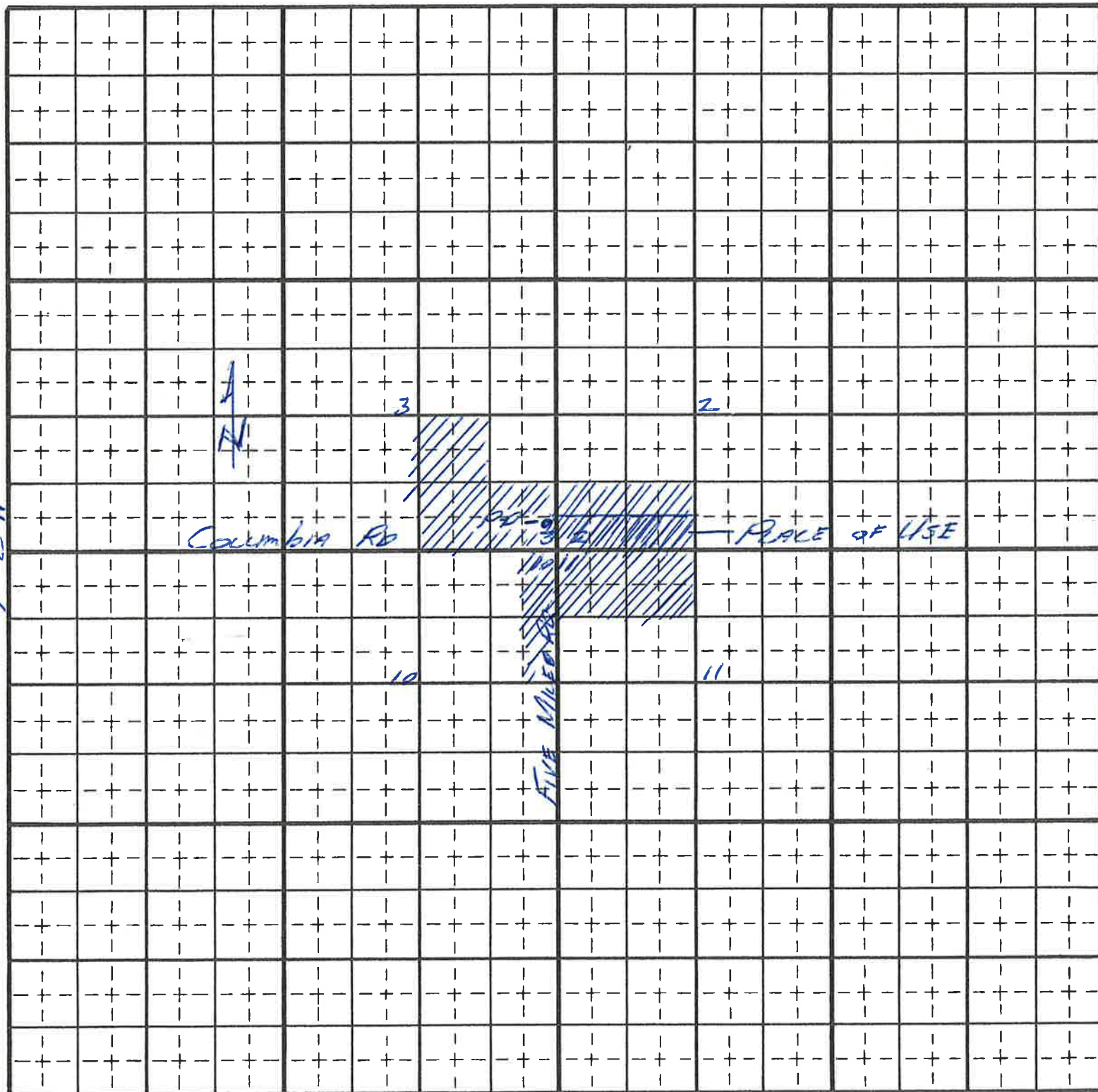
14. Remarks: This right, when combined with Right Number
63-7641 shall provide no more than
3.12 cfs
This well is interconnected with
other sources in the South County Water
Service Area

Last Name SCWIC Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R-1-E

Last Name

SCWC

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8405
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of SOUTH COUNTY WATER CO Organization, that I have signed the foregoing
document in the space below as PRESIDENT Title of SOUTH COUNTY WATER CO Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRESIDENT SCWC Date 6/16/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 89

SEAL

Notary Public Virginia McDaniel
Residing at Boise, Idaho
My Commission Expires 3-18-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SCWC Ident. Number _____

Water Right Number - 63-08405

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
SOUTH COUNTY WATER CO.

1 - P.O. BOX 8897
2 -
3 -
City- BOISE
Phone -

State- ID Zip- 83707

Priority Date - - - +
01/12/1977

Region - - - +
14 WESTERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - - +
GROUNDWATER

Tributary - - - - - +

Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
02N 01E 3 SE SE (1) ADA Stream Index (Blank if no Index Code)

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|----------------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/01 | 10/31 | | 2.000 | 1320.00 |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 2.000 | 1320.00 |
| 49 - FIRE PROTECTION | | 01/01 | 12/31 | | 2.000 | |

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
2.000 1320.00

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 02N | 01E | 2 | NW NW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 2 | SW NW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 2 | NE SW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 2 | NW SW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 2 | SW SW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 2 | SE SW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | NE NW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | SW NW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | SE NW | | 2.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | NE SW | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | NW SW | | 2.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | SE SW | | 4.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | SW SE | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 3 | SE SE | | 7.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 10 | NE NE | | 3.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 11 | NE NW | | 5.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 11 | NW NW | | 7.0 | 01 | IRRIGATION | (1) ADA | |

Total Acres: 100.0

WATER RIGHT

+ - - Non-Irrigation Use - D/1100 HOMES.

+ - - Other Rights for Same Use - 63-7641 & 63-7979.

| | Remarks |
|--|---------|
| THIS RT. WHEN COMBINED WITH RT. 63-7641 SHALL PROVIDE NO MORE THAN 3.12 CFS. | |

[illegible]

016 - See remarks for additional conditions of approval.

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| 00/00/0000 | | |

| | -Comments- | No Comments Found |
|---------------|------------|-------------------|
| + + - - - - - | | |

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area

| | | | | | |
|--------------------|------------|------------------|------------|------------------|---|
| Proot Due Date | 03/01/1979 | Field Exam Made | 00/00/0000 | Field Exam Fee | |
| Approved/Denied | 03/02/1977 | Tested Date | 00/00/0000 | Swan Falls | |
| Proof Made Date | 01/01/1990 | Hearing Date | 00/00/0000 | Temporary Right | P |
| Exam to S.O. Date- | 00/00/0000 | Verified Date | 05/20/1985 | DLE/Carrey Act | |
| Order Show Cause | 00/00/0000 | Receipt Number | | Water District | |
| Licensed Date | 10/25/1982 | Appl Received | 00/00/0000 | Transfer/Amended | |
| Decree Date | 00/00/0000 | Presumption Flag | | | |

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

S. County Water

CLAIM IDENT. NO.

AG3-8405

DATE RECEIVED

7/17/89

RECEIPT #

W3647

FEE PAID \$

350

FEE REQ'D \$

550

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? * N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO ☐ Required Info? *
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? * N/A
Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? * N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO ☐ Required Info? *
If multiple domestic, is single ownership indicated? ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? * N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO ☐ Required Info? * N/A
If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? ☐ YES ☐ NO ☐ Required Info? *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO ☐ Required Info? * N/A
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ NO ☐ Required Info? * N/A
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time? ☒ YES ☐ NO ☐ Required Info? *
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? ☐ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? * Exempt

[Handwritten signature]
[Handwritten initials]

| | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☐ | ☒ |
| 24. Can this claim be data entered? | ☒ | ☐ |
| 25. Was claim modified? | ☐ | ☒ |
| If yes, do modifications require notification to claimant?
Note: Modifications made must be explained in comments stating
where the information for any changes was found. | | |

Claim reviewed by: Date 92
 Claim data entered by: Date 12-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Chg. in P.O.U. + reason of use for
migation.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-8405

Date: 6-7-00

Overlapping POU Claim #'s: _____

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|-----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|-----|-----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 2N | 1E | 2 | | | | | | | | | | | 10 | 10 | | | | | 20 |
| GIS | | | | | | | | | | | | | | *40 | *40 | | | | | 80 |
| Claim | 2N | 1E | 3 | | | | | | | | | | | | | | 5 | 20 | 20 | 45 |
| GIS | | | | | | | | | | | | | | | | | *10 | *40 | *40 | |
| Claim | 2N | 1E | 10 | 10 | | | | | | | | | | | | | | | | 10 |
| GIS | | | | *20 | | | | | | | | | | | | | | | | |
| Claim | 2N | 1E | 11 | | | | | 15 | 10 | | | | | | | | | | | 25 |
| GIS | | | | | | | | *33 | *39 | | | | | | | | | | | |

POU_ID #(s): 60

POD_ID #(s): 44

Total Claimed Acres: 100

Total GIS Acres: _____

COMMENTS:

* Couldn't tell where claimed acres were within digitized acres.
digitized claim map

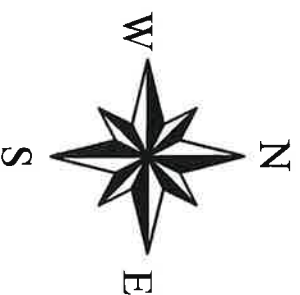
Idaho Department of Water Resources

Claim Number: 63-08405

Legal: T02N, R01E, S2, 3, 10, 11

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo



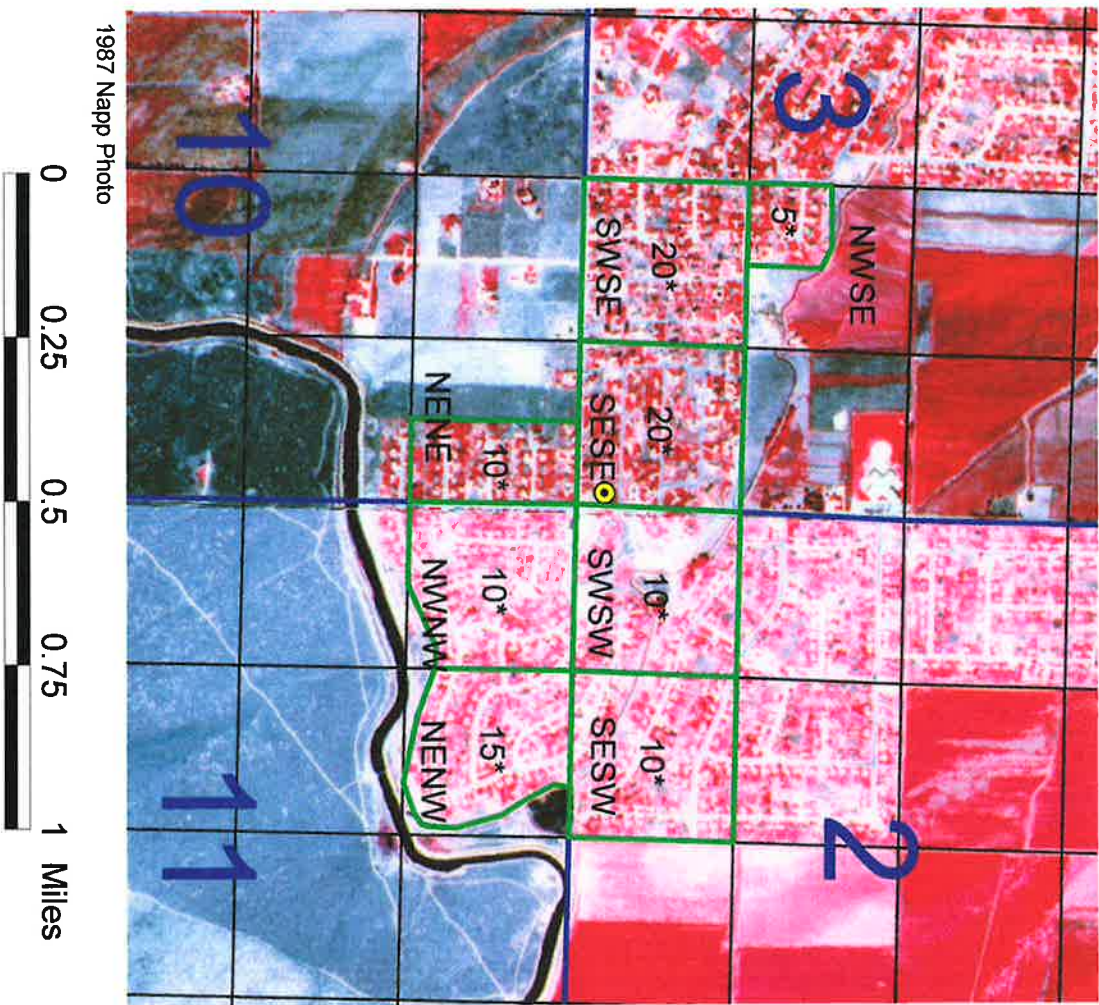
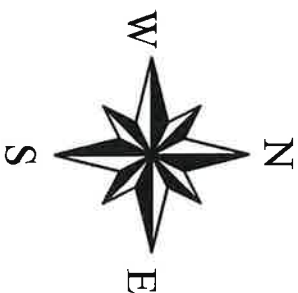
Idaho Department of Water Resources

Claim Number: 63-08405

Legal: T02N, R01E, S2, 3, 10, 11

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



AJ5809NP
No. A63-08405

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 167

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|---|---|-------------------------------------|---------------------|
| C | SOUTH COUNTY WATER CO
PO BOX 7361
BOISE ID 83707
(208) 375-1130 | 01/12/1977 | IRRIGATION
DOMESTIC
FIRE PROTECTION | 03-15 11-15
01-01 12-31
01-01 12-31 | 2.000 CFS
2.000 CFS
2.000 CFS | |
| TOTAL DIVERSION: | | | | | 2.000 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R01E S03

SESE

ADA County

Place of use Legal Description for: IRRIGATION

| | NE | NW | SW | SE | SUM |
|-------------|----------------|----------------|----------------|----------------|-------|
| T R S | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE | |
| 02N 01E 2 | 10 | 10 | 10 | 10 | 40.0 |
| 02N 01E 3 | 10 | 10 | 10 | 10 | 40.0 |
| 02N 01E 10 | 10 | 10 | 10 | 10 | 40.0 |
| 02N 01E 11 | 10 | 10 | 10 | 10 | 40.0 |
| TOTAL ACRES | | | | | 160.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1100+ UNITS.

Other Rights: 63-07641

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-07641 A63-15910

Other Water Rights Listing Overlapping Place(s) of Use:

A63-09199 A63-09760

Remarks: GEN DESC. OF DIVERTING WORKS - 12" WELL, 311' DEEP WITH VERTICAL TURBINE PUMP 150 HP, 1,300 GPM AT 330' TDH. PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES - 18,000 GAL TANK REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NUMBER 63-07641 SHALL PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A63-08405

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Audit: 12/28/94 JSHURTE 03/30/95 POST-STD

DATE: 05/09/00
PAGE: 168