

07/22/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7641

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

This right when combined with Right No. 63-8405 shall provide no more than 3.12 cfs.

PRIORITY DATE: 08/17/1972

POINT OF
DIVERSION:

T02N R01E S3 NESW Within ADA County
T02N R01E S3 SESE Within ADA County
T03N R01E S15 SENE Within ADA County
T03N R01E S15 SESW Within ADA County
T03N R01E S15 NESE Within ADA County
T03N R01E S23 NWNW Within ADA County
T03N R01E S23 SENW Within ADA County
T03N R01E S23 SESE Within ADA County
T03N R01E S27 NENE Within ADA County
T03N R01E S27 SENE Within ADA County
T03N R01E S27 NWSW Within ADA County
T03N R01E S34 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	2.000 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the from Hidden Valley Well No. 1 Well located in T02N, R01WE, See--03, SESE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

07/22/2009

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T03N R01E S15 NESE Within ADA County
T03N R01E S23 NWNW Within ADA County
T03N R01E S23 SENW Within ADA County
T03N R01E S23 SESE Within ADA County
T03N R01E S27 NENE Within ADA County
T03N R01E S27 SENE Within ADA County
T03N R01E S27 NWSW Within ADA County
T03N R01E S34 NESW Within ADA County

*Five mile #1
S27 NWSE
not on list.*

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	2.000 CFS

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7641

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

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PRIORITY DATE: 08/17/1972

POINT OF DIVERSION:

T02N R01E S3 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
2.000 CFS

PLACE OF USE:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: UNITED WATER IDAHO INC
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QUANTITY: 2.000 CFS

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T02N R01E S3 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Add QTY.

THIS RIGHT WHEN COMB. w/RIGHT No. 63-8405
SHALL PROVIDE NO MORE THAN
3.12 CFS.

Comment: License # 8405 adds this
condition.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7641 (Late proof)
Priority August 17, 1972 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7641 issued pursuant to Application for Permit dated July 28, 1972,
and has submitted proof to the Department of Water Resources on October 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.72 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>2.0</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 2N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	3															X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

State of Idaho
Department of Water Resources

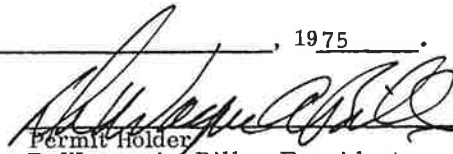
ASSIGNMENT OF PERMIT

I, Idaho Land Developers Inc., hereby assign to So. County Water Co.
of % Keith Stokes, Pres., 417 No. Curtis, Boise, ID 83704
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7641
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of April, 1975.

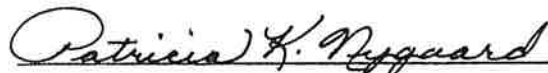

Permit Holder
DeWayne A. Bills, President
Idaho Land Developers, Inc.

~~Spouse of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 2nd day of April, 1975, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal


Notary Public residing at
Boise, Idaho

My commission expires:
February 13, 1978

RECEIVED

ASSIGNED TO: SO. COUNTY WATER CO.
4/7/75 c/o Keith Stokes, Pres.
417 N. Curtis
Boise, ID 83704

Identification No. _____
Application No. 63-7641

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Land Developers, Inc.
post office address 800 Bank of Idaho Building, Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of --
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into --- at a point in --- $\frac{1}{4}$
of --- $\frac{1}{4}$ of Section --- Township --- Range --- B.M. ---
4. Water will be used for the following purposes:
Amount 2 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purpose from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purpose from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cubic feet per second and/or
b. --- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. None

b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir
capacity --- acre feet, materials used in storage dam: _____
Period of year during which storage will occur --- to --- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 15 inches; proposed depth of well is 200-400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years. HCJ
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 2N
Range 1E B.M. ---
(2) Amount of power to be generated: ---- hp under --- feet of head.
(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served Sunset Villa & Hidden Valley
No. 3 and 4, or number of families to be
supplied with domestic water ---.
(5) If water is to be used for other purposes describe: _____
Domestic use for 250 homes. HCJ

63 7641

83 7611

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 63-7979

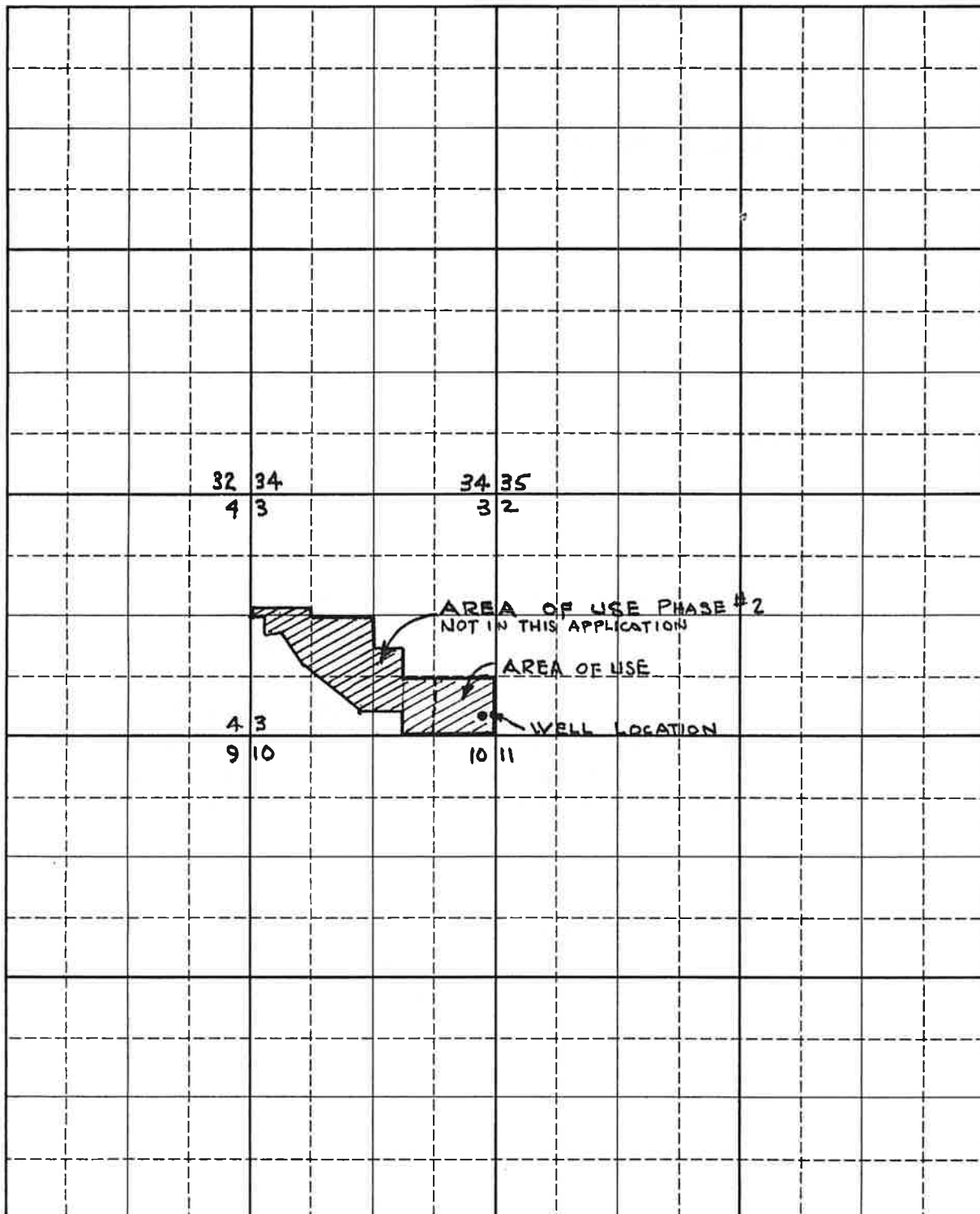
9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.

b. Who owns the land to be irrigated or place of use ---

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Option to Purchase Contract

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.

[Signature]
President
[Signature]
Vice President

IDAHO LAND DEVELOPERS, INC.

By *[Signature]*
(Applicant) Secretary *[Signature]*

63 77 7

63 7641

Received by ef Date 7-28-72 Time 9:00 A
Preliminary check by CS Fee \$ 36.00 keitt #8643
Received by ej Date 7-28-72
Publication prepared by MP Date 8-7-72
Published In dd. Stateman
Publication dates Aug. 10 & 17. 72
Publication approved MP Date 9-15-72
Priority reduced to 7-28-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7641, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of October, 19 72.


Director

FIELD REPORT

- TOTAL ACREAGE _____

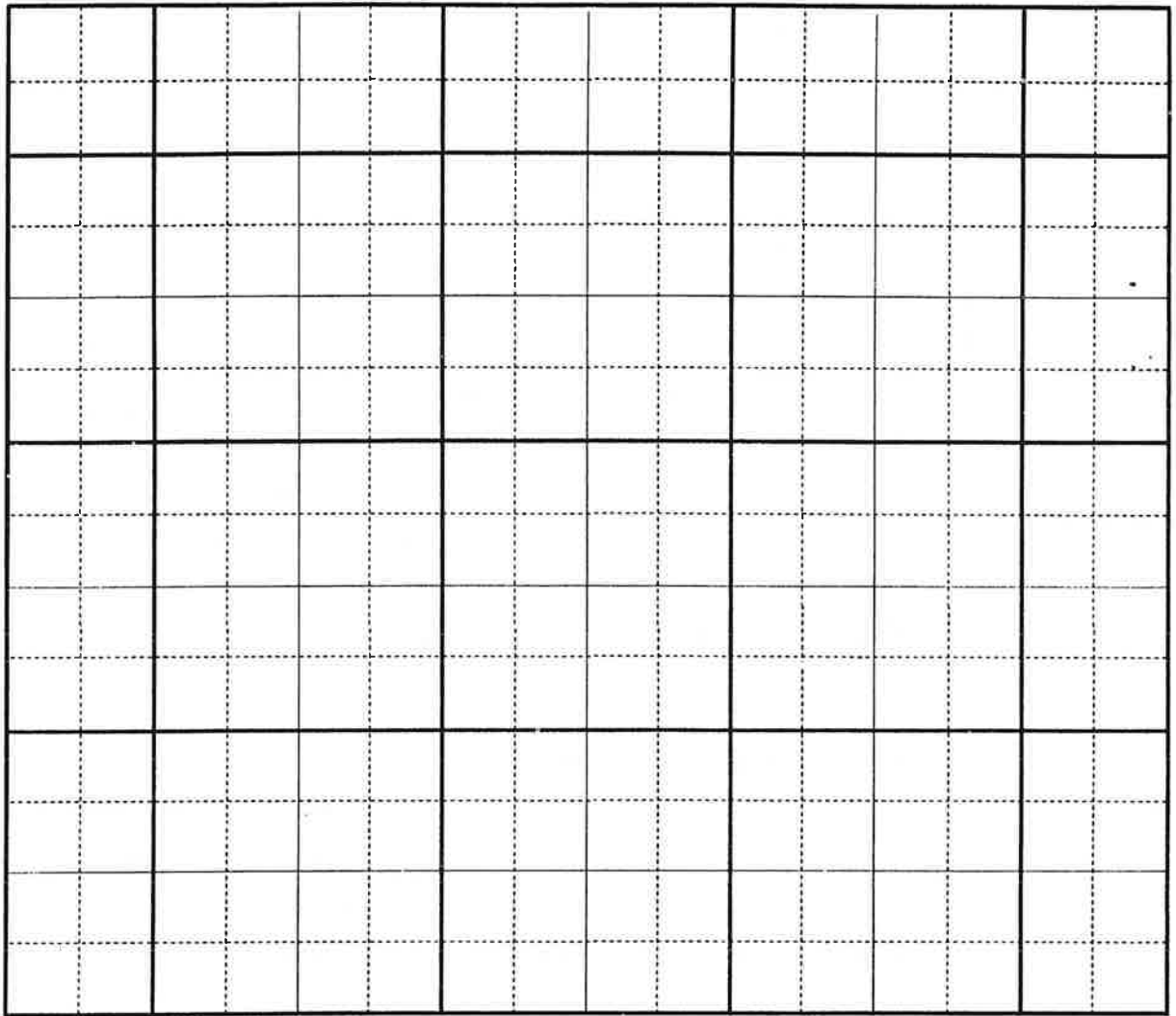


Diagram of System

DATE OF EXAM 10/20/77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q = 2.0 cfs V = N/A from Jan. 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.72 cfs Method of measurement Sparling Meter

Total Q recommended 2.0 cfs Meter No. 93263 Type in line Condition good

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 1000 \text{ gal} / 49.2 = 2.72 \text{ cfs}$

SYSTEM DESCRIPTION:

Well is pumped with Rotaholton pump powered by a G.E. 150 hp electric motor, #5K277X1A. Pressure is maintained in system by 18,000 gallon pressure tank. System serves large subdivision development.

REMARKS:

Volume not recommended for municipal use. South County Water does have certificate of convenience & necessity from Public Utility Commission.

Examiner's Signature Willis H. Moe Albate Date 10-21-77

Checked by lys Date 10-25-77

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-7641

Now is United Water →

PRESORTED
FIRST CLASS



UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

SOUTH COUNTY WATER CO
PO BOX 7361
BOISE ID 83707



PB METER
7110094

0255

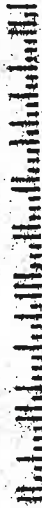
U.S. POSTAGE

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

63-7641 83707



AJ5809NP
No. A63-07641

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 135

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH COUNTY WATER CO PO BOX 7361 BOISE ID 83707 (208) 375-1130	08/17/1972	IRRIGATION DOMESTIC FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31	1.120 CFS 1.120 CFS 1.120 CFS	
TOTAL DIVERSION:					1.120 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T02N R01E S03 SESE ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01E	2	:												
02N	01E	3	:												
02N	01E	10	:	D											
02N	01E	11	:												

Place of use location for IRRIGATION is the same location as described for: DOMESTIC

Place of use Legal Description for: FIRE PROTECTION

NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01E	2	:												
02N	01E	3	:												
02N	01E	10	:												
02N	01E	11	:												

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1100+ UNITS.

Other Rights: 63-08405.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-08405 A63-15910

Other Water Rights Listing Overlapping Place(s) of Use:
A63-08405 A63-09199 A63-09760

Remarks: GEN DESC. OF DIVERTING WORKS - 12" WELL, 311' DEEP WITH VERTICAL
TURBINE PUMP, 150 HP, 1300 GPM AT 330' TDH. BLOCK PUMPHOUSE WITH
ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES. 18,000 GAL
TANK.

Remarks:

REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NO. 63-08405 SHALL
PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS INTERCONNECTED WITH
OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.
NOTE - ORIGINAL USE LICENSED WAS DOMESTIC USE ONLY. THIS DID
INCLUDE IRRIGATION. THE IRRIGATION USE WAS CLAIMED ON THIS CLAIM
HOWEVER, NO ACRES WERE LISTED.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

12/28/94 JSHURTE 03/30/95 POST-STD

Water Right Number - 63-07641 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SOUTH COUNTY WATER CO.

1 - C/O KEITH STOKES
2 - 417 N. CURTIS
3 -

City- BOISE
Phone -
State- ID Zip- 83704

*** O - ORIGINAL OWNER ***
IDAHO LAND DEVELOPERS INC.

1 -
2 -
3 -
City-
Phone -
State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/17/1972 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 01E 3 SE SE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 2.000

+ - - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Div. Capacity - - +
2.000

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 01E 3 SW SE 43 DOMESTIC (1) ADA
02N 01E 3 SE SE 43 DOMESTIC (1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7641

Date Received 11-14-03

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) August 8, 1972
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

SCANNED

NOV 17 2003

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For	<u>Municipal</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____
For	_____	purposes from	_____	to	_____	amount	_____	or	_____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Within the Service Area of United Water Idaho Inc.

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.
See "Remarks" section or None ()

14. Remarks:

1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

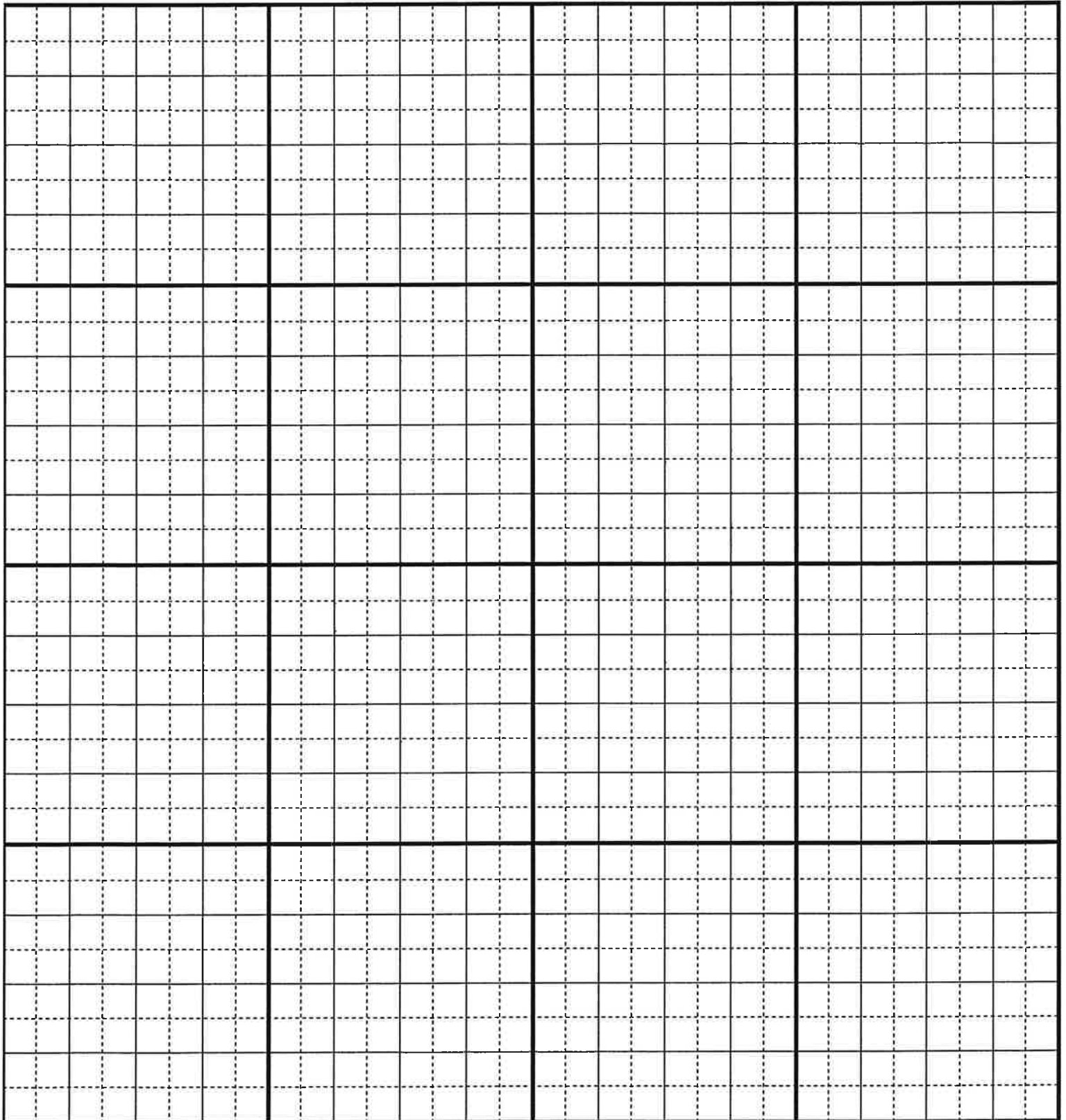
2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name UWID Ident. No. 63-07641

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NOV 17 2003

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63-07641

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NOV 17 2003

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07641

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 9th day of September 2003

SEAL

Notary Public

Residing at Boise, IDAHO

My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

277 N. 6th St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-07641



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NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

SCANNED

NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

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NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

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NOV 17 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

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NOV 17 2003

Exhibit B

● South County Wells

□ UWID Certificated Area

— Ada County Section Lines

Revised Date: Oct. 10-27-2003

Ridenbaugh Canal

FIVE MILE RD

FIVE MILE RD

CLOVERDALE RD

MAPLE GROVE RD

GOLE RD

3N1E09

3N1E10

3N1E11

3N1E16

3N1E15

BROOK HOLLOW

LIZASO

PARADISE

3N1E14

3N1E13

COUNTRY SQUARE

COUNTRYMAN

3N1E23

3N1E24

3N1E21

3N1E22

VICTORY

SHERMAN OAKS

FIVE MILE #2

FIVE MILE #12

3N1E27

3N1E26

3N1E25

3N1E28

3N1E33

3N1E34

LA GRANGE

3N1E35

3R



Ada County does not warrant the accuracy or reliability of this map. Maps bearing this disclaimer may be photocopied freely. However, use in any digital form requires the written permission of Ada County.
THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND UNITS MAY BE IN DISCREPANCY. THE USER IS RESPONSIBLE FOR ANY DISCREPANCIES WHEN CONTAINED.

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NOV 17 2003

Exhibit B

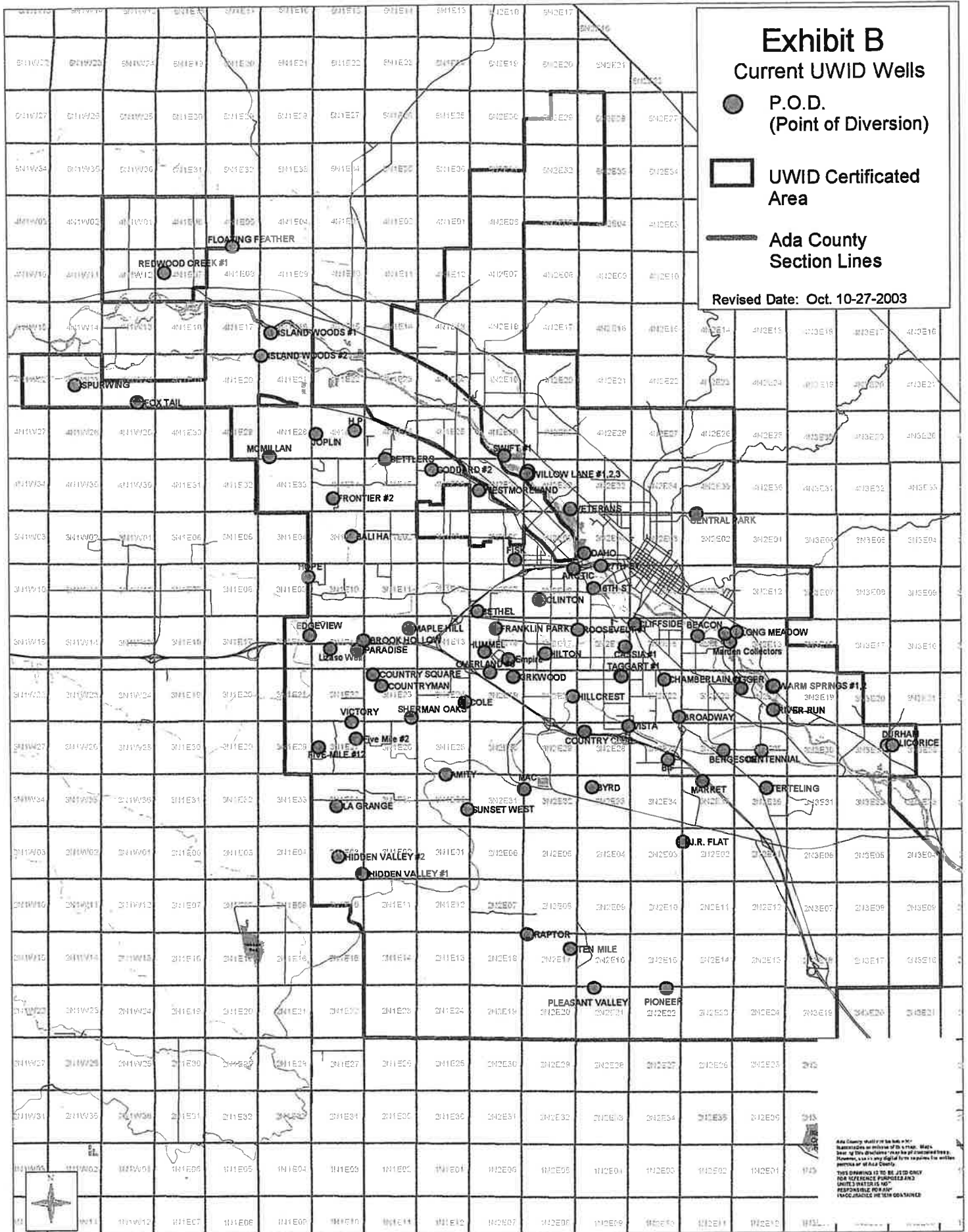
Current UWID Wells

● P.O.D.
(Point of Diversion)

□ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



SCANNED

NOV 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7641
Date Received: 7/17/1989
Receipt No: W003646
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED WATER IDAHO INC
8248 VICTORY RD
PO BOX 190420
BOISE ID USA 83719-0420

Phone: (208) 362-7325

2. Date of Priority: 08/17/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	3	SE SE	ADA	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.12	
DOMESTIC	1/01	12/31	1.12	
FIRE PROTECTION	1/01	12/31	1.12	

7. Total Quantity Appropriated is:
1.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	2	SW	SW	DOMESTIC	
			SE	SW	DOMESTIC	
			SW	SW	FIRE PROTECTION	
			SE	SW	FIRE PROTECTION	
02N	01E	3	SW	SE	FIRE PROTECTION	
			SE	SE	FIRE PROTECTION	
			NW	SE	FIRE PROTECTION	
			SW	SE	DOMESTIC	
			SE	SE	DOMESTIC	
			NW	SE	DOMESTIC	
02N	01E	10	NE	NE	DOMESTIC	
			NE	NE	FIRE PROTECTION	
02N	01E	11	NE	NW	FIRE PROTECTION	
			NW	NW	FIRE PROTECTION	
			NE	NW	DOMESTIC	
			NW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed completed 7/17/2003. DH

DESC. OF DIVERTING WORKS - 12" WELL, 311ft DEEP WITH VERTICAL TURBINE PUMP, 150 HP, 1300 GPM AT 330ft TDH. BLOCK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES. 18,000 GAL TANK.

REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NO. 63-08405 SHALL PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

NOTE - ORIGINAL USE LICENSED WAS DOMESTIC USE ONLY. THIS DID INCLUDE IRRIGATION. THE IRRIGATION USE WAS CLAIMED ON THIS CLAIM HOWEVER, NO ACRES WERE LISTED.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 16 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-07641
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 W. Victory Rd.
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 Number of Homes _____ Other uses MUN

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin Minerva, VICE PRES. Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

RECEIVED

FEB 16 1999

Department of Water Resources

STOCK PURCHASE AGREEMENT

This STOCK PURCHASE AGREEMENT, dated JUNE 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

MICROFILMED

MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]

Keith E. Stokes

*Date: 6-4-98

By: [Signature]

Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]

David N. Suhr

*Date: 6/5/98

By: [Signature]

Ronald E. Bailey

*Date: 6-5-98

By: [Signature]

Earl T. Grossaint

*Date: 6-4-98

By: [Signature]

Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]

Patricia K. Stiburek

*Date: 6-5-98

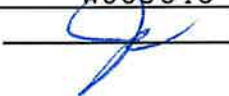
By: Gerald E. Stiburek
Gerald E. Stiburek
*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07641**
Date Received: 7/17/1989
Receipt No: W003646
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SOUTH COUNTY WATER CO 208-375-1130
Address: PO BOX 7361
BOISE ID 83707

2. Date of Priority: AUG 17, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	3		SE	SE		ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.120		
FIRE PROTECTION	01/01	12/31	1.120		
IRRIGATION	03/15	11/15	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1100+ UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	2	SW	SW		DOMEST	
			SW	SW		FIRE	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	2	SE		SW		DOMEST	
			SE		SW		FIRE	
		3	NW		SE		DOMEST	
			NW		SE		FIRE	
			SW		SE		DOMEST	
			SW		SE		FIRE	
			SE		SE		DOMEST	
			SE		SE		FIRE	
		10	NE		NE		DOMEST	
			NE		NE		FIRE	
		11	NE		NW		DOMEST	
			NE		NW		FIRE	
			NW		NW		DOMEST	
			NW		NW		FIRE	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08405.

14. Remarks:

DESC. OF DIVERTING WORKS - 12" WELL, 311' DEEP WITH VERTICAL TURBINE PUMP, 150 HP, 1300 GPM AT 330' TDH. BLOCK PUMPHOUSE WITH ALL NECESSARY ELECTRICAL AND PLUMBING APPURTENANCES. 18,000 GAL TANK.

REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT NO. 63-08405 SHALL PROVIDE NO MORE THAN 3.12 CFS. THIS WELL IS INTERCONNECTED WITH OTHER SOURCES IN THE SOUTH COUNTY WATER CO SERVICE AREA.

NOTE - ORIGINAL USE LICENSED WAS DOMESTIC USE ONLY. THIS DID INCLUDE IRRIGATION. THE IRRIGATION USE WAS CLAIMED ON THIS CLAIM HOWEVER, NO ACRES WERE LISTED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB3-07641Date Received 7-17-89Receipt Number W003646

RECEIVED

JUL 17 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

Please type or print clearly

1. Name of Claimant (s) SOUTH COUNTY WATER CO Phone 208 375-1130Mailing Address P.O. Box 7361 BOISE ID. Zip 837072. Date of Priority (Only one (1) per claim) AUG 17, 19723. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 1E Section 3,
SE 1/4 of SE 1/4 of — 1/4, Govt. Lot, — B.M., County of ADAAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of — 1/4,Govt. Lot — B.M., County of —ending point is: Township — Range — Section —, — 1/4 of — 1/4 of— 1/4, Govt. Lot — B.M., County of —5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12" well 311 feet deep
with vertical turbine pump 150 H.P.
1300 gpm @ 330 T.H. Block pump
and all necessary electrical
and plumbing appurtenances 18000 gallon tank

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from JAN 1 to Dec 31 amount 1.12 or _____

For FIRE PROTECTION purposes from JAN 1 to Dec 31 amount 1.12 or _____

For IRRIGATION purposes from MAR 15 to NOV 15 amount 1.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is — acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1100+ units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>1E</u>	<u>2</u>											<u>D-F</u>	<u>DF</u>					<u>—</u>
		<u>3</u>															<u>D-F</u>	<u>DF</u>	<u>—</u>
		<u>10</u>	<u>DF</u>																<u>—</u>
		<u>11</u>					<u>D-F</u>	<u>DF</u>											<u>—</u>

Total number of acres irrigated See 63-8405

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

CERTIFICATED SERVICE AREA - IPUC

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-8405

or None ()

14. Remarks:

This right when combined with Right #
63-8405 shall provide no more than
3.12 cfs.

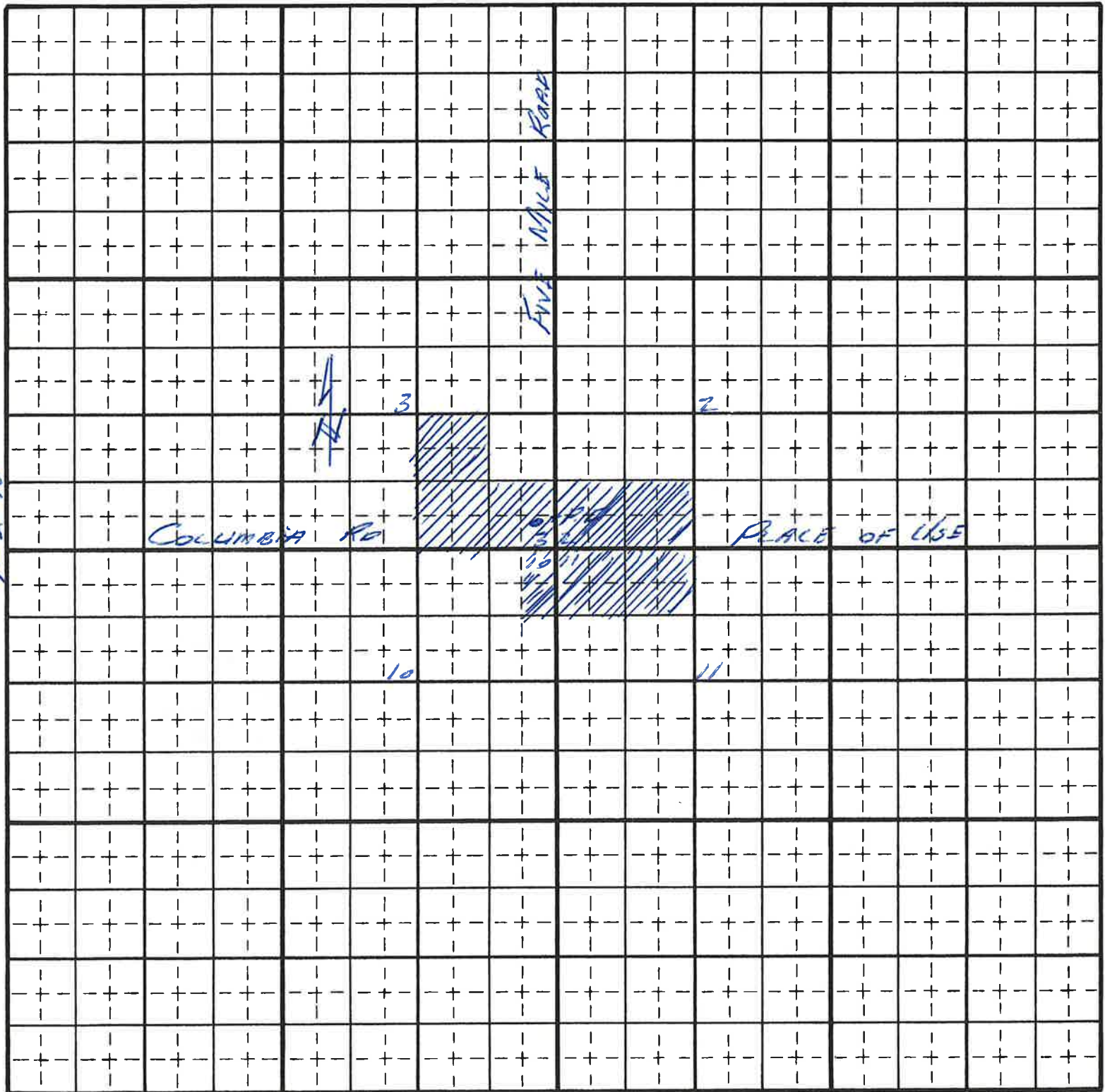
This well is interconnected with
other sources in the South County
Water Co service area

Last Name SCULC Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SC. W. C.

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7641
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
Title

of SOUTH COUNTY WATER COMPANY that I have signed the foregoing
Organization
document in the space below as PRESIDENT of SOUTH COUNTY WATER CO
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRESIDENT SCWC Date 6/16/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 89

SEAL

Notary Public Virginia McDonald

Residing at Boise, Idaho

My Commission Expires 3-18-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SCWC Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-07641

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
SOUTH COUNTY WATER CO.

*** O - ORIGINAL OWNER ***
IDAHO LAND DEVELOPERS INC.

1 - C/O KEITH STOKES
2 - 417 N. CURTIS
3 -
City- BOISE
Phone -

State- ID Zip- 83704

1 -
2 -
3 -
City-
Phone - State- Zip-

+ - Priority Date - - +
08/17/1972

+ - Region - - +
14 WESTERN

+ - Stage - - +
L - LICENSE

+ - Status - - - +

+ - Source - - - - +
GROUNDWATER

+ - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02N	01E	3	SE SE			(1) ADA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		2.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	01E	3	SW SE			43 DOMESTIC			(1) ADA
02N	01E	3	SE SE			43 DOMESTIC			(1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

WATER RIGHT

- - Conditions of Approval - -
No Conditions of Approval found.

Decree Defendant

- - -Comments- - -
No Comments Found

Water Rights Dates and Flags Area	
Proof Due Date	00/00/0000
Approved/Denied	00/00/0000
Proof Made Date	00/00/0000
Exam to S.O. Date	00/00/0000
Order Show Cause	00/00/0000
Licensed Date	09/13/1979
Decree Date	00/00/0000
Field Exam Made	00/00/0000
Protested Date	00/00/0000
Hearing Date	00/00/0000
Verified Date	05/20/1985
Receipt Number	
Appl Received	00/00/0000
Presumption Flag	
Field Exam Fee	
Swan Falls	
Temporary Right	
DLE/Carey Act	
Water District	
Transfer/Amended	

4-3-91

CLAIMANT'S NAME South County Water

CLAIM IDENT. NO. A103-07641

DATE RECEIVED 7-17-89

RECEIPT # W003646

AMOUNT \$ 162⁰⁰

- | | YES | NO | Require Info? |
|---|----------|----|---------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | — | * |
| 2. Is a priority date entered? | <u>X</u> | — | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | — | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | — | |
| 3. (a) Is a source entered? | <u>X</u> | — | * |
| (b) Is a tributary to entered? (if required) N/A <u>X</u> | — | — | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | — | * |
| 5. Is there a description of the diverting works? | <u>X</u> | — | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | <u>X</u> | — | * |
| Is the period of use included? | <u>X</u> | — | |
| Is a quantity claimed for each use? | <u>X</u> | — | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | — | |
| 8. If required is a consumptive use entered? N/A — | — | — | |
| Is the consumptive use correct? N/A — | — | — | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A — | <u>X</u> | — | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | — | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | — | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | — | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | <u>X</u> | — | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u> | — | — | |
| 15. Is the basis of the claim indicated? | <u>X</u> | — | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A — | <u>X</u> | — | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> | — | — | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u> | — | — | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | — | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | — | * |
| 21. Was this claim filed on time, or was an extension granted? | <u>X</u> | — | * |
| 22. Is the fee enclosed correct? Exempt — | <u>X</u> | — | * |

FD-Be determined

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

TD & GW

Date

4-27-92

Claim data entered by:

Jr

Date

2-28-94

Claim is being returned to claimant:

___(Yes)___(No)

Claimant is being notified of modifications:

___(Yes)___(No)

Comments:

Proof report attached. Claiming irrig. not on License
Pou different from License
Added irr. & fire protection, decreased quantity ^{with} 2-0 cfs
Chg. in P.O.U. NOTE: Domestic use probably included
irrigation - on orig. license.