

07/28/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7979

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
1,268.00 AFY

PRIORITY DATE: 05/13/1974

POINT OF
DIVERSION:

T02N R01E S3 NESW Within ADA County
T02N R01E S3 SESE Within ADA County
T03N R01E S15 SENE Within ADA County
T03N R01E S15 SESW Within ADA County
T03N R01E S15 NESE Within ADA County
T03N R01E S23 NWNW Within ADA County
T03N R01E S23 SENW Within ADA County
T03N R01E S23 SESE Within ADA County
T03N R01E S27 NENE Within ADA County
T03N R01E S27 SENE Within ADA County
T03N R01E S27 NWSW Within ADA County
T03N R01E S34 NESW Within ADA County

~~The points of diversion for this right and Right Nos. 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, and 63-10391 are also diverted through the twelve points of diversion described in Right No. 63-7641.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	2.000 CFS 1,268.00 AFY

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the from Hidden Valley Well No. 2 #2 Well located in T02N, R01E, Sec. 03, NESW.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Draft

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7979

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
1,268.000 AFY

OK

PRIORITY DATE: 05/13/1974

POINT OF DIVERSION:

T02N R01E S3 NESW Within ADA County

SET 3

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
2.000 CFS
1,268.00 AFY

OK

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7979 Priority May 13, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7979 issued pursuant to Application for Permit dated May 13, 1974,
and has submitted proof to the Department of Water Resources on May 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>2.0</u> cfs and			<u>420 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>2.0</u> cfs and			<u>848 acre feet</u>
<u>Fire Protection</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>2.0</u> cfs and			<u>n/a</u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,268 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 2 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Hidden Valley, Foxridge & Sunset Villa Subdivisions)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	2									X	X	X	X			X		
		3					X			X	X	X		X	X	X	X	X	
		10	X			X													
		11		X			X	X	X	X									

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 75.

RECORDED

Director

Identification No. _____

Application No. 63-7979

ASSIGNED TO: SO. COUNTY WATER CO.

c/o Keith Stokes, Pres.

STATE OF IDAHO

4/7/75

417 N. Curtis

Boise, ID

DEPARTMENT OF WATER ADMINISTRATION

83704

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 2.0 SEC. FT.
LICENSE RPT NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Idaho Land Developers, Inc.
post office address 20 South Cole Road
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 North
Range 1 East B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for domestic & Irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive) *CEL*
(cfs or acre-feet per annum)
Amount 3.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive) *Rid*
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, deep well turbine pump and appurtances.
- b. Height of storage dam ---- feet, active reservoir capacity _____ acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 20,000.00----.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Portions of 2, 3, 10, 11 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 2 North
Range 1 East B.M. _____
(2) Amount of power to be generated: ----- hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
Hidden Valley, Foxridge and Sunset Villa Sub.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 700.
(5) If water is to be used for other purposes describe: domestic, fire protection and lawn sprinkling.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 840

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.

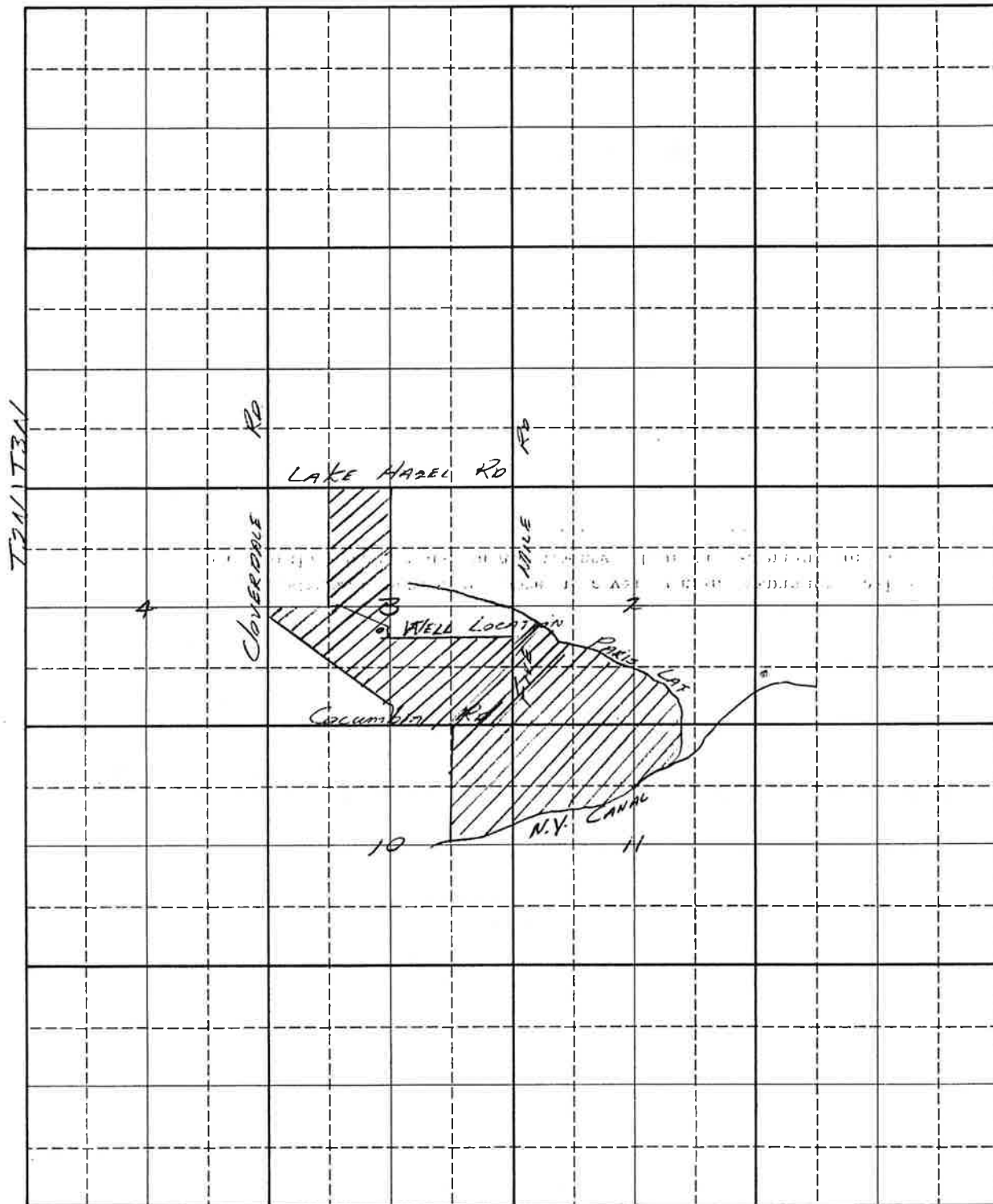
b. Who owns the land to be irrigated or place of use—

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing—

10. Remarks This domestic well is to serve water to a very rapidly expanding residential area Southwest of the City of Boise in Ada County. This well is needed to meet peak summer demands and provide back-up for the existing system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.
By: *[Signature]*
(Applicant) DeWayne A. Bills, President

63 7979

Proposed Priority. 5-13-1974

Received by 11/13/74 Date 10:52 A
Preliminary check by 11/13/74 Fee \$ 45.00
Received by 11/13/74 Date 5-13-74
Publication prepared by 11/13/74 Date 5-11-74
Published in 11/13/74 Date 5-11-74
Publication dates 5-13-74 to 5-30-74
Publication approved 11/13/74 Date 6-7-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 11/13/74

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7979, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of June 19 74.

Deputy Director

11/13/74

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 16 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-07979
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 cfs Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Hepler, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

Department of Water Resources

STOCK PURCHASE AGREEMENT

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED
MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes
*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A
*Date: 6-4-98

By: [Signature]
David N. Suhr
*Date: 6/5/98

By: [Signature]
Ronald E. Bailey
*Date: 6-5-98

By: [Signature]
Earl T. Grossaint
*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint
*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek
*Date: 6-5-98

By Gerald E. Stiburek

Gerald E. Stiburek

*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder South County Water Company
Post office address 471 North Curtis Road Boise, ID 83704 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for Domestic (700 families in Hidden Valley, Foxridge, and Sunset Villa Sub.)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 3.0 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 3.0 c.f.s. for Fire Protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7979
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 3, Subdivision NE 1/4 SW 1/4, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Pump-10 Stg ECII, 900 gpm @ 360' THD; pump setting 200'
100 HP Electric motor. Well has 12" casing. 320 feet deep with 30' of 10" 60 slot well screen.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	3					X 40			X 40	X 40	X 40		X 40	X 40	X 40	X 40	X 40	360
		2									X 40	X 40	X 40	X 40			X 40		200
		10	X 40			X 40													80
		11		X 40			X 40	X 40	X 40	X 40									200

TOTAL ACREAGE 840

Diagram of System

DATE OF EXAM 6-5-75

ACREAGE
Found approx. 560
Recommended 560

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s.
Domestic Q = 2.0 c.f.s.
Fire Protection/Livestock Q = 2.0 c.f.s.

V = 2520 ← capacity of system $2.0 \times 214 \times 1.98 = 848 \text{ of}$
V = open ← AF/Ann. from Apr 1 to Oct 31
V = open ← AF/Ann. from Jan 1 to Dec 31
V = open ← AF/Ann. from Jan 1 to Dec 31

Fire Protection/Livestock Q = 2.0 c.f.s.

$700 \times .6 = 420 \text{ gpm}$
6-13-75

Is water co-mingled? yes no ✓

Name source: _____
twp. N/S Rge E/W B.M., Sec. _____, Sub. 1/4 1/4 County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. N/S Rge E/W B.M., Sec. _____, Sub. 1/4 1/4 County _____

Point of injection: _____
twp. N/S Rge E/W B.M., Sec. _____, Sub. 1/4 1/4 County _____

Point of exchange: _____
twp. N/S Rge E/W B.M., Sec. _____, Sub. 1/4 1/4 County _____

Total Q measured 900 gpm = 2.0 cfs Method of measurement 8" flowmeter

Total Q recommended 2.0 cfs Meter No. 98361 Type Sparling Condition new

Total V recommended open (municipal & fire protection)
2520 A.F. Irrigation

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
360' x 82" well w/ Johnson pump w/ 100 HP G.E. motor (#FKJ619152), 8" discharge thru meter & into main distribution system for subdiv. Pressure system includes three 309 gal pressure tanks.

REMARKS:
Approx 1/3 of this ground consists of roads, houses, drives, etc. therefore only about 560 Acres are actually irrigated. This is a 700 home sub where each lot is ^{approx} 1/2 to 1 acre in size.
This Permit Supplements Permit # 63-7641

Examiner's Signature W. Clayton Barron Date 6-5-75

Checked by _____ Date _____

Approved by _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7979

Date Received 11-14-03

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) May 13, 1974
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

SCANNED

NOV 17 2003

- | | | | | |
|-----|---|--|--------------|-------------|
| | | (both dates are inclusive) | (cfs) | (acre feet) |
| For | <u>Municipal</u> | purposes from <u>1/1</u> to <u>12/31</u> | amount _____ | or _____ |
| For | _____ | purposes from _____ to _____ | amount _____ | or _____ |
| For | _____ | purposes from _____ to _____ | amount _____ | or _____ |
| For | _____ | purposes from _____ to _____ | amount _____ | or _____ |
| 7. | Total quantity claimed (a) <u>2.00</u> (cfs) and/or (b) _____ (acre feet) | | | |
| 8. | Total consumptive use claimed is <u>(not applicable)</u> acre feet per annum. | | | |
| 9. | Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) <u>Municipal uses within municipal service area</u> | | | |
| 10. | Description of place of use: _____ | | | |

[illegible]

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.
See "Remarks" section _____ or None ()

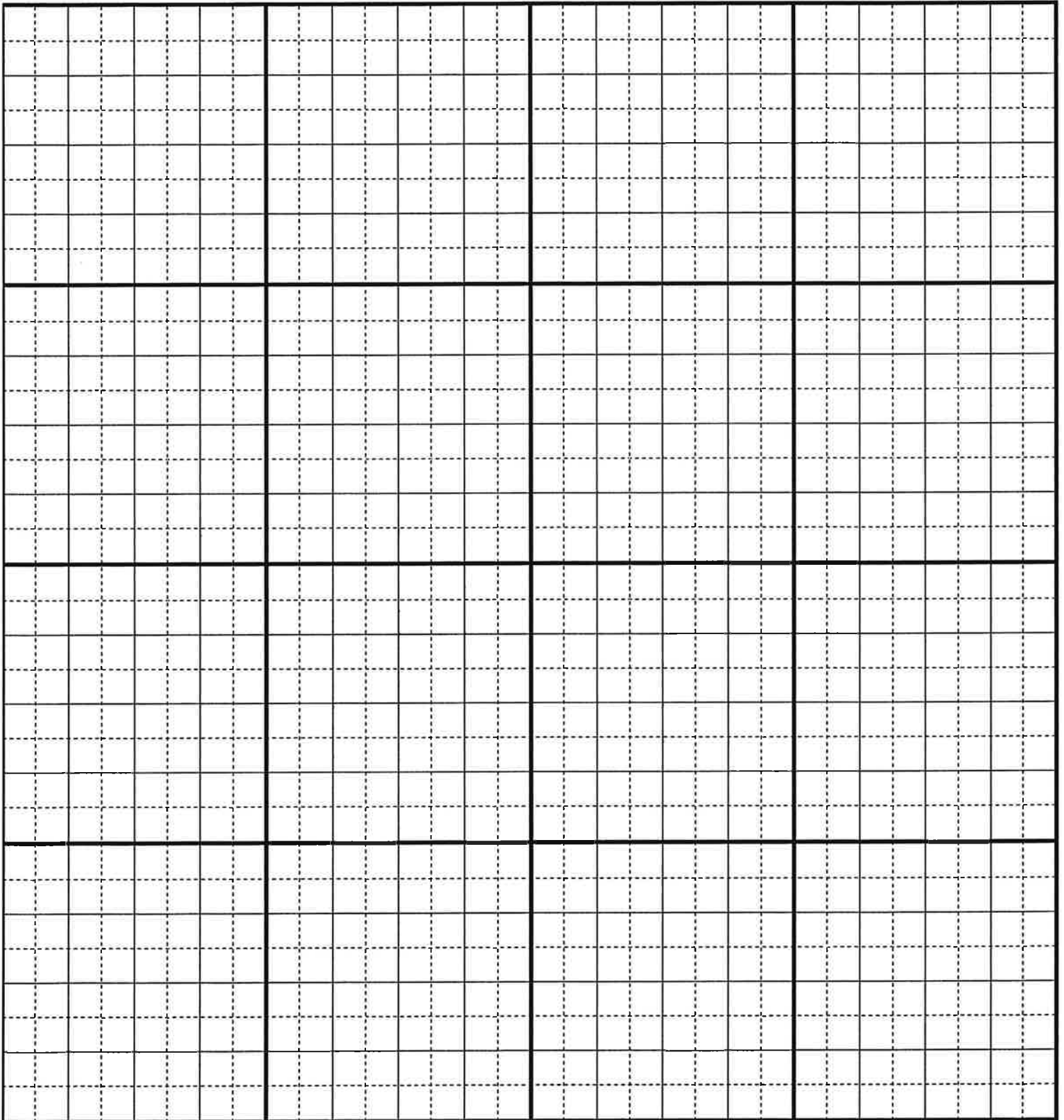
- | | |
|-----|--|
| 14. | Remarks: |
| 1. | UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law. |
| 2. | UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area |

Last Name UWID Ident. No. 63-07979

SCANNED

NOV 17 2003

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63-07979

SCANNED

NOV 17 2003

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07979
Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s) _____

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc. _____, that I have signed the foregoing
Organization _____

document in the space below as A representative of United Water Idaho Inc.
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)
_____) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 9th day of September 2003
SEAL _____

Notary Public Jarmila M. Cary
Residing at Boise, Idaho
My Commission Expires 07/14/2005

17. Notice of Appearance: Please Print Name
Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature Christopher H. Meyer
Christopher H. Meyer, Esq.
Givens Pursley, LLP
277 N. 6th St., Ste. 200
Boise, ID 83702

Address (208) 388-1200

Date Nov. 12, 2003

Last Name UWID Ident. Number 63-07979



SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

SCANNED

NOV 17 2009

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

SCANNED
NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

SCANNED
NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

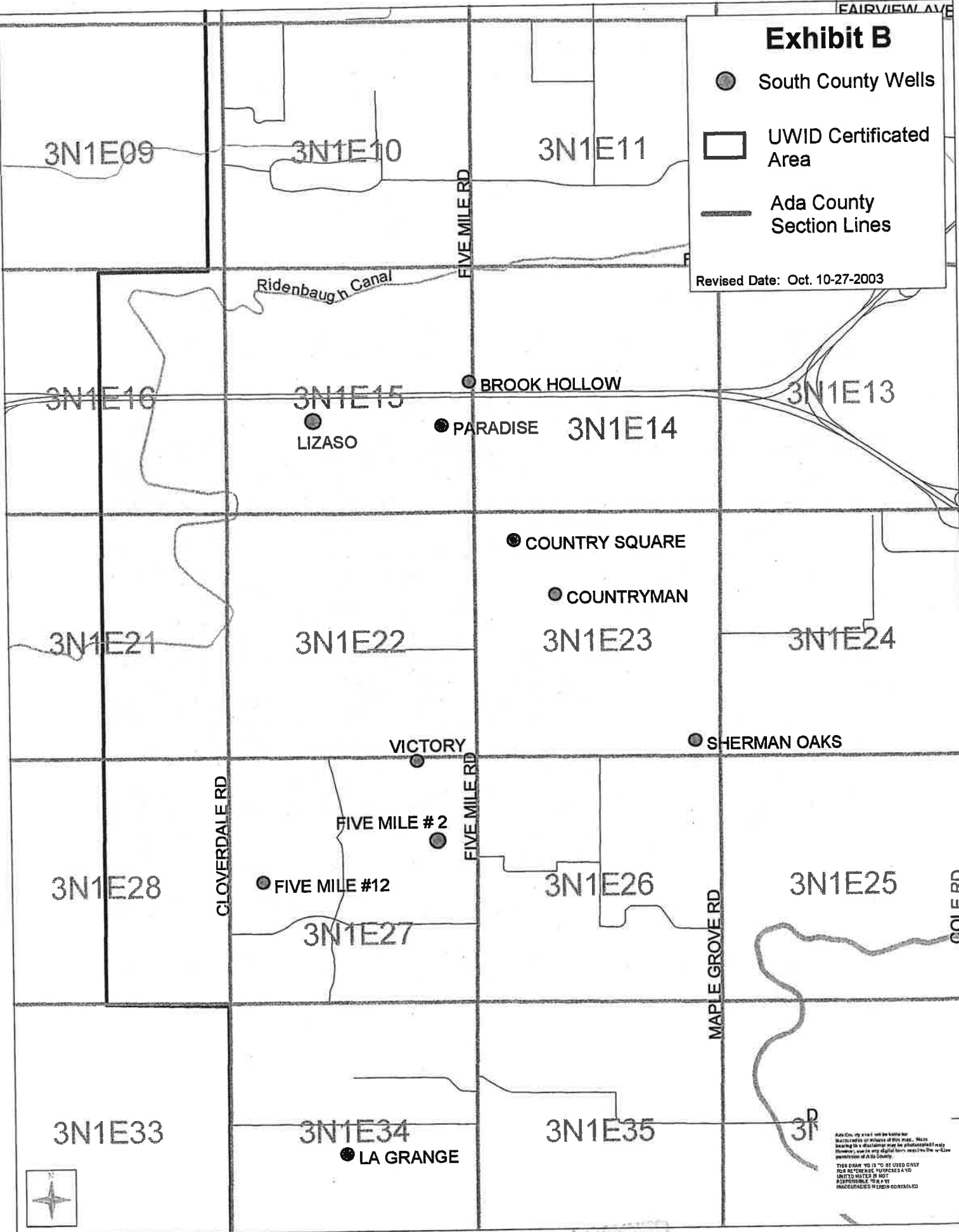
SCANNED

NOV 17 2003

Exhibit B

- South County Wells
- UWID Certificated Area
- Ada County Section Lines

Revised Date: Oct. 10-27-2003



Ada County is not to be held responsible for any errors or omissions of this map. Maps bearing this disclaimer may be photocopied only for personal use. Use in any other form requires the written permission of Ada County.

THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND UNITED WATER IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

SCANNED

NOV 17 2003

Exhibit B

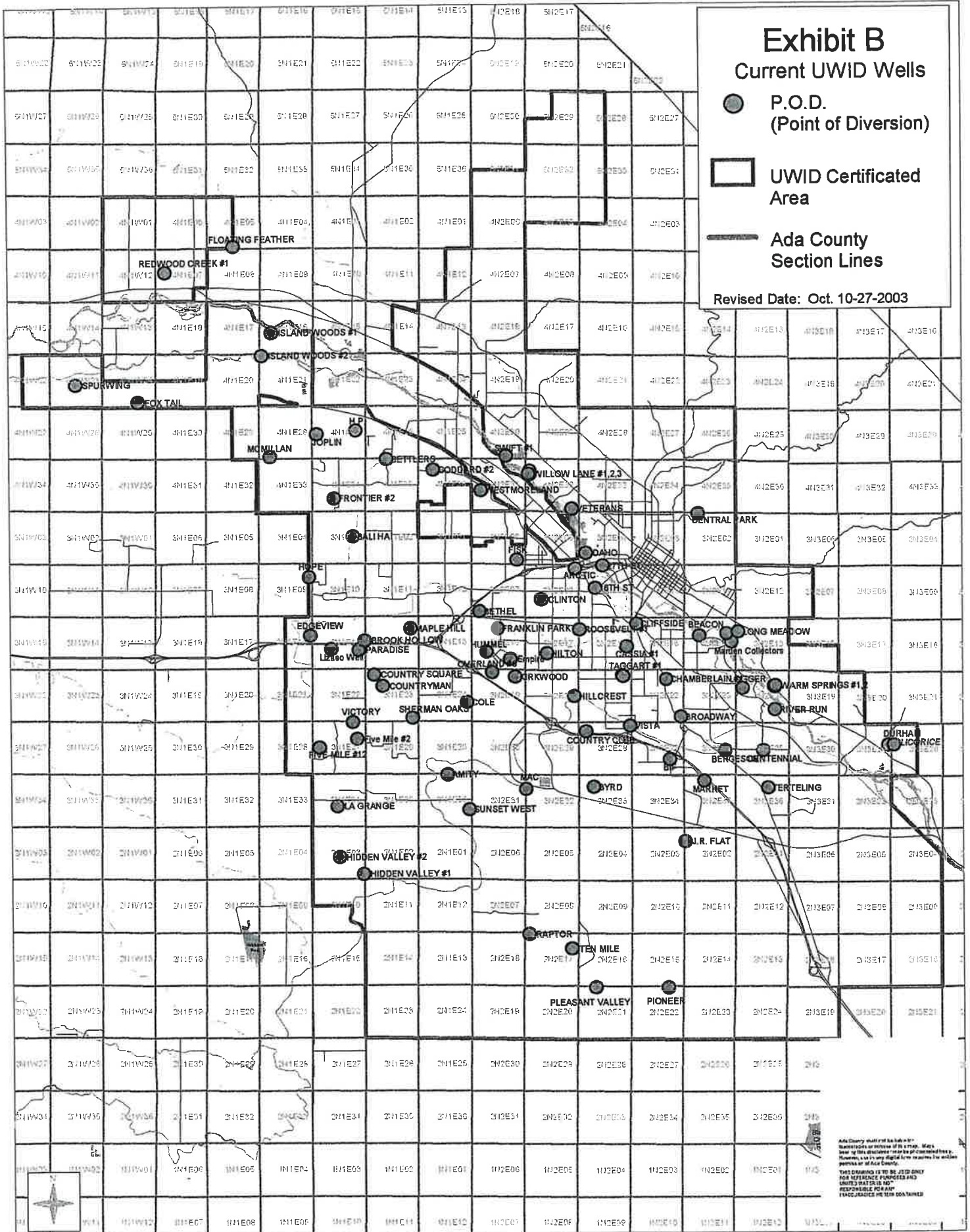
Current UWID Wells

● P.O.D.
(Point of Diversion)

□ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



SCANNED
NOV 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7979
Date Received: 7/17/89
Receipt No: W003645
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): UNITED WATER IDAHO Phone: (208) 362-7332

Address: 8248 W VICTORY RD
BOISE ID USA 83709

2. Date of Priority: 05/13/1974

3. Source: Ground Water Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	01E	3	NE SW 0		ADA

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
FIRE PROTECTION	1/01	12/31	2	0
IRRIGATION	3/15	11/15	2	0
DOMESTIC	1/01	12/31	2	0

DOMESTIC

1/01 12/31 2 0

7. Total Quantity Appropriated is:
2 C.F.S. and/or 1268 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	3	NW SW		DOMESTIC	0
			NE NW		DOMESTIC	0
			NW NW		DOMESTIC	0
			SE NW		DOMESTIC	0
			NE SW		DOMESTIC	0
			SE SW		DOMESTIC	0
			NE NW		IRRIGATION	20
			SE NW		IRRIGATION	20
			NE SW		IRRIGATION	20
			NW SW		IRRIGATION	20
			SE SW		IRRIGATION	20
			NE NW		FIRE PROTECTION	
0			NW NW		FIRE PROTECTION	
0			SE NW		FIRE PROTECTION	
0			NE SW		FIRE PROTECTION	
0			NW SW		FIRE PROTECTION	
0			SE SW		FIRE PROTECTION	

Section Acres 100

Total Acres 100

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESC. OF DIVERTING WORKS: 12" WELL, 320' DEEP WITH 100 HP VERT.
TURBINE PUMP. BRICK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL
AND PLUMBING APPURTENANCES

REMARKS - THIS WELL IS INTERTIED TO OTHER SOURCES IN THE SOUTH
COUNTY WATER CO SERVICE AREA

Name / Ownership changed by DB 7/7/2000.

15. Basis of Claim: License

16. Signature(s) N / A

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Jensens Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation
8248 West Victory Road
4. New Owner/Claimant(s) United Water Idaho
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 362 - 7332
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses Municipal Supply
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Benjamin M. [Signature], Acct. Secretary, Vice Pres. Date 4/27/98
Date 4/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Water Rights Formerly Owned by South County Water Co. Now Owned by UWID

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990

Change to:

United Water Idaho
8248 W. Victory Rd
Boise Id 83709

362- 7332

Name Change

WELL NAME	WATER RIGHT NUMBER
Goddard	63-7066
Collectors	63-00165L
Amity	63-9223
Arctic #1	63-2668
Arctic #2	63-7204
B.I.F.	63-7077
Bali Hai #1	63-7589
Bali Hai #2	63-7658
Beacon	63-3448
Bergeson	63-10862
Bethel	63-7348
Broadway	63-7479
Cartwright	63-10533
Cassia	63-11118
Centennial	63-8236
Chamberlin #1	63-3202
Chamberlin #2	63-3292
Cliffside	63-2702
Clinton	63-11068
Cole	63-8990
Collectors	63-02892
Country Club	63-3073
Fisk	63-11558
Frontier	63-9855
Gowen	63-9029
H.P.	63-11384
Hillcrest	63-7282
Hilton	63-3494
Hope	63-11232
Idaho	63-7067
J.R. Flat	63-10569
Joplin	63-9204
Logger	63-9219
Long Meadow	63-02808
Mac	63-11034
Maple Hills	63-09671
Maple Hills	63-09671
Marden	63-10386
Market	63-11385
Millstream	63-8357
Mountain View	63-2506
Orchid	63-2576
Oregon Trail	63-08992
Overland #6	63-3562
River Run	63-10405
Roosevelt #1	63-2595
Roosevelt #2	63-03293

should be 63-02703

Name Change

Roosevelt #3	63-03293
Settlers	63-9205
Sixteenth St.	63-2874
Sunset West #1	63-8432
Swift #1	63-9147
Swift #3	63-10688
Taggart #2	63-03128
Terteling	63-7577
Thirteenth	63-2500
Twenty-eighth & Lemp	19415
Vista	63-3295
Westland Acres	63-2989
Westmoreland	63-03064
Willow Lane #1	63-3291
Willow Lane #2	63-3411
Willow Lane #3	63-8059

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

Mar 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

<u>FOR</u>	<u>AGAINST</u>
15,000	0

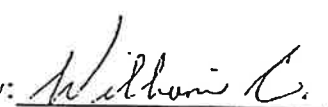
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
EX # 23487 CUST# 20522
1@ 30.00= 30.00

) SS.:

)

I, Gloria Fair

Mavis. List

My Commission Expires:

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07979**
Date Received: 7/17/1989
Receipt No: W003645
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SOUTH COUNTY WATER CO 208-375-1130
Address: PO BOX 7361
BOISE ID 83707

2. Date of Priority: MAY 13, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	3		NE	SW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
DOMESTIC	01/01	12/31	2.000		
FIRE PROTECTION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 1268.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1100+ UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	3	NE	NW		IRR	20.0
			NE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02N	01E	3	NE		NW		FIRE		
NOTE: 8R16. RIGHT STATED THE NON-IRRIG. USE WAS FOR HIDDEN VALLEY, FOX RIDGE AND SUNSET VILLA SUBDIVISIONS.			NW		NW		DOMEST		
			NW		NW		FIRE		
			SE		NW		IRR	20.0	
			SE		NW		DOMEST		
			SE		NW		FIRE		
			NE		SW		IRR	20.0	
			NE		SW		DOMEST		
			NE		SW		FIRE		
			NW		SW		IRR	20.0	
			NW		SW		DOMEST		
			NW		SW		FIRE		
			SE		SW		IRR	20.0	
			SE		SW		DOMEST		
			SE		SW		FIRE		
			Section Acres						100.0
			Total Acres						100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DESC. OF DIVERTING WORKS: 12" WELL, 320' DEEP WITH 100 HP VERT. TURBINE PUMP. BRICK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES.
REMARKS - THIS WELL IS INTERTIED TO OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-07979Date Received 7-17-89Receipt Number W003645

RECEIVED
JUL 17 1989

NOTICE OF CLAIM
TO A

Department of Water Resources
Western Regional Office

WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) SOUTH COUNTY WATER CO Phone (208) 375-1130Mailing Address P.O. Box 7361 Zip 837072. Date of Priority (Only one (1) per claim) MAY 13, 19743. Source of water supply (a) GROUND WATER
which is tributary to (b) -4. a. Location of existing point of diversion is: Township 2N Range 1E Section 3,
NE 1/4 of SW 1/4 of - 1/4, Govt. Lot, - B.M., County of ADAAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township - Range - Section -, - 1/4 of - 1/4 of - 1/4,Govt. Lot - B.M., County of -ending point is: Township - Range - Section -, - 1/4 of - 1/4 of -
- 1/4, Govt. Lot - B.M., County of -5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12" well, 320 feet
deep - with 100 HP Vert Turbine pump
900 gpm @ 360 TPD -
electric pump house with all necessary
electrical and plumbing appurtenances

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 2.0 or _____

For Fire Protection purposes from Jan 1 to Dec 31 amount 2.0 or _____

For IRRIGATION purposes from Mar 15 to Nov 15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) - (acre feet)

8. Total consumptive use claimed is 1268 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1100+ units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1E	3					D-F	D-F			D-F	D-F	D-F	D-F					100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

CERTIFICATED SERVICE AREA IPUC

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks:

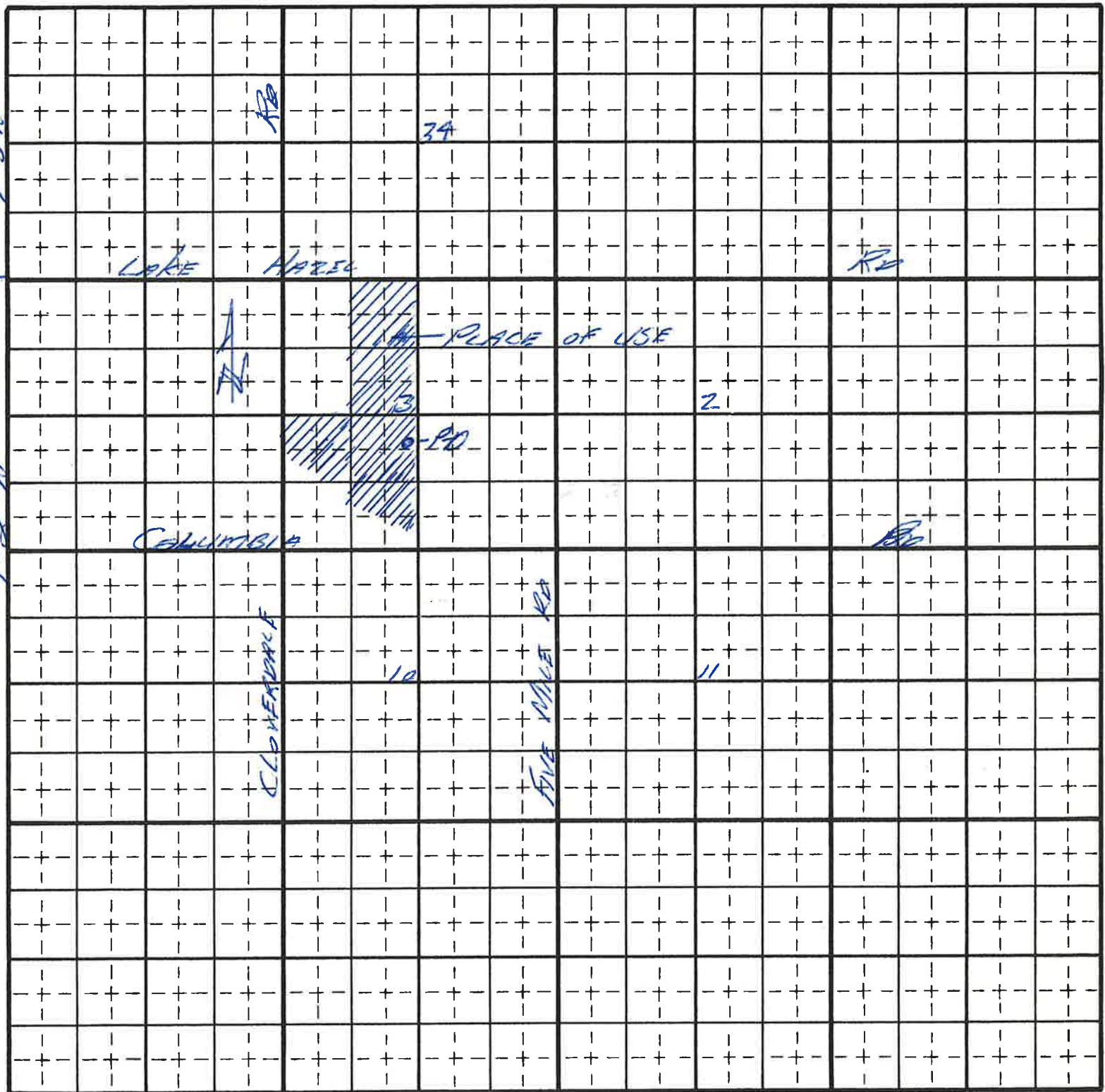
This well is intended to other
sources in the South County Water Co
Service Area.

Last Name SCWC Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SCWIC Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7979
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of SOUTH COUNTY WATER CO. Organization, that I have signed the foregoing
document in the space below as PRESIDENT Title of SOUTH COUNTY WATER CO. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRESIDENT SCWC Date 6/14/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 89

SEAL

Notary Public Virginia McDonald

Residing at Basin, Idaho

My Commission Expires 3-18-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SCWC Ident. Number _____

Water Right Number - 63-07979 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER ***
SOUTH COUNTY WATER CO.
1 - C/O KEITH STOKES
2 - 417 CURTIS
3 -
City- BOISE State- ID Zip- 83704
Phone -

*** O - ORIGINAL OWNER ***
IDAHO LAND DEVELOPERS INC.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/13/1974 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
Twn Rng Sec Tract Lot Rflg County
02N 01E 3 NE SW (1) ADA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		2.000	848.00
43 - DOMESTIC		01/01	12/31		2.000	420.00
49 - FIRE PROTECTION		01/01	12/31		2.000	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
2.000 1268.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	01E	2	NE SW			01	IRRIGATION	(1) ADA	
02N	01E	2	NW SW			01	IRRIGATION	(1) ADA	
02N	01E	2	SW SW			01	IRRIGATION	(1) ADA	
02N	01E	2	SE SW			01	IRRIGATION	(1) ADA	
02N	01E	2	SW SE			01	IRRIGATION	(1) ADA	
02N	01E	3	NE NW			01	IRRIGATION	(1) ADA	
02N	01E	3	SE NW			01	IRRIGATION	(1) ADA	
02N	01E	3	NE SW			01	IRRIGATION	(1) ADA	
02N	01E	3	NW SW			01	IRRIGATION	(1) ADA	
02N	01E	3	SE SW			01	IRRIGATION	(1) ADA	
02N	01E	3	NE SE			01	IRRIGATION	(1) ADA	
02N	01E	3	NW SE			01	IRRIGATION	(1) ADA	
02N	01E	3	SW SE			01	IRRIGATION	(1) ADA	

Water right number - 63-07979

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	01E	10	NE NE			01 IRRIGATION		(1) ADA
02N	01E	10	SE NE			01 IRRIGATION		(1) ADA
02N	01E	11	NW NE			01 IRRIGATION		(1) ADA
02N	01E	11	NE NW			01 IRRIGATION		(1) ADA
02N	01E	11	NW NW			01 IRRIGATION		(1) ADA
02N	01E	11	SW NW			01 IRRIGATION		(1) ADA
02N	01E	11	SE NW			01 IRRIGATION		(1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/HIDDEN VLY., FOXRIDGE & SUNSET VILLA SUBD.

+ - - Other Rights for Same Use -

AC. IRR. = 560.

Remarks

No Old Water Right Numbers found.

001 - A measuring device of a type approved by the Department shall be
- permanently installed and maintained as part of the diverting
- works.

+ - - Decree Plaintiff

+ - - Decree Defendant

+ - Decree Date -
00/00/0000

-Comments-
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Shan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-82

CLAIMANT'S NAME

S. County H2O Co.

CLAIM IDENT. NO.

AG3-7979DATE RECEIVED 7-17-89 RECEIPT # W8645 FEE PAID \$ 350 FEE REQ'D \$ 350

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
Is multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

Exempt

FO Beddington

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	—
If yes, do modifications require notification to claimant? . . .	—	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: L. Werner Date 12-14-92
 Claim data entered by: [Signature] Date 12-21-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Increased season of use
Decreased inv., chg. in P.O.U.
