

08/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 63-7066

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.800 CFS

PRIORITY DATE: 02/28/1968

POINT OF  
DIVERSION:

T03N R01E S3 SENE Within ADA County  
T03N R01E S14 NENE Within ADA County  
T03N R01E S24 NESE Within ADA County  
T03N R01E S36 NWNE Within ADA County  
T03N R01E S36 NESE Within ADA County  
T03N R02E S2 NENW Within ADA County  
T03N R02E S4 SWSW Within ADA County  
T03N R02E S7 SWSW Within ADA County  
T03N R02E S8 NENE Within ADA County  
T03N R02E S9 SENW Within ADA County  
T03N R02E S10 NWNW Within ADA County  
T03N R02E S13 SWNW Within ADA County  
T03N R02E S14 SENW Within ADA County  
T03N R02E S15 NWNW Within ADA County  
T03N R02E S16 NWNW Within ADA County  
T03N R02E S16 NWNW Within ADA County  
T03N R02E S17 NESW Within ADA County  
T03N R02E S18 NWNE Within ADA County  
T03N R02E S18 NESW Within ADA County  
T03N R02E S19 NENE Within ADA County  
T03N R02E S19 NENW Within ADA County  
T03N R02E S20 SENE Within ADA County  
T03N R02E S21 NENE Within ADA County  
T03N R02E S22 NWNE Within ADA County  
T03N R02E S22 NWNE Within ADA County  
T03N R02E S22 SESE Within ADA County  
T03N R02E S24 SWNW Within ADA County  
T03N R02E S25 NWSE Within ADA County  
T03N R02E S27 NWSE Within ADA County  
T03N R02E S28 NENE Within ADA County  
T03N R02E S28 NWNW Within ADA County  
T03N R02E S33 NENW Within ADA County  
T03N R02E S36 SWNE Within ADA County  
T04N R01E S27 NWSW Within ADA County  
T04N R01E S34 NESW Within ADA County

T04N R01E S35 NENW Within ADA County

T04N R01E S36 NENW Within ADA County

T04N R02E S30 SWSE Within ADA County

T04N R02E S31 NWSW Within ADA County

T04N R02E S32 NWNW Within ADA County

T04N R02E S32 SWNW Within ADA County

T04N R02E S32 SWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty-three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 01/01 12/31          | 5.800 CFS       |

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the from Goddard Well No. 2 ~~#2 Well~~ located in T04N, R01E, See--36, NENW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Draft

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7066

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.800 CFS

PRIORITY DATE: 02/28/1968

POINT OF DIVERSION:

T04N R01E S36 NENW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

5.800 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7066  
Date Received: 6/19/89  
Receipt No: W026786  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: UNITED WATER IDAHO Phone: (208)362-1704

Address: 8248 W VICTORY RD  
PO BOX 7488  
BOISE ID USA 83709-4165

2. Date of Priority: 02/28/1968

3. Source: GROUND WATER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 04N      | 01E   | 36      | NE NW             |     | ADA    |

5. Description of diverting works:

The Goddard Well has a diameter of 20" and is drilled 970 feet deep. The Goddard Well is connected to UWID's integrated water delivery system.

6. Water is used for the following purposes:

Purpose  
MUNICIPAL

From To C.F.S. (or) A.F.A  
01/01 12/31 5.8

7. Total Quantity Appropriated is:  
5.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses: MUNICIPAL

10. Place of use:

| Township<br>Acres | Range | Section | 1/4 of 1/4 | Lot | Use |
|-------------------|-------|---------|------------|-----|-----|
|-------------------|-------|---------|------------|-----|-----|

11. Place of use in counties: ADA & CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY OF BOISE  
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY  
COMMISSION  
ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143  
NAME CHANGE COMPLETED BY DB 4/12/2000

UWID IS A MUNICIPAL WATER PROVIDER AND CLAIMS THIS RIGHT AS A  
MUNICIPAL RIGHT UNDER THE MUNICIPAL WATER RIGHTS ACT OF 1996  
AND/OR THE COMMON LAW. UWID OPERATES AN INTEGRATED WATER  
SUPPLY NETWORK INVOLVING NUMEROUS GROUND AND SURFACE WATER  
RIGHTS THROUGHOUT ITS SERVICE AREA.

15. Basis of Claim: License

RECEIVED

JUL 26 2000

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-7066

7126100

W026786

**AMENDED** **NOTICE OF CLAIM** **AMENDED**  
**TO A**  
**WATER RIGHT**  
**ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) United Water Idaho ("UWID") Phone (208) 362-1704  
Mailing Address 8248 W. Victory Road, P.O. Box 7488, Boise, ID Zip 83709-4165

2. Date of Priority (Only one (1) per claim) February 28, 1968

3. Source of water supply (a) Ground water  
which is tributary to (b) (not applicable)

4. a. Location of existing point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | NW  | 36   | 4N   | 1E   | Ada    | Goddard Well             |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

b. If instream flow, beginning and ending points of the claimed instream flow are:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Termini of instream flow |                 |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|-----------------|
|     |     |     |     |      |      |      |        | (not applicable)         | Beginning point |
|     |     |     |     |      |      |      |        | (not applicable)         | Ending point    |

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

The Goddard Well has a diameter of 20 inches and is drilled 970 feet deep.

The Goddard Well is connected to UWID's integrated water delivery system.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)  
For Municipal purposes from 1/1 to 12/31 in the amount of 5.80 or (not applicable)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ in the amount of \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ in the amount of \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5.80 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock; Etc.) Municipal uses within municipal service area

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twp. | Rge. | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada and Canyon County

12. Do you own the property listed as the place of use? Yes \_\_\_\_\_ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Or None ( ). See "Remarks" section.

14. Remarks:

1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

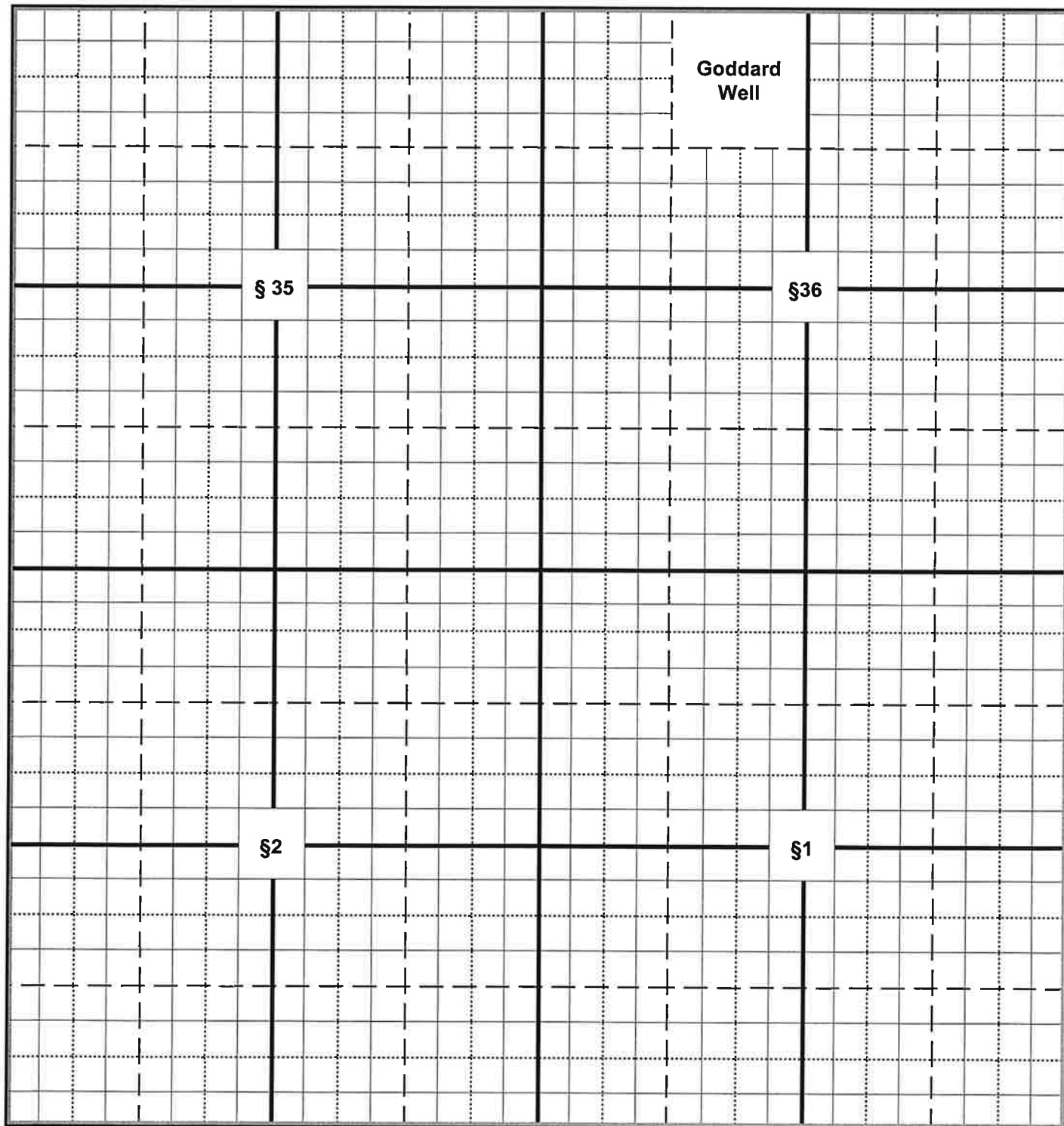
2. UWID operates an integrated water supply network involving numerous ground and surface water rights throughout its service area.

Map or Project: show clearly the point of diversion, place of use, section number, township, and range number.  
Scale: Approx. 1¾ inches equal 1 mile. The grid below is four miles by four miles, containing a total of 16 sections (each one mile square). Each smallest square corresponds to one ¼ ¼ ¼ section.

Point of Diversion = PD

Place of Use = See Description of Service Area

**Township 4 North, Range 1 East:**



15. Basis of Claim (check one): Beneficial Use \_\_\_ Posted Notice \_\_\_ License ☒ Permit \_\_\_ Decree \_\_\_  
If applicable, provide IDWR Water Right Number 63-07066  
Court (not applicable) Case Number (not applicable) Decree Date (not applicable)  
Plaintiff vs Defendant (not applicable)

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) (not applicable) Date (not applicable)  
(not applicable) Date (not applicable)

For Organizations: I do solemnly swear or affirm that I am Christopher H. Meyer of Givens Pursley LLP, that I have signed the foregoing document in the space below as Attorney for Claimant UWID and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Christopher H. Meyer  
Title and Organization Date Attorney for UWID Date July 11, 2000

State of Idaho )

) ss.

County of Ada )

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day of July 2000

SE



Notary Public Katrina Thomas  
Residing at Boise, Idaho  
My Commission Expires 4-10-2006

17. Notice of Appearance:

Notice is hereby given that I, Christopher H. Meyer, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer  
Name Christopher H. Meyer, Esq.  
Firm Givens Pursley LLP  
Address 277 N. 6<sup>th</sup> St., Ste. 200  
Boise, ID 83702  
Telephone (208) 388-1200  
Date July 11, 2000

S:\CLIENTS\30\Water Applications\UWID\SRBA Claims\63-07066 Goddard.wpd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07066**  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: UNITED WATER IDAHO  
Address: 8248 W VICTORY RD  
BOISE ID

208-362-7332

83709

2. Date of Priority: FEB 28, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 36      |        | NE     | NW  |     | ADA    |

5. Description of diverting works:  
970' WELL W/20", 16", AND 12", 250 HP PUMP.

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 5.100 |      |        |

7. Total Quantity Appropriated is:  
5.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 02N      | 01E   | 1       | NE     | NE  |     | MUNI |       |
|          | 02E   | 1       | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |
|          |       |         | NE     | SW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 02N      | 02E   | 1       | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 2       | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
| 03N      | 01E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 3       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 10      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 10      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 11      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       | 14      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 24      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 24      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 5       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 5       | SE  |    | NE  |     | MUNI |       |
|          |       | 12      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 19      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 20      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 26      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | SE  |     | MUNI |       |
|          |       | 29      | SW  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 29      | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       | 31      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 32      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 35      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          | 03E   | 7       | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 19      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 30      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 31      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 03E   | 31      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 32      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
| 04N      | 01E   | 25      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 01E   | 27      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 33      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 34      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 19      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 20      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 02E   | 26      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 28      | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 29      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | NE  |    | NE  |     | MUNI |       |
|          |       | 34      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY OF BOISE.  
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY  
COMMISSION.  
ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143.  
NAME CHANGE COMPLETED BY DB 4/12/2000.

15. Basis of Claim: LICENSE

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

JUN 03 1998

WATER RESOURCES  
WESTERN REGION

Jivens Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list

Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation8248 West Victory Road4. New Owner/Claimant(s) United Water Idaho

New Mailing Address

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR8248 West Victory Road

City, State and ZIP Code

Boise, Idaho 83709

New Telephone Number

(208) 362 - 7332

5. Date you acquired the property \_\_\_\_\_

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS

cubic feet per second

Number of homes \_\_\_\_\_

Other uses

Municipal Supply

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Benjamin M. A. [Signature] Asst. Secy.  
Benjamin M. A. [Signature] VIC. PRES.Date 4/27/98Date 4/24/988. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

**Water Rights Formerly Owned by South County Water Co. Now Owned by UWID**

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990 - W.R. only / already changed

Change to:

United Water Idaho

8248 W. Victory Rd

Boise Id 83709

362- 7332

## Name Change

| WELL NAME     | WATER RIGHT<br>NUMBER |
|---------------|-----------------------|
| Goddard       | 63-7066               |
| Collectors    | 63-00165L             |
| Amity         | 63-9223               |
| Arctic #1     | 63-2668               |
| Arctic #2     | 63-7204               |
| B.I.F.        | 63-7077               |
| Bali Hai #1   | 63-7589               |
| Bali Hai #2   | 63-7658               |
| Beacon        | 63-3448               |
| Bergeson      | 63-10862              |
| Bethel        | 63-7348               |
| Broadway      | 63-7479               |
| Cartwright    | 63-10533              |
| Cassia        | 63-11118              |
| Centennial    | 63-8236               |
| Chamberlin #1 | 63-3202               |
| Chamberlin #2 | 63-3292               |
| Cliffside     | 63-2702               |
| Clinton       | 63-11068              |
| Cole          | 63-8990               |
| Collectors    | 63-02892              |
| Country Club  | 63-3073               |
| Fisk          | 63-11558              |
| Frontier      | 63-9855               |
| Gowen         | 63-9029               |
| H.P.          | 63-11384              |
| Hillcrest     | 63-7282               |
| Hilton        | 63-3494               |
| Hope          | 63-11232              |
| Idaho         | 63-7067               |
| J.R. Flat     | 63-10569              |
| Joplin        | 63-9204               |
| Logger        | 63-9219               |
| Long Meadow   | 63-02808              |
| Mac           | 63-11034              |
| Maple Hills   | 63-09671              |
| Maple Hills   | 63-09671              |
| Marden        | 63-10386              |
| Market        | 63-11385              |
| Millstream    | 63-8357               |
| Mountain View | 63-2506               |
| Orchid        | 63-2576               |
| Oregon Trail  | 63-08992              |
| Overland #6   | 63-3562               |
| River Run     | 63-10405              |
| Roosevelt #1  | 63-2595               |
| Roosevelt #2  | 63-03293              |

should be 63-02703

## Name Change

|                      |          |
|----------------------|----------|
| Roosevelt #3         | 63-03293 |
| Settlers             | 63-9205  |
| Sixteenth St.        | 63-2874  |
| Sunset West #1       | 63-8432  |
| Swift #1             | 63-9147  |
| Swift #3             | 63-10688 |
| Taggart #2           | 63-03128 |
| Terteling            | 63-7577  |
| Thirteenth           | 63-2500  |
| Twenty-eighth & Lemp | 19415    |
| Vista                | 63-3295  |
| Westland Acres       | 63-2989  |
| Westmoreland         | 63-03064 |
| Willow Lane #1       | 63-3291  |
| Willow Lane #2       | 63-3411  |
| Willow Lane #3       | 63-6059  |

And - A63-04015 per letter attached.

Mar 15 3 45 PM '95  
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION  
OF  
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

| <u>FOR</u> | <u>AGAINST</u> |
|------------|----------------|
| 15,000     | 0              |

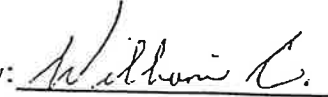
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION

  
ALLAN D. SHAKLEY, Secretary

By:   
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE  
19950315 0900 72072 2  
PK # 23447 CUST# 20522  
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN )

I, Gloria Tait, a notary public, do hereby  
certify that on this 10<sup>th</sup> day of March, 1995, personally appeared before me Allan D.  
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water  
Corporation, that he signed the foregoing document as Secretary of the corporation, and that  
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires:

**GLORIA TAIT**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES JAN. 19, 2000**  
**ID#: 2173385**

# United Water

**United Water Idaho**  
8248 West Victory Road  
PO Box 7488  
Boise, ID 83707-1488  
telephone 208-362-1300  
facsimile 208-362-1479

|                   |                    |                                               |
|-------------------|--------------------|-----------------------------------------------|
| President         | William C. Linam   | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Vice President    | John Turner        | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Benjamin M. Hepler | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Treasurer         | John J. Turner     | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Secretary         | Allen D. Shakley   | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Assist. Secretary | Jeremiah Healy     | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |

# State of Idaho

## Department of State

### CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION  
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07066  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: DE OVI

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORPORATION  
Address: P.O. BOX 7488  
BOISE, ID

208-362-1300

83707

2. Date of Priority: FEB 28, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 36      | NE     | NW     |     |     | ADA    |

5. Description of diverting works:  
970' WELL W/20", 16", AND 12", 250 HP PUMP.

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 5.100  |      |        |

7. Total Quantity Appropriated is:  
5.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 02N      | 01E   | 1       | NE     | NE  |     | MUNI |       |
|          | 02E   | 1       | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |

A63-07066

Page 1

Date: 11/01/89

MICROFILMED  
AUG 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot   | Use  | Acres |  |
|----------|-------|---------|------------|-------|------|-------|--|
| 02N      | 02E   | 1       | NE SW      |       | MUNI |       |  |
|          |       |         | NW SW      |       | MUNI |       |  |
|          |       |         | SW SW      |       | MUNI |       |  |
|          |       |         | SE SW      |       | MUNI |       |  |
|          |       |         | NE SE      |       | MUNI |       |  |
|          |       |         | NW SE      |       | MUNI |       |  |
|          |       |         | SW SE      |       | MUNI |       |  |
|          |       | 2       | SE SE      |       | MUNI |       |  |
|          |       |         | SW NW      |       | MUNI |       |  |
|          |       |         | SE NW      |       | MUNI |       |  |
|          |       |         | NE SW      |       | MUNI |       |  |
|          |       |         | NW SW      |       | MUNI |       |  |
|          |       |         | SW SW      |       | MUNI |       |  |
|          |       |         | SE SW      |       | MUNI |       |  |
| 03N      | 01E   | 2       | NE NE      |       | MUNI |       |  |
|          |       |         | NW NE      |       | MUNI |       |  |
|          |       |         | SW NE      |       | MUNI |       |  |
|          |       |         | SE NE      |       | MUNI |       |  |
|          |       |         | NE NW      |       | MUNI |       |  |
|          |       |         | NW NW      |       | MUNI |       |  |
|          |       |         | SW NW      |       | MUNI |       |  |
|          |       |         | SE NW      |       | MUNI |       |  |
|          |       |         | NE SW      |       | MUNI |       |  |
|          |       |         | NW SW      |       | MUNI |       |  |
|          |       |         | SW SW      |       | MUNI |       |  |
|          |       |         | SE SW      |       | MUNI |       |  |
|          |       |         | 3          | NE NE |      | MUNI  |  |
|          |       |         |            | NW NE |      | MUNI  |  |
|          |       |         |            | SW NE |      | MUNI  |  |
|          |       |         |            | SE NE |      | MUNI  |  |
|          |       |         |            | NE NW |      | MUNI  |  |
|          |       | NW NW   |            |       | MUNI |       |  |
|          |       | SW NW   |            |       | MUNI |       |  |
|          |       | SE NW   |            |       | MUNI |       |  |
|          |       | NE SW   |            |       | MUNI |       |  |
|          |       | NW SW   |            |       | MUNI |       |  |
|          |       | SW SW   |            |       | MUNI |       |  |
|          |       | SE SW   |            |       | MUNI |       |  |
|          |       | 10      |            | NE SE |      | MUNI  |  |
|          |       |         |            | NW SE |      | MUNI  |  |
|          |       |         |            | SW SE |      | MUNI  |  |
|          |       |         |            | SE SE |      | MUNI  |  |
|          |       |         |            | NE NE |      | MUNI  |  |
|          |       |         | NW NE      |       | MUNI |       |  |
|          |       |         | SW NE      |       | MUNI |       |  |
|          |       |         | SE NE      |       | MUNI |       |  |
|          |       |         | NE NE      |       | MUNI |       |  |
|          |       |         | NW NE      |       | MUNI |       |  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 03N      | 01E   | 10      | SE NE      |     | MUNI |       |
|          |       |         | NE NW      |     | MUNI |       |
|          |       |         | NW NW      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | NW SW      |     | MUNI |       |
|          |       |         | SW SW      |     | MUNI |       |
|          |       |         | SE SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       |         | SW SE      |     | MUNI |       |
|          |       | 11      | SE SE      |     | MUNI |       |
|          |       |         | NE NW      |     | MUNI |       |
|          |       |         | NW NW      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | NW SW      |     | MUNI |       |
|          |       |         | SW SW      |     | MUNI |       |
|          |       |         | SE SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       |         | SW SE      |     | MUNI |       |
|          |       | 13      | SE SE      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       | 14      | NW SW      |     | MUNI |       |
|          |       |         | NW NE      |     | MUNI |       |
|          |       |         | SW NE      |     | MUNI |       |
|          |       |         | SE NE      |     | MUNI |       |
|          |       |         | NE NW      |     | MUNI |       |
|          |       |         | NW NW      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | NW SW      |     | MUNI |       |
|          |       |         | SW SW      |     | MUNI |       |
|          |       |         | SE SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       |         | SW SE      |     | MUNI |       |
|          |       | 24      | SE SE      |     | MUNI |       |
|          |       |         | NE NE      |     | MUNI |       |
|          |       |         | NW NE      |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 24      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 25      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 35      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 36      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 36      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          | 02E   | 2       | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       | 5       | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 12      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 13      | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 19      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 20      | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 26      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |

MICROFILMED  
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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 26      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | SE  |     | MUNI |       |
|          |       | 29      | SW  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 31      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |

MICROFILMED  
AUG 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 32      | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 03E   | 7       | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 19      | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |

**MICROFILMED**  
AUG 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot  | Use  | Acres |  |
|----------|-------|---------|-----|----|-----|------|------|-------|--|
| 03N      | 03E   | 30      | NE  |    | SW  |      | MUNI |       |  |
|          |       |         | NW  |    | SW  |      | MUNI |       |  |
|          |       |         | SW  |    | SW  |      | MUNI |       |  |
|          |       |         | SE  |    | SW  |      | MUNI |       |  |
|          |       |         | NE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | SE  |      | MUNI |       |  |
|          |       |         | SW  |    | SE  |      | MUNI |       |  |
|          |       |         | SE  |    | SE  |      | MUNI |       |  |
|          |       |         | 31  | NE |     | NE   |      | MUNI  |  |
|          |       |         |     | NW |     | NE   |      | MUNI  |  |
|          |       |         |     | SW |     | NE   |      | MUNI  |  |
|          |       |         |     | SE |     | NE   |      | MUNI  |  |
|          |       | NE      |     |    | NW  |      | MUNI |       |  |
|          |       | NW      |     |    | NW  |      | MUNI |       |  |
|          |       | SW      |     |    | NW  |      | MUNI |       |  |
|          |       | SE      |     |    | NW  |      | MUNI |       |  |
|          |       | NE      |     |    | SW  |      | MUNI |       |  |
|          |       | NW      |     |    | SW  |      | MUNI |       |  |
|          |       | SW      |     |    | SW  |      | MUNI |       |  |
|          |       | SE      |     |    | SW  |      | MUNI |       |  |
|          |       | 32      | NE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | SE  |      | MUNI |       |  |
|          |       |         | SW  |    | SE  |      | MUNI |       |  |
|          |       |         | SE  |    | SE  |      | MUNI |       |  |
|          |       |         | NE  |    | NE  |      | MUNI |       |  |
|          |       |         | NW  |    | NE  |      | MUNI |       |  |
|          |       |         | SW  |    | NE  |      | MUNI |       |  |
|          |       |         | SE  |    | NE  |      | MUNI |       |  |
|          |       |         | NE  |    | NW  |      | MUNI |       |  |
|          |       |         | NW  |    | NW  |      | MUNI |       |  |
|          |       |         | SW  |    | NW  |      | MUNI |       |  |
|          |       |         | SE  |    | NW  |      | MUNI |       |  |
|          |       | 25      | NE  |    | SW  |      | MUNI |       |  |
|          |       |         | NW  |    | SW  |      | MUNI |       |  |
|          |       |         | SW  |    | SW  |      | MUNI |       |  |
|          |       |         | SE  |    | SW  |      | MUNI |       |  |
|          |       |         | NE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | SE  |      | MUNI |       |  |
|          |       |         | SW  |    | SE  |      | MUNI |       |  |
|          |       |         | SE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | NE  |      | MUNI |       |  |
|          |       |         | SW  |    | NE  |      | MUNI |       |  |
|          |       |         | NE  |    | NW  |      | MUNI |       |  |
|          |       |         | NW  |    | NW  |      | MUNI |       |  |
|          |       | SW      |     | NW |     | MUNI |      |       |  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot   | Use   | Acres |      |  |
|----------|-------|---------|------------|-------|-------|-------|------|--|
| 04N      | 01E   | 25      | SE NW      |       | MUNI  |       |      |  |
|          |       |         | NE SW      |       | MUNI  |       |      |  |
|          |       |         | NW SW      |       | MUNI  |       |      |  |
|          |       |         | SE SW      |       | MUNI  |       |      |  |
|          |       | 26      | NW SE      |       | MUNI  |       |      |  |
|          |       |         | SW SE      |       | MUNI  |       |      |  |
|          |       |         | NE NE      |       | MUNI  |       |      |  |
|          |       |         | NW NE      |       | MUNI  |       |      |  |
|          |       |         | SW NE      |       | MUNI  |       |      |  |
|          |       |         | SE NE      |       | MUNI  |       |      |  |
|          |       |         | NE NW      |       | MUNI  |       |      |  |
|          |       |         | NW NW      |       | MUNI  |       |      |  |
|          |       |         | SE NW      |       | MUNI  |       |      |  |
|          |       |         | NE SE      |       | MUNI  |       |      |  |
|          |       |         | SE SE      |       | MUNI  |       |      |  |
|          |       |         | 27         | SW SW |       | MUNI  |      |  |
|          |       |         |            | SE SW |       | MUNI  |      |  |
|          |       |         |            | SW SE |       | MUNI  |      |  |
|          |       |         |            | 33    | NW SE |       | MUNI |  |
|          |       |         | SW SE      |       |       | MUNI  |      |  |
|          |       | SE SE   |            |       | MUNI  |       |      |  |
|          |       | 34      | SW NE      |       |       | MUNI  |      |  |
|          |       |         | NE NW      |       | MUNI  |       |      |  |
|          |       |         | NW NW      |       | MUNI  |       |      |  |
|          |       |         | SW NW      |       | MUNI  |       |      |  |
|          |       |         | SE NW      |       | MUNI  |       |      |  |
|          |       |         | NE SW      |       | MUNI  |       |      |  |
|          |       |         | NW SW      |       | MUNI  |       |      |  |
|          |       |         | SW SW      |       | MUNI  |       |      |  |
|          |       |         | SE SW      |       | MUNI  |       |      |  |
|          |       |         | NE SE      |       | MUNI  |       |      |  |
|          |       |         | NW SE      |       | MUNI  |       |      |  |
|          |       |         | SW SE      |       | MUNI  |       |      |  |
|          |       |         | 02E        | 19    | SE SE |       | MUNI |  |
|          |       |         |            |       | NE NE |       | MUNI |  |
|          |       |         |            |       | NW NE |       | MUNI |  |
|          |       |         |            |       | SE NE |       | MUNI |  |
|          |       | 20      |            | NE NW |       | MUNI  |      |  |
|          |       |         |            | SE NW |       | MUNI  |      |  |
|          |       |         |            | NE NE |       | MUNI  |      |  |
|          |       |         |            | NW NE |       | MUNI  |      |  |
|          |       |         |            | SW NE |       | MUNI  |      |  |
|          |       |         |            | SE NE |       | MUNI  |      |  |
|          |       |         |            | NE NW |       | MUNI  |      |  |
|          |       |         |            | NW NW |       | MUNI  |      |  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 04N      | 02E   | 20      | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       |         | SW SE      |     | MUNI |       |
|          |       | 26      | SE SE      |     | MUNI |       |
|          |       |         | NE NE      |     | MUNI |       |
|          |       |         | NW NE      |     | MUNI |       |
|          |       |         | SW NE      |     | MUNI |       |
|          |       |         | SE NE      |     | MUNI |       |
|          |       |         | NE NW      |     | MUNI |       |
|          |       |         | NW NW      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | SW SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       | 27      | SW SE      |     | MUNI |       |
|          |       |         | SE SE      |     | MUNI |       |
|          |       |         | NE NE      |     | MUNI |       |
|          |       |         | NW NE      |     | MUNI |       |
|          |       |         | SW NE      |     | MUNI |       |
|          |       |         | SE NE      |     | MUNI |       |
|          |       |         | NE NW      |     | MUNI |       |
|          |       |         | NW NW      |     | MUNI |       |
|          |       |         | SW NW      |     | MUNI |       |
|          |       |         | SE NW      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | NW SW      |     | MUNI |       |
|          |       |         | SW SW      |     | MUNI |       |
|          |       |         | SE SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       | 28      | NW SE      |     | MUNI |       |
|          |       |         | NE NE      |     | MUNI |       |
|          |       |         | SE NE      |     | MUNI |       |
|          |       |         | NE SW      |     | MUNI |       |
|          |       |         | SE SW      |     | MUNI |       |
|          |       |         | NE SE      |     | MUNI |       |
|          |       |         | NW SE      |     | MUNI |       |
|          |       |         | SW SE      |     | MUNI |       |
|          |       | 29      | SE SE      |     | MUNI |       |
|          |       |         | NE NE      |     | MUNI |       |
|          |       | 30      | NW NE      |     | MUNI |       |
|          |       |         | SW NE      |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 04N      | 02E   | 30      | NE     | NW  |     | MUNI |       |
|          |       |         | SE     | NW  |     | MUNI |       |
|          |       |         | NE     | SW  |     | MUNI |       |
|          |       | 32      | NW     | SE  |     | MUNI |       |
|          |       |         | SW     | SE  |     | MUNI |       |
|          |       |         | SE     | SE  |     | MUNI |       |
|          |       | 33      | NE     | NE  |     | MUNI |       |
|          |       | 34      | NE     | NW  |     | MUNI |       |
|          |       |         | NW     | NW  |     | MUNI |       |
|          |       |         | SW     | NW  |     | MUNI |       |
|          |       |         | SE     | NW  |     | MUNI |       |
|          |       | 35      | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |
|          |       |         | NE     | SW  |     | MUNI |       |
|          |       |         | SE     | SW  |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY OF BOISE.  
 CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY  
 COMMISSION.  
 ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM  
GODDARD

CIVIL CASE NUMBER:

Ident. Number AG 3-07066  
Date Received 6-19-89  
Receipt Number W003284

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

RECEIVED  
JUN 19 1989

Department of Water Resources  
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300  
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) FEBRUARY 28, 1968
3. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 04N Range 01E Section 36,  
NE 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: T4N R2E SEC 32 SW NW, T4N R1E SEC 34 NE SW
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction  
and as enlarged and the depth of each well.

WELL DRILLED:-970'DEEP

DESIGNED CAP.OF PUMP:1200 G.P.M.

20"-0' TO 120'

MOTOR: 250 H.P.

16"-120' TO 760'

12"-760' TO 970'

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AUG 21 1992

6. Water is claimed for the following purposes:  
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 5.100 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5.100 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total Consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP | RNG | SEC | NE 1/4                                                        |                 |                 |                 | MW 1/4          |                 |                 |                 | SW 1/4          |                 |                 |                 | SE 1/4          |                 |                 |                 | TOTALS |
|-----|-----|-----|---------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
|     |     |     | NE <del>X</del>                                               | NW <del>X</del> | SW <del>X</del> | SE <del>X</del> | NE <del>X</del> | NW <del>X</del> | SW <del>X</del> | SE <del>X</del> | NE <del>X</del> | NW <del>X</del> | SW <del>X</del> | SE <del>X</del> | NE <del>X</del> | NW <del>X</del> | SW <del>X</del> | SE <del>X</del> |        |
|     |     |     | WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|     |     |     | OUTSIDE OF CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"    |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|     |     |     |                                                               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|     |     |     |                                                               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|     |     |     |                                                               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|     |     |     |                                                               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER # .....: 20942

SIXTEENTH AMENDED CERTIFICATE # ...: 143

**MICROFILMED**

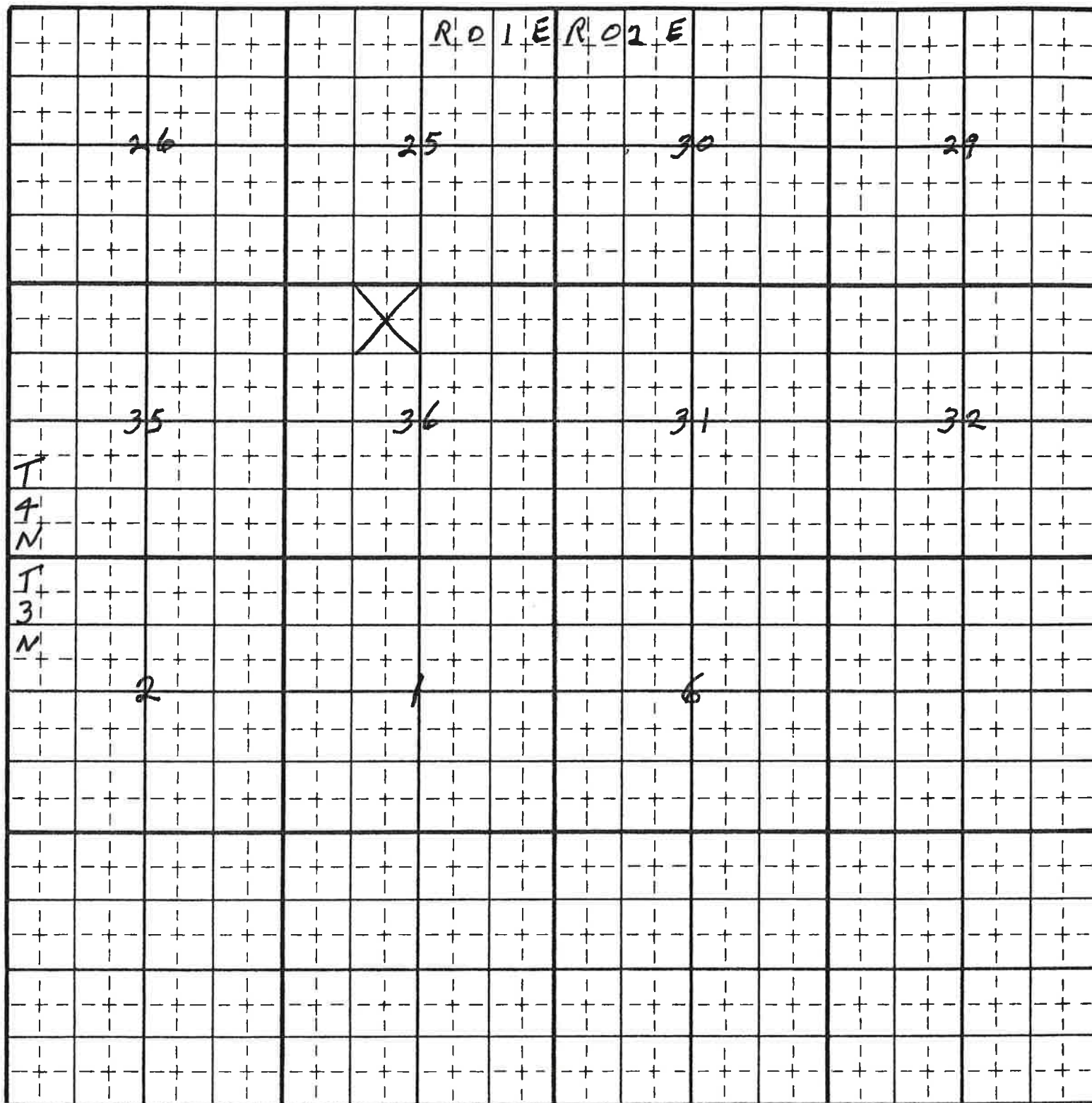
**AUG 21 1992**

Last Name BOISE WATER CORPORATION Ident No. 63-07066

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Goddard  
4444 Fircrest Dr.



**MICROFILMED**

**AUG 21 1992**

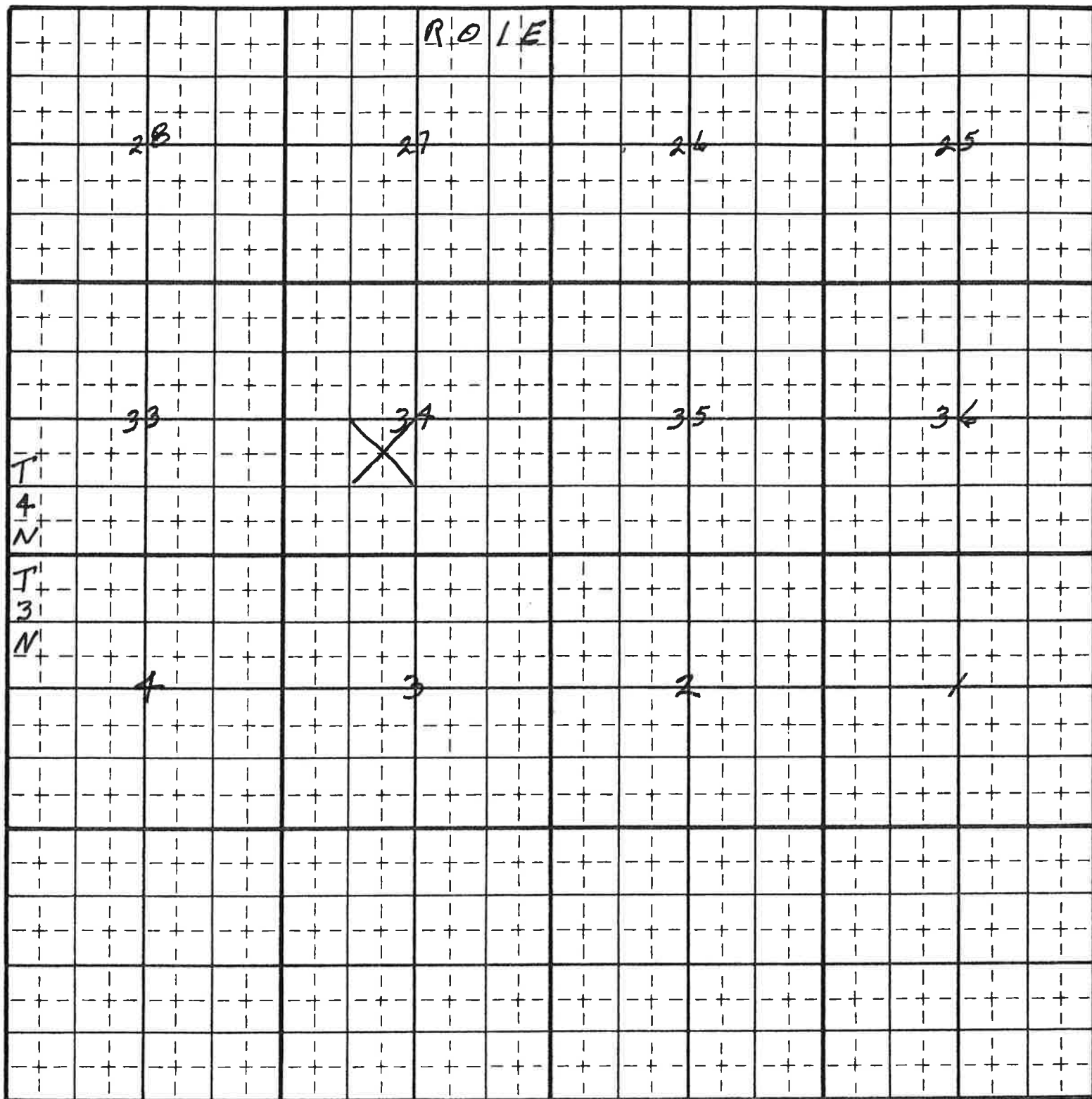
Last Name Boise Water Corp. Ident No. 63-07066

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Frontier  
11533 W. Freedom Dr.



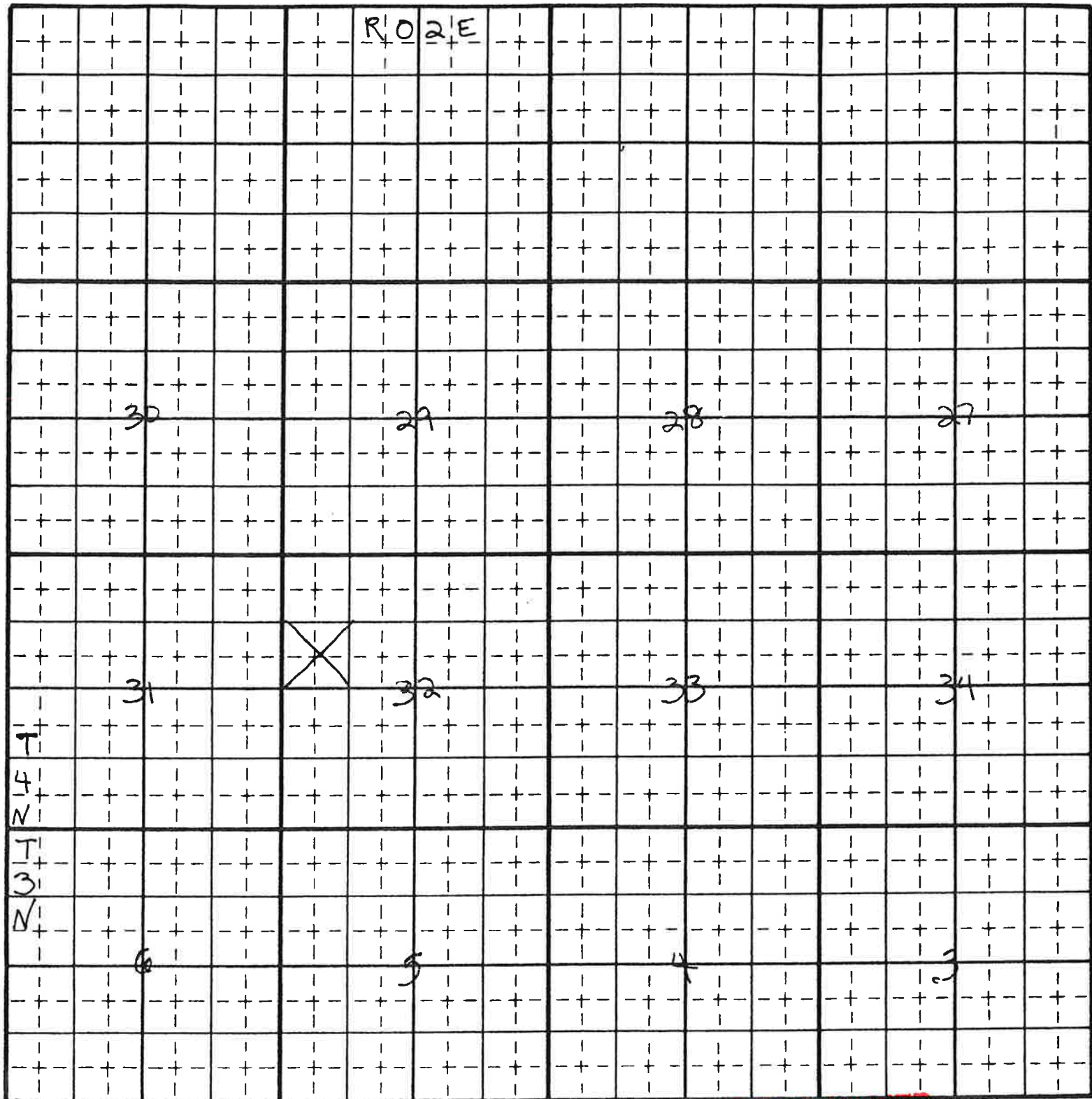
**MICROFILMED**

**AUG 21 1992**

Last Name Boise Water Corp. Ident No. 63-07066

Copies: White-State, Yellow-Claimant

Willow Lane #3  
5191 Willow Ln.



**MICROFILMED**  
**AUG 21 1992**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-07066

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Hepler

Title and Organization Manager, Boise Water Corp Date 5/30/89

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Nelson J Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
AUG 21 1992

Last Name BOISE WATER CORPORATION Ident. Number 63-07066

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7066 Priority Feb. 28, 1968 Amount 5.80 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7066 issued pursuant to Application for Permit dated February 19, 1968,  
and has submitted proof to the Department of Water Administration on April 10, 1973 (late proof),  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 5.80 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume |
|-----------------|--------------------------------------|------------------------|---------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>5.80</u> cfs and | <u>n/a</u>    |
|                 | from _____ to _____                  | at _____ cfs and       |               |
|                 | from _____ to _____                  | at _____ cfs and       |               |

(both dates inclusive)

Subject, however, to the condition that no more than 5.80 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4 of Sec. 36,  
Twp. 4 N, Rge. 1 E, B.M., in the County of Ada

Description and location of place of use: City of Boise & Vicinity

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of  
February, 19 74.

MICROFILMED

Director

AUG 21 1992

63-7066

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Boise Water Corp.

CLAIM IDENT. NO. Alc3-07066

DATE RECEIVED 6-19-89 CK # 117988

AMOUNT \$ 18,131.00

- |                                                                                                                                                                                                                              | YES                                 | NO                       | Required Info? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? <u>(this claim 56000)</u>                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered? N/A                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct? N/A                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct? Exempt                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: [Signature] Date: 8-24-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

**MICROFILMED**  
**AUG 21 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHT TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-7066  
11-14-03

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300  
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) February 28, 1968
3. Source of water supply (a) Ground water  
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_  
Additional points of diversion if any: See Exhibit A for list of points of diversion  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to  
UWID's integrated water delivery system.

50450

NOV 19 2003

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For **Municipal** purposes from **1/1** to **12/31** amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) **5.80** (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal uses within municipal service area**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Within the Service Area of United Water Idaho Inc.**

Total number of acres irrigated **(not applicable)**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

**See "Remarks" section** or None ( )

14. Remarks:

1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

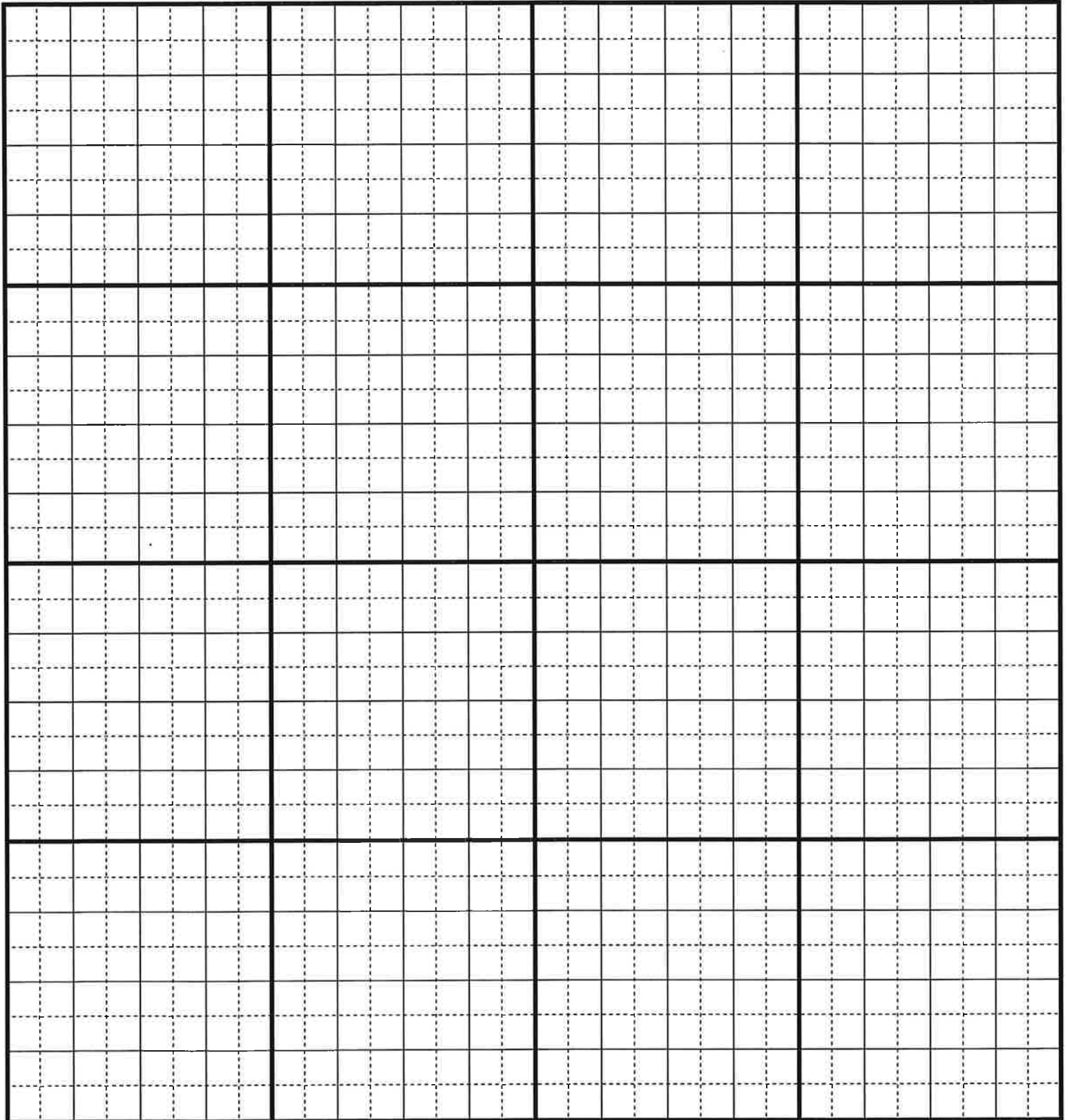
2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name **UWID** Ident. No. **63-07066**

8/1/2010

NOV 1 10 2010

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.  
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63- 07066

NOV 12 1973

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-07066

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or \_\_\_\_\_ )  
\_\_\_\_\_ ) SS.

County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ 20

SEAL

Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

277 N. 6<sup>th</sup> St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date NOV. 10, 2003

Last Name UWID Ident. Number 63-07066

500000

NOV 10 2003

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME               | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV. 19, 1987 | WELL EXISTING AS OF NOV. 19, 1987? | PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987? |
|-------------------------|-----|-----|-----|----------|---------------------------|------------------------------------|-------------------------------------------------------|
| Amity                   | 3N  | 1E  | 36  | NW,NW,NE | United Water              | Yes                                | Yes                                                   |
| Arctic #1               | 3N  | 2E  | 8   | NE,NE,NE | United Water              | Yes                                | Yes                                                   |
| B.I.F.                  | 3N  | 2E  | 27  | SE,NW,SE | United Water              | Yes                                | Yes                                                   |
| Barber #1(Durham)       | 3N  | 3E  | 29  | SE,NE    | Barber                    | Yes                                | No, but integrated in Barber system                   |
| Barber #2 (Licorice)    | 3N  | 3E  | 28  | SW,NW    | Barber                    | Yes                                | No, but integrated in Barber system                   |
| Bali Hai #1             | 3N  | 1E  | 3   | SW,SE,NE | United Water              | Yes                                | Yes                                                   |
| Beacon                  | 3N  | 2E  | 14  | NW,SE,NW | United Water              | Yes                                | Yes                                                   |
| Bergeson                | 3N  | 2E  | 26  | NW,NE,SE | United Water              | No                                 | No                                                    |
| Bethel                  | 3N  | 2E  | 7   | NE,SW,SW | United Water              | Yes                                | Yes                                                   |
| Broadway                | 3N  | 2E  | 22  | SE,SE,SE | United Water              | Yes                                | Yes                                                   |
| Brookhollow No. 1       | 3N  | 1E  | 15  | SE,NE    | South County              | Yes                                | No, but integrated in South County system             |
| Byrd                    | 3N  | 2E  | 33  | SW,NE,NW | United Water              | Yes                                | Yes                                                   |
| Cassia                  | 3N  | 2E  | 16  | NE,NE,SE | United Water              | No                                 | No                                                    |
| Cassia #2               | 3N  | 2E  | 16  | NE,NE,SE | United Water              | No                                 | No                                                    |
| Centennial              | 3N  | 2E  | 25  | NW,NW,SE | United Water              | Yes                                | Yes                                                   |
| Central Park            | 3N  | 2E  | 2   | NW,NE,NW | United Water              | Yes                                | Yes                                                   |
| Chamberlin #1           | 3N  | 2E  | 22  | SE,NW,NE | United Water              | Yes                                | Yes                                                   |
| Chamberlin #2           | 3N  | 2E  | 22  | SE,NW,NE | United Water              | Yes                                | Yes                                                   |
| Cliffside               | 3N  | 2E  | 15  | SW,NW,NW | United Water              | Yes                                | Yes                                                   |
| Clinton                 | 3N  | 2E  | 8   | SW,NE,SW | United Water              | No                                 | No                                                    |
| Cole                    | 3N  | 1E  | 24  | NE,NE,SE | United Water              | Yes                                | Yes                                                   |
| Country Club            | 3N  | 2E  | 28  | SE,NW,NW | United Water              | Yes                                | Yes                                                   |
| Country Square          | 3N  | 1E  | 23  | NW,NW    | South County              | Yes                                | No, but integrated in South County system             |
| Countryman Estates      | 3N  | 1E  | 23  | SE,NW    | South County              | Yes                                | No, but integrated in South County system             |
| Edgeview                | 3N  | 1E  | 16  | SE,NE    | South County              | No                                 | No                                                    |
| Fisk                    | 3N  | 2E  | 6   | SW,SE,SE | United Water              | No                                 | No                                                    |
| Five Mile Estates W. #2 | 3N  | 1E  | 27  | SE,NE    | South County              | Yes                                | No, but integrated in South County system             |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME                | TWN | RGE | SEC | TRACT            | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|--------------------------|-----|-----|-----|------------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Five Mile West #12       | 3N  | 1E  | 27  | NW,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Floating Feather         | 4N  | 1E  | 5   | SE,SW            | United Water                 | No                                    | No                                                          |
| Foxtail                  | 4N  | 1W  | 24  | SE,SW,SE         | United Water                 | No                                    | No                                                          |
| Franklin Park            | 3N  | 2E  | 18  | SW,NW,NE         | United Water                 | Yes                                   | Yes                                                         |
| Frontier                 | 4N  | 1E  | 34  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Goddard                  | 4N  | 1E  | 36  | SW,NE,NW         | United Water                 | Yes                                   | Yes                                                         |
| H.P.                     | 4N  | 1E  | 27  | SW,SE,NE         | United Water                 | No                                    | No                                                          |
| Hidden Valley Estates #1 | 2N  | 1E  | 3   | SE,SE            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Hidden Valley Estates #2 | 2N  | 1E  | 3   | NE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Hillcrest                | 3N  | 2E  | 20  | SE,SE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Hilton                   | 3N  | 2E  | 17  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Hope                     | 3N  | 1E  | 9   | NE,SE,NE         | United Water                 | No                                    | No                                                          |
| Hummel                   | 3N  | 2E  | 18  | SW,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Idaho                    | 3N  | 2E  | 4   | NE,SW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Island Woods #1          | 4N  | 1E  | 16  | NE,NW,SW (lot 5) | United Water                 | No                                    | No                                                          |
| Island Woods #2          | 4N  | 1E  | 21  | NW,NW,NW         | United Water                 | No                                    | No                                                          |
| J.R. Flat                | 2N  | 2E  | 2   | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Joplin                   | 4N  | 1E  | 27  | NW,NW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Kirkwood                 | 3N  | 2E  | 19  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| La Grange                | 3N  | 1E  | 34  | NE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Lizaso Well              | 3N  | 1E  | 15  | SE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Logger                   | 3N  | 2E  | 24  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Longmeadow               | 3N  | 2E  | 13  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Mac                      | 3N  | 2E  | 32  | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Maple Hills #1           | 3N  | 1E  | 14  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Maple Hills #2           | 3N  | 1E  | 14  | SE,NE,NE         | United Water                 | No                                    | No                                                          |
| Market                   | 3N  | 2E  | 35  | NE,NE,NW         | United Water                 | No                                    | No                                                          |
| McMillan                 | 4N  | 1E  | 28  | SE,SW,SW         | United Water                 | No                                    | No                                                          |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME              | TWN | RGE | SEC | TRACT        | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|------------------------|-----|-----|-----|--------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Mesa #1(Warm Springs)  | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #2 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #3 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Overland #6            | 3N  | 2E  | 19  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Paradise               | 3N  | 1E  | 15  | NE,SE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Pioneer                | 2N  | 2E  | 22  | NE,NW,NE     | United Water                 | No                                    | No                                                          |
| Pleasant Valley        | 2N  | 2E  | 21  | NW,NE,NW     | United Water                 | No                                    | No                                                          |
| Raptor                 | 2N  | 2E  | 17  | NW,NW,NW     | United Water                 | No                                    | No                                                          |
| Redwood Creek          | 4N  | 1E  | 7   | SWNW (lot 2) | United Water                 | No                                    | No                                                          |
| River Run              | 3N  | 2E  | 24  | NE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #1           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #3           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Settlers               | 4N  | 1E  | 35  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Sherman Oaks           | 3N  | 1E  | 23  | SE, SE       | South County                 | Yes                                   | No, but integrated in South County system                   |
| Sixteenth St.          | 3N  | 2E  | 9   | SW,SE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Spurwing               | 4N  | 1W  | 23  | NE,SW        | United Water                 | No                                    | No                                                          |
| Sunset West #1         | 3N  | 1E  | 36  | SE,NE,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #1               | 3N  | 2E  | 30  | SE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #2               | 4N  | 2E  | 31  | SE,SW,SE     | United Water                 | No                                    | No                                                          |
| Taggart #1             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Taggart #2             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | No                                    | No                                                          |
| Tenmile                | 2N  | 2E  | 17  | NE,SE,NE     | United Water                 | No                                    | No                                                          |
| Terteling              | 3N  | 2E  | 36  | NE,SW,NE     | United Water                 | Yes                                   | Yes                                                         |
| Twenty-seventh         | 3N  | 2E  | 4   | SW,SW        | United Water                 | Yes                                   | Yes                                                         |
| Veterans               | 4N  | 2E  | 32  | SW,SE,SE     | United Water                 | No                                    | No                                                          |
| Victory                | 3N  | 1E  | 27  | NE,NE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Vista                  | 3N  | 2E  | 28  | NE,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Westmoreland           | 4N  | 2E  | 31  | NE,NW,SW     | United Water                 | Yes                                   | Yes                                                         |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME      | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|----------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Willow Lane #1 | 4N  | 2E  | 32  | NW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #2 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #3 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |

### Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

NOV 10 2013

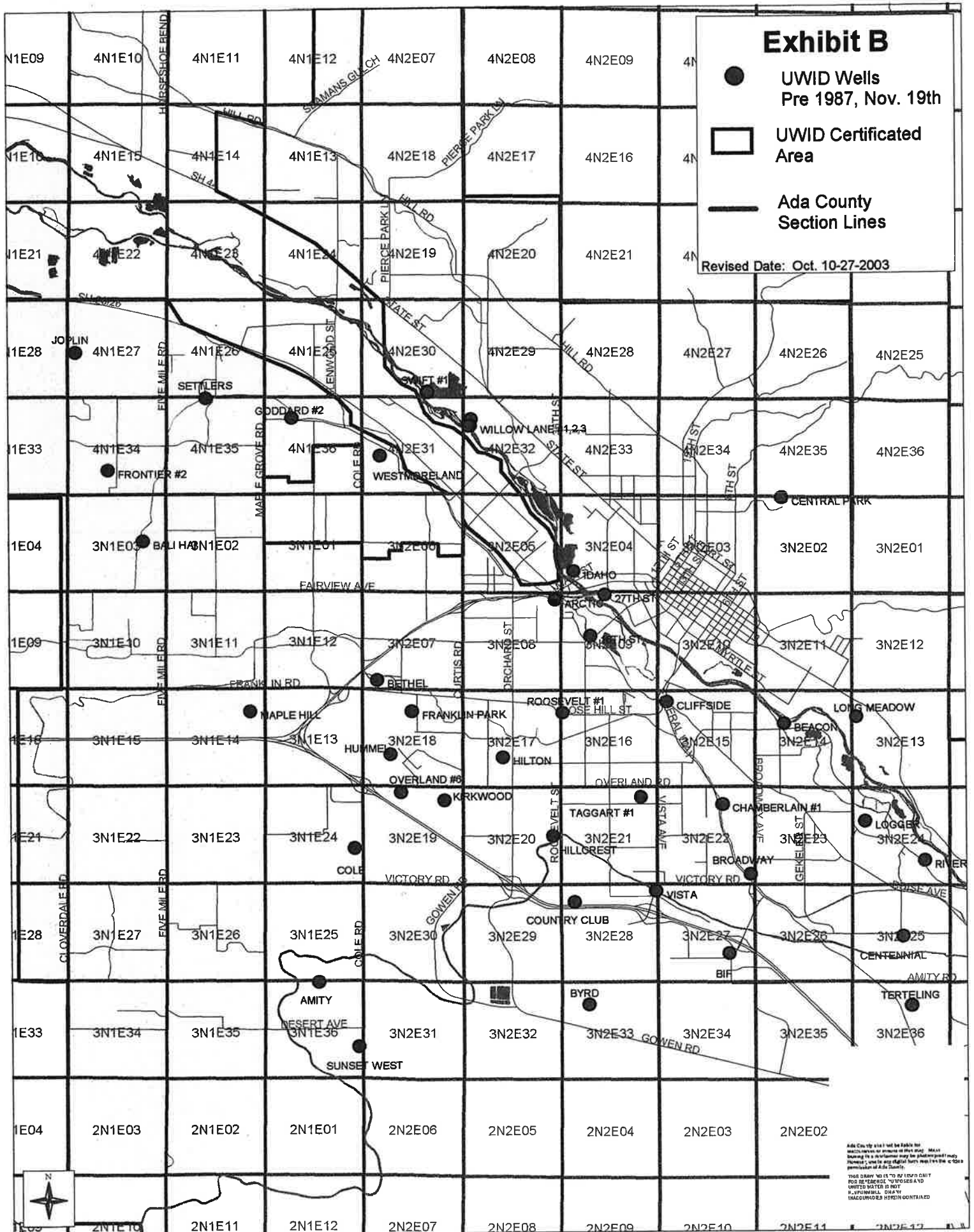
# Exhibit B

UWID Wells  
Pre 1987, Nov. 19th

UWID Certificated  
Area

Ada County  
Section Lines

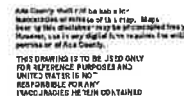
Revised Date: Oct. 10-27-2003



Ada County will not be liable for  
any damages or injuries to persons or property  
resulting from the use of this map. Users  
must obtain the necessary permits from the  
proper authorities before using this map for  
any purpose other than general information.  
THIS DRAWING IS TO BE USED ONLY  
FOR RECREATIONAL PURPOSES AND  
UNITED STATES IS NOT  
RESPONSIBLE. DRAWN  
UNCORRECTED VERSION CONTAINED

NOV 10 2003

## Revised Date: Oct. 10-27-2003



NOV 10 1979



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

August 7, 2000

John Marshall  
Givens Pursley LLP  
PO Box 2720  
Boise ID 83701

Dear John:

Enclosed, for your records, are copies of the new and amended Notices of Claim to a Water Right that you submitted on behalf of United Water Idaho, Inc. Also enclosed is your receipt for the fees paid for these claims.

If you have any questions regarding these claims, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region

LH:l

# GIVENS PURSLEY LLP

RECEIVED

JUL 26 2000

WATER RESOURCES  
WESTERN REGION

**LAW OFFICES**

277 North 6th Street, Suite 200  
PO Box 2720, Boise, Idaho 83701  
TELEPHONE: 208 388-1200  
FACSIMILE: 208 388-1300

Gary G. Allen  
Christopher J. Beeson  
Michael C. Creamer  
Thomas E. Dvorak  
Roy Lewis Eiguren  
Jacqueline M. Fearnside  
Jeffrey C. Fereday  
Richard W. Jankowski  
Amanda L. Kaeting  
Karl T. Klein  
Debora K. Kristensen

Franklin G. Lee  
David R. Lombardi  
Kimberly D. Maloney  
John M. Marshall  
Kenneth R. McClure  
Kelly Greene McConnell  
Cynthia A. Melillo  
Christopher H. Meyer  
L. Edward Miller  
Patrick J. Miller  
Judson B. Montgomery

Angela K. Nelson  
W. Hugh O'Riordan  
Kenneth L. Pursley  
Virginia L. Stukel  
Conley Ward  
Stephanie C. Westermeier  
Robert B. White  
  
Raymond D. Givens  
James A. McClure  
OF COUNSEL

July 25, 2000

VIA US MAIL

Jan Shurte  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Re: United Water Idaho Adjudication Claims  
Our file: 30-71

Dear Jan:

I am enclosing several adjudication claims on behalf on United Water Idaho, Inc. This submission contains both amended claims and new claims. The following tables identify which rights are being amended and which are being filed for the first time. The tables also show the calculation to determine the required fee for these claims. A check for \$2104 is enclosed.

AMENDED CLAIMS (SRBA claims previously filed by UWID)

|    | <u>Water Right<br/>Number</u> | <u>Change in<br/>Quantity</u> |     | <u>Fee</u> |
|----|-------------------------------|-------------------------------|-----|------------|
| 1. | 63-02506                      | 0.66                          | CFS | \$66       |
| 2. | 63-02703                      | 2.30                          | CFS | \$230      |
| 3. | 63-03128                      | 1.32                          | CFS | \$132      |
| 4. | 63-03202                      | 1.33                          | CFS | \$133      |
| 5. | 63-03292                      | 0.46                          | CFS | \$46       |
| 6. | 63-07066                      | 0.70                          | CFS | \$70       |
| 7. | 63-07348                      | 1.48                          | CFS | \$148      |
| 8. | 63-09223                      | 1.03                          | CFS | \$103      |

**TOTALS: 9.28 \$928**

July 25, 2000

NEW CLAIMS (No prior SRBA claim filed by UWID)

|                | <u>Water Right<br/>Number</u> | <u>Quantity</u> |     | <u>CFS<br/>Fee</u> | <u>Late<br/>Fee</u> | <u>Total Fee</u> |
|----------------|-------------------------------|-----------------|-----|--------------------|---------------------|------------------|
| 1.             | 63-07998                      | 1.27            | CFS | \$127              | \$50                | \$177.00         |
| 2.             | 63-03164                      | 1.73            | CFS | \$173              | \$50                | \$223.00         |
| 3.             | 63-02576                      | 1.90            | CFS | \$190              | \$50                | \$240.00         |
| 4.             | 63-02605                      | 0.90            | CFS | \$90               | \$50                | \$140.00         |
| 5.             | 63-02954                      | 0.90            | CFS | \$90               | \$50                | \$140.00         |
| 6.             | 63-02956                      | 0.56            | CFS | \$56               | \$50                | \$106.00         |
| 7.             | 63-02989                      | 1.00            | CFS | \$100              | \$50                | \$150.00         |
| <b>TOTALS:</b> |                               | <b>8.26</b>     |     | <b>\$826</b>       | <b>\$350</b>        | <b>\$1176</b>    |

Please call if you have any questions.

Sincerely,



John M. Marshall

JMM/nlg  
Enclosures

cc: Scott Rhead w/ encl.  
Christopher Meyer w/o encl.

# GIVENS PURSLEY LLP

RECEIVED

FEB 09 2000

## LAW OFFICES

277 North 6th Street, Suite 200  
PO Box 2720, Boise, Idaho 83701  
TELEPHONE: 208 388-1200  
FACSIMILE: 208 388-1300

Gary G. Allen  
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## WATER RESOURCES WESTERN REGION

Angela M. Smith  
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Virginia L. Stukel  
Conley Ward  
Stephanie C. Westermeier  
Robert B. White  
Raymond D. Givens  
James A. McClure  
OF COUNSEL

February 8, 2000

Steve Lester *SL*  
Jan Shurte  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

RE: Ownership of United Water Idaho ("UWID") water rights and  
adjudication claims  
Our File No. 30-71

Dear Steve and Jan:

I have spoken to both of you recently regarding ownership issues for UWID. As you both know, many water rights and adjudication claims owned by UWID have not been changed to reflect UWID as the owner. I have spoken with several people at the Department seeking direction on how to finalize ownership changes for UWID but have not received any concrete answers. This letter is my attempt to solve the remaining ownership issues.

I am hoping to avoid any additional filings and have therefore included copies of two prior Notice of Change of Ownership forms which I believe provide the necessary supporting information to proceed with the ownership changes. The first form changes ownership to UWID from Boise Water Corp. and includes an attached list which apparently purports to identify all water rights originally held by Boise Water Corp. The second form changes ownership to UWID from South County Water Co. for water right 63-08248 and is an example of the change form filed for each of the fourteen other South County Water Rights.

Most of the water rights originally in the name of Boise Water Corp. have been changed on the allocations side. However, several water rights remain in the name of Boise Water Corp. I have highlighted on the list attached to the change form those water rights that my research indicates have not yet been changed. I have also noted on the list that water right 63-02702 is mistyped and should read 63-02703. Additionally, statutory claim 63-04015 was left off the list. It is certainly possible that this list contains omissions, and rather than trying to specifically identify individual right numbers, I suggest simply running a search on the database and changing all water rights in the name of Barber Water Corp. to UWID.

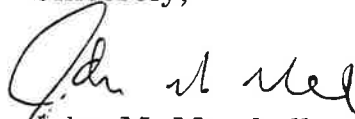
Steve Lester  
Jan Shurte  
February 8, 2000  
Page 2

On the adjudication side, only a handful of claims, those that have been transferred subsequent to the name change, have been changed to UWID's name. I have not been able to determine if this is because the change form does not identify any adjudication claim numbers or because the change form has not yet made it to the adjudication side. In any event, all adjudication claims still in the name of Boise Water Corp. need to be changed to UWID. The documents attached to the change of ownership form showing that Boise Water Corp. simply changed its name with the Secretary of State to UWID should provide the information necessary to process the name change for the adjudication claims. If the original form is deficient for failure to include a list of all water rights with the "A" prefix, then please take this letter as an amendment of the form to include all adjudication claims filed in the name of Boise Water Corp.

The adjudication claims filed by South County Water Co. are in a similar posture. A change of ownership form was filed for each of the fifteen water rights originally owned by South County Water Co. and included a list of all the water rights originally owned by South County. The name for all of these rights has been changed on the allocations side, but the adjudication claims for all of these rights remains in the name of South County. Again, I am not sure if the adjudication claims have not been changed due to the omission of the "A" prefix or for some other reason. The documentation attached to the change form for water right 63-08248 should provide the supporting information to change the name on the adjudication claims. UWID purchased all the stock of South County Water Co. and thereby acquired all the assets of South County including the adjudication claims. Again, if the change of ownership is deficient for failure to include the "A" prefix water right number, please take this letter as an amendment of the form and change all the adjudication claims in the name South County Water Co. to UWID.

Thank you both for your attention to this matter. If you cannot personally make the requested changes, please forward this letter and the attachments on to the appropriate people or let me know if there is any other information you need me to provide.

Sincerely,



John M. Marshall

JMM/jbg  
Enclosures  
cc: Scott Rhead