

08/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7348

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.600 CFS

PRIORITY DATE: 07/14/1970

POINT OF
DIVERSION:

T03N R01E S3 SENE Within ADA County
T03N R01E S14 NENE Within ADA County
T03N R01E S24 NESE Within ADA County
T03N R01E S36 NWNE Within ADA County
T03N R01E S36 NESE Within ADA County
T03N R02E S2 NENW Within ADA County
T03N R02E S4 SWSW Within ADA County
T03N R02E S7 SWSW Within ADA County
T03N R02E S8 NENE Within ADA County
T03N R02E S9 SENW Within ADA County
T03N R02E S10 NWNW Within ADA County
T03N R02E S13 SWNW Within ADA County
T03N R02E S14 SENW Within ADA County
T03N R02E S15 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S17 NESW Within ADA County
T03N R02E S18 NWNE Within ADA County
T03N R02E S18 NESW Within ADA County
T03N R02E S19 NENE Within ADA County
T03N R02E S19 NENW Within ADA County
T03N R02E S20 SENE Within ADA County
T03N R02E S21 NENE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 SESE Within ADA County
T03N R02E S24 SWNW Within ADA County
T03N R02E S25 NWSE Within ADA County
T03N R02E S27 NWSE Within ADA County
T03N R02E S28 NENE Within ADA County
T03N R02E S28 NWNW Within ADA County
T03N R02E S33 NENW Within ADA County
T03N R02E S36 SWNE Within ADA County
T04N R01E S27 NWSW Within ADA County
T04N R01E S34 NESW Within ADA County

T04N R01E S35 NENW Within ADA County
T04N R01E S36 NENW Within ADA County
T04N R02E S30 SWSE Within ADA County
T04N R02E S31 NWSW Within ADA County
T04N R02E S32 NWNW Within ADA County
T04N R02E S32 SWNW Within ADA County
T04N R02E S32 SWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty-three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	6.600 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right ~~at~~ from the Bethel Well located in T03N, R02E, Sec.-07, SWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Draft

09/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7348

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.600 CFS

PRIORITY DATE: 07/14/1970

POINT OF DIVERSION:

T03N R02E S7 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
6.600 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7348Date Received 11-14-03

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) July 14, 1970
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

RECEIVED

NOV 19 2003

6. Water is claimed for the following purposes

(both dates are inclusive)

For Municipal purposes from 1/1 to 12/31 amount _____ (cfs) or _____ (acre feet)
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Within the Service Area of United Water Idaho Inc.

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section or None ()

14. Remarks:

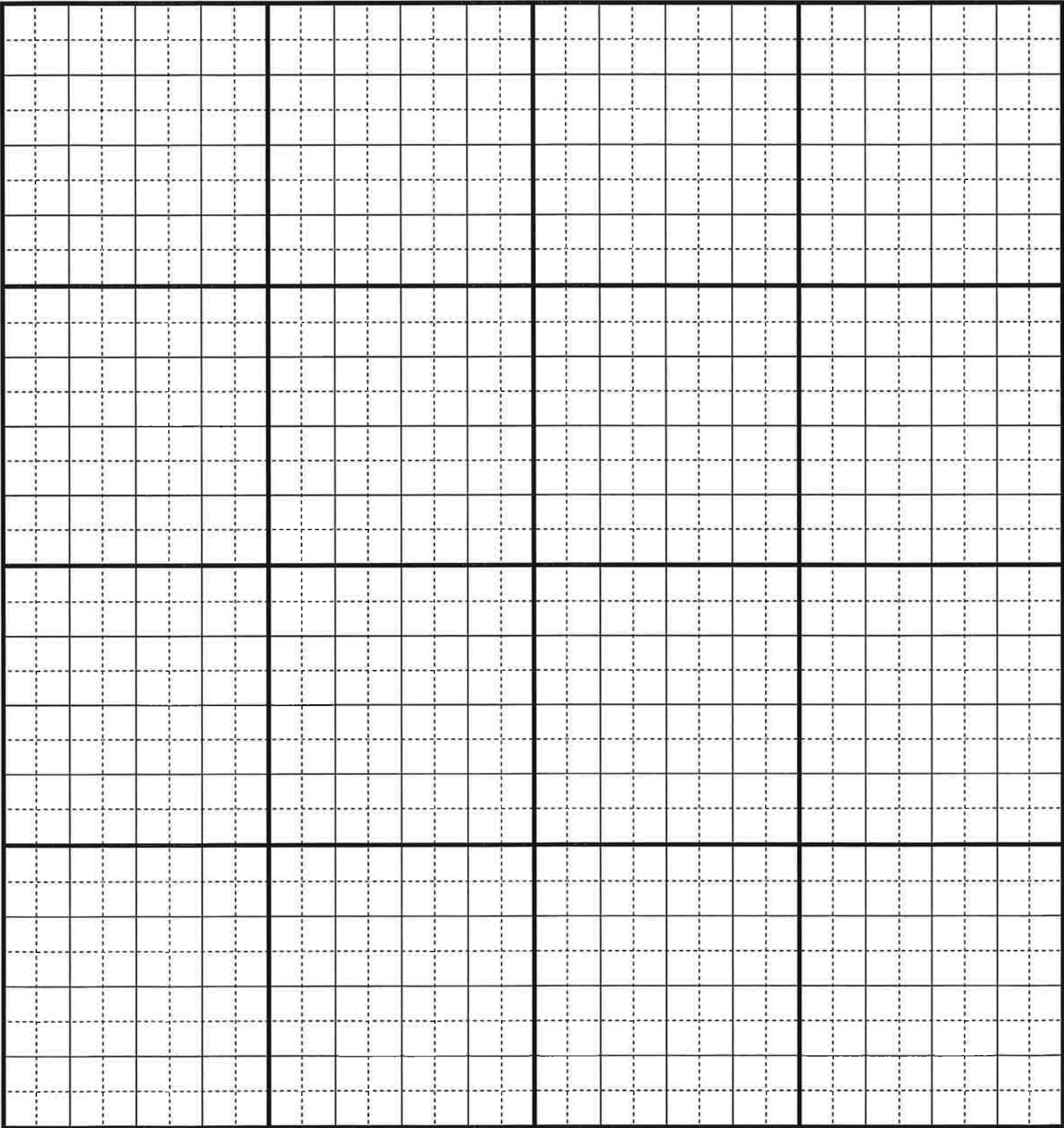
1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

2. UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area

Last Name UWID Ident. No. 63-07348

63-07348
1/1/2010

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07348

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of September 20 03
SEAL Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.
Givens Pursley, LLP
277 N. 6th St., Ste. 200
Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-07348



EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

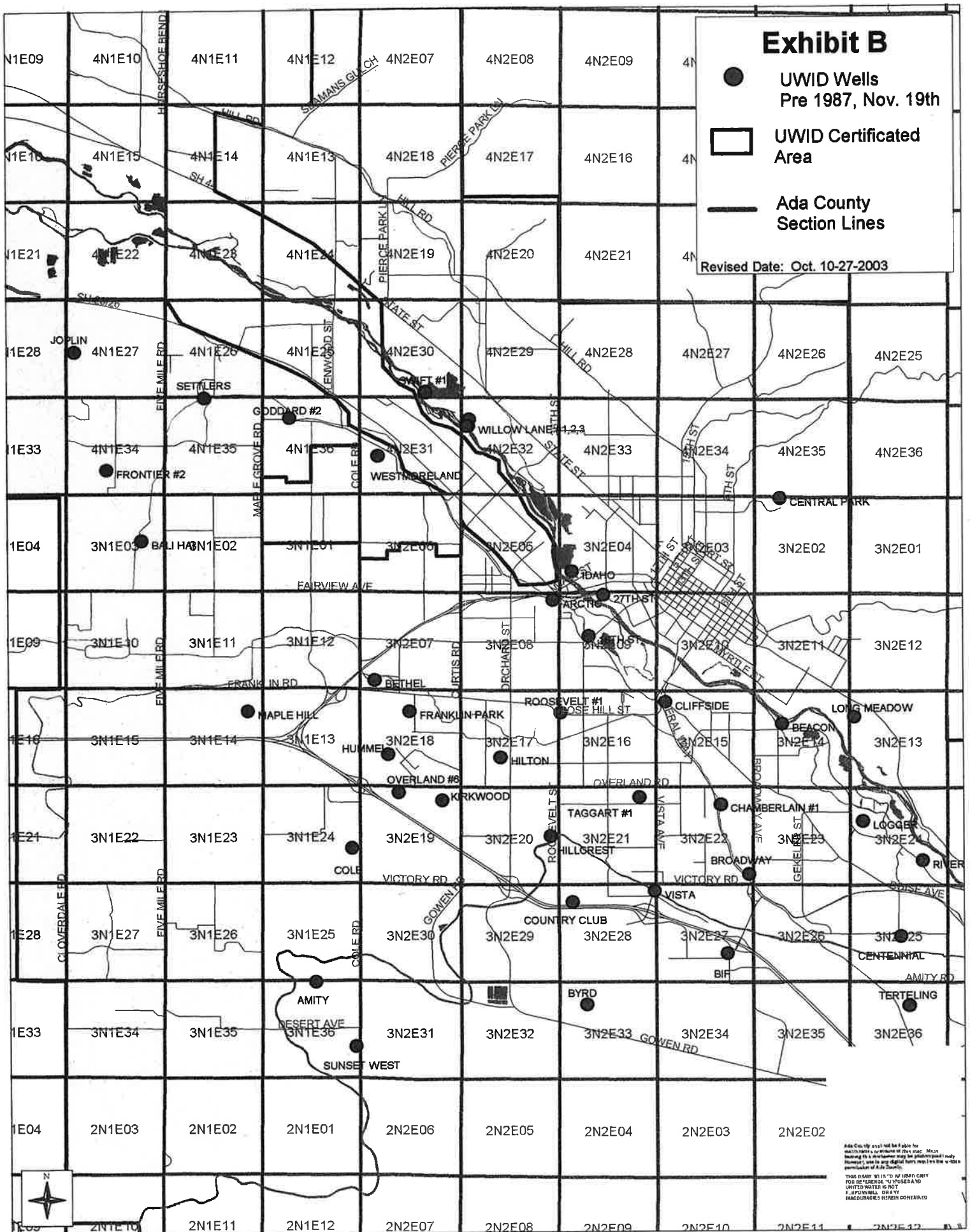
(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

Exhibit B

- UWID Wells
Pre 1987, Nov. 19th
- UWID Certificated
Area
- Ada County
Section Lines

Revised Date: Oct. 10-27-2003

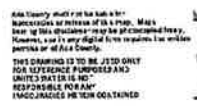


Ada County is not responsible for
any errors or omissions in this map. Maps
bearing this disclaimer may be photocopied and
distributed, but any digital form may not be used
without the permission of Ada County.

THIS MAP IS IN THE PUBLIC DOMAIN
AND IS NOT TO BE USED FOR
ANY PURPOSE OTHER THAN
GENERAL INFORMATION.
NO WARRANTY IS MADE
BY THE COUNTY OF IDAHO
FOR ANY LOSS OR DAMAGE
SUFFERED BY ANY PERSON
WHOSE PROPERTY IS
DAMAGED BY THE
USE OF THIS MAP.

NOV 10 2003

Revised Date: Oct. 10-27-2003



REV. 1-2-82

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7348
Date Received: 6/19/89
Receipt No: W026786
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: UNITED WATER IDAHO Phone: (208)362-1704

Address: 8248 W VICTORY RD
PO BOX 7488
BOISE ID USA 83709-4165

2. Date of Priority: 07/14/1970

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	7	SW SW		ADA

5. Description of diverting works:

The Bethel Well has a diameter of 20" and is drilled 220 feet deep. The Bethel Well is connected to UWID's integrated water delivery system.

6. Water is used for the following purposes:

Purpose
MUNICIPAL

From To C.F.S. (or) A.F.A
01/01 12/31 6.6

7. Total Quantity Appropriated is:
6.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses: MUNICIPAL

10. Place of use:

Township Acres	Range	Section	1/4 of 1/4	Lot	Use
-------------------	-------	---------	------------	-----	-----

11. Place of use in counties: ADA & CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.
NAME CHANGE COMPLETED BY DB 4/12/2000

UWID IS A MUNICIPAL WATER PROVIDER AND CLAIMS THIS RIGHT AS A
MUNICIPAL RIGHT UNDER THE MUNICIPAL WATER RIGHTS ACT OF 1996
AND/OR THE COMMON LAW. UWID OPERATES AN INTEGRATED WATER
SUPPLY NETWORK INVOLVING NUMEROUS GROUND AND SURFACE WATER
RIGHTS THROUGHOUT ITS SERVICE AREA.

15. Basis of Claim: License

RECEIVED

JUL 26 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7348

Date Received 7/26/00

Receipt Number W026786

AMENDED **NOTICE OF CLAIM** **AMENDED**
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) United Water Idaho ("UWID") Phone (208) 362-1704
Mailing Address 8248 W. Victory Road, P.O. Box 7488, Boise, ID Zip 83709-4165

2. Date of Priority (Only one (1) per claim) July 14, 1970

3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)

4. a. Location of existing point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	7	3N	2E	Ada	Bethel Well

b. If instream flow, beginning and ending points of the claimed instream flow are:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Termini of instream flow	
								(not applicable)	Beginning point
								(not applicable)	Ending point

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

The Bethel Well has a diameter of 20 inches and is drilled 220 feet deep.

The Bethel Well is connected to UWID's integrated water delivery system.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 1/1 to 12/31 in the amount of 6.60 or (not applicable)

For _____ purposes from _____ to _____ in the amount of _____ or _____

For _____ purposes from _____ to _____ in the amount of _____ or _____

7. Total quantity claimed (a) 6.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock; Etc.) Municipal uses within municipal service area

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada and Canyon Counties

12. Do you own the property listed as the place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Or None (). See "Remarks" section.

14. Remarks:

1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

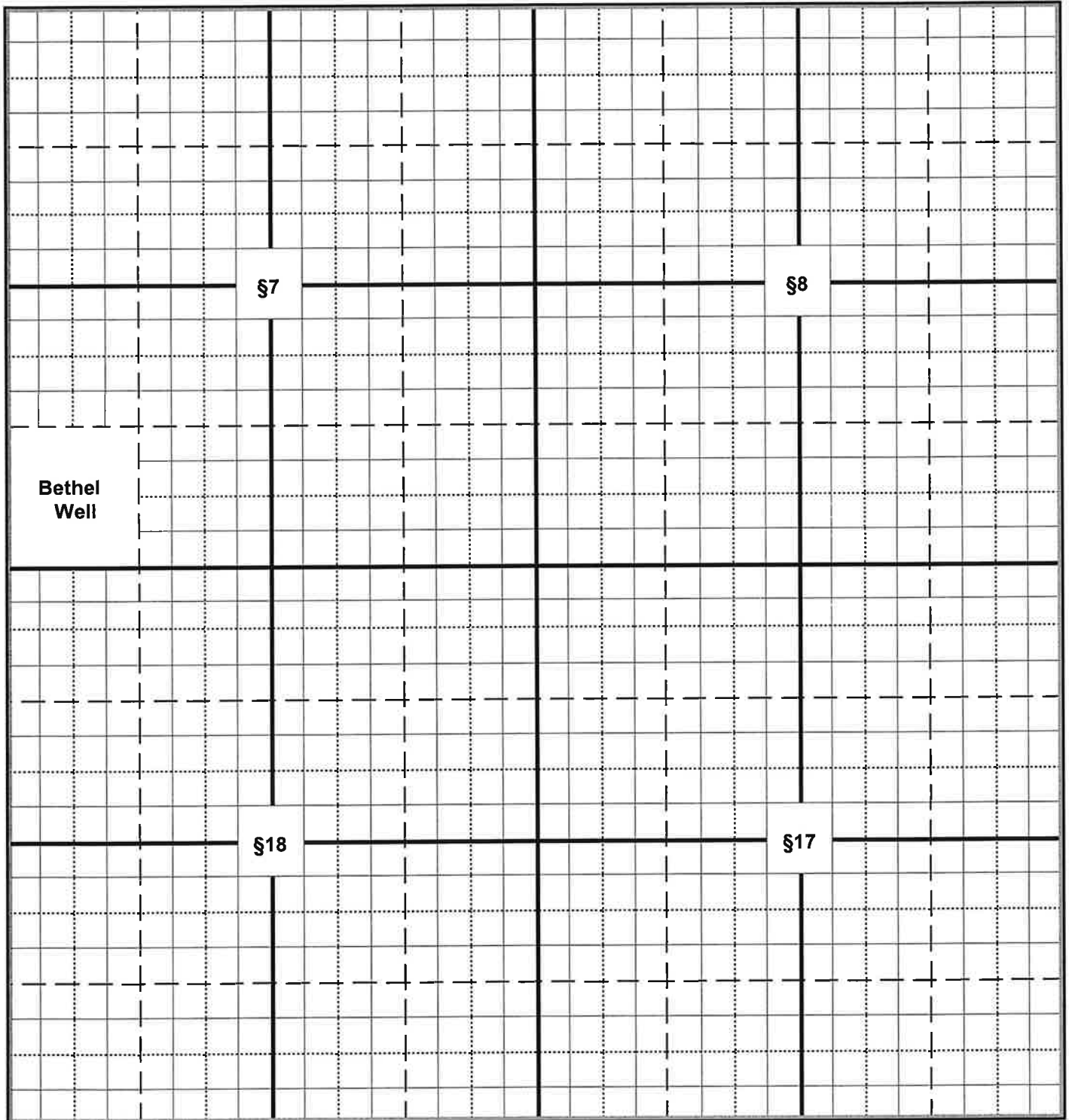
2. UWID operates an integrated water supply network involving numerous ground and surface water rights throughout its service area.

Map or Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: Approx. 1¼ inches equal 1 mile. The grid below is four miles by four miles, containing a total of 16 sections (each one mile square). Each smallest square corresponds to one ¼ ¼ ¼ section.

Point of Diversion = PD

Place of Use = See Description of Service Area

Township 3 North, Range 2 East:



15. Basis of Claim (check one): Beneficial Use ___ Posted Notice ___ License ☒ Permit ___ Decree ___
If applicable, provide IDWR Water Right Number 63-07348
Court (not applicable) Case Number (not applicable) Decree Date (not applicable)
Plaintiff vs Defendant (not applicable)

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do ___ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) (not applicable) Date (not applicable)
(not applicable) Date (not applicable)

For Organizations: I do solemnly swear or affirm that I am Christopher H. Meyer of Givens Pursley LLP, that I have signed the foregoing document in the space below as Attorney for Claimant UWID and that the statements contained in the foregoing document are true and correct.

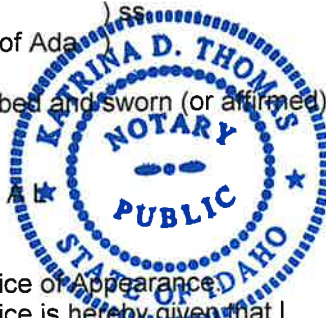
Signature of Authorized Agent Christopher H. Meyer
Title and Organization Date Attorney for UWID Date July 11, 2000

State of Idaho)

County of Ada) ss

Subscribed and sworn (or affirmed) before me this 11th day of July 2000

S E A



Notary Public Katrina Thomas
Residing at Boise, Idaho
My Commission Expires 4-10-2006

17. Notice of Appearance

Notice is hereby given that I, Christopher H. Meyer, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer
Name Christopher H. Meyer, Esq.
Firm Givens Pursley LLP
Address 277 N. 6th St., Ste. 200
Boise, ID 83702
Telephone (208) 388-1200
Date July 11, 2000

S:\CLIENTS\30\Water Applications\UWID\SRBA Claims\63-07348 Bethel.wpd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07348**
Date Received: 6/19/1989
Receipt No: W003284
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: UNITED WATER IDAHO
Address: 8248 W VICTORY RD
BOISE ID

208-362-7332

83709

2. Date of Priority: JUL 14, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	7		SW	SW		ADA
		18		NW	NE		ADA

5. Description of diverting works:
219' WELL W/12" AND 20" CASING. 150 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.120		

7. Total Quantity Appropriated is:
5.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02E	1	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		2	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
03N	01E	2	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		10	NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		11	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	5	NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	29	NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
		31	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	35	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NW		MUNI	
	03E	7	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SW		MUNI	
		19	SW		SW		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
		30	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
04N	01E	25	NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
		26	SW		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	26	SE		SE		MUNI	
			SW		SW		MUNI	
		27	SE		SW		MUNI	
			SW		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		33	SE		SE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
		34	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
	02E	19	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	26	NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.
NAME CHANGE COMPLETED BY DB 4/12/2000.

15. Basis of Claim: LICENSE

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 03 1998

WATER RESOURCES
WESTERN REGION

Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation
8248 West Victory Road
4. New Owner/Claimant(s) United Water Idaho
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 362 - 7332
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses Municipal Supply
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Benjamin M. Alexander, Vice Pres. Date 4/27/98
Asst. Secy. Date 4/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Water Rights Formerly Owned by South County Water Co. Now Owned by UWID

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990 - W.R. only / already changed

Change to:

United Water Idaho

8248 W. Victory Rd

Boise Id 83709

362- 7332

Name Change

WELL NAME	WATER RIGHT NUMBER
Goddard	63-7066
Collectors	63-00165L
Amity	63-9223
Arctic #1	63-2668
Arctic #2	63-7204
B.I.F.	63-7077
Bali Hai #1	63-7589
Bali Hai #2	63-7658
Beacon	63-3448
Bergeson	63-10862
Bethel	63-7348
Broadway	63-7479
Cartwright	63-10533
Cassia	63-11118
Centennial	63-8236
Chamberlin #1	63-3202
Chamberlin #2	63-3292
Cliffside	63-2702
Clinton	63-11068
Cole	63-8890
Collectors	63-02892
Country Club	63-3073
Fisk	63-11558
Frontier	63-9855
Gowen	63-9029
H.P.	63-11384
Hillcrest	63-7282
Hilton	63-3494
Hope	63-11232
Idaho	63-7067
J.R. Flat	63-10569
Joplin	63-9204
Logger	63-9219
Long Meadow	63-02808
Mac	63-11034
Maple Hills	63-09671
Maple Hills	63-09671
Marden	63-10886
Market	63-11385
Millstream	63-8357
Mountain View	63-2506
Orchid	63-2576
Oregon Trail	63-08992
Overland #6	63-3562
River Run	63-10405
Roosevelt #1	63-2595
Roosevelt #2	63-03293

should be 63-02703

Name Change

Roosevelt #3	63-03293
Settlers	63-9205
Sixteenth St.	63-2874
Sunset West #1	63-8432
Swift #1	63-9147
Swift #3	63-10688
Taggart #2	63-03128
Terteling	63-7577
Thirteenth	63-2500
Twenty-eighth & Lemp	19415
Vista	63-3295
Westland Acres	63-2989
Westmoreland	63-03064
Willow Lane #1	63-3291
Willow Lane #2	63-3411
Willow Lane #3	63-8059

And - A63-04015 per letter attached.

Mar 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

FOR

15,000

AGAINST

0

SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires: _____

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07348
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300
Address: P.O. BOX 7488
BOISE, ID 83707

2. Date of Priority: JUL 14, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	7		SW	SW		ADA
		18		NW	NE		ADA

5. Description of diverting works:
219' WELL W/12" AND 20" CASING. 150 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.120		

7. Total Quantity Appropriated is:
5.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	

A63-07348

Page 1

Date: 05/02/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02E	1	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		2	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
03N	01E	2	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		11	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	01E	24	NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			25	NE		NE		MUNI	
				NW		NE		MUNI	
				SW		NE		MUNI	
				SE		NE		MUNI	
		NE			NW		MUNI		
		NW			NW		MUNI		
		SW			NW		MUNI		
		SE			NW		MUNI		
		NE			SE		MUNI		
		NW			SE		MUNI		
		SW			SE		MUNI		
		SE			SE		MUNI		
		35	NE		NE		MUNI		
			NW		NE		MUNI		
			SW		NE		MUNI		
			SE		NE		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			36	NE		NE		MUNI	
				NW		NE		MUNI	
				SW		NE		MUNI	
				SE		NE		MUNI	
		NE			SE		MUNI		
		NW			SE		MUNI		
		SW			SE		MUNI		
		SE			SE		MUNI		
		NE			NE		MUNI		
		NW			NE		MUNI		
		SW			NE		MUNI		
		SE			NE		MUNI		
		02E	2	NE		NE		MUNI	
				SE		NE		MUNI	
				NE		NE		MUNI	
				NW		NE		MUNI	
			5	SE		NE		MUNI	
				NE		NE		MUNI	
				NW		NE		MUNI	
				SE		NE		MUNI	
12	NE			NE		MUNI			

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	12	NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	30	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
		36	NE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	36	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	03E	7	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		19	SW		SW		MUNI	
		30	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
04N	01E	25	NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SW		SE		MUNI	
		27	SE		SE		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			SW		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	34	SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	19	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	27	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.

14. Remarks: Continued
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
BETHEL

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

A63-07348
6-19-89
W003284

RECEIVED

JUN 19 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) JULY 14, 1970
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 7,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: TWP:03N RGE:02E SEC:18 TRACT:NW NE
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-219'DEEP

DESIGNED CAP.OF PUMP:1200 G.P.M.

20"-0' TO 155'

MOTOR: 150 H.P.

12'-155' TO 219'

MICROFILMED

AUG 21 1992

6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 5.120 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.120 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	
			WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			OUTSIDE OF CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None ()

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

MICROFILMED

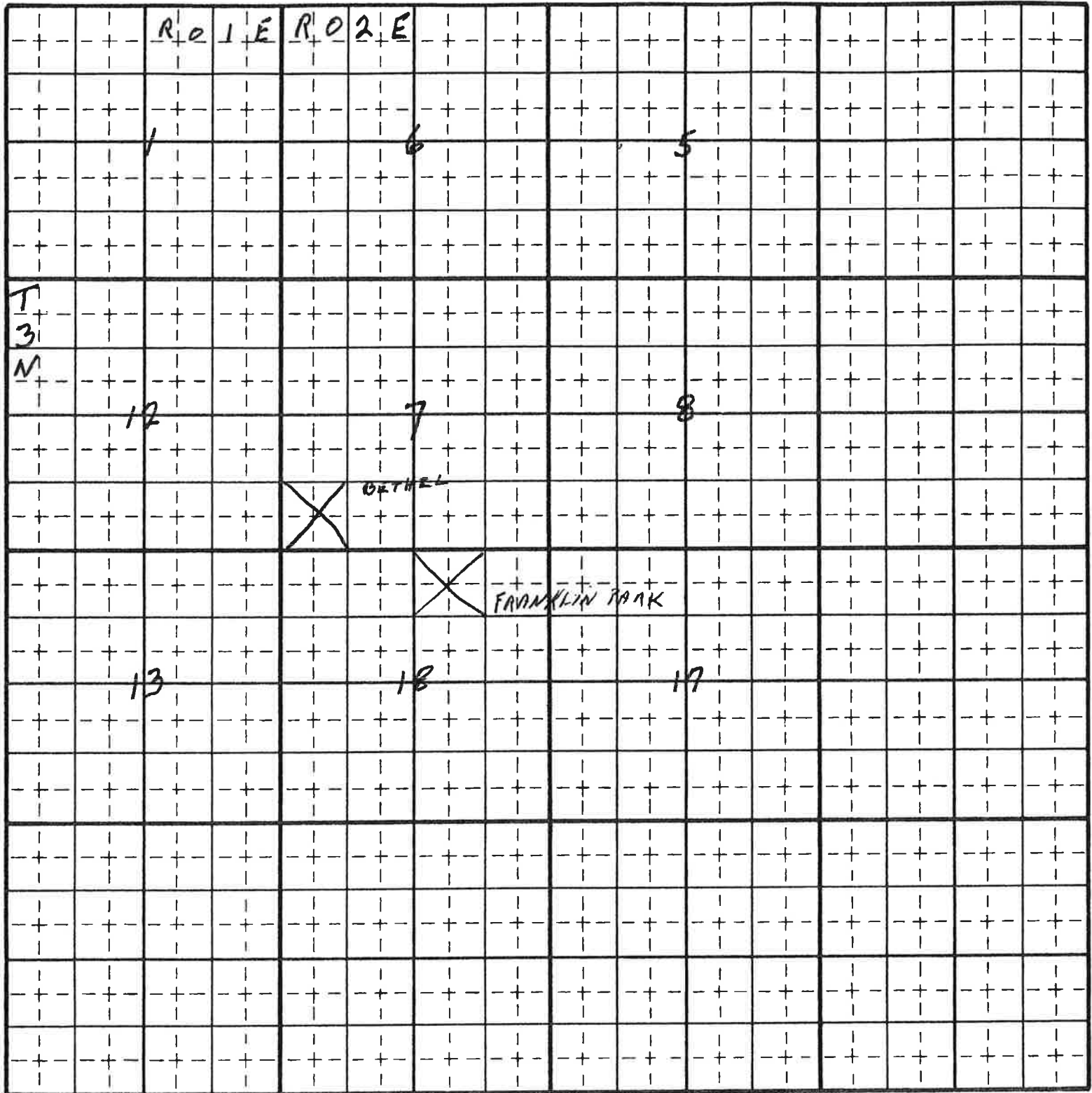
AUG 21 1992

Last Name BOISE WATER CORPORATION Ident No. 63-07348

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Bethel
7130 Bethel



MICROFILMED
AUG 21 1992

Last Name Boise Water Corp. Ident No. 63-07348

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07348

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M. Naples

Title and Organization Manager, Boise Water Corp Date 5/30/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Helen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name BOISE WATER CORPORATION Ident. Number 63-07348

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BOISE WATER CORPORATION

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from Jan. 1 to Dec. 31	at 6.00 cfs and	n/a
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use: City of Boise & Vicinity

[illegible]

Total number of acres irrigated

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of November, 1975.

MICROFILMED

AUG 21 1992

Director

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Water Corp.

CLAIM IDENT. NO.

A63-07348

DATE RECEIVED

6-19-89

CK #

117988

AMOUNT \$18,131.00

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: HA

Date:

8-24-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 2000

John Marshall
Givens Pursley LLP
PO Box 2720
Boise ID 83701

Dear John:

Enclosed, for your records, are copies of the new and amended Notices of Claim to a Water Right that you submitted on behalf of United Water Idaho, Inc. Also enclosed is your receipt for the fees paid for these claims.

If you have any questions regarding these claims, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l

GIVENS PURSLEY LLP

RECEIVED

JUL 26 2000

WATER RESOURCES
WESTERN REGION

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300

Gary G. Allen
Christopher J. Beeson
Michael C. Creemer
Thomas E. Dvorak
Roy Lewis Eiguren
Jacqueline M. Fearnside
Jeffrey C. Fereday
Richard W. Jankowski
Amanda L. Keating
Karl T. Klein
Debora K. Kristensen

Franklin G. Lee
David R. Lombardi
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery

Angela K. Nelson
W. Hugh O'Riordan
Kenneth L. Pursley
Virginia L. Stukel
Conley Ward
Stephanie C. Westermeier
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

July 25, 2000

VIA US MAIL

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: United Water Idaho Adjudication Claims
Our file: 30-71

Dear Jan:

I am enclosing several adjudication claims on behalf on United Water Idaho, Inc. This submission contains both amended claims and new claims. The following tables identify which rights are being amended and which are being filed for the first time. The tables also show the calculation to determine the required fee for these claims. A check for \$2104 is enclosed.

AMENDED CLAIMS (SRBA claims previously filed by UWID)

	<u>Water Right Number</u>	<u>Change in Quantity</u>		<u>Fee</u>
1.	63-02506	0.66	CFS	\$66
2.	63-02703	2.30	CFS	\$230
3.	63-03128	1.32	CFS	\$132
4.	63-03202	1.33	CFS	\$133
5.	63-03292	0.46	CFS	\$46
6.	63-07066	0.70	CFS	\$70
7.	63-07348	1.48	CFS	\$148
8.	63-09223	1.03	CFS	\$103
TOTALS:		9.28		\$928

July 25, 2000

NEW CLAIMS (No prior SRBA claim filed by UWID)

	<u>Water Right Number</u>	<u>Quantity</u>		<u>CFS Fee</u>	<u>Late Fee</u>	<u>Total Fee</u>
1.	63-07998	1.27	CFS	\$127	\$50	\$177.00
2.	63-03164	1.73	CFS	\$173	\$50	\$223.00
3.	63-02576	1.90	CFS	\$190	\$50	\$240.00
4.	63-02605	0.90	CFS	\$90	\$50	\$140.00
5.	63-02954	0.90	CFS	\$90	\$50	\$140.00
6.	63-02956	0.56	CFS	\$56	\$50	\$106.00
7.	63-02989	1.00	CFS	\$100	\$50	\$150.00
TOTALS:		8.26		\$826	\$350	\$1176

Please call if you have any questions.

Sincerely,



John M. Marshall

JMM/nlg
Enclosures

cc: Scott Rhead w/ encl.
Christopher Meyer w/o encl.

GIVENS PURSLEY LLP

RECEIVED

FEB 09 2000

WATER RESOURCES
WESTERN REGION

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300

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Conley Ward
Stephanie C. Westermeier
Robert B. White
Raymond D. Givens
James A. McClure
OF COUNSEL

February 8, 2000

Steve Lester *SL*
Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Ownership of United Water Idaho ("UWID") water rights and
adjudication claims
Our File No. 30-71

Dear Steve and Jan:

I have spoken to both of you recently regarding ownership issues for UWID. As you both know, many water rights and adjudication claims owned by UWID have not been changed to reflect UWID as the owner. I have spoken with several people at the Department seeking direction on how to finalize ownership changes for UWID but have not received any concrete answers. This letter is my attempt to solve the remaining ownership issues.

I am hoping to avoid any additional filings and have therefore included copies of two prior Notice of Change of Ownership forms which I believe provide the necessary supporting information to proceed with the ownership changes. The first form changes ownership to UWID from Boise Water Corp. and includes an attached list which apparently purports to identify all water rights originally held by Boise Water Corp. The second form changes ownership to UWID from South County Water Co. for water right 63-08248 and is an example of the change form filed for each of the fourteen other South County Water Rights.

Most of the water rights originally in the name of Boise Water Corp. have been changed on the allocations side. However, several water rights remain in the name of Boise Water Corp. I have highlighted on the list attached to the change form those water rights that my research indicates have not yet been changed. I have also noted on the list that water right 63-02702 is mistyped and should read 63-02703. Additionally, statutory claim 63-04015 was left off the list. It is certainly possible that this list contains omissions, and rather than trying to specifically identify individual right numbers, I suggest simply running a search on the database and changing all water rights in the name of Barber Water Corp. to UWID.

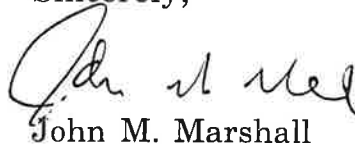
Steve Lester
Jan Shurte
February 8, 2000
Page 2

On the adjudication side, only a handful of claims, those that have been transferred subsequent to the name change, have been changed to UWID's name. I have not been able to determine if this is because the change form does not identify any adjudication claim numbers or because the change form has not yet made it to the adjudication side. In any event, all adjudication claims still in the name of Boise Water Corp. need to be changed to UWID. The documents attached to the change of ownership form showing that Boise Water Corp. simply changed its name with the Secretary of State to UWID should provide the information necessary to process the name change for the adjudication claims. If the original form is deficient for failure to include a list of all water rights with the "A" prefix, then please take this letter as an amendment of the form to include all adjudication claims filed in the name of Boise Water Corp.

The adjudication claims filed by South County Water Co. are in a similar posture. A change of ownership form was filed for each of the fifteen water rights originally owned by South County Water Co. and included a list of all the water rights originally owned by South County. The name for all of these rights has been changed on the allocations side, but the adjudication claims for all of these rights remains in the name of South County. Again, I am not sure if the adjudication claims have not been changed due to the omission of the "A" prefix or for some other reason. The documentation attached to the change form for water right 63-08248 should provide the supporting information to change the name on the adjudication claims. UWID purchased all the stock of South County Water Co. and thereby acquired all the assets of South County including the adjudication claims. Again, if the change of ownership is deficient for failure to include the "A" prefix water right number, please take this letter as an amendment of the form and change all the adjudication claims in the name South County Water Co. to UWID.

Thank you both for your attention to this matter. If you cannot personally make the requested changes, please forward this letter and the attachments on to the appropriate people or let me know if there is any other information you need me to provide.

Sincerely,



John M. Marshall

JMM/jbg
Enclosures
cc: Scott Rhead

WITHDRAWN

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 1132

APPLICATION FOR TRANSFER OF WATER RIGHT

Name of applicant Boise Water CorporationPhone 208-362-1704Post office address P.O. Box 7488, Boise ID 83707

A. PURPOSE OF TRANSFER

CHANGES Approved by SP ON 8/28/94 (initials) (date) ★

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Reduce stress on the existing aquifer by developing a second supply from a separate aquifer at a greater depth. The existing water right will be sufficient to cover production from both points of diversion. Also ability utilization of existing Franklin Point well to BWC system ★

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>No change</u> <u>65-29348</u>	<u>July 14, 1970</u>	<u>6.6</u>	<u>Municipal</u>	<u>1/1</u> to <u>12/31</u>
					to
					to
					to

2. Total amount of water being transferred 6.6 cubic feet per second and/or _____ acre-feet per annum. ★

3. Source of water No change groundwater tributary to _____ ★

4. Point(s) of Diversion: Additional Point of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>04</u>	<u>SW</u>	<u>SW</u>	<u>-</u>	<u>7</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Bethel #1 - Existing</u>
<u>04</u>	<u>SW</u>	<u>SW</u>	<u>-</u>	<u>7</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Bethel #2 - proposed</u>
<u>-</u>	<u>NW</u>	<u>NE</u>	<u>-</u>	<u>18</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Franklin Point - Existing</u>

5. Lands irrigated or place of use: No change

TWP	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
																	</		

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Total acres _____

PART 1

SS 8/22/94

6. General Information:

a. Description of diversion system Existing well (well #1) & proposed well (well #2) to be linked into common distribution system.

R/W: Existing Franklin Park well has been included per SPSA filing.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Two points of diversion to be located in Lot 4 (501500), S07, T03N, R02E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Changes approved by SS on 8/26/94
(initials) (date)

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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07348

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	6.60 CFS

SOURCE

GROUNDWATER

Priority: 07/14/1970

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 7, Township 03N, Range 02E
ADA CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. P/U WITHIN CITY LIMITS OF BOISE & VICINITY.

*Also see SRB CLAIM, Abstract D*MICROFILMED
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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
1.10 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in Part 1. Clearly depict the land by section, township and range number.

SEE Attached maps (2)

Attachment A - top

" B - just lot plot

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DEC 07 1998

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] For BOISE WATER CORP
(Signature of Applicant)

Subscribed and sworn to before me this 22ND day of August, 1994.

Kathryn A. Walker
(Notary Public)

My commission expires 2-14-1999

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by [Signature] Date 8/22/94 Protest filed by _____

† Prelim. check by [Signature] Fee \$100

Receipted by [Signature] Date 8/22/94 # W017963

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* Requested immediate scheduling - week of 8/22
so no time for another reviewer to look
at app?

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OCT 07 1996

PART 1

54 8/22/94

6. General Information:

a. Description of diversion system Existing well (well #1) & proposed well (well #2) to be linked into common distribution system.

★ Also, existing For Lina Park well has been included per SPA filing.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Two points of diversions to be located in Lot 4 (501.500), 507, T13N, R12E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

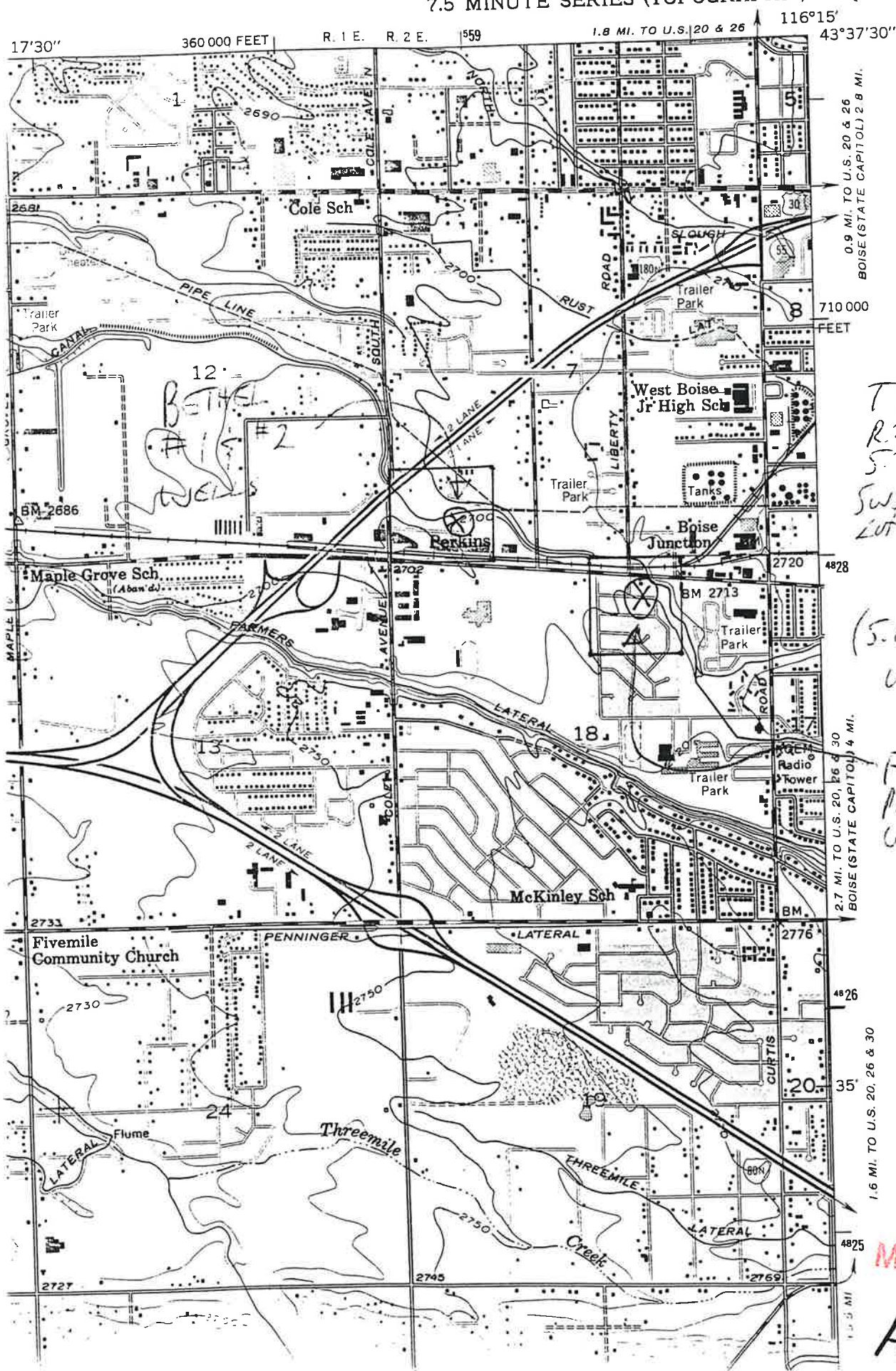
Witness my hand this _____ day of _____, 19____.

★ Changes approved by 54 on 8/26/94
(initials) (date)

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CLOVERDALE QUADRANGLE
IDAHO-ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

27° 11' NW
(BOISE NORTH)



T3N
R2E
S7
SWSW
LOT 4

(5.18 govt ltr
wh wh. only)

Franklin
Park
Well

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Attachment A

7	43.58	80	160	26° W	31.8	35.40	460	15	40	80.7	Se
8	43.10	80	160	0°	36.12	9	460	15	40	80.7	Se
1	42.61	80	160	81° 55' E	40.00	31.8	460	15	40	80.7	Se
2	43.10	80	160	81° 55' E	40.00	31.8	460	15	40	80.7	Se
3	42.06	80	160	81° 55' E	40.00	31.8	460	15	40	80.7	Se
4	41.55	80	160	81° 55' E	40.00	31.8	460	15	40	80.7	Se
5	41.04	80	160	81° 55' E	40.00	31.8	460	15	40	80.7	Se

T3N
R2E
S.7
1935
Survey

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Attachment B